

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|-------------|------------------------------|----------------------------|-------------------|-------------------------------------|
| Filer Identification Number : 2005279 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: BAKER, ELISABETH FOR SENATE | | | | | | | | | | | |
| Street Address: 1041 MOUNTAIN VIEW DR,PO BOX 59 | | | | | | | | | | | |
| City: LEHMAN | | | | State: PA | | Zip Code: 18627-0059 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 5 | 2019 | | | | |
| | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 7 | 2019 | | 6 | 10 | 2019 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 85,506.50 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 5,650.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 91,156.50 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 10,868.20 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 80,288.30 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 200.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 5,350.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 5,350.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 100.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,650.00 |
|---|-------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | | | | DATE | | | AMOUNT | |
|--------------------------------------|--|---------|------------------------|------|-----|------|----------|--|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 | |
| Mitchell K. Black | | | | | | | | |
| Mailing Address237 South 18th Street | | | | 5 | 28 | 2019 | | |
| CityPHILADELPHIA | | StatePA | Zip Code (Plus 4)19103 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|-----------|
| Marc Honigfeld | | | | | | | |
| Mailing Address | | | | 5 | 28 | 2019 | |
| 3170 Wynsum Avenue | | | | | | | |
| City | Merrick | State | Zip Code (Plus 4) | | | | |
| | | NY | 11566 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | | | | DATE | | AMOUNT | |
|--|---------|-----------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| VERSANT PAC | | | | 5 | 28 | 2019 | |
| Mailing Address300 N. 2ND ST, STE 1002 | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)17101-0000 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| FOOD PAC (PA FOOD MERCHANTS ASSN) | | | | 5 | 28 | 2019 | |
| Mailing AddressPO BOX 870 | | | | | | | |
| CityCAMP HILL | StatePA | Zip Code (Plus 4)170110000 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA FOP PAC | | | | 5 | 28 | 2019 | |
| Mailing Address2949 N FRONT ST | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)171100000 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Obermayer Rebmman Maxwell & Hippel | | | | 5 | 28 | 2019 | |
| Mailing Address1500 Market Street | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)19102 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| PA BANKERS PUB AFFAIRS (PABPAC) | | | | 5 | 28 | 2019 | |
| Mailing Address3897 N FRONT ST | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)171100000 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | | 5 | 28 | 2019 | |
| Mailing Address30 NORTH THIRD STREET STE 600 PO BOX 8600 | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)17101 | | | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 350.00 |
| PA PT PAC | | | 5 | 28 | 2019 | |
| Mailing Address 4028 WATTERS LN | | | | | | |
| City GIBSONIA | State PA | Zip Code (Plus 4) 15044 | | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| INDEPENDENCE BLUE CROSS PAC (IBC PAC) | | | | | | |
| Mailing Address 1901 MARKET ST | | | 5 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | | | | |

| | | | | | | |
|-------------------------------------|----------|------------------------------|----|-----|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| K&L GATES LLP | | | | | | |
| Mailing Address 210 6TH AVE | | | 5 | 28 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222-2602 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 5,350.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|--|-------------------|-----|------|--------|--------|
| Full Name | | | | MO | DAY | YEAR | \$ | 100.00 |
| Marc Honigfeld | | | | | | | | |
| Mailing Address | | | | | | | | |
| 3170 Wynsum Avenue | | | | | | | | |
| City | | State | | Zip Code (Plus 4) | | 5 | 8 | 2019 |
| Merrick | | NY | | 11566 | | | | |
| Receipt Description | | | | Returned Check | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BAKER, ELISABETH FOR SENATE | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT | |
|---|-------|-------------------|------|-----|------|------------------------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 | |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| Volunteers in Medicine | | | | |
| Mailing Address 190 North Pennsylvania Avenue | 5 | 8 | 2019 | \$ 100.00 |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Pike County Chamber | | | | |
| Mailing Address 201 Broad Street, Ste 2 | 5 | 8 | 2019 | \$ 55.00 |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Event Ticket | |
| To Whom Paid | MO | DAY | YEAR | |
| TECEC/AC Campaign | | | | |
| Mailing Address 40 Knob Hill Road | 5 | 8 | 2019 | \$ 100.00 |
| City Trucksville | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Mary Blase | | | | |
| Mailing Address 31 Sunny Brook Lane | 5 | 8 | 2019 | \$ 88.17 |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Supplies | |
| To Whom Paid | MO | DAY | YEAR | |
| Fred Keller for Congress | | | | |
| Mailing Address PO Box 624 | 5 | 9 | 2019 | \$ 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| FOP #36 Golf Tournament | | | | |
| Mailing Address 48 West Bennett Street | 5 | 13 | 2019 | \$ 520.00 |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Sponsorship/Tickets | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Roy Schantz | | | | | | |
| Mailing Address 110 Grasshopper Lane | | | 5 | 15 | 2019 | |
| City Greentown | State PA | Zip Code (Plus 4) 18426 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| Dallas Rotary Club | | | | | | |
| Mailing Address 30 Mapleseed Drive | | | 5 | 16 | 2019 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Event Tickets | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Susan Williard | | | | | | |
