### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                               | <b>on</b> 20                  | 05289       |                       |          |       | ported B    |       | CAI     | NDI  | DATE     |        | COM      | AITTEE             | <b>Y</b>       | LOBE     | 1131      |                |
|--|-------------------------------|-------------|-----------------------|----------|-------|-------------|-------|---------|------|----------|--------|----------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C   | ommittee, Cand                | lidate or L | obbyist:              |          | FRI   | END         | S OF  | BRYA    | N C  | UTLER    |        |          |                    |                |          |           |                |
| Street Address:  |                               |             |                       |          |       |             |       |         |      |          |        |          |                    |                |          |           |                |
| City:  | QUARRYVIL                     | LE          |                       |          |       |             |       | State   | e:   | PA       |        |          | Zip Co             | de: 17         | 7576     |           |                |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY    | 1.          | 2ND FRIDA<br>PRIMARY  | AY PRE   | -     | 2. <b>X</b> | 30 DA |         | P    | POST-    | 3.     |          | AMENDN<br>REPORT   |                | Yes      | No        | <b>~</b>       |
| (place X to<br>the right of                                  | 6TH TUESDAY<br>PRE-ELECTION   | 4.          | 2ND FRIDA<br>ELECTION | AY PRE   | ≣-    | 5.          | 30 DA |         | P    | POST-    | 6.     |          | TERMINA<br>REPORT  |                | Yes      | No        | <b>\</b>       |
| report type)   | ANNUAL REPOI                  | 7.          | <b>Year</b> 2019      |          |       |             |       | NG ME   |      |          |        |          | PAPER              |                |          | DISKE     | ГТЕ            |
| Name of Office S   | ought by Candi                | date:       |                       |          |       |             |       | DAT     | ΕO   | F ELE    | CTIO   | N        | District<br>Number | Office<br>Code | Par      | ty Code   | County<br>Code |
| REPRESENTATI   | VE IN THE GEN                 | EDAL ACC    | SEMBLY                |          |       |             |       | МО      |      | DAY      | YE     | AR       | 100                | STH            | REP      |           | 36             |
| REFRESENTATI   | VE IN THE GEN                 | LNAL AS     | SCHOCI                |          |       |             |       |         | 11   |          | 5      | 2019     |                    | (SEE IN        | STRUCTIO | ONS FOR C | ODES)          |
|  | Receipts and                  | МО          | DAY                   | YEAR     | ł.    |             |       | МО      |      | DAY      | YI     | AR       | FC                 | R OFFI         | CE USE   | ONLY      |                |
| Expenditures   | from:                         |             | 4 2                   | 2        | 019   | <b>T</b>    | 0     |         | 5    |          | 6      | 2019     |                    |                |          |           |                |
| A. Amount Bro  | ught Forward Fi               | om Last I   | Report                |          |       |             | \$    |         |      |          | 62,1   | 150.10   |                    |                |          |           |                |
| B. Total Moneta  | ary Contributior              | s And Re    | ceipts (Fron          | n Sche   | dule  | e I)        | \$    |         |      |          | 263,4  | 100.00   |                    |                |          |           |                |
| C. Total Funds   | Available (Sum                | Of Lines A  | A and B)              |          |       |             | \$    |         |      |          | 325,5  | 550.10   |                    |                |          |           |                |
| D. Total Expend  | ditures (From S               | chedule I   | II)                   |          |       |             | \$    |         |      |          | 68,3   | 353.15   |                    |                |          |           |                |
| E. Ending Cash   | Balance (Subtr                | act Line D  | From Line             | C)       |       |             | \$    |         |      | 2        | 257,1  | 96.95    |                    |                |          |           |                |
| F. Value Of In-  | Kind Contribution             | ns Receiv   | ed (From S            | chedu    | le I  | I)          | \$    |         |      |          | 2,9    | 50.80    |                    |                |          |           |                |
| G. Unpaid Debt   | s And Obligatio               | ns (From    | Schedule I\           | /)       |       |             | \$    |         |      |          |        | 0.00     |                    |                | '        |           |                |
|  |                               |             |                       |          |       |             |       | CTIC    |      |          |        |          |                    |                |          |           |                |
| PART I - If this is  I swear (or affirm)  correct and comple | that this report, i           | -           | _                     |          |       |             |       |         |      |          |        | _        |                    | f my kno       | wledge a | and belie | ef , true      |
| Sworn to and subs  |                               | :his        |                       |          |       |             |       |         |      |          |        | ianatur  | of Perso           | n Gubmit       | tina Don | ort.      |                |
| -  | day of                        |             |                       |          |       |             | _     |         |      |          |        | ngnature | oi Peiso           | ii Subiiiic    | ting Kep | ort       |                |
|  | Signa                         | ature       |                       |          |       |             | -     |         |      |          |        |          | Prin               | ted Name       | 9        |           |                |
| My Commission Ex   | ·                             |             |                       |          |       |             | _     |         | •    |          |        |          | Ema                | il             |          |           |                |
|  | МО                            |             | PAY                   | YR       |       |             |       |         |      |          | ea Coc | le       | Daytin             | ne Teleph      | none Nu  | nber      |                |
| Part II- If this is  | •                             |             |                       |          |       | •           |       |         |      | _        |        |          |                    |                |          |           | 4000           |
| I swear (or affirm)<br>No 320) as amende                     | ed.                           | -           | leage and bei         | ier this | о рон | iticai      | comm  | ittee n | as n | ot viola | eu an  | y provis | ions of th         | e act or J     | une 3,11 | 937 (P.L. | 1333,          |
| Sworn to and subsc   | ribed before me the<br>day of | IIS         | 20                    |          |       |             |       |         |      |          |        | s        | ignature (         | of Candid      | ate      |           |                |
|  |                               |             |                       |          |       |             | _     |         |      |          |        |          | Printe             | ed Name        |          |           |                |
| My Commission Exp  | Signatui<br>ires              | re          |                       |          |       |             | _     |         |      |          |        |          | Ema                | il             |          |           | —              |
|  | мо                            |             | DAY                   | YR       | 2     |             | -     |         |      | Area     | Code   |          | D                  | aytime T       | elephon  | e Numbe   | er             |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |               |            |
|--|-----------|----------|---------------|------------|
| FRIENDS OF BRYAN CUTLER  | From:     | 4/2/201  | 9 <b>To</b> : | 5/6/2019   |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |               |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$            | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |               |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$            | 1,000.00   |
| All Other Contributions (Part B)   |           |          | \$            | 350.00     |
| TOTAL for the Reporting  | Period    | (2)      | \$            | 1,350.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |               |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$            | 191,000.00 |
| All Other Contributions (Part D)   |           |          | \$            | 71,050.00  |
| TOTAL for the Reporting  | Period    | (3)      | \$            | 262,050.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |               |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$            | 0.00       |
|  |           |          |               |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$            | 263,400.00 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                    |                | Re  | Reporting Period |               |                        |          |        |
|---------------------------------------|--------------------|----------------|-----|------------------|---------------|------------------------|----------|--------|
| FRIENDS OF BRYAN CUTLER               |                    |                | Fro | om:              | 4/2/20        | ) <u>19</u> <b>To:</b> | 5/6/2019 |        |
|                                       |                    |                |     |                  | DATE          |                        |          | AMOUNT |
| Full Name of Contributing Committee   |                    |                |     | мо               | DAY           | YEAR                   |          |        |
| MILLIRON GOODMAN PAC                  |                    |                |     |                  | 2             |                        |          |        |
| Mailing Address                       | Τ                  |                |     | 4                | 3             | 2019                   | \$       | 250.00 |
| City HARRISBURG                       | State              | Zip Code (Plus | 4)  |                  |               |                        |          |        |
|                                       | PA                 | 17101          |     |                  |               |                        |          |        |
| Full Name of Contributing Committee   | •                  |                | Ī   | мо               | DAY           | YEAR                   |          |        |
| PENN HY-PAC                           |                    |                |     |                  | <b>5</b> /(1) | 12/11                  |          |        |
| Mailing Address                       | T                  |                |     | 5                | 6             | 2019                   | \$       | 125.00 |
| City MECHANICSBURG                    | State              | Zip Code (Plus | 4)  |                  |               |                        |          |        |
|                                       | PA                 | 17050          |     |                  |               |                        |          |        |
| Full Name of Contributing Committee   |                    |                |     | мо               | DAY           | YEAR                   |          |        |
| PENNSYLVANIA CEMETERY CREMATIOI       | N AND FUNERAL ASSO | OCIATION       |     |                  | DA.           | 12/11                  |          |        |
| Mailing Address                       | <b>.</b>           | ,              |     | 5                | 6             | 2019                   | \$       | 250.00 |
| City EASTON                           | State              | Zip Code (Plus | 4)  |                  |               |                        |          |        |
|                                       | PA                 | 18045          |     |                  |               |                        |          |        |
| Full Name of Contributing Committee   |                    |                |     |                  |               |                        |          |        |
| SCHOOL NURSE PAC                      |                    |                |     | МО               | DAY           | YEAR                   |          |        |
| Mailing Address                       |                    |                |     | 5                | 6             | 2019                   | \$       | 125.00 |
| City BETHLEHEM                        | State              | Zip Code (Plus | 4)  | 5                | U             | 2019                   |          |        |
|                                       | PA                 | 180171902      |     |                  |               |                        |          |        |
|                                       |                    |                |     |                  |               |                        |          |        |
| Full Name of Contributing Committee   |                    |                |     | мо               | DAY           | YEAR                   |          |        |
| UPAC                                  |                    |                |     | МО               | DAY           | YEAK                   |          |        |
| Mailing Address                       |                    |                |     | 4                | 3             | 2019                   | \$       | 250.00 |
| City CAMP HILL                        | State              | Zip Code (Plus | 4)  |                  |               | 2013                   |          |        |
|                                       | PA                 | 170011045      |     |                  |               |                        |          |        |
|                                       |                    | ı              | ı   |                  |               |                        | _        |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,000.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate Reporting Period

FRIENDS OF BRYAN CUTLER

From:  $\frac{4/2/2019}{}$  To:

5/6/2019

|             |               |       |                   |      | DATE |      | AMOUNT           |
|-------------|---------------|-------|-------------------|------|------|------|------------------|
| Full Name o | f Contributor |       |                   | мо   | DAY  | YEAR |                  |
| DAVID DUM   | IEYER         |       |                   | 1-10 | DAI  | ILAK |                  |
| Mailing Add | ress          |       |                   |      |      |      | <b>\$</b> 250.00 |
| City LAN    | DISVILLE      | State | Zip Code (Plus 4) | 3    | 18   | 2019 |                  |
|             |               | PA    | 17538             |      |      |      |                  |
| Full Name o | f Contributor |       |                   | мо   | DAY  | YEAR |                  |
| STEPHAN M   | I. LETAVIC    |       |                   | 1-10 | DAI  | ILAK |                  |
| Mailing Add | ress          |       |                   |      |      |      | \$ 100.00        |
| City ELIZ   | ZABETHTOWN    | State | Zip Code (Plus 4) | 3    | 18   | 2019 |                  |
|             |               | PA    | 170229097         |      |      |      |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 350.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Repo |          |            |    |         |      |        |                 |
|---------------------------------------|--|----------|------------|----|---------|------|--------|-----------------|
| FRIENDS OF BRYAN CUTLER               |  |          | From:      | 4/ | /2/2019 | То:  | !<br>2 | <u>5/6/2019</u> |
|                                       |  |          |            | DA | TE      |      | Al     | MOUNT           |
| Full Name of Contributing Committee   |  |          |            | мо | DAY     | YEAR |        |                 |
| AFFORDABLE EDUCATION POLITICAL A      | CTION                                    |          |            |    | 2111    |      | \$     | 1,000.00        |
| Mailing Address                       |  |          |            | 5  | 6       | 2019 |        | ·               |
| City SOLEBURY                         | State                                    | Zip Code | e (Plus 4) |    |         | 2013 |        |                 |
|                                       | PA                                       | 18963    |            |    |         |      |        |                 |
| Full Name of Contributing Committee   |  |          |            | мо | DAY     | YEAR |        |                 |
| AGENT PAC OF PENNSYLVANIA             |  |          |            |    |         |      | \$     | 1,000.00        |
| Mailing Address                       |  |          |            | 3  | 18      | 2019 |        |                 |
| City MECHANICSBURG                    | State                                    | Zip Code | e (Plus 4) |    |         |      |        |                 |
|                                       | PA                                       | 17055    |            |    |         |      |        |                 |
| Full Name of Contributing Committee   |  |          |            | мо | DAY     | YEAR |        |                 |
| ALCOA CORPORATION EMPLOYEES PAC       |  |          |            |    |         |      | \$     | 500.00          |
| Mailing Address                       |  |          |            | 5  | 6       | 2019 |        |                 |
| City PITTSBURGH                       | State                                    | Zip Code | e (Plus 4) |    |         |      |        |                 |
|                                       | PA                                       | 15212    |            |    |         |      |        |                 |
| Full Name of Contributing Committee   |  |          |            | мо | DAY     | YEAR |        |                 |
| ALKERMES, INC. POLITICAL ACTION CO    | OMMITTEE                                 |          |            |    |         |      | \$     | 1,000.00        |
| Mailing Address                       |  |          |            | 4  | 26      | 2019 |        |                 |
| City WALTHAM                          | State                                    | Zip Code | e (Plus 4) |    |         |      |        |                 |
|                                       | MA                                       | 02451    |            |    |         |      |        |                 |
| Full Name of Contributing Committee   |  |          |            | мо | DAY     | YEAR |        |                 |
| ALLSTATE INSURANCE COMPANY PAC (      | ALLPAC)                                  |          |            |    |         |      | \$     | 1,000.00        |
| Mailing Address                       |  |          |            | 4  | 26      | 2019 |        |                 |
| City MALVERN                          | State                                    | Zip Code | e (Plus 4) |    |         |      |        |                 |
|                                       | PA                                       | 19355    |            |    |         |      |        |                 |
| Full Name of Contributing Committee   |  |          |            | мо | DAY     | YEAR |        |                 |
| AT&T PENNSYLVANIA                     |  |          |            |    |         |      | \$     | 500.00          |
| Mailing Address                       |  |          |            | 3  | 18      | 2019 |        |                 |
| City PALMYRA                          | State                                    | Zip Code | e (Plus 4) |    |         |      |        |                 |
|                                       | I DA                                     | 17070    |            | 1  |         | 1    | I      |                 |

