

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                 |                         |            |  |                                     |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|-------------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2008205   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                                     | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FARRY, FRANK FRIENDS OF |                          |           |                         |                                    |                 |                         |            |  |                                     |                                     |                   |                    |
| <b>Street Address:</b> PO BOX 231   |                          |           |                         |                                    |                 |                         |            |  |                                     |                                     |                   |                    |
| <b>City:</b> LANGHORNE  |                          |           |                         |                                    |                 | <b>State:</b> PA        |            |  | <b>Zip Code:</b> 19047-0221         |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-                   | 3.         | AMENDMENT REPORT?                                    | Yes                                 | <input checked="" type="checkbox"/> | No                |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4. X      | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.         | TERMINATION REPORT?                                  | Yes                                 |                                     | No                |                    |
|   | ANNUAL REPORT            | 7.        | Year 2019               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         |            | <b>PAPER</b>   | <input checked="" type="checkbox"/> | <b>DISKETTE</b>                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |            |  | <b>District Number</b>              | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | REP 09                              |                                     |                   |                    |
|   |                          |           |                         |                                    |                 | 11                      | 5          | 2019   | (SEE INSTRUCTIONS FOR CODES)        |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>          |                                     |                   |                    |
|   |                          | 6         | 11                      | 2019                               |                 | 9                       | 16         | 2019   |                                     |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                                    |                 | \$ 108,418.12           |            |  |                                     |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                                    |                 | \$ 18,350.00            |            |  |                                     |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                                    |                 | \$ 126,768.12           |            |  |                                     |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                                    |                 | \$ 6,465.14             |            |  |                                     |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                                    |                 | \$ 120,302.98           |            |  |                                     |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                                    |                 | \$ 1,050.00             |            |  |                                     |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                                    |                 | \$ 0.00                 |            |  |                                     |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FARRY, FRANK FRIENDS OF                      | From: <u>6/11/2019</u> To: <u>9/16/2019</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 450.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 450.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 17,100.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 800.00    |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 17,900.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 18,350.00 |
|---|--------------|

| <b>PART A</b><br><b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b><br><b>\$50.01 TO \$250.00</b><br><b>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b> |       |                   |  |                  |        |      |         |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |         |
|   |       |                   |  | From:            | To:    |      |         |
|   |       |                   |  | DATE             | AMOUNT |      |         |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | \$ 0.00 |
| Mailing Address   |       |                   |  |                  |        |      |         |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FARRY, FRANK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/11/2019</u> <b>To:</b> <u>9/16/2019</u> |
|---|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Kelly R. Lewis |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 311 Skyport Rd             |                    |                                   | 6         | 14         | 2019        |           |
| <b>City</b> Mechanicsburg                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>R. Sean Buckman |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 941 Bryn Mawr Ave           |                    |                                   | 8         | 6          | 2019        |           |
| <b>City</b> Penn Valley                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19072 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FARRY, FRANK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/11/2019</u> <b>To:</b> <u>9/16/2019</u> |
|---|--|

|   |          |                              |  | DATE |     | AMOUNT |             |
|---|----------|------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>PSEA-PACE FOR STATE ELECTIONS    |          |                              |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 400 N THIRD ST  |          |                              |  | 6    | 14  | 2019   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17105-1724 |  |      |     |        |             |
| Full Name of Contributing Committee<br>GOOD JOBS PA PAC                 |          |                              |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO BOX 728  |          |                              |  | 6    | 14  | 2019   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108-0728 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Pennsylvania SFA PAC             |          |                              |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 50 S PROVIDENCE RD                                      |          |                              |  | 6    | 14  | 2019   |             |
| City MEDIA  | State PA | Zip Code (Plus 4) 19063      |  |      |     |        |             |
| Full Name of Contributing Committee<br>COALITION FOR PA'S FUTURE        |          |                              |  | MO   | DAY | YEAR   | \$ 600.00   |
| Mailing Address PO BOX 12090  |          |                              |  | 6    | 14  | 2019   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108-2090 |  |      |     |        |             |
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POL & LEG ACCT |          |                              |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                               |          |                              |  | 6    | 14  | 2019   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171111507  |  |      |     |        |             |
| Full Name of Contributing Committee<br>EXELON CORP PAC                  |          |                              |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 101 CONSTITUTION AVE, NW, STE 400 EAST                  |          |                              |  | 6    | 14  | 2019   |             |
| City WASHINGTON   | State DC | Zip Code (Plus 4) 20001      |  |      |     |        |             |

