

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20190098 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: RAFFERTY, JESSICA FOR JUDGE COMMITTEE | | | | | | | | | | | | |
| Street Address: PO BOX 1065 | | | | | | | | | | | | |
| City: GREENSBURG | | | | | | State: PA | | | Zip Code: 15601-9521 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUDGE OF THE COURT OF COMMON PLEAS | | | | | | MO | DAY | YEAR | 10 | CPJ | DEM | 65 |
| | | | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 7 | 2019 | | 6 | 10 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 19,430.27 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 1,490.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 20,920.27 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 12,849.66 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 8,070.61 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 298.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 100,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RAFFERTY, JESSICA FOR JUDGE COMMITTEE | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 90.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 900.00 |
| TOTAL for the Reporting Period (2) | \$ 900.00 |

| | |
|---|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 500.00 |
| TOTAL for the Reporting Period (3) | \$ 500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,490.00 |
|---|-------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RAFFERTY, JESSICA FOR JUDGE COMMITTEE | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$75.00 |
|--------------------------|-------|-------------------|----|-----|------|---------|
| Lynn M. Defabo | | | | | | |
| Mailing Address | | | 5 | 7 | 2019 | |
| 132 Windswept Drive | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Latrobe | PA | 15650 | | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Michael D. Furguson | | | | | | |
| Mailing Address 400 Main Street | | | 5 | 7 | 2019 | |
| City Latrobe | State PA | Zip Code (Plus 4) 15650 | | | | |

| | | | | | | | |
|---------------------------------|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 75.00 |
| Michael D. Furguson | | | | | | | |
| Mailing Address 400 Main Street | | | | 5 | 7 | 2019 | |
| City Latrobe | State PA | Zip Code (Plus 4) 15650 | | | | | |

| | | | | | | | |
|------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Patrick Carone | | | | | | | |
| Mailing Address 129 Eastwood Court | | | | 5 | 13 | 2019 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | | | | | |

| | | | | | | | |
|----------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Robert H. Slone | | | | | | | |
| Mailing Address 909 Sunset Drive | | | | 5 | 13 | 2019 | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Barbara J. Artuso | | | | | | |
| Mailing Address | | | 5 | 13 | 2019 | |
| 227B West Main Street | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Ligonier | PA | 15658 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|-----------------------------------|---------|------------------------|----|-----|------|----------|
| Daniel Joseph | | | | | | |
| Mailing Address2300 Freeport Road | | | 5 | 7 | 2019 | |
| CityNew Kensington | StatePA | Zip Code (Plus 4)15068 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 900.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate RAFFERTY, JESSICA FOR JUDGE COMMITTEE | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|---|------------------------|---------------------------------------|-------------------------------|------------------------|---------------------------------------|------|----------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Paul W. Mahady | | | | | | | |
| Mailing Address 824 Walnut Street | | | | 5 | 21 | 2019 | \$ 500.00 |
| City Latrobe | State PA | Zip Code (Plus 4) 15650 | | | | | |
| Employer Name Seton Hill University | | | | Occupation Dean | | | |
| Employer Mailing Address/Principal Place of Business 1 Seton Hill Drive | | | City Greensburg | State PA | Zip Code (Plus 4) 15601 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|--------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| RAFFERTY, JESSICA FOR JUDGE COMMITTEE | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 298.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 298.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RAFFERTY, JESSICA FOR JUDGE COMMITTEE | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|---------------------------|-------------|---------------------------------|-----|---|----------|
| Full Name of Contributor Kathy Rafferty | | | | MO | DAY | YEAR | \$ 55.00 |
| Mailing Address 623 Latrobe Crabtree Road | | | | 5 | 7 | 2019 | |
| City Latrobe | State PA | Zip Code(Plus 4) 15650 | | | | | |
| Employer of Contributor Kathy Rafferty | | | | Occupation Self Employed Artist | | | |
| Employer Mailing Address/Principal Place of Business 623 Latrobe Crabtree Road | | City Latrobe | State PA | Zip Code(Plus 4) 15650 | | Description of Contribution Basket for Feeding the Spirit Fundraiser | |

| | | | | | | | |
|---|----------|---------------------------|-------------|---------------------------------|-----|--|----------|
| Full Name of Contributor Kathy Rafferty | | | | MO | DAY | YEAR | \$ 63.00 |
| Mailing Address 623 Latrobe Crabtree Road | | | | 5 | 11 | 2019 | |
| City Latrobe | State PA | Zip Code(Plus 4) 15650 | | | | | |
| Employer of Contributor Kathy Rafferty | | | | Occupation Self Employed Artist | | | |
| Employer Mailing Address/Principal Place of Business 623 Latrobe Crabtree Road | | City Latrobe | State PA | Zip Code(Plus 4) 15650 | | Description of Contribution Basket for West Leechburg VFD Cash Bash | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|--|------------|--|----------|
| Full Name of Contributor Kathy Rafferty | | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 623 Latrobe Crabtree Road | | | | 5 | 18 | 2019 | |
| City Latrobe | State PA | Zip Code(Plus 4) 15650 | | | | | |
| Employer of Contributor Kathy Rafferty | | | | Occupation Self Employed Artist | | | |
| Employer Mailing Address/Principal Place of Business 623 Latrobe Crabtree Road | | City Latrobe | State PA | Zip Code(Plus 4) 15650 | | Description of Contribution Basket for White Valley AMVETS Purse Bash | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|--|---|-------------|-----------------|
| Full Name of Contributor Kathy Rafferty | | | | MO | DAY | YEAR | \$ 55.00 |
| Mailing Address 623 Latrobe Crabtree Road | | | | 6 | 3 | 2019 | |
| City Latrobe | State PA | Zip Code(Plus 4) 15650 | | | | | |
| Employer of Contributor Kathy Rafferty | | | | Occupation Self Employed Artist | | | |
| Employer Mailing Address/Principal Place of Business 623 Latrobe Crabtree Road | | City Latrobe | State PA | Zip Code(Plus 4) 15650 | Description of Contribution Basket for Westmoreland Humane Society Purse Bash | | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|--|--|-------------|-----------------|
| Full Name of Contributor Kathy Rafferty | | | | MO | DAY | YEAR | \$ 65.00 |
| Mailing Address 623 Latrobe Crabtree Road | | | | 6 | 3 | 2019 | |
| City Latrobe | State PA | Zip Code(Plus 4) 15650 | | | | | |
| Employer of Contributor Kathy Rafferty | | | | Occupation Self Employed Artist | | | |
| Employer Mailing Address/Principal Place of Business 623 Latrobe Crabtree Road | | City Latrobe | State PA | Zip Code(Plus 4) 15650 | Description of Contribution Basket for Westmoreland Arts and Heritage Festival | | |