| Mailing Address  City HARRISBURG  State PA 17112  Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) PA 17101  Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mo DAY YEAR  \$ 1,000.00   | B AND B PAC  Mailing Address  City HARRISBURG State PA 17112  Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BIKEPAC Mailing Address  City MECHANICSBURG State Zip Code (Plus 4) 17055  Full Name of Contributing Committee BOWL PAC Zip Code (Plus 4) 17055  Full Name of Contributing Committee BOWL PAC Zip Code (Plus 4) 17055  Full Name of Contributing Committee BOWL PAC Zip Code (Plus 4) 17010  Full Name of Contributing Committee BRAVO PAC State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address  City HARRISBURG State Zip Code (Plus 4) 2006 Mailing Address | 3 MO 3      | 18  DAY  18  DAY  18 | 2019  YEAR  2019  YEAR  2019 | \$              | 1,000.00 |
|--|--|-------------|----------------------|------------------------------|-----------------|----------|
| BAND BPAC  | B AND B PAC  Mailing Address  City HARRISBURG  State PA 17112  Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG  State Zip Code (Plus 4) 17105  Mailing Address  City MECHANICSBURG  State Zip Code (Plus 4) 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101   | 3 MO 3      | 18  DAY  18  DAY  18 | 2019  YEAR  2019  YEAR  2019 | \$              | 1,000.00 |
| Mailing Address   State   Zip Code (Plus 4)   17112  | City HARRISBURG  State PA  17112  Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG  State Zip Code (Plus 4) 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17055  M  M  M  M  M  M  M  M  M  M  M  M   | мо 3<br>3   | DAY 18 DAY 18        | YEAR 2019 YEAR 2019          | \$              | 1,000.00 |
| City   HARRISBURG   State   PA   17112   | Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mailing Address  City HARRISBURG  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State PA  Zip Code (Plus 4) 17055  M  M  M  M  M  M  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State PA  17101  M  M  M  M  M  M  M  M  M  M  M  M  M   | мо 3<br>3   | DAY 18 DAY 18        | YEAR 2019 YEAR 2019          | \$              | 500.00   |
| Full Name of Contributing Committee   BETTER PENNSYLVANIA PAC  | Full Name of Contributing Committee BETTER PENNSYLVANIA PAC  Mailing Address  City HARRISBURG  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG  State Zip Code (Plus 4) 17101  Mechanic State Zip Code (Plus 4) 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17015  Mechanic State Zip Code (Plus 4) 170101  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  | 3 MO 3      | 18 DAY 18            | 2019  YEAR  2019             | \$              | 500.00   |
| BETTER PENNSYLVANIA PAC   Mailing Address   Tipe Code (Plus 4)   And the part of Contributing Committee   Pak   Tipe Code (Plus 4)   Tipe Code Code Code Code Code Code Code Cod  | Mailing Address  City HARRISBURG State Zip Code (Plus 4) PA 17101  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG State Zip Code (Plus 4) PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) PA 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) PA 27101   | 3 MO 3      | 18 DAY 18            | 2019  YEAR  2019             | \$              | 500.00   |
| Mailing Address  | Mailing Address  City HARRISBURG State PA 17101  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG State PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  | <b>MO</b> 3 | <b>DAY</b> 18        | <b>YEAR</b> 2019             | \$              | 500.00   |
| City   HARRISBURG   State   PA   17101   Mo  | City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG  State Zip Code (Plus 4) PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17055  M  M  M  M  M  M  M  M  M  M  M  M  | <b>MO</b> 3 | <b>DAY</b> 18        | <b>YEAR</b> 2019             |                 |          |
| Full Name of Contributing Committee BIKEPAC   State PA   1705   Mo   DAY   YEAR   2019   1705   Mo   DAY   YEAR   2019   MECHANICSBURG   State PA   17055   Mo   DAY   YEAR   2019   MECHANICSBURG   MECHANICSBURG   State PA   17055   Mo   DAY   YEAR   2019   MECHANICSBURG   MECHANICSBU | Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG  State Zip Code (Plus 4) PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17055  M  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 2 ip Code (Plus 4)  M  | 3           | 18                   | 2019                         |                 |          |
| Mo   | Full Name of Contributing Committee BIKEPAC  Mailing Address  City MECHANICSBURG State PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State PA 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State PA 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  Mailing Address  City HARRISBURG State Zip Code (Plus 4)  | 3           | 18                   | 2019                         |                 |          |
| State   PA   | Mailing Address  City MECHANICSBURG State PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State PA 17101  Full Name of Contributing Committee PA 2ip Code (Plus 4) 17101  Full Name of Contributing Committee PA 2ip Code (Plus 4) 17101  Full Name of Contributing Committee PA 2ip Code (Plus 4) 17101  Method PAC  | 3           | 18                   | 2019                         |                 |          |
| BIKEPAC   Mailing Address   State   Zip Code (Plus 4)   17055  | Mailing Address  City MECHANICSBURG State PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State PA 17101  Full Name of Contributing Committee PA 2 2ip Code (Plus 4) 17101  Full Name of Contributing Committee PA 2 2ip Code (Plus 4) 17101  Full Name of Contributing Committee PA 2 2ip Code (Plus 4) 17101  Full Name of Contributing Committee PA 2 2ip Code (Plus 4) 17101  | 3           | 18                   | 2019                         |                 |          |
| City   MECHANICSBURG   State   PA   17055  | City MECHANICSBURG State PA 17055  Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG State PA 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  Mailing Address  City HARRISBURG State Zip Code (Plus 4) 17101  |             |                      |                              | \$              | 1 000 00 |
| PA   17055   No   No   No   No   No   No   No  | Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State PA  17101  M  M  M  M  M  M  M  M  M  M  M  M  M  | МО          | DAY                  | YEAR                         | \$              | 1 000 00 |
| Full Name of Contributing Committee   BOWL PAC   | Full Name of Contributing Committee BOWL PAC  Mailing Address  City HARRISBURG  State PA  17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  M  M  M  M  M  M  M  M  M  M  M  M  M   | мо          | DAY                  | YEAR                         | <br>            | 1 000 00 |
| BOWL PAC   | BOWL PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 2  | мо          | DAY                  | YEAR                         | \$              | 1 000 00 |
| SOWL PAC   | BOWL PAC  Mailing Address  City HARRISBURG  State PA  17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State  Zip Code (Plus 4) 17101  M  M  Zip Code (Plus 4)  M  Zip Code (Plus 4)  | МО          | DAI                  | ILAK                         | <b> </b>        | 1 000 00 |
| Mailing Address   State   PA   17101   | City HARRISBURG  State PA  17101  Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG  State  Zip Code (Plus 4)  17101  M  Zip Code (Plus 4)   |             |                      |                              |                 | 1.000.00 |
| City   HARRISBURG   State   Zip Code (Plus 4)   17101  | Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4)  | 4           | 2                    | 2010                         | ]               | 2,000.00 |
| Full Name of Contributing Committee   BRAVO PAC  | Full Name of Contributing Committee BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4)  | 4           | 3                    | 2019                         |                 |          |
| BRAVO PAC  | BRAVO PAC  Mailing Address  City HARRISBURG  State  Zip Code (Plus 4)  |             |                      |                              |                 |          |
| State   PAC   PA | BRAVO PAC  Mailing Address  City HARRISBURG State Zip Code (Plus 4)  | мо          | DAY                  | VEAD                         |                 |          |
| Mailing Address  City HARRISBURG  State   Zip Code (Plus 4)   17101  Full Name of Contributing Committee C.A.P.A.C  Mo DAY YEAR  City CRANBERRY TOWNSHIP  State   PA   16066  Full Name of Contributing Committee CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS  State   Zip Code (Plus 4)   16066  Full Name of Contributing Committee CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS  State   Zip Code (Plus 4)   151081375  Full Name of Contributing Committee  | City HARRISBURG State Zip Code (Plus 4)  | МО          | DAT                  | TEAR                         | <br> s          | 500.00   |
| City HARRISBURG  State   Zip Code (Plus 4)   17101  Full Name of Contributing Committee  C.A.P.A.C  MO DAY YEAR  \$ 2,500.00  Mailing Address  City CRANBERRY TOWNSHIP   State   PA   16066  Full Name of Contributing Committee  CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS   State   Zip Code (Plus 4)   5   6   2019  Full Name of Contributing Committee   5   6   2019   |  | 3           | 18                   | 2019                         | ]               | 300.00   |
| Full Name of Contributing Committee C.A.P.A.C  Mo DAY YEAR \$ 2,500.00  Mailing Address  City CRANBERRY TOWNSHIP State PA 16066  Full Name of Contributing Committee CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS State Zip Code (Plus 4) PA 151081375  Full Name of Contributing Committee   | PA 17101   | ,           | 10                   | 2019                         |                 |          |
| C.A.P.A.C  Mailing Address  City CRANBERRY TOWNSHIP  State PA 16066  Full Name of Contributing Committee CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS  State Zip Code (Plus 4) PA 151081375  Full Name of Contributing Committee  |  |             |                      |                              |                 |          |
| City CRANBERRY TOWNSHIP  State   | Full Name of Contributing Committee  | мо          | DAY                  | VEAD                         |                 |          |
| Mailing Address  City CRANBERRY TOWNSHIP PA  State PA  16066  Full Name of Contributing Committee CALGON CARBON CORPORATION PAC INC  Mailing Address City CORAOPOLIS State PA  151081375  Full Name of Contributing Committee  Calgor Contributing Committee  Corporation Pac Inc  State Pa  151081375  Full Name of Contributing Committee  |  | МО          | DAT                  | TEAR                         | <br> s          | 2 500 00 |
| City CRANBERRY TOWNSHIP  State PA  16066  Full Name of Contributing Committee CALGON CARBON CORPORATION PAC INC  Mailing Address City CORAOPOLIS  State PA  2ip Code (Plus 4) 16066  MO DAY YEAR \$ 1,000.00   | Mailing Address  | 5           | 6                    | 2019                         | ]               | 2,300.00 |
| Full Name of Contributing Committee  CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS  State PA  151081375  Tell Name of Contributing Committee   | City CRANBERRY TOWNSHIP State Zip Code (Plus 4)  | ,           |                      | 2019                         |                 |          |
| CALGON CARBON CORPORATION PAC INC  Mo DAY YEAR  \$ 1,000.00  Mailing Address  City CORAOPOLIS  State PA  151081375  Full Name of Contributing Committee  | PA 16066   |             |                      |                              |                 |          |
| CALGON CARBON CORPORATION PAC INC  Mailing Address  City CORAOPOLIS  State PA  1,000.00  \$ 1,000.00   | Full Name of Contributing Committee  |             | - A-V                | \                            |                 |          |
| Mailing Address  City CORAOPOLIS  State PA  151081375  Full Name of Contributing Committee   |  | МО          | DAY                  | YEAR                         |                 | 1 000 00 |
| City CORAOPOLIS  State PA  151081375  Full Name of Contributing Committee  | Mailing Address  | _           |                      | 2010                         | ] *             | 1,000.00 |
| Full Name of Contributing Committee  | City CORAOPOLIS State Zip Code (Plus 4)  | Э           | 6                    | 2019                         |                 |          |
| Full Name of Contributing Committee  | PA 151081375   |             |                      |                              |                 |          |
|  | Full Name of Contributing Committee  | мо          | DAY                  | VEVD                         |                 |          |
| CALDINE CORDODATION FEDERAL DAC  |  |             | DAI                  | LAK                          | ] <sub>\$</sub> | 1,000.00 |
| Mailing Address 5 6 2019   | Mailing Address  | 5           | 6                    | 2019                         | ]               | ,        |
|  | City HOUSTON State Zip Code (Plus 4)   |             |                      | 2017                         |                 |          |
| city 1100310N State Zip code (Flus 4)  | TX 77002   |             |                      |                              |                 |          |

| Full N  | lame of Contributing Committee   |                    |  | мо          | DAY           | YEAR                   |          |          |
|---|--|--------------------|--|-------------|---------------|------------------------|----------|----------|
| САРІТ   | TAL BLUE PAC   |                    |  |             | 27.11         |                        | \$       | 1,000.00 |
| Mailin  | ng Address   |                    |  | 3           | 18            | 2019                   | · .      | 2,000.00 |
| City  | HARRISBURG   | State              | Zip Code (Plus 4)                                | ]           | 10            | 2019                   |          |          |
|   |  | PA                 | 171060710  |             |               |                        |          |          |
|   |  | <u>ļ</u>           | <u> </u>   |             |               | <u> </u>               | !<br>    |          |
|   | lame of Contributing Committee   |                    |  | МО          | DAY           | YEAR                   |          |          |
|   | ENE CORPORATION PAC  |                    |  |             |               |                        | \$       | 500.00   |
|   | ng Address   | T                  | T  | 4           | 3             | 2019                   |          |          |
| City  | ST. LOUIS  | State              | Zip Code (Plus 4)                                |             |               |                        |          |          |
|   |  | MO                 | 63105  |             |               |                        |          |          |
| Full N  | lame of Contributing Committee   |                    |  | МО          | DAY           | YEAR                   |          |          |
| CERT:   | IFIED PUBLIC ACCOUNTNTS PAC  |                    |  | МО          | DAT           | TEAR                   | \$       | 2,500.00 |
| Mailin  | ng Address   |                    |  |             | _             | 2010                   | Ť        | 2,300.00 |
| City  | HARRISBURG   | State              | Zip Code (Plus 4)                                | 4           | 3             | 2019                   |          |          |
|   |  | PA                 | 17101  |             |               |                        |          |          |
|   |  |                    |  | 1           |               | 1                      | <u> </u> |          |
|   | lame of Contributing Committee   |                    |  | МО          | DAY           | YEAR                   |          |          |
|   | 1BERPAC  |                    |  |             |               |                        | \$       | 2,500.00 |
|   | ng Address   | 1                  | T  | 3           | 18            | 2019                   |          |          |
| City  | HARRISBURG   | State              | Zip Code (Plus 4)                                |             |               |                        |          |          |
|   |  | PA                 | 171011902  |             |               |                        |          |          |
| Full N  | lame of Contributing Committee   |                    |  | МО          | DAY           | YEAR                   |          |          |
| CHES  | SAPEAKE ENERGY CORPORATION F   | ED PAC             |  | МО          | DAT           | TEAR                   | \$       | 1,000.00 |
| Mailin  | ng Address   |                    |  | 3           | 10            | 2010                   | Ť        | 1,000.00 |
| City  |  | 1                  |  | 1 3         | 18            | 2019                   |          |          |
|   |  | State              | Zip Code (Plus 4)                                |             |               |                        |          |          |
|   |  | State              | Zip Code (Plus 4)                                |             |               |                        |          |          |
| E.J. N  | James of Contributing Committee  | State              | Zip Code (Plus 4)                                |             |               |                        |          |          |
|   | lame of Contributing Committee   |                    | Zip Code (Plus 4)                                | МО          | DAY           | YEAR                   |          |          |
| CNA (   | CITIZENS FOR GOOD GOVERNMEN  |                    | Zip Code (Plus 4)                                | МО          | DAY           | YEAR                   | \$       | 1,000.00 |
| CNA (   | CITIZENS FOR GOOD GOVERNMEN  | IT                 |  | <b>MO</b> 4 | <b>DAY</b> 26 | <b>YEAR</b> 2019       | \$       | 1,000.00 |
| CNA (   | CITIZENS FOR GOOD GOVERNMEN  | State              | Zip Code (Plus 4)                                |             |               |                        | \$       | 1,000.00 |
| CNA (   | CITIZENS FOR GOOD GOVERNMEN  | IT                 |  |             |               |                        | \$       | 1,000.00 |
| CNA (   | CITIZENS FOR GOOD GOVERNMEN  | State              | Zip Code (Plus 4)                                | 4           | 26            | 2019                   | \$       | 1,000.00 |
| CNA (   | CITIZENS FOR GOOD GOVERNMEN  ng Address  LATHAM  lame of Contributing Committee  | State              | Zip Code (Plus 4)                                |             |               |                        |          |          |
| CNA ( Mailin City  Full N CNX F                           | CITIZENS FOR GOOD GOVERNMEN  ng Address  LATHAM  lame of Contributing Committee  | State              | Zip Code (Plus 4)                                | мо          | 26            | 2019<br>YEAR           | \$       | 1,000.00 |
| CNA ( Mailin City  Full N CNX F                           | CITIZENS FOR GOOD GOVERNMENT OF Address  LATHAM  Jame of Contributing Committee PAC  | State              | Zip Code (Plus 4)                                | 4           | 26            | 2019                   |          |          |
| CNA ( Mailin City  Full N CNX F Mailin                    | CITIZENS FOR GOOD GOVERNMEN  ng Address  LATHAM  lame of Contributing Committee  PAC  ng Address   | State<br>NY        | <b>Zip Code (Plus 4)</b> 12110                   | мо          | 26            | 2019<br>YEAR           |          |          |
| CNA ( Mailin City  Full N CNX F Mailin City               | CITIZENS FOR GOOD GOVERNMEN  ng Address  LATHAM  lame of Contributing Committee  PAC  ng Address  CANONSBURG   | State NY State     | Zip Code (Plus 4) 12110  Zip Code (Plus 4)       | мо          | 26            | 2019<br>YEAR           |          |          |
| CNA ( Mailin City  Full N CNX F Mailin City               | CITIZENS FOR GOOD GOVERNMEN  Ing Address  LATHAM  Lame of Contributing Committee  PAC  Ing Address  CANONSBURG  Lame of Contributing Committee                                     | State NY State     | Zip Code (Plus 4) 12110  Zip Code (Plus 4)       | мо          | 26            | 2019<br>YEAR           | \$       | 1,000.00 |
| CNA ( Mailin City  Full N CNX F Mailin City  Full N COHE  | CITIZENS FOR GOOD GOVERNMEN  Ing Address  LATHAM  Lame of Contributing Committee  PAC  Ing Address  CANONSBURG  Lame of Contributing Committee  EN & Samp; GRIGSBY PC PAC          | State NY State     | Zip Code (Plus 4) 12110  Zip Code (Plus 4)       | мо<br>- 5   | 26 DAY        | 2019<br>YEAR<br>2019   |          |          |
| Full N City  Full N CNX F Mailin City  Full N COHE Mailin | CITIZENS FOR GOOD GOVERNMEN  ng Address  LATHAM  lame of Contributing Committee  PAC  ng Address  CANONSBURG  lame of Contributing Committee  EN & amp; GRIGSBY PC PAC  ng Address | State NY  State PA | Zip Code (Plus 4) 12110  Zip Code (Plus 4) 15317 | мо<br>- 5   | 26 DAY        | 2019<br>YEAR<br>2019   | \$       | 1,000.00 |
| CNA ( Mailin City  Full N CNX F Mailin City  Full N COHE  | CITIZENS FOR GOOD GOVERNMEN  Ing Address  LATHAM  Lame of Contributing Committee  PAC  Ing Address  CANONSBURG  Lame of Contributing Committee  EN & Samp; GRIGSBY PC PAC          | State NY State     | Zip Code (Plus 4) 12110  Zip Code (Plus 4)       | мо<br>5     | 26  DAY  6    | 2019  YEAR  2019  YEAR | \$       | 1,000.00 |

|                               |   |             |                                   |             |               |                  |          | PAGL 8               |
|-------------------------------|---|-------------|-----------------------------------|-------------|---------------|------------------|----------|----------------------|
| Full N                        | lame of Contributing Committee  |             |                                   | МО          | DAY           | YEAR             |          |                      |
| COHE                          | N & BRIGSBY PC PAC  |             |                                   |             | 27            | 1 = 1 111        | \$       | 500.00               |
| Mailin                        | ng Address  |             |                                   | - 5         | 6             | 2019             |          |                      |
| City                          | PITTSBURGH  | State       | Zip Code (Plus 4)                 | ]           |               | 2013             |          |                      |
|                               |   | PA          | 152223110                         |             |               |                  |          |                      |
| Full N                        | lame of Contributing Committee  |             |                                   | МО          | DAY           | YEAR             |          |                      |
| CUPA                          | С   |             |                                   |             |               |                  | \$       | 1,000.00             |
| Mailin                        | ng Address  |             |                                   | 5           | 6             | 2019             |          |                      |
| City                          | HARRISBURG  | State       | Zip Code (Plus 4)                 |             |               |                  |          |                      |
|                               |   | PA          | 171101618                         |             |               |                  |          |                      |
| Full N                        | lame of Contributing Committee  |             |                                   | МО          | DAY           | YEAR             |          |                      |
| DISPA                         | AC  |             |                                   |             |               |                  | \$       | 500.00               |
| Mailin                        | ng Address  |             |                                   | 3           | 18            | 2019             |          |                      |
| City                          | PHILADELPHIA  | State       | Zip Code (Plus 4)                 |             |               | 2015             |          |                      |
|                               |   | PA          | 191024106                         |             |               |                  |          |                      |
| Full N                        | lame of Contributing Committee  |             |                                   | МО          | DAY           | YEAR             |          |                      |
| DUQU                          | JESNE LIGHT CO PAC  |             |                                   |             |               |                  | \$       | 1,000.00             |
| Mailin                        | ng Address  |             |                                   | 3           | 18            | 2019             |          |                      |
| City                          | PITTSBURGH  | State       | Zip Code (Plus 4)                 |             |               |                  |          |                      |
|                               |   | PA          | 152191919                         |             |               |                  |          |                      |
| Full N                        | lame of Contributing Committee  |             |                                   | МО          | DAY           | YEAR             |          |                      |
| ECKE                          | RT SEAMANS PAC GOVERNMENT   | PAC         |                                   | 140         | DAI           | ILAK             | <b> </b> | 500.00               |
| Mailin                        | ng Address  |             |                                   | 4           | 3             | 2019             | ]        |                      |
| City                          | PITTSBURGH  | State       | Zip Code (Plus 4)                 | ]           |               | 2013             |          |                      |
|                               |   | PA          | 15219                             |             |               |                  |          |                      |
| Full N                        | lame of Contributing Committee  |             |                                   | МО          | DAY           | YEAR             |          |                      |
| ELI LI                        | ILLY AND COMPANY PAC  |             |                                   |             |               | 12/11            | \$       | 500.00               |
| Mailin                        | ng Address  |             |                                   |             |               |                  |          |                      |
| City                          |   |             |                                   | ] 3         | 18            | 2019             | I        |                      |
| -                             | INDIANAPOLIS  | State       | Zip Code (Plus 4)                 | 3           | 18            | 2019             |          |                      |
|                               | INDIANAPOLIS  | State<br>IN | <b>Zip Code (Plus 4)</b><br>46285 | 3           | 18            | 2019             |          |                      |
| Full N                        | INDIANAPOLIS  lame of Contributing Committee  |             |                                   |             |               |                  |          |                      |
|                               |   |             |                                   | мо          | DAY           | 2019<br>YEAR     | <b>s</b> | 1,000.00             |
| ENER                          | lame of Contributing Committee  |             |                                   | мо          | DAY           | YEAR             | \$       | 1,000.00             |
| ENER                          | lame of Contributing Committee GY TRANSFER PAC  |             |                                   |             |               |                  | \$       | 1,000.00             |
| ENER Mailin                   | lame of Contributing Committee GY TRANSFER PAC ng Address   | IN          | 46285                             | мо          | DAY           | YEAR             | \$       | 1,000.00             |
| Mailin<br>City                | lame of Contributing Committee GY TRANSFER PAC ng Address   | IN          | 46285  Zip Code (Plus 4)          | <b>MO</b> 3 | <b>DAY</b> 18 | <b>YEAR</b> 2019 | \$       | 1,000.00             |
| Mailin<br>City                | lame of Contributing Committee GY TRANSFER PAC ng Address AUSTIN  | IN          | 46285  Zip Code (Plus 4)          | мо          | DAY           | YEAR             |          | 1,000.00<br>2,500.00 |
| ENER  Mailin City Full N ENER | lame of Contributing Committee GY TRANSFER PAC ng Address AUSTIN  | IN          | 46285  Zip Code (Plus 4)          | мо<br>- 3   | DAY 18 DAY    | YEAR 2019 YEAR   | \$       |                      |
| ENER  Mailin City Full N ENER | lame of Contributing Committee GY TRANSFER PAC ng Address AUSTIN lame of Contributing Committee GY VOICES PAC | IN          | 46285  Zip Code (Plus 4)          | <b>MO</b> 3 | <b>DAY</b> 18 | <b>YEAR</b> 2019 |          | 2,500.00             |

