Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | ion 201 | 9C0120 | | | Repo Filed | | CANDI | (DATE | ✓ | CC | OMMITTEI | | LOBI | BYIST | |
|-----------------------------------------|---------------------------------|-------------|-----------------------|----------|---------------|---------------|--------------|------------|-------------|--------|------------------------|----------------|--------------|-----------|----------------|
| Name of Filing (| Committee, Candi | date or L | obbyist: | | | , EDW | IN W | | | | | | | | |
| Street Address: | Street Address: | | | | | | | | | | | | | | |
| City: | | | | | | | State: | | | | Zip Cod | e: 16 | 415 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 D/ PRIM | | POST- | 3. X | | AMENDMENT REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | | | | AY TION | POST- 6. | | | TERMINATION REPORT? | | Yes | No | > |
| report type) | ANNUAL REPORT | r 7. | Year 2019 | | | | NG METH | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | Sought by Candida | ate: | | | | | DATE C | OF ELE(| | | District Number | Office Code | Par | ty Code | County Code |
| | COURT OF COM | | ۵S | | | | мо | DAY | YE/ | AR | 6 | CPJ | DEN | 1 | 25 |
| JODGE OF THE | | | | | | | 11 | | 5 | 2019 | | (SEE INS | TRUCTI | ONS FOR (| CODES) |
| | Receipts and | мо | DAY | YEAR | 2 | | мо | DAY | YE | AR | FO | R OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 5 7 | ' 2 | 019 | то | 6 | j <u>1</u> | 0 | 2019 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | _ | | | 0.00 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule I) |) \$ | | | 53 | 34.23 | | | | | |
| C. Total Funds | Available (Sum O | of Lines A | and B) | | | \$ | ; | | 53 | 34.23 | | | | | |
| D. Total Expen | ditures (From Scl | nedule II | I) | | | \$ | ; | | 53 | 84.23 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | \$ | | | | 0.00 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II) | \$ | 5 | | | 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligation | s (From S | Schedule I\ | /) | | \$ | ; | | | 0.00 | | | | | |
| | | | | AFF | IDAV | 'IT SE | CTION | | | | | | | | |
| | s a Committee re | | _ | | | | | | | | - | | | | |
| I swear (or affirm correct and compl |) that this report, indexe. | cluding the | e attached so | hedule | s filed o | n paper | or by elect | tronic me | edium, | are to | the best of | my know | ledge | and beli | ef , true |
| Sworn to and subs | scribed before me th day of | is | 20 | | | | | | Sig | gnatur | e of Person | Submitt | ing Rep | oort | |
| | Signat | ure | | | | _ | | | | | Print | ed Name | | | |
| My Commission E | xpires | | | | | | | | | | Email | | | | |
| | МО | D | AY | YR | | | | Are | a Code | | Daytime | e Telepho | one Nu | mber | |
| Part II- If this is | a report of a car | didate's | authorized | Comn | nittee, | Candid | late shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of ed. | my knowle | edge and bel | ief this | politica | al comm | nittee has r | not violat | ed any | provis | ions of the | act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | cribed before me this day of | 5 | 20 | | | | | | | s | ignature o | f Candida | te | | |
| | | | | | | | | | | | Printeo | i Name | | | |
| My Commission Exp | Signature bires | | | | | _ | | | | | Emai | 1 | | | |
| | мо | D | AY | YR | 1 | _ | | Area | Code | | Da | ytime Te | lephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** SMITH, EDWIN W From: <u>5/7/2019</u> **To:** 6/10/2019 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 534.23 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 534.23 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 534.23 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|------------------------------------------------------------------------------|-------|------------------|----|------------------|------|------|----|------------|--|--|
| | | | | From: To | | | 1 | | | |
| | | · | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | | |

PAGE 3

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|----------|----|-------|------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Pe | | | | | eriod | | | | | |
| | | | From: To | | |): | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | _ | _ | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 |) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|------------------------------------------------------------------------------|-------|---------|------------------|----|-----|------|------|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | - \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|------------------------------------------------------------------------------|---------------|----------------|-----|---------------------|------------|--------------------------|------------------------|------------------|--|--|--|
| SMITH, EDWIN W | | | | From: | | <u>5/7/2019</u> T | | <u>6/10/2019</u> | | | |
| | | | | DA | ATE | | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 534.23 | | | |
| EDWIN SMITH | | | | | | | | | | | |
| Mailing Address 5274 WEST 53RD S | Т | | | 6 | 10 | 2019 | 9 | | | | |
| City FAIRVIEW | State | Zip Code (Plus | 54) | Ū | | | | | | | |
| | PA | 16415 | | | | | | | | | |
| Employer Name SELF-EMPLOYED | | | | Occupation ATTORNEY | | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) | | | |
| 305 WEST 6TH ST | | ERIE | | | PA | | 1650 | 17 | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL \$ 534.23 | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|------------------------------------------------------------------------------|-------|------------|------------------|-----------|-----|------|------|---------|------|--|
| | | | | From: To: | | | | | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | · | • | | | | | • | | | |
| | | | | | | | | PAGE TO | TAL | |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. | | | | | \$ | | 0.00 | | | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|------------------|--|--|--|--|--|--|--|--|--|
| SMITH, EDWIN W | From: | <u>5/7/2019</u> To: | <u>6/10/2019</u> | | | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 | | | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 | | | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 | | | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 | | | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--------------------------------------------------|------------------|------------------------|------------------|----------|------|-------------|------------|------|--|
| F | | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | | - | | • | | | | |
| Enter Grand Total of Part F on Scl Section 2. | nedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | je, | | PAGE TOTAL | | |
| | | | | | | \$ | (| 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--------------------------------------------------------------------------------------------------------|---------------|------------------|-------|------------------|--------------|---------------------------|-----------------------|--|--|--|
| | | | | From: | | | | | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | - | | | | \$ 0.00 | | | |
| City | State | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | | | Occupa | ation | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candid | ate | | Reporti | ng Period | | Reporting Period | | | | | | |
|------------------------------------|-----------------|---------------------------|----------------------------|----------------------------|----------|------------------|------------------|--|--|--|--|--|
| SMITH, EDWIN W | | | From | From <u>5/7/2019</u> | | | <u>6/10/2019</u> | | | | | |
| | | | | DATE | | | AMOUNT | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | | |
| JEZREE FRIEND | | | | | | | | | | | | |
| Mailing Address 2171 WEST 38TH ST | | | 5 | 16 | 2019 | \$ | 300.00 | | | | | |
| City ERIE State Zip Code (Plus 4) | | | Descrip | Description of Expenditure | | | | | | | | |
| PA 16508 | | | | CONSULTING | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | | |
| ERIE COUNTY | | | | | | | | | | | | |
| Mailing Address 140 WEST 6TH S | т | | 6 | 7 | 2019 | \$ | 70.00 | | | | | |
| City ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | | |
| | PA | 16501 | PERMIT | PERMITS | | | | | | | | |
| To Whom Paid FACEBOOK | | | мо | DAY | YEAR | | | | | | | |
| Mailing Address 1 HACKER WAY | | | 6 | 10 | 2019 | \$ | 164.23 | | | | | |
| City MENLO PARK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| CA 94025 | | | ADVER | ADVERTISING | | | | | | | | |
| | | | | | | | PAGE TOTAL | | | | | |
| Enter Grand Total of Expenditure | es on Page 1, F | Report Cover Page, Item I | D. | | | \$ | 534.23 | | | | | |