|   |                                |       |    |                   |            |          |
|---|--------------------------------|-------|----|-------------------|------------|----------|
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$500.00 |
| VERIZON GOOD GOVT CLUB OF PA                        |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | 417 WALNUT STREET, 1ST FLOOR   |       |    |                   |            |          |
| City  | HARRISBURG                     | State | PA | Zip Code (Plus 4) | 17101-1824 |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$300.00 |
| PABAR PAC (PA BAR ASSN)                             |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | 100 SOUTH STREET               |       |    |                   |            |          |
| City  | HARRISBURG                     | State | PA | Zip Code (Plus 4) | 171010000  |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$300.00 |
| PENNSYLVANIA BEER ALLIANCE(PA BEER WHOLESALER-PBWA) |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | 407 N FRONT ST                 |       |    |                   |            |          |
| City  | HARRISBURG                     | State | PA | Zip Code (Plus 4) | 17101-1205 |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$500.00 |
| LAWPAC  |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | 212 N. Third Street, Suite 101 |       |    |                   |            |          |
| City  | Harrisburg                     | State | PA | Zip Code (Plus 4) | 17101      |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$300.00 |
| APSCUF/CAP(ASSN PA ST COL/UNIV FACL)                |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | 319 N FRONT ST                 |       |    |                   |            |          |
| City  | HARRISBURG                     | State | PA | Zip Code (Plus 4) | 17101      |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$300.00 |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC       |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | PO Box 12677                   |       |    |                   |            |          |
| City  | READING                        | State | PA | Zip Code (Plus 4) | 19606      |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$300.00 |
| PREA ACRE ACCOUNT                                   |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | PO BOX 1266                    |       |    |                   |            |          |
| City  | HARRISBURG                     | State | PA | Zip Code (Plus 4) | 17108      |          |
| Full Name of Contributing Committee                 |                                |       | MO | DAY               | YEAR       | \$300.00 |
| FIRSTENERGY PAC                                     |                                |       | 6  | 14                | 2019       |          |
| Mailing Address                                     | 76 S MAIN ST                   |       |    |                   |            |          |
| City  | AKRON                          | State | OH | Zip Code (Plus 4) | 443080000  |          |

|   |                                  |       |    |                   |            |           |
|---|----------------------------------|-------|----|-------------------|------------|-----------|
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| Philadelphia Association of Retail Druggists  |                                  |       | 6  | 14                | 2019       |           |
| Mailing Address                               | 2200 Michener St., Suite 10      |       |    |                   |            |           |
| City  | Philadelphia                     | State | PA | Zip Code (Plus 4) | 19115      |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| Pennsylvania Bankers Public Affairs Committee |                                  |       | 6  | 14                | 2019       |           |
| Mailing Address                               | 3897 North Front Street          |       |    |                   |            |           |
| City  | Harrisburg                       | State | PA | Zip Code (Plus 4) | 17110      |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| PA DUQUESNE LIGHT (PENNDUPAC)                 |                                  |       | 6  | 17                | 2019       |           |
| Mailing Address                               | 411 SEVENTH AVE                  |       |    |                   |            |           |
| City  | PITTSBURGH                       | State | PA | Zip Code (Plus 4) | 152190000  |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| Pennsylvania AFL-CIO Cope                     |                                  |       | 6  | 17                | 2019       |           |
| Mailing Address                               | 600 North Second Street          |       |    |                   |            |           |
| City  | Harrisburg                       | State | PA | Zip Code (Plus 4) | 17101      |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| THE DT PAC                                    |                                  |       | 6  | 18                | 2019       |           |
| Mailing Address                               | 1052 BRANDT AVE                  |       |    |                   |            |           |
| City  | LEMOYNE                          | State | PA | Zip Code (Plus 4) | 17043      |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| HIGHMARK PAC OF HIGHMARK INC                  |                                  |       | 7  | 16                | 2019       |           |
| Mailing Address                               | 1800 CENTER ST                   |       |    |                   |            |           |
| City  | CAMP HILL                        | State | PA | Zip Code (Plus 4) | 17089-0000 |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| Pennsylvania Seiu Cope                        |                                  |       | 7  | 16                | 2019       |           |
| Mailing Address                               | 1500 N. Second Street, 2nd Floor |       |    |                   |            |           |
| City  | Harrisburg                       | State | PA | Zip Code (Plus 4) | 17102      |           |
| Full Name of Contributing Committee           |                                  |       | MO | DAY               | YEAR       | \$ 300.00 |
| DUANE MORRIS LLP GOVT COM                     |                                  |       | 7  | 16                | 2019       |           |
| Mailing Address                               | 30 SOUTH 17TH ST                 |       |    |                   |            |           |
| City  | PHILADELPHIA                     | State | PA | Zip Code (Plus 4) | 19103-4196 |           |