| Full N   | ame of Contributing Committee   |                            |  | МО               | DAY          | YEAR                   |           |           |
|--|---|----------------------------|--|------------------|--------------|------------------------|-----------|-----------|
| ERIE   | INSURANCE POLITICAL ACTION C  | OMMITTEE                   |  | 1.0              | 5,11         |                        | <b>\$</b> | 2,500.00  |
| Mailin   | ng Address  |                            |  | 4                | 26           | 2019                   |           | ,         |
| City   | ERIE  | State                      | Zip Code (Plus 4)  | ]                | 20           | 2019                   |           |           |
|  |   | PA                         | 16530  |                  |              |                        |           |           |
| Full N   | ame of Contributing Committee   |                            |  | мо               | DAY          | YEAR                   |           |           |
| EXCE   | LLENT SCHOOLS PA  |                            |  |                  |              |                        | \$        | 20,000.00 |
| Mailin   | ng Address  |                            |  | 3                | 15           | 2019                   |           |           |
| City   | PHILADELPHIA  | State                      | Zip Code (Plus 4)  |                  |              |                        |           |           |
|  |   | PA                         | 191314747  |                  |              |                        |           |           |
| Full N   | ame of Contributing Committee   |                            |  | МО               | DAY          | YEAR                   |           |           |
| EXELO  | ON PAC  |                            |  |                  |              |                        | \$        | 2,500.00  |
| Mailin   | ng Address  |                            |  | 4                | 3            | 2019                   |           |           |
| City   | WASHINGTON  | State                      | Zip Code (Plus 4)  |                  |              |                        |           |           |
|  |   | DC                         | 20001  |                  |              |                        |           |           |
| Full N   | ame of Contributing Committee   |                            |  | мо               | DAY          | YEAR                   |           |           |
| FARM   | ER  |                            |  |                  | 5/(1         |                        | <b> </b>  | 500.00    |
| Mailin   | ng Address  |                            |  | 4                | 3            | 2019                   |           |           |
| City   | CAMP HILL   | State                      | Zip Code (Plus 4)  | "                | ]            | 2019                   |           |           |
|  |   | PA                         | 17001  |                  |              |                        |           |           |
| Full N   | ame of Contributing Committee   |                            | -  | МО               | DAY          | YEAR                   |           |           |
| FEAP   | AC OF PA  |                            |  | MO               | DAT          | TEAR                   | <b> </b>  | 1,000.00  |
| Mailin   | ng Address  |                            |  | 4                | 26           | 2019                   | ]         | 1,000.00  |
| City   | WILMINGTON  | State                      | Zip Code (Plus 4)  | 1 4              | 20           | 2019                   | l         |           |
|  |   | State                      | Zip Code (Flus 4)  |                  |              |                        |           |           |
|  |   | DE                         | 19803  |                  |              |                        |           |           |
| Full N   | ame of Contributing Committee   |                            |  |                  |              |                        |           |           |
| Full N   | ame of Contributing Committee   |                            |  | мо               | DAY          | YEAR                   | <u> </u>  | 2 500 00  |
| FEDE:  | ame of Contributing Committee   |                            |  |                  |              |                        | \$        | 2,500.00  |
| FEDE:  | ame of Contributing Committee  XPAC  ng Address   |                            |  | <b>MO</b> 5      | <b>DAY</b> 6 | <b>YEAR</b> 2019       | \$        | 2,500.00  |
| FEDE:  | ame of Contributing Committee   | DE                         | 19803  |                  |              |                        | \$        | 2,500.00  |
| FEDE:  | ame of Contributing Committee  XPAC  ng Address   | DE                         | 19803  Zip Code (Plus 4)                                 | . 5              | 6            | 2019                   | \$        | 2,500.00  |
| FEDE:  | Agame of Contributing Committee  XPAC  Ag Address  MEMPHIS  Agame of Contributing Committee   | DE                         | 19803  Zip Code (Plus 4)                                 |                  |              |                        |           |           |
| FEDE: Mailin City  Full N FIRST                                  | Agame of Contributing Committee  XPAC  Ag Address  MEMPHIS  Agame of Contributing Committee   | DE                         | 19803  Zip Code (Plus 4)                                 | . 5<br><b>MO</b> | 6 DAY        | 2019<br>YEAR           | \$        | 2,500.00  |
| FEDE: Mailin City  Full N FIRST                                  | ame of Contributing Committee  XPAC  ag Address  MEMPHIS  ame of Contributing Committee  PAC  ag Address  | DE                         | 19803  Zip Code (Plus 4)                                 | . 5              | 6            | 2019                   |           |           |
| Mailin City  Full N FIRST Mailin                                 | ame of Contributing Committee  XPAC  ag Address  MEMPHIS  ame of Contributing Committee   | State TN                   | 19803  Zip Code (Plus 4) 38120                           | . 5<br><b>MO</b> | 6 DAY        | 2019<br>YEAR           |           |           |
| Mailin City  Full N FIRST Mailin City                            | ame of Contributing Committee  XPAC  ag Address  MEMPHIS  ame of Contributing Committee  PAC  ag Address  | State TN State             | 2ip Code (Plus 4)<br>38120<br>Zip Code (Plus 4)          | мо<br>3          | 6 DAY 18     | 2019<br>YEAR<br>2019   |           |           |
| Mailin City  Full N FIRST Mailin City                            | ame of Contributing Committee XPAC  Ing Address  MEMPHIS  It ame of Contributing Committee TPAC Ing Address  HARRISBURG   | State TN  State PA         | 2ip Code (Plus 4)<br>38120<br>Zip Code (Plus 4)          | . 5<br><b>MO</b> | 6 DAY        | 2019<br>YEAR           | \$        | 1,000.00  |
| Full N FIRST Mailin City  Full N FIRST                           | ame of Contributing Committee XPAC  Ing Address  MEMPHIS  Ame of Contributing Committee T PAC Ing Address  HARRISBURG   | State TN  State PA         | 2ip Code (Plus 4)<br>38120<br>Zip Code (Plus 4)          | мо<br>3          | 6 DAY 18     | 2019  YEAR  2019  YEAR |           |           |
| Full N FIRST Mailin City  Full N FIRST                           | ame of Contributing Committee XPAC  Ing Address  MEMPHIS  It ame of Contributing Committee TPAC Ing Address  HARRISBURG  It ame of Contributing Committee TENERGY POLITICAL ACTION COM          | State TN  State PA         | 2ip Code (Plus 4)<br>38120<br>Zip Code (Plus 4)          | мо<br>3          | 6 DAY 18     | 2019<br>YEAR<br>2019   | \$        | 1,000.00  |
| Full N FIRST Mailin City  Full N FIRST Mailin City  Full N FIRST | Ame of Contributing Committee  XPAC  Ing Address  MEMPHIS  Ame of Contributing Committee  TPAC  Ing Address  HARRISBURG  Ame of Contributing Committee  TENERGY POLITICAL ACTION COMING Address | State TN  State PA  MITTEE | Zip Code (Plus 4)<br>38120<br>Zip Code (Plus 4)<br>17110 | мо<br>3          | 6 DAY 18     | 2019  YEAR  2019  YEAR | \$        | 1,000.00  |

| Full N  | lame of Contributing Committee   |                    |   | мо                 | DAY           | YEAR                |    |          |
|---|--|--------------------|---|--------------------|---------------|---------------------|----|----------|
| FOOD  | DPAC OF PENNSYLVANIA   |                    |   |                    |               |                     | \$ | 1,000.00 |
| Mailir  | ng Address   |                    |   | 3                  | 18            | 2019                | ·  | 2/000.00 |
| City  | CAMP HILL  | State              | Zip Code (Plus 4)                                       | ]                  | 10            | 2019                |    |          |
|   |  | PA                 | 170010870   |                    |               |                     |    |          |
| Full N  | lame of Contributing Committee   |                    |   | МО                 | DAY           | YEAR                |    |          |
| FULT  | ON FINANCIAL POLITICAL ACTION  | COMMITTEE          |   |                    |               |                     | \$ | 500.00   |
| Mailir  | ng Address   |                    | _   | 4                  | 3             | 2019                |    |          |
| City  | LANCASTER  | State              | Zip Code (Plus 4)                                       |                    |               | 2015                |    |          |
|   |  | PA                 | 17604   |                    |               |                     |    |          |
| Full N  | lame of Contributing Committee   |                    |   | мо                 | DAY           | YEAR                |    |          |
| GCAP  | PAC ACCOUNT  |                    |   |                    |               |                     | \$ | 1,000.00 |
| Mailir  | ng Address   |                    |   | 5                  | 6             | 2019                |    | ·        |
| City  | LEMOYNE  | State              | Zip Code (Plus 4)                                       |                    |               | 2013                |    |          |
|   |  | PA                 | 17043   |                    |               |                     |    |          |
| Full N  | lame of Contributing Committee   |                    |   | мо                 | DAY           | YEAR                |    |          |
| GEIS  | INGER HEALTH PAC INC   |                    |   |                    | 5711          | 12711               | \$ | 500.00   |
| Mailir  | ng Address   |                    |   | 3                  | 18            | 2019                |    |          |
| City  | HARRISBURG   | State              | Zip Code (Plus 4)                                       |                    | 10            | 2019                |    |          |
|   |  | PA                 | 17101   |                    |               |                     |    |          |
| Full N  | lame of Contributing Committee   |                    |   | мо                 | DAY           | YEAR                |    |          |
| GENV  | NORTH FINANCIAL INC. POLITICAL   | ACTION COMMITTE    | E   | 140                | DAT           | ILAK                |    |          |
|   |  |                    |   |                    |               |                     | \$ | 1 000 00 |
| Mailír  | ng Address   |                    |   | 1                  | 26            | 2010                | \$ | 1,000.00 |
| Mailir<br>City  | ng Address  RICHMOND   | State              | Zip Code (Plus 4)                                       | 4                  | 26            | 2019                | \$ | 1,000.00 |
|   |  | State<br>VA        | <b>Zip Code (Plus 4)</b> 23230                          | 4                  | 26            | 2019                | \$ | 1,000.00 |
| City  |  |                    |   |                    |               |                     | \$ | 1,000.00 |
| City<br>Full N  | RICHMOND   |                    |   | 4                  | 26            | 2019<br>YEAR        |    |          |
| City Full N   | RICHMOND  lame of Contributing Committee   |                    |   | мо                 | DAY           | YEAR                | \$ | 500.00   |
| City Full N   | RICHMOND  lame of Contributing Committee  INC PAC  |                    |   |                    |               |                     |    |          |
| Full N<br>GGR   | RICHMOND  Hame of Contributing Committee  INC PAC  Ing Address   | VA                 | 23230   | мо                 | DAY           | YEAR                |    |          |
| Full N<br>GGR<br>Mailin                                       | RICHMOND  Hame of Contributing Committee  INC PAC  Ing Address   | VA                 | 23230  Zip Code (Plus 4)                                | <b>мо</b><br>3     | <b>DAY</b> 18 | <b>YEAR</b> 2019    |    |          |
| Full N<br>GGR<br>Mailin                                       | RICHMOND  Hame of Contributing Committee  INC PAC  ING Address  HARRISBURG  Hame of Contributing Committee   | VA                 | 23230  Zip Code (Plus 4)                                | мо                 | DAY           | YEAR                | \$ | 500.00   |
| Full N GGR: Mailir City  Full N GM P                          | RICHMOND  Hame of Contributing Committee  INC PAC  ING Address  HARRISBURG  Hame of Contributing Committee   | VA                 | 23230  Zip Code (Plus 4)                                | мо<br>3            | DAY 18        | YEAR 2019 YEAR      |    |          |
| Full N GGR: Mailir City  Full N GM P                          | RICHMOND  lame of Contributing Committee INC PAC  ng Address  HARRISBURG  lame of Contributing Committee AC  | VA                 | 23230  Zip Code (Plus 4)                                | <b>мо</b><br>3     | <b>DAY</b> 18 | <b>YEAR</b> 2019    | \$ | 500.00   |
| Full N GM P Mailir Mailir Mailir                              | RICHMOND  Name of Contributing Committee  INC PAC  ING Address  HARRISBURG  Name of Contributing Committee  AC  ING Address  | State PA           | 23230  Zip Code (Plus 4) 17101                          | мо<br>3            | DAY 18        | YEAR 2019 YEAR      | \$ | 500.00   |
| Full N GGR Mailir City  Full N GM P Mailir City               | RICHMOND  Name of Contributing Committee  INC PAC  ING Address  HARRISBURG  Name of Contributing Committee  AC  ING Address  | State PA State     | 23230  Zip Code (Plus 4) 17101  Zip Code (Plus 4)       | мо<br>3<br>мо<br>3 | DAY 18 DAY 18 | YEAR 2019 YEAR 2019 | \$ | 500.00   |
| Full N GM P Mailir City  Full N GM P Mailir City              | RICHMOND  Hame of Contributing Committee INC PAC ING Address HARRISBURG  Hame of Contributing Committee AC ING Address WASHINGTON  | State PA State     | 23230  Zip Code (Plus 4) 17101  Zip Code (Plus 4)       | мо<br>3            | DAY 18        | YEAR 2019 YEAR      | \$ | 2,500.00 |
| Full N GGR: Mailin City  Full N GM P Mailin City  Full N HAPA | RICHMOND  Name of Contributing Committee INC PAC Ing Address HARRISBURG  Name of Contributing Committee AC Ing Address WASHINGTON  | State PA State     | 23230  Zip Code (Plus 4) 17101  Zip Code (Plus 4)       | мо<br>3<br>мо      | DAY 18 DAY 18 | YEAR 2019 YEAR 2019 | \$ | 500.00   |
| Full N GGR: Mailin City  Full N GM P Mailin City  Full N HAPA | RICHMOND  Hame of Contributing Committee INC PAC Ing Address HARRISBURG  Hame of Contributing Committee AC Ing Address WASHINGTON  Hame of Contributing Committee AC-STATE                     | State PA State     | 23230  Zip Code (Plus 4) 17101  Zip Code (Plus 4)       | мо<br>3<br>мо<br>3 | DAY 18 DAY 18 | YEAR 2019 YEAR 2019 | \$ | 2,500.00 |
| Full N GM P Mailin City  Full N HAPA Mailin                   | RICHMOND  Idame of Contributing Committee  INC PAC Ing Address  HARRISBURG  Idame of Contributing Committee  AC Ing Address  WASHINGTON  Idame of Contributing Committee  AC-STATE Ing Address | State PA  State DC | 23230  Zip Code (Plus 4) 17101  Zip Code (Plus 4) 20001 | мо<br>3<br>мо      | DAY 18 DAY 18 | YEAR 2019 YEAR 2019 | \$ | 2,500.00 |