| Mailing Address 501 Country Club Road | | | 5 | 16 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Pocono Fox Trot 5K | | | | | | |
| Mailing Address 9 Collan Park | | | 5 | 16 | 2019 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Donation | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Pleasant Mount Community Center | | | | | | |
| Mailing Address PO Box 9 | | | 5 | 16 | 2019 | |
| City Pleasant Mount | State PA | Zip Code (Plus 4) 18453 | Description of Expenditure Advertisement | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 600.00 |
| Pike County Republican Committee | | | | | | |
| Mailing Address 165 Woodtown Road | | | 5 | 16 | 2019 | |
| City Shohola | State PA | Zip Code (Plus 4) 18458 | Description of Expenditure Sponsorship/Tickets | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Historic Preservation Trust of Pike County | | | | | | |
| Mailing Address PO Box 1361 | | | 5 | 16 | 2019 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Membership Dues | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| Mark Wallace | | | | | | |
| Mailing Address 8 Cook Street | | | 5 | 16 | 2019 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Web Hosting | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DAA Consulting | | | | | | |
| Mailing Address 2024 Rock Fall Road | | | 5 | 16 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Consulting Services | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 431.19 |
| Jennifer Wilson | | | | | | |
| Mailing Address 1456 Chase Road | | | 5 | 16 | 2019 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Cell Phone/Meetings | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Circle 200 | | | | | | |
| Mailing Address 8 West Market Street, Suite 1120 | | | 5 | 22 | 2019 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Membership Dues | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Pennsylvania Heritage Foundation | | | | | | |
| Mailing Address 400 North Street | | | 5 | 22 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure Membership Dues | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 400.00 |
| Wilkes University Scholarship | | | | | | |
| Mailing Address 84 South Street | | | 5 | 22 | 2019 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18766 | Description of Expenditure Event Tickets | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Waymart Golf Association | | | | | | |
| Mailing Address PO Box 256 | | | 5 | 22 | 2019 | |
| City Waymart | State PA | Zip Code (Plus 4) 18472 | Description of Expenditure Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Step by Step Foundation | | | | | | |
| Mailing Address 744 Kidder Street | | | 5 | 22 | 2019 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Dorflinger-Suydam Wildlife Sanctuary | | | | | | |
| Mailing Address PO Box 356 | | | 5 | 22 | 2019 | |
| City White Mills | State PA | Zip Code (Plus 4) 18473 | Description of Expenditure Advertisement | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 557.72 |
| Todd Krick Graphic | | | 5 | 22 | 2019 | |
| Mailing Address 131 Clover Lane | | | 5 | 22 | 2019 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Event Expenses | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Kunkle Fire Company | | | 5 | 22 | 2019 | |
| Mailing Address 3943 SR 309 | | | 5 | 22 | 2019 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Saw Creek Estates Men's Club | | | 5 | 22 | 2019 | |
| Mailing Address 2104 Glaasgow Drive | | | 5 | 22 | 2019 | |
| City Bushkill | State PA | Zip Code (Plus 4) 18324 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 133.55 |
| Verizon | | | 5 | 22 | 2019 | |
| Mailing Address PO Box 25505 | | | 5 | 22 | 2019 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Dorflinger-Suydam Wildlife Sanctuary | | | 6 | 6 | 2019 | |
| Mailing Address PO Box 356 | | | 6 | 6 | 2019 | |
| City White Mills | State PA | Zip Code (Plus 4) 18473 | Description of Expenditure Donation | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Pittston Memorial Library | | | 6 | 6 | 2019 | |
| Mailing Address 47 Broad Street | | | 6 | 6 | 2019 | |
| City Pittston | State PA | Zip Code (Plus 4) 18640 | Description of Expenditure Donation | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Wyoming County Association | | | 6 | 6 | 2019 | |
| Mailing Address 149 Palen Street | | | 6 | 6 | 2019 | |
| City Mehoopany | State PA | Zip Code (Plus 4) 18629 | Description of Expenditure Advertisement | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Wallenpaupack Vets for Vets | | | 6 | 6 | 2019 | |
| Mailing Address PO Box 25 | | | 6 | 6 | 2019 | |
| City Greentown | State PA | Zip Code (Plus 4) 18426 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid Elisabeth J. Baker | | | MO | DAY | YEAR | \$ 463.78 |
| Mailing Address PO Box 59 | | | 6 | 6 | 2019 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Meetings | | | |
| To Whom Paid Dallas Harvest Festival | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 518 | | | 6 | 6 | 2019 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |
| To Whom Paid UW of Lackawanna Wayne Counties | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 526 | | | 6 | 3 | 2019 | |
| City Scranton | State PA | Zip Code (Plus 4) 18501 | Description of Expenditure Sponsorship | | | |
| To Whom Paid SRCC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 800 North 3rd Street | | | 6 | 7 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171020000 | Description of Expenditure Contribution | | | |
| To Whom Paid DAA Consulting | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2024 Rock Fall Road | | | 6 | 7 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Consulting Services | | | |
| To Whom Paid Jennifer Wilson | | | MO | DAY | YEAR | \$ 615.34 |
| Mailing Address 1456 Chase Road | | | 6 | 7 | 2019 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Cell Phone/Supplies | | | |
| To Whom Paid Andrew Seder | | | MO | DAY | YEAR | \$ 58.45 |
| Mailing Address 1056 Onondaga Drive | | | 6 | 7 | 2019 | |
| City Gouldsboro | State PA | Zip Code (Plus 4) 18424 | Description of Expenditure Supplies | | | |
| To Whom Paid Luzerne Bank | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address SR 118 | | | 5 | 8 | 2019 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Return Check Fee | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 10,868.20