|                                     |                                |       |    |                   |       |           |
|-------------------------------------|--------------------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee |                                |       | MO | DAY               | YEAR  | \$ 300.00 |
| LAWPAC                              |                                |       | 7  | 16                | 2019  |           |
| Mailing Address                     | 212 N. Third Street, Suite 101 |       |    |                   |       |           |
| City                                | Harrisburg                     | State | PA | Zip Code (Plus 4) | 17101 |           |

|  |   |       |    |                   |       |           |
|--|---|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee            |   |       | MO | DAY               | YEAR  | \$ 300.00 |
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) |   |       | 7  | 16                | 2019  |           |
| Mailing Address                                | 30 NORTH THIRD STREET STE 600 PO BOX 8600 |       |    |                   |       |           |
| City   | HARRISBURG                                | State | PA | Zip Code (Plus 4) | 17101 |           |

|                                     |                      |       |    |                   |       |           |
|-------------------------------------|----------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee |                      |       | MO | DAY               | YEAR  | \$ 300.00 |
| PA Fraternal Order of Police PAC    |                      |       | 7  | 16                | 2019  |           |
| Mailing Address                     | 3949 N. Front Street |       |    |                   |       |           |
| City                                | Harrisburg           | State | PA | Zip Code (Plus 4) | 17110 |           |

|                                     |                |       |    |                   |            |           |
|-------------------------------------|----------------|-------|----|-------------------|------------|-----------|
| Full Name of Contributing Committee |                |       | MO | DAY               | YEAR       | \$ 300.00 |
| PPL PEOPLE FOR GOOD GOVT (PPLPGG)   |                |       | 7  | 16                | 2019       |           |
| Mailing Address                     | 2 N 9TH STREET |       |    |                   |            |           |
| City                                | ALLENTOWN      | State | PA | Zip Code (Plus 4) | 18101-0000 |           |

|                                     |               |       |    |                   |           |           |
|-------------------------------------|---------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR      | \$ 300.00 |
| PA MEDICAL PAC (PAM PAC)            |               |       | 7  | 16                | 2019      |           |
| Mailing Address                     | P.O. BOX 8820 |       |    |                   |           |           |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) | 171050000 |           |

|                                     |                      |       |    |                   |            |           |
|-------------------------------------|----------------------|-------|----|-------------------|------------|-----------|
| Full Name of Contributing Committee |                      |       | MO | DAY               | YEAR       | \$ 500.00 |
| PECO PAC                            |                      |       | 7  | 16                | 2019       |           |
| Mailing Address                     | 2301 MARKET ST S14-2 |       |    |                   |            |           |
| City                                | PHILADELPHIA         | State | PA | Zip Code (Plus 4) | 19103-0000 |           |

|                                     |                          |       |    |                   |            |           |
|-------------------------------------|--------------------------|-------|----|-------------------|------------|-----------|
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR       | \$ 500.00 |
| 1776 PAC (UFCW)                     |                          |       | 7  | 16                | 2019       |           |
| Mailing Address                     | 3031-A WALTON RD STE 201 |       |    |                   |            |           |
| City                                | PLYMOUTH MEETING         | State | PA | Zip Code (Plus 4) | 19462-0000 |           |

|                                     |                    |       |    |                   |       |             |
|-------------------------------------|--------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee |                    |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| AT&T PAC PENNSYLVANIA               |                    |       | 7  | 16                | 2019  |             |
| Mailing Address                     | 192 W State Street |       |    |                   |       |             |
| City                                | Trenton            | State | NJ | Zip Code (Plus 4) | 08608 |             |



| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| ASSOCIATES OF PA PAC (APPAC)        |          |                         |    |     |      |             |
| Mailing Address 2316 PEROT ST       |          |                         | 7  | 16  | 2019 |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19130 |    |     |      |             |