| Full Name of Contributing Committee   Mailting Address   Mailting Addres                                   |         |                               |          |                   |      |      |       | PAGI     | - 11     |
|--|---------|-------------------------------|----------|-------------------|------|------|-------|----------|----------|
| MAPICE_STATE   Mailing Address   | Full N  | ame of Contributing Committee |          |                   | МО   | DAY  | VEAR  |          |          |
| Mailing   Address   State   Algorithm   State   Algorithm   Algo | НАРА    | C-STATE                       |          |                   | 1-10 | JA.  | ILAK  | \$       | 500.00   |
| City   HARRISBURG         State PA         Zip Code (Plus 4) 17101         Color   Contributing Committee HUGH-NAK PAC         FUI Name of Contributing Committee HUGH-NAK PAC         Total Page 10 Page  | Mailin  | ng Address                    |          |                   | 5    | 6    | 2010  |          |          |
| Mailing Address  | City    | HARRISBURG                    | State    | Zip Code (Plus 4) | ]    |      | 2019  |          |          |
| Mailing   Address   Mailing   Mail |         |                               | PA       | 17101             |      |      |       |          |          |
| Mailing Address   State   Zip Code (Plus 4)   170890089   2   6   2019   2   2   6   2   2   2   6   2   2   2   | Full N  | ame of Contributing Committee |          |                   | МО   | DAY  | YEAR  |          |          |
| City   CAMP HILL   State   A   | HIGH    | MARK PAC                      |          |                   |      |      |       | \$       | 500.00   |
| City   CAMP HILL         State PA         Zip Code (Plus 4) 170890089         Image: Contribution of the PA         Text Pace Pace Pace Pace Pace Pace Pace Pace   | Mailin  | ng Address                    |          |                   | 2    | 6    | 2019  |          |          |
| Full Name of Contributing Committee   HIGHMARK PAC   | City    | CAMP HILL                     | State    | Zip Code (Plus 4) | _    |      |       |          |          |
| HIGHMARK PAC   |         |                               | PA       | 170890089         |      |      |       |          |          |
| Mailing Address  |         |                               |          |                   | МО   | DAY  | YEAR  |          |          |
| City   CAMP HILL   State   PA   17089089   2019   | HIGH    | MARK PAC                      |          |                   |      |      |       | \$       | 500.00   |
| Full Name of Contributing Committee   IBC PAC   IBC PA | Mailin  | ng Address                    | T        |                   | 3    | 18   | 2019  |          |          |
| Tell Name of Contributing Committee   IBC PAC  | City    | CAMP HILL                     |          |                   |      |      |       |          |          |
| No.   No.  |         |                               | PA       | 170890089         |      |      |       |          |          |
| ISC PAC  | Full N  | ame of Contributing Committee |          |                   | MO   | DAY  | VEAR  |          |          |
| Mailing Address         Tip Code (Plus 4) 19103         18 Bay 19103         18 Bay 1  | IBC P   | AC                            |          |                   | 1-10 | DAI  | ILAK  | \$       | 500.00   |
| City         PHILADELPHIA         State PA         Zip Code (Plus 4) 19103         Image: Code  | Mailin  | ng Address                    |          |                   | 3    | 1.0  | 2019  |          |          |
| Full Name of Contributing Committee   IBC PAC  | City    | PHILADELPHIA                  | State    | Zip Code (Plus 4) | ]    | 10   | 2019  |          |          |
| No   |         |                               | PA       | 19103             |      |      |       |          |          |
| Mailing Address  | Full N  | ame of Contributing Committee | •        | -                 | МО   | DAY  | VEAD  |          |          |
| Mailing Address         2019           City         PHILADELPHIA         State PA         Zip Code (Plus 4) 19103         How PA         DAY         YEAR         YEAR         2,500.00           Full Name of Contributing Committee IBC PAC         State PA         Zip Code (Plus 4) 19103         A         A         B         PA         BAY         YEAR         YEAR         2,500.00           Full Name of Contributing Committee IBC PAC         State PA         Zip Code (Plus 4) 19103         BAY         YEAR         2019         YEAR         20000         A         PA            | IBC P   | AC                            |          |                   | MO   | DAY  | YEAR  | <b>s</b> | 2 500 00 |
| City         PHILADELPHIA         State PA         Zip Code (Plus 4) 19103         Lower Part of Contributing Committee PA         Mode Part of Contributing Committee PA         Part of Code (Plus 4) 19103         Part of Code (Plus   | Mailin  | ng Address                    |          |                   |      | 2    | 2010  | 1        | 2,300.00 |
| Name of Contributing Committee   1800   18 | City    | PHILADELPHIA                  | State    | Zip Code (Plus 4) | 1 4  | 3    | 2019  |          |          |
| THE C PAC  |         |                               | PA       | 19103             |      |      |       |          |          |
| THE C PAC  | Full N  | ame of Contributing Committee | <u> </u> |                   |      |      |       |          |          |
| Mailing Address         2019           City         PHILADELPHIA         State PA         Zip Code (Plus 4) 19103         Advantage Pa         YEAR         YEAR         PA         500.00           Full Name of Contributing Committee           Bity         PHILADELPHIA         State PA         Zip Code (Plus 4) 19103         PA         PA <td></td> <td>_</td> <td></td> <td></td> <td>МО</td> <td>DAY</td> <td>YEAR</td> <td><b>d</b></td> <td>2 500 00</td>  |         | _                             |          |                   | МО   | DAY  | YEAR  | <b>d</b> | 2 500 00 |
| City         PHILADELPHIA         State PA         Zip Code (Plus 4) 19103         Line Plus (Plus 4) 19103         Line Plus (Plus 4) 19103         Line Plus (Plus 4) 19103         MO         DAY         YEAR Plus (Plus 4) 19103         State PA         State PA         State PA         <  | Mailin  | ng Address                    |          |                   | 1    |      | 2010  | <b>,</b> | 2,300.00 |
| PA   19103   To   Incomplete   Incomplete  | City    | PHILADELPHIA                  | State    | Zip Code (Plus 4) | 4    | 3    | 2019  |          |          |
| TBC PAC  |         |                               | PA       | 19103             |      |      |       |          |          |
| Mailing Address  | Full N  | ame of Contributing Committee |          |                   | МО   | DAY  | VEAD  |          |          |
| Mailing Address  City PHILADELPHIA  State PA 19103  Full Name of Contributing Committee IMPEL PAC  Mo DAY YEAR  Address  City PITTSBURGH  State 2ip Code (Plus 4)  MO DAY  YEAR  2019  1,000.00  | IBC P   | AC                            |          |                   | MO   | DAT  | TEAR  | <b>s</b> | 500.00   |
| City     PHILADELPHIA     State PA     Zip Code (Plus 4) 19103     Long Code (Plus 4) PA     Long Code (Plus 4) PA     Long Code (Plus 4) PA     MO     DAY     YEAR     YEAR     1,000.00       Mailing Address       City     PITTSBURGH     State     Zip Code (Plus 4)     5     6     2019  | Mailin  | ng Address                    |          |                   | _    | 6    | 2010  | Ť        | 300.00   |
| Full Name of Contributing Committee IMPEL PAC  Mo DAY YEAR  * 1,000.00  Mailing Address  City PITTSBURGH  State  Zip Code (Plus 4)   | City    | PHILADELPHIA                  | State    | Zip Code (Plus 4) | ]    |      | 2019  |          |          |
| IMPEL PAC  Mo DAY YEAR  \$ 1,000.00  Mailing Address  City PITTSBURGH  State  Zip Code (Plus 4)  \$ 2019   |         |                               | PA       | 19103             |      |      |       |          |          |
| IMPEL PAC         \$ 1,000.00           Mailing Address         5         6         2019         \$ 1,000.00           City PITTSBURGH         State         Zip Code (Plus 4)         5         6         2019  | Full N  | ame of Contributing Committee |          | MO                | DAY  | YFAD |       |          |          |
| Mailing Address       City     PITTSBURGH     State     Zip Code (Plus 4)  | IMPE    |                               |          |                   |      |      | I LAN | \$       | 1,000.00 |
| City PITTSBURGH State Zip Code (Plus 4)  | M = 111 |                               |          |                   |      |      |       |          | ,        |
| PA 152059690   | Mailin  | ng Address                    |          |                   | 5    | 6    | 2019  |          |          |
|  |         |                               | State    | Zip Code (Plus 4) | - 5  | 6    | 2019  |          |          |

|        | ame of Contributing Committee                             |                |                                       | мо  | DAY | YEAR |                   |
|--------|---|----------------|---------------------------------------|-----|-----|------|-------------------|
| LAWP   |   |                |                                       |     |     |      | \$ 1,000.0        |
|        | g Address   | T., .          | T                                     | 4   | 3   | 2019 |                   |
| City   | HARRISBURG  | State<br>PA    | <b>Zip Code (Plus 4)</b><br>17101     |     |     |      |                   |
| Full N | ame of Contributing Committee                             |                |                                       | МО  | DAY | YEAR |                   |
| LIBER  | TY MUTUAL INSURANCE CO. PAC                               | - PENNSYLVANIA |                                       | МО  | DAI | ILAK | <b>\$</b> 1,000.0 |
| Mailin | g Address   |                |                                       | 5   | 6   | 2019 | ,                 |
| City   | BOSTON  | State<br>MA    | <b>Zip Code (Plus 4)</b> 02117        |     |     | 2013 |                   |
|        | ame of Contributing Committee THON PETROLEUM CORP EMPLOY  | EES PAC (MPAC) |                                       | МО  | DAY | YEAR | \$ 1,000.0        |
| Mailin | g Address   |                |                                       | 1   | 2   | 2010 | 1,000.0           |
| City   | FINDLEY   | State<br>OH    | <b>Zip Code (Plus 4)</b><br>458403229 | 4   | 3   | 2019 |                   |
|        | ame of Contributing Committee                             |                | •                                     | МО  | DAY | YEAR |                   |
|        | g Address   |                |                                       |     |     |      | \$ 2,500.0        |
| City   | HARRISBURG  | State          | Zip Code (Plus 4)                     | 3   | 18  | 2019 |                   |
|        | HARRISBORG  | PA             | 171081166                             |     |     |      |                   |
|        | ame of Contributing Committee                             |                |                                       | МО  | DAY | YEAR | \$ 5,000.0        |
| Mailin | g Address   |                |                                       | 5   | 6   | 2019 | 3,00010           |
| City   | HARRISBURG  | State          | Zip Code (Plus 4)                     | ]   |     | 2019 |                   |
|        |   | PA             | 171081166                             |     |     |      |                   |
|        | ame of Contributing Committee                             | LEAGUE MALPL   |                                       | мо  | DAY | YEAR | \$ 2,500.0        |
| Mailin | g Address   |                |                                       | 5   | 6   | 2019 | 2,300.0           |
| City   | RESTON  | State          | Zip Code (Plus 4)                     | ]   |     | 2019 |                   |
|        |   | VA             | 20190                                 |     |     |      |                   |
|        | ame of Contributing Committee  DNWIDE MUTUAL INSURANCE CO | PAC            |                                       | МО  | DAY | YEAR | \$ 1,000.0        |
| Mailin | g Address   |                |                                       | 4   | 26  | 2010 | 1,000.0           |
| City   | COLUMBUS  | State          | Zip Code (Plus 4)                     | ] " | 20  | 2019 |                   |
|        |   | ОН             | 432152220                             |     |     |      |                   |
|        | ame of Contributing Committee                             |                |                                       | мо  | DAY | YEAR |                   |
|        | URCE INC. PAC   |                |                                       |     |     |      | \$ 1,000.0        |
| City   | COLUMBUS  | State          | Zip Code (Plus 4)                     | 3   | 18  | 2019 |                   |
| 1      |   | OH             | 43215                                 |     |     |      |                   |

| Main   |        |                               |                   |                   |      |      |          | Γ,            | IGL 13   |
|--|--------|-------------------------------|-------------------|-------------------|------|------|----------|---------------|----------|
| NORFICHE SOUTHERN CORPORATION GOOD GOVERNMENT FOR Mailing Address  | Full N | ame of Contributing Committee |                   |                   | МО   | DAY  | YEAR     |               |          |
| Mailing Address  | NORF   | OLK SOUTHERN CORPORATION G    | OOD GOVERNMENT F  | UND               |      |      |          | <b>\$</b>     | 1,000.00 |
| City WASHINGTON         State DA PA         Zip Code (Plus 4) 20002         Color Washing Committee Outcome of Contributing Committee Own Act D PA PAC         Mailing Address         Mode of Contributing Committee Own Act D PA PAC         Mailing Address         Zip Code (Plus 4) 152192303         Table Washing Act PA PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mailing Address         Mailing Address         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mailing Address         Mailing Address         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mailing Address         Mode of Contributing Committee Own Act PAC         Mode of Contributing Committ  | Mailin | ng Address                    |                   |                   | 5    | 6    | 2019     |               | •        |
| Mailing Address  | City   | WASHINGTON                    | State             | Zip Code (Plus 4) |      |      | 2015     |               |          |
| No.   DAY   YEAR   Section   No.   DAY   YEAR   Section   No.    |        |                               | DC                | 20002             |      |      |          |               |          |
| NAME   PA PACE   PACE | Full N | ame of Contributing Committee |                   |                   | МО   | DAY  | YEAR     |               |          |
| Mailing   Address  | ONWA   | ARD PA PAC                    |                   |                   |      |      |          | <b> </b>      | 1,000.00 |
| City   PITTSBURGH   State   152192303   For   Park   Park   152192303   For   Park   | Mailin | ng Address                    |                   |                   | 5    | 6    | 2019     |               |          |
| Mailing Address  | City   | PITTSBURGH                    | State             | Zip Code (Plus 4) |      |      |          |               |          |
| Name of Contributing Committee PA ABC PAC   Pa   Pa   Pa   Pa   Pa   Pa   Pa   P   |        |                               | PA                | 152192303         |      |      |          |               |          |
| Mailing Address  | Full N | ame of Contributing Committee |                   |                   | МО   | DAY  | YEAR     |               |          |
| City   HARRISBURG   State   Zip Code (Plus 4)   17101   HARRISBURG   PA   17101   HARRISBURG   PA   17101   HARRISBURG   PA   17101   HARRISBURG   PA   HA | OTOL   | ARYNGOLOGY PAC                |                   |                   |      |      |          | \$            | 500.00   |
| Gity HARRISBURG         State PA         Zip Code (Plus 4) 17101         Code (Plus 4) 17101 <th< td=""><td>Mailin</td><td>g Address</td><td></td><td></td><td>4</td><td>3</td><td>2019</td><td></td><td></td></th<>   | Mailin | g Address                     |                   |                   | 4    | 3    | 2019     |               |          |
| Tell Name of Contributing Committee PA ABC PAC   PA   175458683   PA   17500.00  | City   | HARRISBURG                    | State             | Zip Code (Plus 4) |      |      |          |               |          |
| Mailing Address  |        |                               | 17101             |                   |      |      |          |               |          |
| Mailing Address  | Full N | ame of Contributing Committee |                   |                   | МО   | DAY  | YEAR     |               |          |
| Mailing Address   State   Zip Code (Plus 4)   17101   Part   Pa | OUTD   | OOR ADVERTISING PAC           |                   |                   |      |      |          | <b> </b>      | 1,000.00 |
| State   PA   PA   PA   PA   PA   PA   PA   P   | Mailin | ng Address                    |                   |                   | 4    | 3    | 2019     |               | •        |
| Full Name of Contributing Committee PA ABC PAC   State PAC   State PAC   PAC | City   | HARRISBURG                    | Zip Code (Plus 4) | ] '               |      | 2013 |          |               |          |
| PA ABC PAC   |        |                               | PA                | 17101             |      |      |          |               |          |
| PA ABC PAC   | Full N | ame of Contributing Committee |                   |                   | МО   | DAY  | VEAD     |               |          |
| Mailing Address   Address   State   PA   175458683   Pa   Pa   Pa   Pa   Pa   Pa   Pa   P  | PA AE  | BC PAC                        |                   |                   | МО   | DAT  | TEAR     | <br>  s       | 1.000.00 |
| City         MANHEIM         State PA         Zip Code (Plus 4) 175458683         Image: City PA         Image: City PA <td>Mailin</td> <td>ig Address</td> <td></td> <td></td> <td>2</td> <td>10</td> <td>2010</td> <td>]</td> <td>2,000.00</td>  | Mailin | ig Address                    |                   |                   | 2    | 10   | 2010     | ]             | 2,000.00 |
| This   Name of Contributing Committee   PA ASSN. OF DEER FARMERS PAC   PA  | City   | MANHEIM                       | State             | Zip Code (Plus 4) | ]    | 10   | 2019     |               |          |
| PA ASSN. OF DEER FARMERS PAC  Mailing Address  City HARRISBURG  State PA DAY PA  Trill Name of Contributing Committee PA BAR PAC  City HARRISBURG  State PA DAY PA  Trill Name of Contributing Committee PA CABLE PAC  MO DAY PEAR  \$ 1,500.00  \$ 2019  \$ 2019  \$ 2,500.00  Mailing Address  Trill Name of Contributing Committee PA CABLE PAC  MO DAY PEAR  \$ 2,500.00  Mo DAY PEAR PA  \$ 2,500.00  ### Arrisburg  MO DAY PEAR PA  \$ 3 18 PA  **  **  **  **  **  **  **  **  **   |        |                               | PA                | 175458683         |      |      |          |               |          |
| PA ASSN. OF DEER FARMERS PAC   | Full N | ame of Contributing Committee |                   | -                 |      | Day  | VEAD     |               |          |
| Mailing Address         2019           City         HARRISBURG         State PAC         Zip Code (Plus 4) 17101         MO         DAY         YEAR         \$ 2,500.00           Full Name of Contributing Committee PA BAR PAC           Mailing Address         State PAC         Zip Code (Plus 4) 17108         3 18         2019         2019         4 2019<  | PA AS  | SSN. OF DEER FARMERS PAC      |                   |                   | MO   | DAY  | TEAR     | <sub>\$</sub> | 1 500 00 |
| City         HARRISBURG         State PA         Zip Code (Plus 4) 17101         Lity         MO         DAY         YEAR         YEAR         Accepted with the part of Contributing Committee PA BAR PAC         MO         DAY         YEAR         PA         Accepted with the part of Contributing Committee PA CABLE PAC         State PA CABLE PAC         Zip Code (Plus 4) 17108         MO         DAY         YEAR         PA         Accepted with the part of Contributing Committee PA CABLE PAC         MO         DAY         YEAR         \$ 500.00           Mailing Address           City         HARRISBURG         State         Zip Code (Plus 4)         3         18         2019  | Mailin | ng Address                    |                   |                   | 1    | 2    | 2010     |               | 1,500.00 |
| Name of Contributing Committee   | City   | HARRISBURG                    | State             | Zip Code (Plus 4) | 1 4  | 3    | 2019     |               |          |
| PA BAR PAC         MO DAY YEAR         YEAR         \$ 2,500.00           Mailing Address         Type Address         Address         Address         Address         Address         Type Address         Address         Type Address         Address         Type Address <td></td> <td></td> <td>PA</td> <td>17101</td> <td></td> <td></td> <td></td> <td></td> <td></td>   |        |                               | PA                | 17101             |      |      |          |               |          |
| PA BAR PAC         In Image: Page of Contributing Committee PA CABLE PAC         Full Name of Contributing Committee PA CABLE PAC         Mo DAY         YEAR         500.00         Mailing Address         Total RARRISBURG         State         Zip Code (Plus 4)         18         2019         * Page of Contributing Committee         PA CABLE PAC         Temperature of Contributing Committee <t< td=""><td>Full N</td><td>ame of Contributing Committee</td><td></td><td>-</td><td>МО</td><td>DAY</td><td>VEAD</td><td></td><td></td></t<>  | Full N | ame of Contributing Committee |                   | -                 | МО   | DAY  | VEAD     |               |          |
| Mailing Address  City HARRISBURG PA  State PA CABLE PAC  Mo DAY PA  18  2019  PER PA CABLE PAC  Mo DAY PER PA CABLE PAC  City HARRISBURG  State PA CABLE PAC  City HARRISBURG  State  City HARRISBURG  State  City HARRISBURG  State  City HARRISBURG  PA CABLE PAC  State  City HARRISBURG  State  City HARRISBURG  State  A City Code (Plus 4)  Barrisburg  A DAY PER PA CABLE PAC  **  **  **  **  **  **  **  **  **   | PA BA  | AR PAC                        |                   |                   | МО   | DAI  | ILAK     | <br>  s       | 2.500.00 |
| City     HARRISBURG     State PA     Zip Code (Plus 4) 17108     MO     DAY     YEAR       Full Name of Contributing Committee PA CABLE PAC       Mailing Address       City     HARRISBURG     State     Zip Code (Plus 4)     3     18     2019  | Mailin | g Address                     | 2                 | 10                | 2010 | ]    | 2,300100 |               |          |
| Full Name of Contributing Committee PA CABLE PAC  Mo DAY YEAR  State Zip Code (Plus 4)  Mo DAY YEAR  18 2019   | City   | HARRISBURG                    | State             | Zip Code (Plus 4) | ]    | 10   | 7019     |               |          |
| PA CABLE PAC  Mo DAY YEAR  \$ 500.00  Mailing Address  City HARRISBURG State Zip Code (Plus 4)   |        |                               | PA                | 17108             |      |      |          |               |          |
| PA CABLE PAC         \$ 500.00           Mailing Address         3 18 2019           City         HARRISBURG         State         Zip Code (Plus 4)         3         18         2019   | Full N | ame of Contributing Committee |                   | MO                | DAY  | YFAR |          |               |          |
| Mailing Address       City     HARRISBURG     State     Zip Code (Plus 4)  | PA CA  | PA CABLE PAC                  |                   |                   |      |      | LAN      | \$            | 500.00   |
| City HARRISBURG State Zip Code (Plus 4)  | Mailin | ng Address                    | <u> </u>          |                   |      |      |          |               |          |
| PA   17101   |        |                               |                   |                   | 3    | 18   | 2019     |               |          |
| ,  |        |                               | State             | Zip Code (Plus 4) | 3    | 18   | 2019     |               |          |