| | | | | | | |
|--|--|--|--|--|--|-----------------------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 298.00 |
|--|--|--|--|--|--|-----------------------------|

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RAFFERTY, JESSICA FOR JUDGE COMMITTEE | From <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid Banana Split Celebration | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 463 | | | 6 | 2 | 2019 | |
| City Latrobe | State PA | Zip Code (Plus 4) 15650 | Description of Expenditure Vendor booth | | | |
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1 Hacker Way | | | 5 | 10 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 35.00 |
| Mailing Address 1 Hacker Way | | | 5 | 13 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1 Hacker Way | | | 5 | 13 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1 Hacker Way | | | 5 | 15 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1 Hacker Way | | | 5 | 17 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 1 Hacker Way | | | 5 | 20 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 175.00 |
| Mailing Address 1 Hacker Way | | | 5 | 21 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Facebook | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 1 Hacker Way | | | 6 | 4 | 2019 | |
| City Menio Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Facebook booster | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid Marcus Morelli | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 111 Talbot Avenue, Apt 2 | | | 5 | 20 | 2019 | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure Film editing | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Nick Honkala | | | MO | DAY | YEAR | \$ 397.17 |
| Mailing Address 4524 Liberty Ave., Apt. 2A | | | 5 | 7 | 2019 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15224 | Description of Expenditure Campaign manager expenses | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Nick Honkala | | | MO | DAY | YEAR | \$ 3,875.00 |
| Mailing Address 4524 Liberty Ave., Apt. 2A | | | 6 | 10 | 2019 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15224 | Description of Expenditure Campaign Manager fee | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid Norwin Rotary Club | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address PO Box 325 | | | 6 | 3 | 2019 | |
| City Irwin | State PA | Zip Code (Plus 4) 15642 | Description of Expenditure Golf tee sponsor | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid Pay Pal | | | MO | DAY | YEAR | \$ 3.20 |
| Mailing Address 2211 North First St. | | | 5 | 13 | 2019 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Processing fee | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid Pay Pal | | | MO | DAY | YEAR | \$ 1.75 |
| Mailing Address 2211 North First St. | | | 5 | 20 | 2019 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Processing fee | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid PoliticalRobocalls.com | | | MO | DAY | YEAR | \$ 4,461.79 |
| Mailing Address 2917 SW Canby Ct. | | | 5 | 22 | 2019 | |
| City Portland | State OR | Zip Code (Plus 4) 97219 | Description of Expenditure Telephone call services | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid PRS Data Systems | | | MO | DAY | YEAR | \$ 1,131.55 |
| Mailing Address 205 South Main St. | | | 5 | 31 | 2019 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15215 | Description of Expenditure Handouts and thank you postcards | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Rostraver Public Library | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 700 Plaza Dr | | | 5 | 28 | 2019 | |
| City Belle Vernon | State PA | Zip Code (Plus 4) 15012 | Description of Expenditure Golf outing | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Signs By Tomorrow | | | MO | DAY | YEAR | \$ 604.20 |
| Mailing Address 422 E. Pittsburgh St | | | 5 | 10 | 2019 | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure Two banners | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Westmoreland Arts & Heritage Festival | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 252 Twin Lakes Road | | | 5 | 30 | 2019 | |
| City Latrobe | State PA | Zip Code (Plus 4) 15650 | Description of Expenditure Bus sponsor advertisement | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Citizens Bank | | | MO | DAY | YEAR | \$ 35.00 |
| Mailing Address 131 Donahue Road | | | 6 | 5 | 2019 | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure Stop payment order fee | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Smithton American Legion Post 790 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 137 1st Street | | | 6 | 7 | 2019 | |
| City Smithton | State PA | Zip Code (Plus 4) 15479 | Description of Expenditure Smithton fair sponsor | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 12,849.66 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | |
|---|--------------------|-----------------------------------|---|------------|---|
| Name of Filing Committee or Candidate RAFFERTY, JESSICA FOR JUDGE COMMITTEE | | | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> | | |
| | | | | | Outstanding Balance of Debt |
| | | | DATE | | |
| Name of Creditor Dennis B, Rafferty | | | MO | DAY | YEAR |
| Mailing Address 623 Latrobe Crabtree Road | | | 3 | 29 | 2019 |
| | | | \$ 100,000.00 | | |
| City Latrobe | State PA | Zip Code (Plus 4) 15650 | Description of Debt Monetary loan | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | PAGE TOTAL \$ 100,000.00 |