

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 2005260		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>
<b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO RE-ELECT JOHN SABATINA JR							
<b>Street Address:</b> 7720 CASTOR AVENUE, 2ND FL							
<b>City:</b> PHILADELPHIA				<b>State:</b> PA		<b>Zip Code:</b> 19152	
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b> <input type="checkbox"/>
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>		<b>District Number</b>	<b>Office Code</b>
				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
				11	5	2019	
						(SEE INSTRUCTIONS FOR CODES)	
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>
		4	2	2019		5	6
				2019		2019	
<b>A. Amount Brought Forward From Last Report</b>					\$ 153,630.78		
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$ 8,250.00		
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$ 161,880.78		
<b>D. Total Expenditures (From Schedule III)</b>					\$ 1,216.62		
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$ 160,664.16		
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$ 0.00		
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$ 0.00		

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	From: <u>4/2/2019</u> To: <u>5/6/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 100.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 100.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,500.00
<b>All Other Contributions (Part D)</b>	\$ 6,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 8,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 150.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 8,250.00
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	<b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>

DATE				AMOUNT
<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ANTONIO MENEZES				
<b>Mailing Address</b> 1817 CARWITHAN ST				\$ 100.00
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>		
	PA	191521105	5 3 2019	

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	<b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>

				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500.00
PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS PHILPAC				5	3	2019	
Mailing Address 2200 MICHENER ST STE 10							
City PHILADELPHIA		State PA	Zip Code (Plus 4) 191154374				
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
TEAMSTERS LOCAL #830				5	6	2019	
Mailing Address 12298 TOWNSEND RD							
City PHILADELPHIA		State PA	Zip Code (Plus 4) 191541295				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	<b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 1,000.00
JAMES J ANDERSON							
Mailing Address 100 STREET RD							
City NEW HOPE		State PA	Zip Code (Plus 4) 189389200				
Employer Name JAMES J. ANDERSON CONSTRUCTION COMPANY				Occupation OWNER			
Employer Mailing Address/Principal Place of Business			City		State		Zip Code (Plus 4)
6958 TORRESDALE AVESTE 200			PHILADELPHIA		PA		191351937
Full Name of Contributor				MO	DAY	YEAR	\$ 2,000.00
JACK BIENEFELD							
Mailing Address 93 WELSH RD							
City HUNTINGDON VALLEY		State PA	Zip Code (Plus 4) 190066625				
Employer Name H. BIENEFELD AND SON				Occupation OWNER			
Employer Mailing Address/Principal Place of Business			City		State		Zip Code (Plus 4)
828 RED LION RDSTE E1			PHILADELPHIA		PA		191151433
Full Name of Contributor				MO	DAY	YEAR	\$ 1,000.00
DOMINICK CIPOLLINI							
Mailing Address PO BOX 202							
City CHELTENHAM		State PA	Zip Code (Plus 4) 190120202				
Employer Name KEYSTONE OUTDOOR ADVERTISING				Occupation OWNER			
Employer Mailing Address/Principal Place of Business			City		State		Zip Code (Plus 4)
PO BOX 202			CHELTENHAM		PA		190120202
Full Name of Contributor				MO	DAY	YEAR	\$ 500.00
THOMAS F. MARCINEK							
Mailing Address 552 EXETER CT							
City AMBLER		State PA	Zip Code (Plus 4) 190021862				
Employer Name LOR-MAR MECHANICAL				Occupation VP			
Employer Mailing Address/Principal Place of Business			City		State		Zip Code (Plus 4)
6710 WESTFIELD AVE			PENNSAUKEN		NJ		081101502

<b>Full Name of Contributor</b> SEAN MCMENAMIN				<b>MO</b> 4	<b>DAY</b> 29	<b>YEAR</b> 2019	<b>\$</b> 1,000.00
<b>Mailing Address</b> 1408 GYPSY HILL ROAD							
<b>City</b> GWYNEDD VALLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19437					
<b>Employer Name</b> MCMENAMIN FAMILY SHOPRITE				<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 9910 FRANKFORD AVE			<b>City</b> PHILADELPHIA		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 191141900

  

<b>Full Name of Contributor</b> CHARLES SERAVALLI				<b>MO</b> 4	<b>DAY</b> 29	<b>YEAR</b> 2019	<b>\$</b> 500.00
<b>Mailing Address</b> 10059 SANDMEYER LN							
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191163501					
<b>Employer Name</b> SERAVALLI REAL ESTATE				<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 10059 SANDMEYER LN			<b>City</b> PHILADELPHIA		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 191163501

  

<b>Full Name of Contributor</b> JOSEPH STAMPONE				<b>MO</b> 4	<b>DAY</b> 23	<b>YEAR</b> 2019	<b>\$</b> 500.00
<b>Mailing Address</b> 1390 TANGLEWOOD DR							
<b>City</b> NORTH WALES	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 194543677					
<b>Employer Name</b> STAMPONE O'BRIEN DILSHEIMER LAW				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 205 PENNSYLVANIA AVE SE			<b>City</b> WASHINGTON		<b>State</b> DC		<b>Zip Code (Plus 4)</b> 200031164

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 6,500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE-ELECT JOHN SABATINA JR	<b>Reporting Period</b>  <b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>
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				DATE			AMOUNT
				MO	DAY	YEAR	
<b>Full Name</b> KARL WEINBERG SCHOLARSHIP FUND							\$ 150.00
<b>Mailing Address</b> 1301 S COLUMBUS BLVD				4	16	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191475505					
<b>Receipt Description</b> RETURNED CHECK							

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 150.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMITTEE TO RE-ELECT JOHN SABATINA JR		From: <u>4/2/2019</u> To: <u>5/6/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	From <u>4/2/2019</u> To: <u>5/6/2019</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
1616 SANSOM STREET GARAGE				
<b>Mailing Address</b> 1616 SANSOM ST	5	2	2019	\$ 20.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191035404	<b>Description of Expenditure</b> PARKING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ANDONIOS DINER				
<b>Mailing Address</b> 9244 KREWSTOWN RD	5	3	2019	\$ 20.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191153723	<b>Description of Expenditure</b> MEETING EXPENSES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DEMOCRATIC CAMPAIGN COMMITTEE OF PHILADELPHIA				
<b>Mailing Address</b> 219 SPRING GARDEN ST	5	1	2019	\$ 300.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191232925	<b>Description of Expenditure</b> EVENT TICKET	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FBO TEAM MCNESBY				
<b>Mailing Address</b> 11630 CAROLINE RD	4	18	2019	\$ 250.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191542110	<b>Description of Expenditure</b> DONATION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
MCCAFFERY FOR PA SUPERIOR COURT				
<b>Mailing Address</b> PO BOX 472	5	2	2019	\$ 500.00
<b>City</b> BENSALEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 190200472	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
MILLER'S ALE HOUSE				
<b>Mailing Address</b> 9495 ROOSEVELT BLVD	4	18	2019	\$ 48.75
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191142203	<b>Description of Expenditure</b> MEETING EXPENSES	

<b>To Whom Paid</b> PARTY CITY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 12.96
<b>Mailing Address</b> 2201 COTTMAN AVE			4	18	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191491232	<b>Description of Expenditure</b> OFFICE SUPPLIES			

  

<b>To Whom Paid</b> SAGE PAYMENT SOLUTIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 64.91
<b>Mailing Address</b> 1101 15TH ST NW STE 500			5	2	2019	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 200055006	<b>Description of Expenditure</b> CREDIT CARD FEES			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 1,216.62