|        |                                |        |                   |      |       |           |           | PAGL 14  |
|--------|--------------------------------|--------|-------------------|------|-------|-----------|-----------|----------|
| Full N | lame of Contributing Committee |        |                   | МО   | DAY   | YEAR      |           |          |
| PA CA  | AMPGROUND OWNERS PAC           |        |                   |      | 27.1. | 1 = 1 111 | <b>\$</b> | 500.00   |
| Mailir | ng Address                     |        |                   | 4    | 3     | 2019      |           |          |
| City   | HARRISBURG                     | State  | Zip Code (Plus 4) | ]    |       | 2013      |           |          |
|        |                                | PA     | 17101             |      |       |           |           |          |
| Full N | lame of Contributing Committee |        |                   | МО   | DAY   | YEAR      |           |          |
| PA CO  | OMMITTEE FOR AFFORDABLE HOU    | SING   |                   |      |       |           | <b>\$</b> | 500.00   |
| Mailir | ng Address                     |        |                   | 4    | 3     | 2019      |           |          |
| City   | HARRISBURG                     | State  | Zip Code (Plus 4) | ] '  |       | 2013      |           |          |
|        |                                | PA     | 17110             |      |       |           |           |          |
| Full N | lame of Contributing Committee |        |                   | МО   | DAY   | YEAR      |           |          |
| PA FR  | RATERNAL ORDER OF POLICE PAC   |        |                   |      |       |           | \$        | 500.00   |
| Mailir | ng Address                     |        |                   | 3    | 18    | 2019      |           |          |
| City   | HARRISBURG                     | State  | Zip Code (Plus 4) |      |       |           |           |          |
|        |                                | PA     | 171101250         |      |       |           |           |          |
| Full N | lame of Contributing Committee |        | МО                | DAY  | YEAR  |           |           |          |
| PA MI  | EDICAL POLITICAL ACTION COMM   | ITTEE  |                   |      |       |           | \$        | 2,500.00 |
| Mailir | ng Address                     |        | <del>,</del>      | 3    | 18    | 2019      |           |          |
| City   | HARRISBURG                     | State  | Zip Code (Plus 4) |      |       | 2015      |           |          |
|        |                                | PA     | 171058820         |      |       |           |           |          |
| Full N | lame of Contributing Committee |        |                   | МО   | DAY   | YEAR      |           |          |
| PA OF  | PHTHALMOLOGY PAC               |        |                   | 140  | DAI   | ILAK      | <b> </b>  | 3,000.00 |
| Mailir | ng Address                     |        |                   | 4    | 3     | 2019      | ] `       | 2,22233  |
| City   | HARRISBURG                     | State  | Zip Code (Plus 4) | ]    |       | 2019      |           |          |
|        |                                | PA     | 17101             |      |       |           |           |          |
| Full N | lame of Contributing Committee |        |                   | МО   | DAY   | YEAR      |           |          |
| PA PC  | DLICY PAC                      |        |                   | 1-10 | DAI   | ILAK      | <b> </b>  | 500.00   |
| Mailir | ng Address                     |        |                   | 3    | 18    | 2019      |           |          |
| City   | HARRISBURG                     | State  | Zip Code (Plus 4) | ]    |       | 2013      |           |          |
|        |                                | PA     | 17101             |      |       |           |           |          |
| Full N | lame of Contributing Committee | -      | -                 | МО   | DAY   | YEAR      |           |          |
| PA RE  | EALTORS POLITICAL ACTION COM   | MITTEE |                   | PIO  | DAI   | ILAK      | \$        | 1,000.00 |
| Mailir | ng Address                     |        | 3                 | 18   | 2019  | ]         | ,         |          |
| City   | LEMOYNE                        | State  | Zip Code (Plus 4) | ]    | 10    | 2019      |           |          |
|        |                                | PA     | 17043             |      |       |           |           |          |
| Full N | lame of Contributing Committee |        |                   | мо   | DAY   | YEAR      |           |          |
| PA RE  | ECREATIONAL VEHICLE PAC        |        |                   |      |       |           | \$        | 1,000.00 |
| Mailir | Mailing Address                |        |                   |      |       | 2019      |           | •        |
| City   |                                | State  | 7' CI- (DI 4)     | 4    | 3     | 1         | I         |          |
|        | CAMP HILL                      | State  | Zip Code (Plus 4) |      |       |           |           |          |
|        | CAMP HILL                      | PA     | 170114242         |      |       |           |           |          |

| Full N                         | ame of Contributing Committee   |                   |                                | МО          | DAY           | YEAR             |          |                      |
|--------------------------------|---|-------------------|--------------------------------|-------------|---------------|------------------|----------|----------------------|
| PA RE                          | STAURANT & amp; LODGING PAC   |                   |                                | 1-10        |               | ILAK             | \$       | 2,500.00             |
| Mailin                         | g Address   |                   |                                | 3           | 18            | 2019             |          | _,                   |
| City                           | HARRISBURG  | State             | Zip Code (Plus 4)              | ]           | 10            | 2019             |          |                      |
|                                |   | PA                | 17101                          |             |               |                  |          |                      |
| Full N                         | ame of Contributing Committee   |                   |                                | МО          | DAY           | YEAR             |          |                      |
| PA TR                          | UCK PAC   |                   |                                |             |               |                  | \$       | 3,000.00             |
| Mailin                         | g Address   |                   | _                              | 4           | 3             | 2019             |          |                      |
| City                           | CAMP HILL   | State             | Zip Code (Plus 4)              |             |               | 2015             |          |                      |
|                                |   | PA                | 17011                          |             |               |                  |          |                      |
| Full N                         | ame of Contributing Committee   |                   |                                | МО          | DAY           | YEAR             |          |                      |
| PAA-F                          | PAC   |                   |                                |             |               |                  | \$       | 2,500.00             |
| Mailin                         | g Address   |                   |                                | 3           | 18            | 2019             |          |                      |
| City                           | HARRISBURG  | State             | Zip Code (Plus 4)              |             |               | 2015             |          |                      |
|                                |   | PA                | 17105                          |             |               |                  |          |                      |
| Full N                         | ame of Contributing Committee   |                   |                                | МО          | DAY           | YEAR             |          |                      |
| PAFPF                          | PAC   |                   |                                |             | 2111          | 1 = 1 111        | \$       | 500.00               |
| Mailin                         | g Address   |                   |                                | 3           | 18            | 2019             |          |                      |
| City                           | HARRISBURG  | Zip Code (Plus 4) | ]                              | 10          | 2019          |                  |          |                      |
|                                |   | PA                | 17110                          |             |               |                  |          |                      |
| Full N                         | ame of Contributing Committee   |                   |                                | МО          | DAY           | YEAR             |          |                      |
| PAMI                           | C PAC   |                   |                                | MO          | DAT           | TEAR             | \$       | 1,000.00             |
| Mailin                         | g Address   |                   |                                | 4           | 3             | 2019             |          | 1,000.00             |
| City                           | WORMLEYSBURG  | State             | Zip Code (Plus 4)              | 1 4         | 3             | 2019             |          |                      |
|                                |   | PA                | 17043                          |             |               |                  |          |                      |
| Full N                         | ame of Contributing Committee   | •                 |                                |             |               |                  |          |                      |
| PAW-                           | _   |                   |                                | МО          | DAY           | YEAR             | \$       | 500.00               |
| Mailin                         | g Address   |                   |                                |             |               | 2010             | 7        | 500.00               |
| City                           | HERSHEY   | State             | Zip Code (Plus 4)              | 4           | 3             | 2019             |          |                      |
|                                |   |                   | Zip Code (Pius 4)              |             |               |                  |          |                      |
|                                |   | PA                | 17033                          |             |               |                  |          |                      |
| Full N                         | ame of Contributing Committee   | PA                |                                | 1 110       | <br>          | - VEAR           |          |                      |
| Full N                         |   | PA                |                                | МО          | DAY           | YEAR             | <u> </u> | 1 000 00             |
| PBWA                           |   | PA                |                                |             |               |                  | \$       | 1,000.00             |
| PBWA                           | PAC   | PA State          |                                | <b>MO</b> 3 | <b>DAY</b> 18 | <b>YEAR</b> 2019 | \$       | 1,000.00             |
| PBWA<br><b>Mailin</b>          | PAC<br>g Address  |                   | 17033                          |             |               |                  | \$       | 1,000.00             |
| PBWA<br>Mailin<br>City         | PAC<br>g Address  | State             | 17033  Zip Code (Plus 4)       | - 3         | 18            | 2019             | \$       | 1,000.00             |
| PBWA<br>Mailin<br>City         | p Address HARRISBURG ame of Contributing Committee                          | State             | 17033  Zip Code (Plus 4)       |             |               |                  |          |                      |
| Mailin City  Full N PECO       | p Address HARRISBURG ame of Contributing Committee                          | State             | 17033  Zip Code (Plus 4)       | - 3<br>MO   | 18            | 2019<br>YEAR     | \$       | 1,000.00<br>5,000.00 |
| Mailin City  Full N PECO       | PAC  PAC  A PAC  B Address  HARRISBURG  A me of Contributing Committee  PAC | State             | 17033  Zip Code (Plus 4)       | - 3         | 18            | 2019             |          |                      |
| Mailin City Full N PECO Mailin | PAC  g Address  HARRISBURG  ame of Contributing Committee  PAC  g Address   | State<br>PA       | 17033  Zip Code (Plus 4) 17101 | - 3<br>MO   | 18            | 2019<br>YEAR     |          |                      |

|          |                                       |                   |                                   |          |          |           |  | PAGL 16  |
|----------|---------------------------------------|-------------------|-----------------------------------|----------|----------|-----------|--|----------|
| Full N   | lame of Contributing Committee        |                   |                                   | МО       | DAY      | YEAR      |  |          |
| PECO     | PAC                                   |                   |                                   |          | 27       | 1 = 1 111 | <b>\$</b>                                    | 1,000.00 |
| Mailir   | ng Address                            |                   |                                   | _        |          | 2010      | ]  | 1,000.00 |
| City     | PHILADELPHIA                          | State             | Zip Code (Plus 4)                 | 5        | 6        | 2019      |  |          |
|          |                                       | PA                | 19103                             |          |          |           |  |          |
|          |                                       |                   |                                   | 1        | 1        | 1         | l<br>I                                       |          |
|          | lame of Contributing Committee        |                   |                                   | мо       | DAY      | YEAR      |  |          |
| -        | AG INDUSTRIES ASSOCIATION P           | AC                |                                   |          |          |           | \$   | 500.00   |
| Mailir   | ng Address                            | T                 | T                                 | 3        | 18       | 2019      |  |          |
| City     | HARRISBURG                            | State             | Zip Code (Plus 4)                 |          |          |           |  |          |
|          |                                       | PA                | 17112                             |          |          |           |  |          |
| Full N   | lame of Contributing Committee        | •                 |                                   |          |          |           |  |          |
|          | NATIONAL INSURANCE/INSERVC            | O PAC             |                                   | МО       | DAY      | YEAR      | ١.   | 500.00   |
|          | ng Address                            |                   |                                   |          |          |           | \$   | 500.00   |
| City     | HARRISBURG                            | State             | Zip Code (Plus 4)                 | 4        | 26       | 2019      |  |          |
| City     | HARRISDURG                            | PA                | 17101                             |          |          |           |  |          |
|          |                                       | FA                | 17101                             | <u> </u> | <u> </u> | <u> </u>  | <u> </u>                                     |          |
| Full N   | lame of Contributing Committee        |                   |                                   | МО       | DAY      | YEAR      |  |          |
| PENN     | OSTEOPATHIC MED PAC                   |                   |                                   |          |          |           | <b>\$</b>                                    | 500.00   |
| Mailir   | ng Address                            |                   |                                   | 3        | 18       | 2019      |  |          |
| City     | ty HARRISBURG State Zip Code (Plus 4) |                   |                                   | ]        | 10       | 2019      |  |          |
|          |                                       | PA                | 171112319                         |          |          |           |  |          |
| E.II N   | lame of Contributing Committee        |                   |                                   |          |          |           | <u>.                                    </u> |          |
|          | ISYLVANIA BUS ASSOCIATION MO          | TORCOACH PAC      |                                   | МО       | DAY      | YEAR      |  |          |
| <b>-</b> | ng Address                            | TORCOACITIAC      |                                   |          |          |           | \$   | 500.00   |
|          |                                       | Chana             | Zin Codo (Blue 4)                 | 4        | 3        | 2019      |  |          |
| City     | HARRISBURG                            | State             | Zip Code (Plus 4)                 |          |          |           |  |          |
|          |                                       | PA                | 171101709                         |          |          |           |  |          |
| Full N   | lame of Contributing Committee        |                   |                                   | МО       | DAY      | YEAR      |  |          |
| PENN     | ISYLVANIA COAL PAC                    |                   |                                   | 140      | DAI      | ILAK      | \$   | 1,000.00 |
| Mailir   | ng Address                            |                   |                                   | _        | 10       | 2010      | ]  | 1,000.00 |
| City     | HARRISBURG                            | State             | Zip Code (Plus 4)                 | 3        | 18       | 2019      |  |          |
|          |                                       | PA                | 171011505                         |          |          |           |  |          |
|          |                                       |                   |                                   |          |          |           | <u>'</u>                                     |          |
|          | lame of Contributing Committee        | DDACTITIONEDC DAC |                                   | МО       | DAY      | YEAR      |  |          |
|          | SYLVANIA COALITION OF NURSE           | PRACTITIONERS PAC |                                   |          |          |           | \$   | 1,000.00 |
| <b>-</b> | ng Address                            | 3                 | 18                                | 2019     |          |           |  |          |
| City     | PITTSBURGH                            | State             | Zip Code (Plus 4)                 |          |          |           |  |          |
|          |                                       | PA                | 152215299                         |          | <u> </u> |           |  |          |
| Full N   | lame of Contributing Committee        |                   |                                   | МО       | DAY      | YEAR      |  |          |
| PENN     | ISYLVANIA ENERGY RESOURCES G          | MO                | DAT                               | TEAR     | \$       | 500.00    |  |          |
| Mailir   | Mailing Address                       |                   |                                   |          |          | 2010      | ]  | 300.00   |
| City     | HADDICDUDG                            | Charles           | -: a                              | 5        | 6        | 2019      |  |          |
|          | HARRISBURG                            | State             | Zip Code (Plus 4)                 |          |          |           | l .  |          |
|          | HARRISBURG                            | PA                | <b>Zip Code (Plus 4)</b><br>17101 |          |          |           |  |          |

|        |                               |                    |                                   |      |       |      | PAC       | JL 1/    |
|--------|-------------------------------|--------------------|-----------------------------------|------|-------|------|-----------|----------|
| Full N | ame of Contributing Committee |                    |                                   | МО   | DAY   | YEAR |           |          |
| PENN   | SYLVANIA HEALTH CARE ASSOCIA  | ATION PAC 1        |                                   |      |       |      | \$        | 1,000.00 |
| Mailin | ng Address                    |                    |                                   | 4    | 3     | 2019 |           | •        |
| City   | HARRISBURG                    | State              | Zip Code (Plus 4)                 |      |       |      |           |          |
|        |                               | PA                 | 171011305                         |      |       |      |           |          |
| Full N | ame of Contributing Committee |                    |                                   | мо   | DAY   | YEAR |           |          |
| PENN   | SYLVANIA MANUFACTURED HOUS    | ING ASSOC PAC      |                                   |      |       |      | \$        | 1,500.00 |
| Mailin | g Address                     |                    |                                   | 4    | 3     | 2019 |           | •        |
| City   | NEW CUMBERLAND                | State              | Zip Code (Plus 4)                 |      |       | 2013 |           |          |
|        |                               | PA                 | 170702425                         |      |       |      |           |          |
| Full N | ame of Contributing Committee |                    |                                   | МО   | DAY   | YEAR |           |          |
| PENN   | SYLVANIA OPTOMETRIC PAC       |                    |                                   |      | 2111  |      | \$        | 2,500.00 |
| Mailin | g Address                     |                    |                                   | 3    | 18    | 2019 |           | •        |
| City   | HARRISBURG                    | State              | Zip Code (Plus 4)                 | ]    |       | 2013 |           |          |
|        |                               | PA                 | 17101                             |      |       |      |           |          |
| Full N | ame of Contributing Committee |                    |                                   | мо   | DAY   | YEAR |           |          |
| PENN   | SYLVANIA SFA PAC              |                    |                                   | 1-10 |       | ILAK | <b>\$</b> | 1,000.00 |
| Mailin | g Address                     |                    |                                   | 4    | 26    | 2019 |           | ,        |
| City   | MEDIA                         | State              | Zip Code (Plus 4)                 | ]    | 20    | 2019 |           |          |
|        |                               | PA                 | 190633531                         |      |       |      |           |          |
| Full N | ame of Contributing Committee |                    |                                   | мо   | DAY   | YEAR |           |          |
| PFG P  | PAPAC                         |                    |                                   | MO   | DAT   | TEAR | \$        | 1,000.00 |
| Mailin | g Address                     |                    |                                   | 4    | 3     | 2019 | ]         | 2,000.00 |
| City   | ERIE                          | State              | Zip Code (Plus 4)                 | ]    |       | 2019 |           |          |
|        |                               | PA                 | 16501                             |      |       |      |           |          |
| Full N | ame of Contributing Committee |                    | •                                 | l wa | - DAY | VEAD |           |          |
| PHAR   | MPAC                          |                    |                                   | МО   | DAY   | YEAR | \$        | 500.00   |
| Mailin | ig Address                    |                    |                                   | 4    | 3     | 2019 | ] `       | 300.00   |
| City   | HARRISBURG                    | State              | Zip Code (Plus 4)                 | "    | 3     | 2019 |           |          |
|        |                               | PA                 | 171011199                         |      |       |      |           |          |
| Full N | ame of Contributing Committee | •                  | •                                 | мо   | DAY   | YEAR |           |          |
| PHHA   | PAC                           |                    |                                   | МО   | DAT   | TEAR | \$        | 500.00   |
| Mailin | g Address                     |                    | 5                                 | 6    | 2019  | ] `  | 300.00    |          |
| City   | CHESTER                       | State              | Zip Code (Plus 4)                 | ]    |       | 2019 |           |          |
|        |                               | PA                 | 191034506                         |      |       |      |           |          |
| Full N | ame of Contributing Committee |                    |                                   | мо   | DAY   | YEAR |           |          |
| POLIT  | TICAL LABOR ACTION - NOW      |                    | 1.10                              |      | ILAK  | \$   | 1,000.00  |          |
| Mailin | Mailing Address               |                    |                                   |      |       | 2019 |           | ,        |
|        |                               |                    |                                   | 3    | 18    |      | ı         |          |
| City   | HARRISBURG                    | State              | Zip Code (Plus 4)                 |      |       |      |           |          |
| City   | HARRISBURG                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |      |       |      |           |          |