| Full Name of Contributing Committee |                |       |    | MO                | DAY   | YEAR | \$ 300.00 |
|-------------------------------------|----------------|-------|----|-------------------|-------|------|-----------|
| STRATEGY PAC                        |                |       |    | 8                 | 6     | 2019 |           |
| Mailing Address 96 Carol Street     |                |       |    |                   |       |      |           |
| City                                | New Cumberland | State | PA | Zip Code (Plus 4) | 17070 |      |           |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 3,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| PA-THA-PAC                          |          |                         |    |     |      |             |
| Mailing Address PO Box 300          |          |                         | 8  | 6   | 2019 |             |
| City Bensalem                       | State PA | Zip Code (Plus 4) 19020 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|  |
|--|
| <p><b>PAGE TOTAL</b></p> <p>\$ 17,100.00</p> |
|--|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FARRY, FRANK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/11/2019</u> <b>To:</b> <u>9/16/2019</u> |
|---|--|

|  |  |          |                         | DATE           |       | AMOUNT |                   |
|--|--|----------|-------------------------|----------------|-------|--------|-------------------|
| Full Name of Contributor                             |  |          |                         | MO             | DAY   | YEAR   | \$800.00          |
| Robert S. Taylor                                     |  |          |                         | 8              | 6     | 2019   |                   |
| Mailing Address PO Box 6349                          |  |          |                         |                |       |        |                   |
| City Harrisburg                                      |  | State PA | Zip Code (Plus 4) 17112 |                |       |        |                   |
| Employer Name The Cameron Companies, LLC             |  |          |                         | Occupation CEO |       |        |                   |
| Employer Mailing Address/Principal Place of Business |  |          | City                    |                | State |        | Zip Code (Plus 4) |
| PO Box 6349  |  |          | Harrisburg              |                | PA    |        | 17112             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 800.00         |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |             |
|--|--|---|-------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |             |
| FARRY, FRANK FRIENDS OF  |  | From: <u>6/11/2019</u> To: <u>9/16/2019</u> |             |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |             |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (3)   | \$ 1,050.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 1,050.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FARRY, FRANK FRIENDS OF                      | From: <u>6/11/2019</u> To: <u>9/16/2019</u> |

|   |          |  |                        |             | DATE                      |     | AMOUNT                              |                        |
|---|----------|--|------------------------|-------------|---------------------------|-----|-------------------------------------|------------------------|
| Full Name of Contributor<br>Four Lanes End, LLC   |          |  |                        |             | MO                        | DAY | YEAR                                | \$ 350.00              |
| Mailing Address 106 Maple Ave   |          |  |                        |             | 7                         | 1   | 2019                                |                        |
| City Langhorne  | State PA |  | Zip Code(Plus 4) 19047 |             |                           |     |                                     |                        |
| Employer of Contributor n/a   |          |  |                        |             | Occupation n/a            |     |                                     |                        |
| Employer Mailing Address/Principal Place of Business<br>106 Maple Ave                               |          |  | City<br>Langhorne      | State<br>PA | Zip Code(Plus 4)<br>19047 |     | Description of Contribution<br>rent |                        |
| Full Name of Contributor<br>Four Lanes End, LLC   |          |  |                        |             | MO                        | DAY | YEAR                                | \$ 350.00              |
| Mailing Address 106 Maple Ave   |          |  |                        |             | 8                         | 1   | 2019                                |                        |
| City Langhorne  | State PA |  | Zip Code(Plus 4) 19047 |             |                           |     |                                     |                        |
| Employer of Contributor n/a   |          |  |                        |             | Occupation n/a            |     |                                     |                        |
| Employer Mailing Address/Principal Place of Business<br>106 Maple Ave                               |          |  | City<br>Langhorne      | State<br>PA | Zip Code(Plus 4)<br>19047 |     | Description of Contribution<br>rent |                        |
| Full Name of Contributor<br>Four Lanes End, LLC   |          |  |                        |             | MO                        | DAY | YEAR                                | \$ 350.00              |
| Mailing Address 106 Maple Ave   |          |  |                        |             | 9                         | 1   | 2019                                |                        |
| City Langhorne  | State PA |  | Zip Code(Plus 4) 19047 |             |                           |     |                                     |                        |
| Employer of Contributor n/a   |          |  |                        |             | Occupation n/a            |     |                                     |                        |
| Employer Mailing Address/Principal Place of Business<br>106 Maple Ave                               |          |  | City<br>Langhorne      | State<br>PA | Zip Code(Plus 4)<br>19047 |     | Description of Contribution<br>rent |                        |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |          |  |                        |             |                           |     |                                     | PAGE TOTAL<br>1,050.00 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FARRY, FRANK FRIENDS OF                      | From <u>6/11/2019</u> To: <u>9/16/2019</u> |

