

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20180496 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: RASHID, NUSRAT FRIENDS OF | | | | | | | | | | | | |
| Street Address: 400 EDMONT AVE, BOX 15 | | | | | | | | | | | | |
| City: CHESTER | | | | | | State: PA | | | Zip Code: 19016 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> | No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2019 | | FILING METHOD () CHECK ONE | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUDGE OF THE COURT OF COMMON PLEAS | | | | | | MO | DAY | YEAR | 32 | CPJ | DEM | 23 |
| | | | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 7 | 2019 | | 6 | 10 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 21,924.00 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 3,350.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 25,274.00 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 12,895.74 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 12,378.26 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RASHID, NUSRAT FRIENDS OF | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,850.00 |
| TOTAL for the Reporting Period (2) | \$ 1,850.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 1,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 3,350.00 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate RASHID, NUSRAT FRIENDS OF | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | | MO | DAY | YEAR | \$50.00 |
|--------------------------|--------------|-------|----|-------------------|-------|------|---------|
| Gail Jones | | | | | | | |
| Mailing Address | | | | 5 | 7 | 2019 | |
| 1634 N. 28th St. | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 19121 | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Keith Dews | | | | | | |
| Mailing Address 13237 Upland Meadow Crt. | | | 5 | 7 | 2019 | |
| City Fort Worth | State TX | Zip Code (Plus 4) 76244 | | | | |

| | | | | | | | | |
|--------------------------|--|------|-------------|----|-----|------|-------|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 100.00 |
| Trisha Hall | | | | | | | | |
| Mailing Address | | | | 5 | 7 | 2019 | | |
| 2 Church Ln. | | City | Wallingford | | | | State | PA |

| | | | | | | | |
|------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Jordan Reilly | | | | | | | |
| Mailing Address 405 Darlington Dr. | | | | 5 | 7 | 2019 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|------------|-------|----|-------------------|-------|------|-----------|
| Claire Thurman | | | | | | | |
| Mailing Address | | | | 5 | 9 | 2019 | |
| 608 University Pl. | | | | | | | |
| City | Swarthmore | State | PA | Zip Code (Plus 4) | 19081 | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Jennifer Robinson | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 312 Llandrillo Rd. | | | 5 | 13 | 2019 | |
| City Bala Cynwyd | State PA | Zip Code (Plus 4) 19004 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Sean Buggy | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1924 Naudain St. | | | 5 | 13 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19146 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Amare Terrell | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 186 Rutledge Crt. | | | 5 | 14 | 2019 | |
| City North Plainfield | State PA | Zip Code (Plus 4) 07060 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Shauna Hopkins | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 169 Wilde Ave. | | | 5 | 15 | 2019 | |
| City Drexel Hill | State PA | Zip Code (Plus 4) 19026 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Robert Gross Jr. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 214 Harvard Ave. | | | 5 | 15 | 2019 | |
| City Swarthmore | State PA | Zip Code (Plus 4) 19081 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Ali Murtaza | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 930 Sheridan Ave. Apt. 2J | | | 5 | 17 | 2019 | |
| City Bronx | State NY | Zip Code (Plus 4) 10451 | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|----------|
| Full Name of Contributor Sabahat Ahmed | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 33 Crawford St. Apt. 6 | | | | 5 | 17 | 2019 | |
| City Leominster | State MA | Zip Code (Plus 4) 01453 | | | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Melanie Tunaitis | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1708 Cleland Crse. | | | | 5 | 20 | 2019 | |
| City Wilmington | State DE | Zip Code (Plus 4) 19805 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Sweeney & Neary LLP | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 200 N. Jackson St. | | | | 5 | 14 | 2019 | |
| City Media | State PA | Zip Code (Plus 4) 19063 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Michael Malloy & Associates | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12 Veterans Sq. Ste. 2B | | | | 5 | 14 | 2019 | |
| City Media | State PA | Zip Code (Plus 4) 19063 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Michael Malloy & Associates | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12 Veterans Sq. Ste. 2B | | | | 5 | 14 | 2019 | |
| City Media | State PA | Zip Code (Plus 4) 19063 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Clinton Johnson | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1010 W. 7th St. | | | | 5 | 17 | 2019 | |
| City Chester | State PA | Zip Code (Plus 4) 19013 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,850.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate RASHID, NUSRAT FRIENDS OF | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee Delco Black Caucus | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 943 Church Ln. | | | | 5 | 16 | 2019 | |
| City Yeadon | State PA | Zip Code (Plus 4) 19050 | | | | | |
| Full Name of Contributing Committee Friends of Thaddeus Kirkland | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 401 Ave. of the States | | | | 5 | 17 | 2019 | |
| City Chester | State PA | Zip Code (Plus 4) 19013 | | | | | |
| Full Name of Contributing Committee Al Jacobs for Judge | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 1056 | | | | 5 | 20 | 2019 | |
| City Chester | State PA | Zip Code (Plus 4) 19016 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | | AMOUNT |
|---------------------|--|--|--|--------|
| Full Name | | | | |
| Mailing Address | | | | |
| | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Receipt Description | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| RASHID, NUSRAT FRIENDS OF | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RASHID, NUSRAT FRIENDS OF | From <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT | | |
|---|----------|------------------------------|--|--------|------|--------------|
| To Whom Paid Committee to Elect Delco Judges | | | MO | DAY | YEAR | \$ 10,400.00 |
| Mailing Address 104 Gayley St. | | | 5 | 9 | 2019 | |
| City Media | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure campaign slate | | | |
| To Whom Paid Emily C. Woods | | | MO | DAY | YEAR | \$ 900.00 |
| Mailing Address 405 E ROSE VALLEY RD | | | 5 | 28 | 2019 | |
| City WALLINGFORD | State PA | Zip Code (Plus 4) 19086-6421 | Description of Expenditure staff fees | | | |
| To Whom Paid Emily C. Woods | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address 405 E ROSE VALLEY RD | | | 5 | 28 | 2019 | |
| City WALLINGFORD | State PA | Zip Code (Plus 4) 19086-6421 | Description of Expenditure staff fees | | | |
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1445 New York Ave. NW Ste. 200 | | | 6 | 3 | 2019 | |
| City Washington | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure software | | | |
| To Whom Paid Google Inc. | | | MO | DAY | YEAR | \$ 38.88 |
| Mailing Address 1600 Ampitheatre Pkwy. | | | 6 | 3 | 2019 | |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure email services | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | |
| Mailing Address 1445 New York Ave. NW Ste. 200 | | | 6 | 3 | 2019 | |
| City Washington | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure fundraising | | | \$ 156.86 |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 12,895.74 |