| ### PUPP   PEOPLE FOR GOOD GOVERNINES THE ACCOUNT   1  | PPL PEOPLE FOR GOOD G Mailing Address City ALLENTOWN  Full Name of Contributing PREA ACRE ACCOUNT Mailing Address |  |               |                   |      |     |      |          | PAGL 18  |
|--|---|--|---------------|-------------------|------|-----|------|----------|----------|
| Mailing Address  | Mailing Address  City ALLENTOWN  Full Name of Contributing PREA ACRE ACCOUNT  Mailing Address                     | Committee                                  |               |                   | МО   | DAY | YEAR |          |          |
| This   State   Pa  | City ALLENTOWN  Full Name of Contributing PREA ACRE ACCOUNT  Mailing Address                                      | OVERNMENT S                                | STATE ACCOUNT |                   |      |     |      | \$       | 1,000.00 |
| This   State   Pa   18101   Pa   Pa   18101   Pa   Pa   Pa   Pa   Pa   Pa   Pa   P   | Full Name of Contributing PREA ACRE ACCOUNT Mailing Address   |  |               |                   | 3    | 18  | 2019 |          |          |
| PILI Name of Contributing Committee   PREA ACRE ACCOUNT  | PREA ACRE ACCOUNT  Mailing Address  |  | State         | Zip Code (Plus 4) |      |     |      |          |          |
| PREA ACRE ACCOUNT  | PREA ACRE ACCOUNT  Mailing Address  |  | PA            | 18101             |      |     |      |          |          |
| PREA ACE ACCOUNT   | Mailing Address   | Committee                                  |               |                   | MO   | DAY | YFAR |          |          |
| Mailing   Address   State   Zip Code (Plus 4)   17108   Pa   17108   Pa   Pa   17108   Pa   Pa   Pa   Pa   Pa   Pa   Pa   P  | -   |  |               |                   | 1-10 |     | ILAK | <b> </b> | 500.00   |
| City   HARRISBURG   PA   17108   TO   PA   17108   TO   PA   PA   17108   TO   PA   PA   PA   PA   PA   PA   PA   P  | City HARRISBURG   |  |               |                   | 4    | 3   | 2019 |          |          |
| Note   Part   Name of Contributing Committee   PuGLIESE PAC  |   |  | State         | Zip Code (Plus 4) | ]    |     | 2019 |          |          |
| PUGLIESE PAC   Mailing Address   State   Zip Code (Plus 4)   17101   PA   PA   PA   PA   PA   PA   PA   P  |   |  | PA            | 17108             |      |     |      |          |          |
| PUSILIESE PAC  | Full Name of Contributing   | Committee                                  | -             |                   | MO   | DAY | VEAD |          |          |
| Mailing Address   State   Zip Code (Plus 4)   17101   Pa   Pa   Pa   Pa   Pa   Pa   Pa   P   | PUGLIESE PAC  |  |               |                   | 140  | DAI | ILAK | <br>  \$ | 2.000.00 |
| City   HARRISBURG         State PA         Zip Code (Plus 4) 17101         Image: Contribution of Contributing Committee PUGLIESE PAC         MO         DAY         YEAR PAC         \$ 2,500.00           Full Name of Contributing Committee PUGLIESE PAC         State PA DAY         Zip Code (Plus 4) 17101         3 PA         18         2019         \$ 2,500.00           Full Name of Contributing Committee PUGLIESE PAC         MO         DAY         YEAR         \$ 2,000.00         2,000.00         YEAR         \$ 2,000.00         2,0   | Mailing Address   |  |               |                   | 2    | 6   | 2019 | ]        | ,        |
| No   | City HARRISBURG   |  | State         | Zip Code (Plus 4) | ]    |     | 2019 |          |          |
| PUGLIESE PAC   Mo  |   | 17101                                      |               |                   |      |     |      |          |          |
| PUGLIESE PAC   | Full Name of Contributing   | Committee                                  |               | •                 | МО   | DAY | VEAD |          |          |
| Mailing Address   State   PA   | PUGLIESE PAC  |  |               |                   | МО   | DAT | TEAR | <br>  s  | 2 500 00 |
| City         HARRISBURG         State PA         Zip Code (Plus 4) 17101         Image: Contribution of Contributing Committee PUGLIESE PAC         MO         DAY         YEAR PA         YEAR PA         2,000.00           Mailing Address         Mo         DAY         YEAR PA         2,000.00           Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPENDENCE PAC         Mo         DAY         YEAR PAC         500.00           Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPENDENCE PAC         Zip Code (Plus 4) 171080545         BAY         YEAR PAC         500.00           Full Name of Contributing Committee RCPA PAC         Mo         DAY         YEAR PAC         500.00           Full Name of Contributing Committee RCPA PAC         State PA PAC         Zip Code (Plus 4) 171112754         A         A         A         B         DAY         YEAR PAC         500.00           Full Name of Contributing Committee RCPA PAC         State PA PAC         Zip Code (Plus 4) 171112754         A         A         B         A         B         A         B         B         B         B         B         B         B         B         B         B         B         B         B         B         B         B         B <td>Mailing Address</td> <td></td> <td></td> <td></td> <td>2</td> <td>10</td> <td>2010</td> <td> </td> <td>2,300.00</td>  | Mailing Address   |  |               |                   | 2    | 10  | 2010 |          | 2,300.00 |
| Full Name of Contributing Committee PUGLIESE PAC  MO DAY YEAR PUGLIESE PAC  MO DAY YEAR  \$ 2,000.00  Mailing Address  City HARRISBURG State PAC  MO DAY YEAR PA 17101  Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPENDENCE PAC  Mailing Address  City HARRISBURG State PAC  MO DAY YEAR PA 171080545  MO DAY YEAR PA 2019  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR PA 2019  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR PA 2019  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR PA 3 2019  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR PA 3 2019  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR PA 3 2019  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mo DAY YEAR PA 3 3 2019  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS   | City HARRISBURG   | HARRISBURG State Zip Code (Plus 4          |               |                   |      |     | 2019 |          |          |
| PUGLIESE PAC   |   |  | PA            | 17101             |      |     |      |          |          |
| PUGLIESE PAC   | Full Name of Contributing   | Committee                                  | -             |                   | МО   | DAY | VEAD |          |          |
| Mailing Address         Address         2019         2019         2019         Eligible Page 1000 of Contributing Committee Page 1000 of Contributing Contributing Committee Page 1000 of Contributing Contributing Committee Page 1000 of Contributing C  | PUGLIESE PAC  |  |               |                   | МО   | DAT | TEAR | <br>  s  | 2.000.00 |
| City         HARRISBURG         State PA         Zip Code (Plus 4) 17101         Image: Control of Contro | Mailing Address   |  |               |                   | 4    | 15  | 2010 | 1        | _,000.00 |
| Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPENDENCE PAC  Mailing Address  City HARRISBURG  State PA PAC  MO DAY YEAR  2019  Full Name of Contributing Committee  RCPA PAC  Mo DAY  YEAR  171080545  MO DAY  YEAR  500.00  Mailing Address  City HARRISBURG  State PA PAC  MO DAY  YEAR  2019  Full Name of Contributing Committee  RCPA PAC  MO DAY  YEAR  500.00  Mailing Address  MO DAY  YEAR  171112754  MO DAY  YEAR  171112754  Full Name of Contributing Committee  RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address   | City HARRISBURG   |  | State         | Zip Code (Plus 4) |      | 13  | 2019 |          |          |
| RANGE RESOURCES ENERGY INDEPENDENCE PAC  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 171080545  Full Name of Contributing Committee  RCPA PAC  Mo DAY YEAR  \$ 500.00  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 171112754  Full Name of Contributing Committee  RCPA PAC  Full Name of Contributing Committee  RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mo DAY YEAR  \$ 1,000.00   |   |  | PA            | 17101             |      |     |      |          |          |
| RANGE RESOURCES ENERGY INDEPENDENCE PAC  Mailing Address  City HARRISBURG  State PA DA  Full Name of Contributing Committee RCPA PAC  Mailing Address  City HARRISBURG  State PA DA  Total Day  Full Name of Contributing Committee RCPA PAC  Mo Day  YEAR  \$500.00  \$500.00  PA  Total Day  Total Day  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMITEE RESPONSIBLE CITIZENS FOR ECONOMITE PROGRESS  Mailing Address   | Full Name of Contributing   | Committee                                  |               |                   |      |     |      |          |          |
| Mailing Address  City HARRISBURG  State PA 171080545  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR  A 3 2019  Full Name of Contributing Committee RCPA PAC  Mo DAY YEAR  State PA 171112754  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mo DAY YEAR  171112754  A 3 2019  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS   | RANGE RESOURCES ENER  | RGY INDEPEND                               | DENCE PAC     |                   | МО   | DAY | YEAR |          | E00.00   |
| City HARRISBURG State PA 171080545   | Mailing Address   |  |               |                   |      | 10  | 2010 | *        | 300.00   |
| Full Name of Contributing Committee  RCPA PAC  MO DAY YEAR  \$ 500.00  Mailing Address City HARRISBURG PA 171112754  Full Name of Contributing Committee  RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address  MO DAY YEAR  \$ 1,000.00  | City HARRISBURG   |  | State         | Zip Code (Plus 4) | 3    | 18  | 2019 |          |          |
| RCPA PAC  Mo DAY YEAR  \$ 500.00  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 171112754  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address  Mo DAY YEAR  \$ 1,000.00   |   |  | PA            | 171080545         |      |     |      |          |          |
| RCPA PAC  Mo DAY YEAR  \$ 500.00  Mailing Address  City HARRISBURG  State Zip Code (Plus 4) 171112754  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address  Mo DAY  YEAR  \$ 1,000.00  | Full Name of Contributing   | Committee                                  |               | •                 | W.   | DAY | VESS |          |          |
| Mailing Address  City HARRISBURG  State PA  171112754  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address  Mo  DAY  YEAR  \$ 1,000.00   | RCPA PAC  |  |               |                   | МО   | DAY | YEAR | <br>  s  | 500.00   |
| City HARRISBURG PA 171112754  Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address  State PA 171112754  MO DAY YEAR \$ 1,000.00   | Mailing Address   | 1  | 3             | 2019              |      |     |      |          |          |
| Full Name of Contributing Committee RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  Mailing Address  \$ 1,000.00   | City HARRISBURG   |  | State         | Zip Code (Plus 4) | ]    |     | 2013 |          |          |
| RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  MO DAY YEAR  \$ 1,000.00   |   |  | PA            | 171112754         |      |     |      |          |          |
| RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS  \$ 1,000.00  | Full Name of Contributing   | Full Name of Contributing Committee        |               |                   |      |     |      |          |          |
| Mailing Address  | RESPONSIBLE CITIZENS  | RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS |               |                   |      |     | ILAN | <b> </b> | 1.000.00 |
|  | Mailing Address   | Mailing Address                            |               |                   |      |     | 2019 |          | _,555.56 |
| City HARRISBURG State Zip Code (Plus 4)  | City HARRISBURG   | Zip Code (Plus 4)                          | ]             |                   | 2013 |     |      |          |          |
|  |   | 171082090                                  |               |                   |      |     |      |          |          |

|        |   |                   |                   |           |               |                  |  | PAGL 19   |
|--------|---|-------------------|-------------------|-----------|---------------|------------------|--|-----------|
| Full N | lame of Contributing Committee                              |                   |                   | мо        | DAY           | YEAR             |  |           |
| RETT   | EW PAC  |                   |                   |           | 27            | 1 = 1 111        | <b>\$</b>                                    | 1,000.00  |
| Mailir | ng Address  |                   |                   | _         | 10            | 2010             | ]  | 1,000.00  |
| City   | LANCASTER   | State             | Zip Code (Plus 4) | 3         | 18            | 2019             |  |           |
|        |   | PA                | 17603             |           |               |                  |  |           |
|        |   |                   |                   | 1         | 1             | 1                | <u> </u>                                     |           |
|        | lame of Contributing Committee                              |                   |                   | мо        | DAY           | YEAR             |  |           |
|        | np;T BANK PENNSYLVANIA PAC                                  |                   |                   |           |               |                  | \$   | 500.00    |
| Mailir | ng Address  |                   | <b>.</b>          | 3         | 18            | 2019             |  |           |
| City   | INDIANA   | State             | Zip Code (Plus 4) |           |               |                  |  |           |
|        |   | PA                | 157013908         |           |               |                  |  |           |
| Full N | lame of Contributing Committee                              | •                 |                   |           |               |                  |  |           |
|        | CTIVE INSURANCE COMPANY OF A                                | MERICAN PAC       |                   | МО        | DAY           | YEAR             | ١.   |           |
|        | ng Address  |                   |                   |           |               |                  | <b> </b> \$                                  | 1,000.00  |
| City   |   | State             | Zip Code (Plus 4) | 4         | 26            | 2019             |  |           |
| City   | BRANCHVILLE   | NJ                | 07890             |           |               |                  |  |           |
|        |   | <u> </u>          | l                 | <u> </u>  |               |                  |  |           |
| Full N | lame of Contributing Committee                              |                   |                   | МО        | DAY           | YEAR             |  |           |
| SHIP   | LEY ENERGY PAC  |                   |                   |           |               |                  | <b>\$</b>                                    | 1,000.00  |
| Mailir | ng Address  |                   |                   | 4         | 3             | 2019             |  | ,         |
| City   | YORK State Zip Code (Plus 4                                 |                   |                   |           |               | 2019             |  |           |
|        |   | PA                | 17403             |           |               |                  |  |           |
| E.II N | lame of Contributing Committee                              |                   |                   |           |               |                  | <u>.                                    </u> |           |
|        | E STREET ADVISORS PAC                                       |                   |                   | МО        | DAY           | YEAR             |  |           |
|        | ng Address  |                   |                   |           |               |                  | \$   | 2,000.00  |
|        |   | - Charles         | The Code (Blood)  | 3         | 18            | 2019             |  |           |
| City   | HARRISBURG  | State             | Zip Code (Plus 4) |           |               |                  |  |           |
|        |   | PA                | 17101             |           |               |                  |  |           |
| Full N | lame of Contributing Committee                              |                   |                   | МО        | DAY           | YEAR             |  |           |
| T C P  | AC  |                   |                   | 140       | DAI           | ILAK             | <b>\$</b>                                    | 5,000.00  |
| Mailir | ng Address  |                   |                   | _         |               | 2010             | ]  | 3,000.00  |
| City   | PITTSBURGH  | State             | Zip Code (Plus 4) | 5         | 6             | 2019             |  |           |
|        |   | PA                | 15212             |           |               |                  |  |           |
|        |   | ļ                 |                   |           | <u> </u>      | <u> </u>         | <u>'</u><br>                                 |           |
|        | lame of Contributing Committee                              | TON ACTION COMMI  |                   | МО        | DAY           | YEAR             |  |           |
|        | PENNSYLVANIA INSURANCE POLIT                                | ICAL ACTION COMMI | IIEE              |           |               |                  | \$   | 500.00    |
|        | ng Address  | 3                 | 18                | 2019      |               |                  |  |           |
| City   | PHILADELPHIA  | State             | Zip Code (Plus 4) |           |               |                  |  |           |
|        |   |                   | 10100             |           | 1             |                  |  |           |
|        |   | PA                | 19103             |           | <u> </u>      |                  | l  |           |
| Full N | lame of Contributing Committee                              | PA                | 19103             |           |               |                  | <u> </u>                                     |           |
|        | lame of Contributing Committee PENNSYLVANIA INSURANCE POLIT |                   |                   | МО        | DAY           | YEAR             | <u> </u>                                     | 12 500 00 |
| THE F  | PENNSYLVANIA INSURANCE POLIT                                |                   |                   |           |               |                  | \$   | 12,500.00 |
| THE F  | PENNSYLVANIA INSURANCE POLIT<br>ng Address                  | ICAL ACTION COMMI | TTEE              | <b>MO</b> | <b>DAY</b> 26 | <b>YEAR</b> 2019 | \$   | 12,500.00 |
| THE F  | PENNSYLVANIA INSURANCE POLIT                                |                   |                   |           |               |                  | \$   | 12,500.00 |