| DATE  |                 |                                |   | AMOUNT      |
|---|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |             |
| Feasterville Trevoze Lions Club             |                 |                                |   |             |
| <b>Mailing Address</b> PO Box 622           | 6               | 14                             | 2019  | \$ 40.00    |
| <b>City</b> Feasterville                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19053 | <b>Description of Expenditure</b> advertising   |             |
| <b>To Whom Paid</b>                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |             |
| AOH Division 5                              |                 |                                |   |             |
| <b>Mailing Address</b> 1033 S. Bellevue Ave | 6               | 14                             | 2019  | \$ 125.00   |
| <b>City</b> Langhorne                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19047 | <b>Description of Expenditure</b> sponsor       |             |
| <b>To Whom Paid</b>                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |             |
| Red Maverick Media                          |                 |                                |   |             |
| <b>Mailing Address</b> 1426 N. 3rd Street   | 6               | 18                             | 2019  | \$ 2,500.00 |
| <b>City</b> Harrisburg                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17102 | <b>Description of Expenditure</b> website       |             |
| <b>To Whom Paid</b>                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |             |
| AT&T  |                 |                                |   |             |
| <b>Mailing Address</b> 3 Durham Road        | 7               | 2                              | 2019  | \$ 89.66    |
| <b>City</b> Newtown                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18940 | <b>Description of Expenditure</b> phone service |             |
| <b>To Whom Paid</b>                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |             |
| 1416 Chestnut Holding Corp                  |                 |                                |   |             |
| <b>Mailing Address</b> 1416 Chestnut Street | 7               | 2                              | 2019  | \$ 24.00    |
| <b>City</b> Philadelphia                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19102 | <b>Description of Expenditure</b> parking       |             |
| <b>To Whom Paid</b>                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |             |
| Irish Rover                                 |                 |                                |   |             |
| <b>Mailing Address</b> 1033 S. Bellevue Ave | 7               | 2                              | 2019  | \$ 60.62    |
| <b>City</b> Langhorne                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19047 | <b>Description of Expenditure</b> dining        |             |

|                                 |          |                         |                                   |     |      |          |
|---------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                    |          |                         | MO                                | DAY | YEAR | \$ 34.50 |
| Fireside Inn                    |          |                         | 7                                 | 2   | 2019 |          |
| Mailing Address 237 Elmwood Ave |          |                         | 7                                 | 2   | 2019 |          |
| City Feasterville               | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure dining |     |      |          |

|                                   |          |                         |                                     |     |      |           |
|-----------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                      |          |                         | MO                                  | DAY | YEAR | \$ 925.70 |
| McGrath's Pub                     |          |                         | 7                                   | 2   | 2019 |           |
| Mailing Address 202 Locust Street |          |                         | 7                                   | 2   | 2019 |           |
| City Harrisburg                   | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure catering |     |      |           |

|                                    |          |                         |                                    |     |      |           |
|------------------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                       |          |                         | MO                                 | DAY | YEAR | \$ 200.00 |
| Police Chiefs Assn of Bucks County |          |                         | 7                                  | 24  | 2019 |           |
| Mailing Address 2400 Byberry Road  |          |                         | 7                                  | 24  | 2019 |           |
| City Bensalem                      | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure sponsor |     |      |           |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                    |          |                         | MO                                     | DAY | YEAR | \$ 150.00 |
| Conwell Egan Football           |          |                         | 7                                      | 24  | 2019 |           |
| Mailing Address 611 Wistar Road |          |                         | 7                                      | 24  | 2019 |           |
| City Fairless Hills             | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure advertising |     |      |           |

|                            |          |                         |  |     |      |           |
|----------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid               |          |                         | MO                                     | DAY | YEAR | \$ 325.00 |
| Neshaminy N Club           |          |                         | 7                                      | 24  | 2019 |           |
| Mailing Address PO Box 548 |          |                         | 7                                      | 24  | 2019 |           |
| City Langhorne             | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure advertising |     |      |           |

|                            |          |                         |                                    |     |      |          |
|----------------------------|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid               |          |                         | MO                                 | DAY | YEAR | \$ 50.00 |
| Four Lanes End Garden Club |          |                         | 7                                  | 24  | 2019 |          |
| Mailing Address PO Box 434 |          |                         | 7                                  | 24  | 2019 |          |
| City Langhorne             | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure sponsor |     |      |          |