| 1   |   |                    |  |                    |                     |                              | _         |                      |
|---|---|--------------------|--|--------------------|---------------------|------------------------------|-----------|----------------------|
| Full N  | lame of Contributing Committee  |                    |  | мо                 | DAY                 | YEAR                         |           |                      |
| TIMB  | ER PAC  |                    |  |                    |                     |                              | \$        | 500.00               |
| Mailir  | ng Address  |                    |  | 3                  | 18                  | 2019                         |           |                      |
| City  | HARRISBURG  | State              | Zip Code (Plus 4)  | ]                  | 10                  | 2019                         |           |                      |
|   |   | PA                 | 17101  |                    |                     |                              |           |                      |
| Full N  | lame of Contributing Committee  |                    |  | мо                 | DAY                 | YEAR                         |           |                      |
| TRAN  | SPORTATION CONSTRUCTION IND   | DUSTRIES PAC       |  |                    | 27.11               | 1 = 1 111                    | \$        | 500.00               |
| Mailir  | ng Address  |                    |  | 3                  | 18                  | 2019                         |           |                      |
| City  | HARRISBURG  | State              | Zip Code (Plus 4)  | ]                  | 10                  | 2019                         |           |                      |
|   |   | PA                 | 17102  |                    |                     |                              |           |                      |
| Full N  | lame of Contributing Committee  |                    |  | МО                 | DAY                 | YEAR                         |           |                      |
| UGI (   | JTILITIES INC/UGI ENERGY SVC L  | LC PAC             |  |                    |                     |                              | \$        | 1,000.00             |
| Mailir  | ng Address  |                    |  | 4                  | 3                   | 2019                         |           | ,                    |
| City  | READING   | State              | Zip Code (Plus 4)  | ]                  |                     | 2013                         |           |                      |
|   |   | 196122677          |  |                    |                     |                              |           |                      |
| Full N  | lame of Contributing Committee  |                    |  | мо                 | DAY                 | YEAR                         |           |                      |
| UNIT  | ED STATES STEEL CORP PAC  |                    |  |                    |                     |                              | \$        | 1,000.00             |
| Mailir  | ng Address  |                    |  | 5                  | 6                   | 2019                         |           | _,,,,,,,,            |
| City  | PITTSBURGH  | State              | Zip Code (Plus 4)  | ]                  |                     | 2019                         |           |                      |
|   |   | PA                 | 15219  |                    |                     |                              |           |                      |
|   |   |                    |  |                    |                     |                              |           |                      |
| Full N  | lame of Contributing Committee  |                    |  | МО                 | DAY                 | VEAD                         |           |                      |
|   | lame of Contributing Committee EDHEALTH GROUP   |                    | <u> </u>   | мо                 | DAY                 | YEAR                         | s         | 1 000 00             |
| UNIT  |   |                    |  |                    |                     |                              | \$        | 1,000.00             |
| UNIT  | EDHEALTH GROUP  | State              | Zip Code (Plus 4)  | <b>MO</b>          | <b>DAY</b> 26       | <b>YEAR</b> 2019             | \$        | 1,000.00             |
| UNIT<br><b>Maili</b> r  | EDHEALTH GROUP  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050                        |                    |                     |                              | <b>\$</b> | 1,000.00             |
| UNIT<br>Mailir<br>City  | EDHEALTH GROUP  ng Address  MECHANICSBURG   |                    |  | . 4                | 26                  | 2019                         | \$        | 1,000.00             |
| UNIT<br>Mailir<br>City  | EDHEALTH GROUP  ng Address  MECHANICSBURG  lame of Contributing Committee   |                    |  |                    |                     |                              |           |                      |
| UNIT Mailir City  Full N UPSP   | EDHEALTH GROUP  ng Address  MECHANICSBURG  lame of Contributing Committee   |                    |  | мо                 | 26                  | 2019<br>YEAR                 | . \$      | 1,000.00             |
| UNIT Mailir City  Full N UPSP   | EDHEALTH GROUP  ng Address  MECHANICSBURG  lame of Contributing Committee  AC   |                    |  | . 4                | 26                  | 2019                         |           |                      |
| UNIT Mailir City  Full N UPSP Mailir  | mg Address  MECHANICSBURG  Jame of Contributing Committee  AC  Mg Address   | PA                 | 17050  | мо                 | 26                  | 2019<br>YEAR                 |           |                      |
| UNIT Mailir City  Full N UPSP Mailir City   | mg Address  MECHANICSBURG  Jame of Contributing Committee  AC  Mg Address   | PA State           | 17050  Zip Code (Plus 4)                                 | мо<br>3            | 26 DAY              | 2019  YEAR  2019             |           |                      |
| UNIT Mailir City  Full N UPSP Mailir City   | EDHEALTH GROUP  ng Address  MECHANICSBURG  lame of Contributing Committee  AC  ng Address  ATLANTA  | PA State           | 17050  Zip Code (Plus 4)                                 | мо                 | 26                  | 2019<br>YEAR                 | \$        | 1,000.00             |
| Full N UPSP Mailir City  Full N UPSP Mailir City                                  | MECHANICSBURG  Iame of Contributing Committee  AC  Ing Address  ATLANTA  Iame of Contributing Committee   | PA State           | 17050  Zip Code (Plus 4)                                 | мо<br>3            | 26  DAY  18         | 2019  YEAR  2019  YEAR       |           |                      |
| Full N UPSP Mailir City  Full N UPSP Mailir City                                  | EDHEALTH GROUP  Ing Address  MECHANICSBURG  Itame of Contributing Committee  AC  Ing Address  ATLANTA  Itame of Contributing Committee  ES PAC  | PA State           | 17050  Zip Code (Plus 4)                                 | мо<br>3            | 26 DAY              | 2019  YEAR  2019             | \$        | 1,000.00             |
| Full N UPSP Mailin City  Full N UPSP Mailin City                                  | MECHANICSBURG  Iame of Contributing Committee  AC  Ing Address  ATLANTA  Iame of Contributing Committee  S PAC  Ing Address   | State<br>GA        | 17050  Zip Code (Plus 4) 30328                           | мо<br>3            | 26  DAY  18         | 2019  YEAR  2019  YEAR       | \$        | 1,000.00             |
| Full N UPSP Mailir City  Full N USAC Mailir City                                  | MECHANICSBURG  Iame of Contributing Committee  AC  Ing Address  ATLANTA  Iame of Contributing Committee  S PAC  Ing Address   | State GA State     | 2ip Code (Plus 4)<br>30328                               | мо<br>3<br>мо<br>4 | 26  DAY  18  DAY  3 | 2019  YEAR  2019  YEAR  2019 | \$        | 1,000.00             |
| Full N USAC Mailir City  Full N USAC Mailir City                                  | EDHEALTH GROUP  ng Address  MECHANICSBURG  lame of Contributing Committee  AC  ng Address  ATLANTA  lame of Contributing Committee  CS PAC  ng Address  CANTON  | State GA State     | 2ip Code (Plus 4)<br>30328                               | мо<br>3            | 26  DAY  18         | 2019  YEAR  2019  YEAR       | \$        | 1,000.00<br>2,000.00 |
| Full N USAC Mailir City  Full N USAC Mailir City  Full N VALU                     | AC A  | State GA State     | 2ip Code (Plus 4)<br>30328                               | MO 3 MO 4          | 26  DAY  18  DAY  3 | 2019  YEAR  2019  YEAR  2019 | \$        | 1,000.00             |
| Full N USAC Mailir City  Full N USAC Mailir City  Full N VALU                     | EDHEALTH GROUP  Ing Address  MECHANICSBURG  Itame of Contributing Committee  AC  Ing Address  ATLANTA  Itame of Contributing Committee  CS PAC  Ing Address  CANTON  Itame of Contributing Committee  E PAC | State GA State     | 2ip Code (Plus 4)<br>30328                               | мо<br>3<br>мо<br>4 | 26  DAY  18  DAY  3 | 2019  YEAR  2019  YEAR  2019 | \$        | 1,000.00<br>2,000.00 |
| Mailir City  Full N UPSP Mailir City  Full N USAC Mailir City  Full N VALU Mailir | MECHANICSBURG  Iame of Contributing Committee  AC  Ing Address  ATLANTA  Iame of Contributing Committee  CS PAC  Ing Address  CANTON  Iame of Contributing Committee  E PAC  Ing Address                    | State GA  State OH | Zip Code (Plus 4)<br>30328<br>Zip Code (Plus 4)<br>44718 | MO 3 MO 4          | 26  DAY  18  DAY  3 | 2019  YEAR  2019  YEAR  2019 | \$        | 1,000.00<br>2,000.00 |

| Full Name of Contributing Committee  | Name of Contributing Committee |                                |                  |              |                  |    |          |
|--|--------------------------------|--------------------------------|------------------|--------------|------------------|----|----------|
| _  |                                |                                | МО               | DAY          | YEAR             |    |          |
| VERIZON COMMUNICATIONS INC GOOD  | GOVERNMENT CLU                 | В-РА                           |                  |              |                  | \$ | 500.00   |
| Mailing Address  |                                |                                | 3                | 18           | 2019             |    |          |
| City HARRISBURG  | State                          | Zip Code (Plus 4)              | ]                |              | 2015             |    |          |
|  | PA                             | 17101                          |                  |              |                  |    |          |
| Full Name of Contributing Committee  | мо                             | DAY                            | YEAR             |              |                  |    |          |
| WOJDAK FOR THE COMMONWEALTH PA   |                                |                                |                  | \$           | 500.00           |    |          |
| Mailing Address  | 4                              | 26                             | 2019             | Ť            | 300.00           |    |          |
| City HARRISBURG  | ]                              | 20                             | 2013             |              |                  |    |          |
|  | PA                             | 17101                          |                  |              |                  |    |          |
| Full Name of Contributing Committee  |                                |                                |                  |              |                  |    |          |
| l an manie of contributing committee   |                                |                                | мо               | DAY          | YEAR             |    |          |
| WPA NECA PAC   |                                |                                | МО               | DAY          | YEAR             | \$ | 500.00   |
| _  |                                |                                |                  |              |                  | \$ | 500.00   |
| WPA NECA PAC   | State                          | Zip Code (Plus 4)              | <b>MO</b><br>5   | <b>DAY</b> 6 | <b>YEAR</b> 2019 | \$ | 500.00   |
| WPA NECA PAC  Mailing Address  | State<br>PA                    | <b>Zip Code (Plus 4)</b> 15203 |                  |              |                  | \$ | 500.00   |
| WPA NECA PAC Mailing Address   |                                | , , ,                          | . 5              | 6            | 2019             | \$ | 500.00   |
| WPA NECA PAC  Mailing Address  City PITTSBURGH   |                                | , , ,                          |                  |              |                  |    |          |
| WPA NECA PAC  Mailing Address  City PITTSBURGH  Full Name of Contributing Committee        |                                | , , ,                          | . 5<br><b>MO</b> | 6 DAY        | 2019<br>YEAR     | \$ | 2,000.00 |
| WPA NECA PAC  Mailing Address  City PITTSBURGH  Full Name of Contributing Committee  Z PAC |                                | , , ,                          | . 5              | 6            | 2019             |    |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 191,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                                    | e of Filing Committee or Candidate |          |            |      |         | orting Period |               |                   |  |
|--|------------------------------------|----------|------------|------|---------|---------------|---------------|-------------------|--|
| FRIENDS OF BRYAN CUTLER  |                                    |          |            | Fron | n:      | <u>4/2/2</u>  | <u>019</u> To | : <u>5/6/2019</u> |  |
|  |                                    |          |            |      | DA      | ATE           |               | AMOUNT            |  |
| Full Name of Contributor   |                                    |          |            |      | МО      | DAY           | VEAD          |                   |  |
| HOLSTON & amp; ASSOCIATES  |                                    |          |            |      | МО      | DAY           | YEAR          | \$ 500.00         |  |
| Mailing Address  |                                    |          |            |      | 3       | 18            | 2019          | 7                 |  |
| City HARRISBURG  | State                              | Zip      | Code (Plus | 4)   | 3       | 10            | 2019          |                   |  |
|  | PA                                 | 17       | 101        |      |         |               |               |                   |  |
| Employer Name  |                                    |          |            |      | Occupat | ion           | LAW FIF       | RM/LOBBYING FIRM  |  |
| Employer Mailing Address/Principal Plac                                  | e of Business                      |          | City       |      |         | State         |               | Zip Code (Plus 4) |  |
| Full Name of Contributor   |                                    |          |            |      | мо      | DAY           | YEAR          |                   |  |
| JM ULIANA & ASSOCIATES, LLC  |                                    |          |            |      | МО      | DAI           | ILAN          | \$ 500.00         |  |
| Mailing Address  |                                    |          |            |      | 3       | 18            | 2019          |                   |  |
| City BETHLEHEM   | State                              | Zip      | Code (Plus | 4)   | 3       | 10            | 2013          |                   |  |
|  | PA I                               | 18       | 020        |      |         |               |               |                   |  |
| Employer Name JM ULIANA & amp; AS  | SOC, LLC                           |          |            |      | Occupat | ion           | LOBBYIS       | ST                |  |
| Employer Mailing Address/Principal Plac                                  | e of Business                      |          | City       |      |         | State         |               | Zip Code (Plus 4) |  |
|  |                                    |          | BETHLEHE   | M    |         | PA            |               | 18020             |  |
| Full Name of Contributor   |                                    |          |            |      | мо      | DAY           | YEAR          |                   |  |
| K&L GATES LLP  |                                    |          |            |      | МО      | DAI           | ILAK          | \$ 2,500.00       |  |
| Mailing Address  |                                    |          |            |      | 5       | 6             | 2019          |                   |  |
| City PITTSBURGH  | State                              | Zip      | Code (Plus | 4)   | 3       |               | 2013          |                   |  |
|  | l <sub>PA</sub>                    | 15       | 222        |      |         |               |               |                   |  |
| Employer Name  |                                    |          |            |      | Occupat | ion           | LAW FIF       | RM                |  |
| Employer Mailing Address/Principal Plac                                  | e of Business                      |          | City       |      |         | State         |               | Zip Code (Plus 4) |  |
| Full Name of Contributor SCHNEIDER DOWNS CIVIC ACTION GP                 |                                    | <u>'</u> |            |      | мо      | DAY           | YEAR          | \$ 500.00         |  |
| Mailing Address  |                                    |          |            |      |         |               |               | 1                 |  |
| 3 11 111   |                                    |          |            |      | 5       | 6             | 2019          |                   |  |
| City PITTSBURGH  | State                              | Zir      | Code (Plus | 4)   |         |               |               |                   |  |
| <b>City</b> PITTSBURGH   | State<br>PA                        |          | Code (Plus | 4)   |         |               |               |                   |  |
|  | <b>State</b><br>PA                 |          | 2225416    | 4)   | Occupat | ion           |               |                   |  |
| City PITTSBURGH  Employer Name  Employer Mailing Address/Principal Place | PA                                 |          |            | 4)   | Occupat | ion<br>State  |               | Zip Code (Plus 4) |  |

| Full Name of Contributor         |                       |         |                 | мо       | DAY      | YEAR    |                   |            |
|----------------------------------|-----------------------|---------|-----------------|----------|----------|---------|-------------------|------------|
| UNIVERSITY CITY HOUSING COM      | 1PANY                 |         |                 | MO       | DAT      | TEAR    | <b>\$</b>         | 25,000.00  |
| Mailing Address                  |                       |         |                 | 4        | 3        | 2019    | 1                 |            |
| City BRYN MAWR                   | State                 | Zi      | p Code (Plus 4) | ] 4      | 3        | 2019    |                   |            |
|                                  | l <sub>PA</sub>       | 1 19    | 9010            |          |          |         |                   |            |
| Employer Name                    |                       |         |                 | Occupat  | ion      | PROPER  | TY MANA           | GEMENT     |
| Employer Mailing Address/Princip | al Place of Business  |         | City            | <u> </u> | State    |         |                   | (Plus 4)   |
|                                  |                       |         | PHILADELPHIA    |          | PA       |         | 19104             | (1.120.1)  |
|                                  |                       |         | THICADELINIA    |          | 117      |         | 1)10 <sup>-</sup> |            |
| Full Name of Contributor         |                       |         |                 | мо       | DAY      | YEAR    | <sub>\$</sub>     | 2,000.00   |
| GRACE AUTERI                     |                       |         |                 |          |          |         | 1                 | ,          |
| Mailing Address                  | 1                     |         |                 | 2        | 6        | 2019    |                   |            |
| City UPPER DARBY                 | State                 | Zi      | p Code (Plus 4) |          |          |         |                   |            |
|                                  | I PA                  | l 19    | 9082            |          |          | l       | l                 |            |
| Employer Name SHRO               |                       |         |                 | Occupat  | ion      | DIRECTO | OR OF FI          | NANCE      |
| Employer Mailing Address/Princip | al Place of Business  |         | City            |          | State    |         | Zip Code          | (Plus 4)   |
|                                  |                       |         | PHILADELPHIA    |          | PA       |         | 19122             |            |
| Full Name of Contributor         |                       |         |                 |          |          |         |                   |            |
| GWENDOLYN BAKER                  |                       |         |                 | МО       | DAY      | YEAR    | <b>\$</b>         | 500.00     |
| Mailing Address                  |                       |         |                 |          |          |         | 1                 |            |
| City WINDSOR                     | State                 | Zi      | p Code (Plus 4) | 4        | 3        | 2019    |                   |            |
| windson                          | PA                    |         | 7366            |          |          |         |                   |            |
| Employer Name APPLE HILL SU      |                       |         |                 | Occupat  | ion      | DIRECTO | <u>'</u>          |            |
|                                  |                       | ELL SPA | I               | Occupat  | _        | DIRECTO |                   | (Dive 4)   |
| Employer Mailing Address/Princip | oal Place of Business |         | City            |          | State    |         | Zip Code          | (Plus 4)   |
|                                  |                       |         | YORK            |          | PA       |         | 17403             |            |
| Full Name of Contributor         |                       |         |                 | мо       | DAY      | YEAR    | <br>              | 1 000 00   |
| DAVID E. BARENSFELD              |                       |         |                 |          |          |         | ] *               | 1,000.00   |
| Mailing Address                  |                       |         |                 | 5        | 6        | 2019    | 1                 |            |
| City NEW BRIGHTON                | State                 | Zi      | p Code (Plus 4) |          |          |         |                   |            |
|                                  | l <sub>PA</sub>       | 15      | 5066            |          |          |         |                   |            |
| Employer Name ELLWOOD GRO        | UP                    |         |                 | Occupat  | ion      | PRESIDE | NT &amı           | o; CEO     |
| Employer Mailing Address/Princip | al Place of Business  |         | City            |          | State    |         | Zip Code          | (Plus 4)   |
|                                  |                       |         | ELLWOOD CITY    |          | PA       |         | 16117             |            |
| Full Name of Contributor         |                       |         |                 |          | <u> </u> |         |                   |            |
| JAY E. BLACK                     |                       |         |                 | МО       | DAY      | YEAR    | <b>\$</b>         | 500.00     |
| Mailing Address                  |                       |         |                 |          |          |         | 1                 |            |
| City PITTSBURGH                  | State                 | 71      | p Code (Plus 4) | 5        | 6        | 2019    |                   |            |
| City 11113BORGH                  |                       |         |                 |          |          |         |                   |            |
| Francisco Norse CEUDERT          | I PA                  | 1 15    | 5216            | 000000   |          | VICE DO | roto en e         | CURETY     |
| Employer Name SEUBERT            | -I Di (D. :           |         | C'L-            | Occupat  | 1        | AICE SK | ESIDENT           |            |
| Employer Mailing Address/Princip | oal Place of Business |         | City            |          | State    |         | -                 | (Plus 4)   |
|                                  |                       |         | PITTSBURGH      |          | PA       |         | 15212             |            |
| Full Name of Contributor         |                       |         |                 | мо       | DAY      | YEAR    |                   | F00.00     |
| SILVIA BOFFO                     |                       |         |                 |          | DAT      | IEAK    | \$                | 500.00     |
| Mailing Address                  |                       |         |                 | 2        | 6        | 2019    | 1                 |            |
| City PHILADELPHIA                | State                 | Zi      | p Code (Plus 4) |          |          | 7019    |                   |            |
|                                  | l <sub>PA</sub>       | 1 19    | 91472726        |          |          |         |                   |            |
| Employer Name TEMPLE SBARR       | O INSTITUTE           |         |                 | Occupat  | tion     | RESEAR  | CH ASSIS          | STANT PROF |
| Employer Mailing Address/Princip |                       |         | City            |          | State    |         | Zip Code          |            |
| , .,                             |                       |         | PHILADELPHIA    |          | PA       |         | 19122             | • • • • •  |
|                                  |                       |         | LUITADELLIIA    |          | 1'^      |         | 13122             |            |