|                                   |          |                         |                                   |     |      |           |
|-----------------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid                      |          |                         | MO                                | DAY | YEAR | \$ 245.33 |
| McGrath's Pub                     |          |                         | 8                                 | 2   | 2019 |           |
| Mailing Address 202 Locust Street |          |                         | 8                                 | 2   | 2019 |           |
| City Harrisburg                   | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure dining |     |      |           |

|   |          |                         |                                   |     |      |          |
|---|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                            |          |                         | MO                                | DAY | YEAR | \$ 37.00 |
| Hilton Harrisburg                       |          |                         | 8                                 | 2   | 2019 |          |
| Mailing Address One North Second Street |          |                         | 8                                 | 2   | 2019 |          |
| City Harrisburg                         | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure dining |     |      |          |



|                                    |          |                         |                                   |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                       |          |                         | MO                                | DAY | YEAR | \$ 61.00 |
| Midtown Tavern                     |          |                         | 8                                 | 2   | 2019 |          |
| Mailing Address 1101 N. 2nd Street |          |                         | 8                                 | 2   | 2019 |          |
| City Harrisbug                     | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure dining |     |      |          |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                                      |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Denise Bowman for Judge                           |          |                         | 8                                       | 13  | 2019 |             |
| Mailing Address 777 Township Line Road, Suite 250 |          |                         | 8                                       | 13  | 2019 |             |
| City Yardley                                      | State PA | Zip Code (Plus 4) 19067 | Description of Expenditure contribution |     |      |             |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                     |          |                         | MO                                     | DAY | YEAR | \$ 40.00 |
| Bucksmont Squires                |          |                         | 8                                      | 19  | 2019 |          |
| Mailing Address 301 E. Maple Ave |          |                         | 8                                      | 19  | 2019 |          |
| City Langhorne                   | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure advertising |     |      |          |

|  |          |                         |                                    |     |      |           |
|--|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                             |          |                         | MO                                 | DAY | YEAR | \$ 100.00 |
| Neshaminy HS Wrestling Booster Club      |          |                         | 8                                  | 19  | 2019 |           |
| Mailing Address 2001 Old Lincoln Highway |          |                         | 8                                  | 19  | 2019 |           |
| City Langhorne                           | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure sponsor |     |      |           |

|  |          |                         |                                    |     |      |           |
|--|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                             |          |                         | MO                                 | DAY | YEAR | \$ 100.00 |
| Neshaminy Hall of Fame                   |          |                         | 8                                  | 19  | 2019 |           |
| Mailing Address 2001 Old Lincoln Highway |          |                         | 8                                  | 19  | 2019 |           |
| City Langhorne                           | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure sponsor |     |      |           |

|                            |          |                         |                                    |     |      |           |
|----------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid               |          |                         | MO                                 | DAY | YEAR | \$ 275.00 |
| Middletown Athletic Assn   |          |                         | 8                                  | 30  | 2019 |           |
| Mailing Address PO Box 511 |          |                         | 8                                  | 30  | 2019 |           |
| City Levittown             | State PA | Zip Code (Plus 4) 19057 | Description of Expenditure sponsor |     |      |           |

|                                   |          |                         |                                   |     |      |          |
|-----------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                      |          |                         | MO                                | DAY | YEAR | \$ 24.33 |
| Suburban Diner                    |          |                         | 9                                 | 2   | 2019 |          |
| Mailing Address 14 W. Street Road |          |                         | 9                                 | 2   | 2019 |          |
| City Feasterville                 | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure dining |     |      |          |

|                                      |          |                         |                                   |     |      |          |
|--------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                         |          |                         | MO                                | DAY | YEAR | \$ 28.00 |
| Irish Rover                          |          |                         | 9                                 | 2   | 2019 |          |
| Mailing Address 1033 S. Bellevue Ave |          |                         | 9                                 | 2   | 2019 |          |
| City Langhorne                       | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure dining |     |      |          |

|  |                    |                                   |  |            |             |   |
|--|--------------------|-----------------------------------|--|------------|-------------|---|
| <b>To Whom Paid</b><br>Red Maverick Media                                      |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 30.00                         |
| <b>Mailing Address</b> 1426 N. 3rd Street                                      |                    |                                   | 9  | 6          | 2019        |   |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>website |            |             |   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 6,465.14 |