|   |  |     |                 |          |       |                   | _          |            |
|---|--|-----|-----------------|----------|-------|-------------------|------------|------------|
| Full Name of Contributor                |  |     |                 | мо       | DAY   | YEAR              | s          | 2,000.00   |
| RAFFAELE CICALA, ESQUIRE                |  |     |                 |          |       |                   | <u> </u>   | 2,000.00   |
| Mailing Address                         |  |     |                 | 2        | 6     | 2019              | 1          |            |
| City RADNOR                             | State  | Ziį | Code (Plus 4)   |          |       |                   |            |            |
|   | l <sub>PA</sub>  | 19  | 087             |          |       | l                 | 1          |            |
| Employer Name PEPPER HAMILTON LA        | W  |     |                 | Occupat  | ion   | ATTORN            | IEY        |            |
| Employer Mailing Address/Principal Plac | e of Business  |     | City            | -        | State |                   | Zip Code   | (Plus 4)   |
|   |  |     | PHILADELPHIA    |          | PA    |                   | 19103      |            |
| Full Name of Contribution               |  |     |                 |          | 1     |                   | 1          |            |
| Full Name of Contributor                |  |     |                 | мо       | DAY   | YEAR              | \$         | 1,000.00   |
| PETER J. CORDUA                         |  |     |                 |          |       |                   | -          |            |
| Mailing Address                         | T  |     |                 | 2        | 6     | 2019              | 1          |            |
| City MARLTON                            | State  | Ziį | p Code (Plus 4) |          |       |                   |            |            |
|   | N) I   | 80  | 8053            |          |       | l                 | l          |            |
| Employer Name HBK                       |  |     |                 | Occupat  | ion   | SR DIRE           | CTOR       |            |
| Employer Mailing Address/Principal Plac | e of Business  |     | City            |          | State |                   | Zip Code   | (Plus 4)   |
|   |  |     | CHERRY HILL     |          | NJ    |                   | 08002      |            |
| Full Name of Contributor                |  |     |                 |          |       |                   |            |            |
| ROBERT W. CRANMER, SR.                  |  |     |                 | МО       | DAY   | YEAR              | \$         | 500.00     |
| Mailing Address                         |  |     |                 |          |       |                   | 7          |            |
| City PITTSBURGH                         | State  | 711 | p Code (Plus 4) | 5        | 6     | 2019              |            |            |
| City PITISBURGH                         |  |     |                 |          |       |                   |            |            |
|   |  | 15  | 5227            |          |       | <u> </u>          | 1          |            |
| Employer Name CRANMER CONSULTAI         | NTS  |     |                 | Occupat  |       | GOVERI<br>AFFAIRS |            | ımp; LEG   |
| Employer Mailing Address/Principal Plac | e of Business  |     | City            |          | State |                   | Zip Code   | (Plus 4)   |
|   |  |     | PITTSBURGH      |          | PA    |                   | 15227      |            |
| Full Name of Contributor                |  |     |                 |          | •     |                   |            |            |
| HAI-LUNG DAI                            |  |     |                 | МО       | DAY   | YEAR              | \$         | 500.00     |
| Mailing Address                         |  |     |                 |          |       |                   | 7          |            |
| City BROOMALL                           | State  | 7i: | p Code (Plus 4) | 2        | 6     | 2019              | 1          |            |
| DROOMALL                                |  |     |                 |          |       |                   |            |            |
|   | I PA I   | 19  | 8000            | <u> </u> |       | <u>'</u>          | <u>'</u>   |            |
| Employer Name TEMPLE UNIVERSITY         |  |     |                 | Occupat  | 1     | VP INTE           |            | AL AFFAIRS |
| Employer Mailing Address/Principal Plac | e of Business  |     | City            |          | State |                   | Zip Code   | (Plus 4)   |
|   |  |     | PHILADELPHIA    |          | PA    |                   | 19122      |            |
| Full Name of Contributor                |  |     |                 | мо       | DAY   | VEAD              |            |            |
| ANTONIO GIORDANO                        |  |     |                 | МО       | DAY   | YEAR              | <b>\$</b>  | 10,000.00  |
| Mailing Address                         |  |     |                 | 2        | 6     | 2019              | 7          |            |
| City RADNOR                             | State  | Zij | Code (Plus 4)   | ]        | U     | 2019              | 1          |            |
|   | l <sub>PA</sub>  | 19  | 0874686         |          |       |                   |            |            |
| Employer Name SHRO                      |  |     |                 | Occupat  | ion   | PRESID            | ENT        |            |
| Employer Mailing Address/Principal Plac | e of Business  |     | City            |          | State |                   |            | (Plus 4)   |
| Zimpioye. Haimig Madress, Himeipar Hae  | e or business  |     | PHILADELPHIA    |          | PA    |                   | 19122      | (1.45 1)   |
|   |  |     | FIIILADELPHIA   | 1        | I LY  |                   | 19166      |            |
| Full Name of Contributor                |  |     |                 | мо       | DAY   | YEAR              | \$         | 1,000.00   |
| THOMAS B. GREALISH                      |  |     |                 |          |       |                   | <b>4</b> 7 | 1,000.00   |
| Mailing Address                         | T  |     |                 | 5        | 6     | 2019              | 1          |            |
| City PITTSBURGH                         | State  | Ziį | p Code (Plus 4) | ]        |       |                   |            |            |
|   | PA I   | 15  | 2223602         |          |       |                   | <u> </u>   |            |
| Employer Name HENDERSON BROTHERS        |  |     |                 | Occupat  | ion   | PRESID            | ENT        |            |
| Employer Mailing Address/Principal Plac | mployer Mailing Address/Principal Place of Business City |     |                 |          | State |                   | Zip Code   | (Plus 4)   |
|   |  |     |                 |          | 1     |                   |            |            |
|   |  |     | PITTSBURGH      |          | PA    |                   | 15222      |            |

| <u> </u>                                |                                       |     |                 |          |  |          | _           | -           |
|---|---------------------------------------|-----|-----------------|----------|--|----------|-------------|-------------|
| Full Name of Contributor                |                                       |     |                 | мо       | DAY  | YEAR     | <b>\$</b>   | 1,000.00    |
| VAHAN H. GUREGHIAN                      |                                       |     |                 |          |  |          | `           | _,          |
| Mailing Address                         | I a                                   |     | 0 1 (0) (0)     | 4        | 3  | 2019     |             |             |
| City GLADWYNE                           | State                                 |     | Code (Plus 4)   |          |  |          |             |             |
|   | l PA I                                | 19  | 035             |          |  |          | ı           |             |
| Employer Name CSMI                      |                                       | _   |                 | Occupat  | ion  | PRESID   |             |             |
| Employer Mailing Address/Principal Plac | e of Business                         |     | City            |          | State  |          | Zip Code    | e (Plus 4)  |
|   |                                       |     | CHESTER         |          | PA   |          | 19013       |             |
| Full Name of Contributor                |                                       |     |                 | МО       | DAY  | YEAR     |             | 500.00      |
| JACQUELINE CULLEN LEVIN                 |                                       |     |                 | МО       | DAT  | ILAK     | <b>_</b> \$ | 500.00      |
| Mailing Address                         |                                       |     |                 | 4        | 3  | 2019     | 1           |             |
| City CAMP HILL                          | State                                 | Zip | Code (Plus 4)   | <u> </u> |  |          |             |             |
|   | PA I                                  | 17  | 011             |          |  |          | 1           |             |
| Employer Name PA ASSOC OF CAREER        | R & amp; TECHNICAL                    | AD  | MINISTRATORS    | Occupat  | ion  | EXECUT   | IVE DIRE    | CTOR        |
| Employer Mailing Address/Principal Plac | e of Business                         |     | City            |          | State  |          | Zip Code    | e (Plus 4)  |
|   |                                       |     | CAMP HILL       |          | PA   |          | 17011       |             |
| Full Name of Contributor                |                                       | '   |                 |          |  |          |             |             |
| MARCELLA MACALUSO                       |                                       |     |                 | МО       | DAY  | YEAR     | \$          | 1,000.00    |
| Mailing Address                         |                                       |     |                 |          |  |          | 7           |             |
| City PHILADELPHIA                       | State                                 | Zip | Code (Plus 4)   | 2        | 6  | 2019     |             |             |
|   | l <sub>PA</sub>                       | 19  | 148             |          |  |          |             |             |
| Employer Name TEMPLE SBARRO INST        |                                       |     | 110             | Occupat  | ion  | PROFES   | SOR         |             |
| Employer Mailing Address/Principal Plac |                                       |     | City            | Госсири  | State  | I KOI LS |             | e (Plus 4)  |
| Employer Flaming Address, Timespar Flac | e or business                         |     | PHILADELPHIA    |          | PA   |          | 19122       | (1 lus 4)   |
|   |                                       |     | THILADELITIA    |          | 117  |          | 19122<br>T  |             |
| Full Name of Contributor                |                                       |     |                 | мо       | DAY  | YEAR     | <b> </b>    | 1,000.00    |
| DAVID J. MALONE                         |                                       |     |                 |          |  |          |             | ,           |
| Mailing Address                         | GL-1-                                 |     | o Codo (Discod) | 5        | 6  | 2019     |             |             |
| City PITTSBURGH                         | State                                 | -   | Code (Plus 4)   |          |  |          |             |             |
|   | l PA l                                | 15  | 222             | _        | <u>.                                      </u> | l        | ı           |             |
| Employer Name GATEWAY FINANCIAL         |                                       | _   |                 | Occupat  | 1  | FINANC   | IAL ADVI    |             |
| Employer Mailing Address/Principal Plac | e of Business                         |     | City            |          | State  |          | -           | e (Plus 4)  |
|   |                                       |     | PITTSBURGH      |          | PA   |          | 15222       |             |
| Full Name of Contributor                |                                       |     |                 | мо       | DAY  | YEAR     | _           | F00.00      |
| JOSEPH F. MCGINN                        |                                       |     |                 |          | <b>5</b> 7                                     | ,        | \$          | 500.00      |
| Mailing Address                         | ı                                     |     |                 | 3        | 18   | 2019     | 1           |             |
| City ASTON                              | State                                 | Zip | Code (Plus 4)   | ļ l      |  |          |             |             |
|   | l PA l                                | 19  | 0143600         |          |  |          | l           |             |
| Employer Name SELF-EMPLOYED             |                                       |     |                 | Occupat  | ion  | LOBBYI   | ST          |             |
| Employer Mailing Address/Principal Plac | e of Business                         |     | City            |          | State  |          | Zip Code    | e (Plus 4)  |
|   |                                       |     | ASTON           |          | PA   |          | 19014       |             |
| Full Name of Contributor                |                                       |     |                 |          |  | W= - =   |             |             |
| GEORGE E. MEZEY                         |                                       |     |                 | МО       | DAY  | YEAR     | <b>\$</b>   | 1,000.00    |
| Mailing Address                         |                                       |     |                 | _        |  | 2010     |             |             |
| City MARS                               | State                                 | Zip | Code (Plus 4)   | 5        | 6  | 2019     | 1           |             |
|   | <br> PA                               | 16  | 0467171         |          |  |          |             |             |
| Employer Name PJ DICK-TRUMBULL C        |                                       |     |                 | Occupat  | ion  | PRESID   | ENT         |             |
| Employer Mailing Address/Principal Plac |                                       |     | City            |          | State  |          |             | e (Plus 4)  |
| , .,                                    | · · · · · · · · · · · · · · · · · · · |     | PITTSBURGH      |          | PA   |          | 15212       | · · · · · · |
|   |                                       |     |                 |          |  |          |             |             |

|   |                 |          |               |          |       |            | _         |          |
|---|-----------------|----------|---------------|----------|-------|------------|-----------|----------|
| Full Name of Contributor                  |                 |          |               | мо       | DAY   | YEAR       | <b>\$</b> | 300.00   |
| SAMUEL W. MILKES                          |                 |          |               |          |       |            | -         |          |
| Mailing Address                           |                 |          |               | 3        | 18    | 2019       | 1         |          |
| City CARLISLE                             |                 |          | Code (Plus 4) |          |       |            |           |          |
|   | l pa l          | 170      | 013           |          |       |            | <u> </u>  |          |
| Employer Name PA LEGAL AID NETWO          | PRK             |          |               | Occupat  | ion   | EXECUT     | IVE DIRE  | CTOR     |
| Employer Mailing Address/Principal Plac   | e of Business   |          | City          |          | State |            | Zip Code  | (Plus 4) |
|   |                 |          | HARRISBURG    |          | PA    |            | 17101     |          |
| Full Name of Contributor                  |                 |          |               |          |       |            |           |          |
| TIMOTHY B. OBRIEN                         |                 |          |               | МО       | DAY   | YEAR       | \$        | 1,000.00 |
| Mailing Address                           |                 |          |               | _        |       | 2010       | 1         |          |
| City PITTSBURGH                           | State           | Zip      | Code (Plus 4) | 5        | 6     | 2019       | 1         |          |
|   | l <sub>PA</sub> | 152      | 215           |          |       |            |           |          |
| Employer Name PJ DICK-TRUMBULL C          |                 |          |               | Occupat  | ion ( | CO-CEO     |           |          |
| Employer Mailing Address/Principal Place  |                 | <u> </u> | City          | Тоссирия | State |            |           | (Plus 4) |
| Linployer Planning Address/Frincipal Flac | e or business   |          | •             |          |       |            | -         | (Flus 4) |
|   |                 |          | PITTSBURGH    |          | PA    |            | 15212     |          |
| Full Name of Contributor                  |                 |          |               | мо       | DAY   | YEAR       | <b>\$</b> | 500.00   |
| ALEXANDER PAUL                            |                 |          |               |          |       |            | <u> </u>  | 300.00   |
| Mailing Address                           | Г               |          |               | 5        | 6     | 2019       | 1         |          |
| City PITTSBURGH                           | State           | Zip      | Code (Plus 4) |          |       |            |           |          |
|   | l PA l          | 152      | 217           |          |       |            | l         |          |
| Employer Name BDO                         |                 |          |               | Occupat  | ion   | PARTNE     | R         |          |
| Employer Mailing Address/Principal Plac   | e of Business   |          | City          |          | State |            | Zip Code  | (Plus 4) |
|   |                 |          | PITTSBURGH    |          | PA    |            | 15222     |          |
| Full Name of Contributor                  |                 |          |               |          |       |            |           |          |
| <br>  SEAN M. REILLY                      |                 |          |               | МО       | DAY   | YEAR       | \$        | 1,000.00 |
| Mailing Address                           |                 |          |               |          |       |            | 1         |          |
| City PHILADELPHIA                         | State           | Zip      | Code (Plus 4) | 3        | 15    | 2019       | 1         |          |
|   |                 | 19:      |               |          |       |            |           |          |
| Employer Name ROSCOMMON INTERN            |                 |          |               | Occupat  | ion   | DDESIDI    | ENT &am   | n: CEO   |
| Employer Mailing Address/Principal Plac   |                 | Т        | City          | Тоссирис | State | INLOID     |           | (Plus 4) |
| Linployer Planning Address/Frincipal Flac | e or business   |          | -             |          |       |            | 19004     | (Flus 4) |
|   |                 |          | BALA CYNWYD   |          | PA    |            | 19004     |          |
| Full Name of Contributor                  |                 |          |               | мо       | DAY   | YEAR       | <b> </b>  | 1,000.00 |
| SEAN M. REILLY                            |                 |          |               |          |       |            | 4         | 2,000.00 |
| Mailing Address                           | <u> </u>        |          |               | 3        | 15    | 2019       | 1         |          |
| City PHILADELPHIA                         | State           | Zip      | Code (Plus 4) |          |       |            |           |          |
|   | I PA I          | 19:      | 111           |          |       |            | ı         |          |
| Employer Name ROSCOMMON INTERN            | ATIONAL         |          |               | Occupat  | ion   | PRESID     | ENT &am   | p; CEO   |
| Employer Mailing Address/Principal Plac   | e of Business   |          | City          |          | State |            | Zip Code  | (Plus 4) |
|   |                 |          | BALA CYNWYD   |          | PA    |            | 19004     |          |
| Full Name of Contributor                  |                 |          |               |          |       |            |           |          |
| RICK RODGERS                              |                 |          |               | МО       | DAY   | YEAR       | \$        | 1,000.00 |
| Mailing Address                           |                 |          |               |          | 1.0   | 2010       | 1         |          |
| City LITITZ                               | State           | Zip      | Code (Plus 4) | 3        | 18    | 2019       | 1         |          |
|   |                 | -        | 543           |          |       |            |           |          |
| Employer Name RODGERS & amp; ASS          |                 | -/-      | J .J          | Occupat  | ion   | FINANC:    | IAL ADVI  | SOR      |
| Employer Mailing Address/Principal Plac   |                 | $\neg$   | City          | Cccupat  | State | I IIVAIVC. |           | (Plus 4) |
| Employer rianning Address/Principal Plac  | e or publicas   |          | •             |          |       |            | -         | (rius 4) |
|   |                 |          | LANCASTER     |          | PA    |            | 17601     |          |

|  |                    |                   |          |       |         |            | ′                |
|--|--------------------|-------------------|----------|-------|---------|------------|------------------|
| Full Name of Contributor                 |                    |                   | МО       | DAY   | YEAR    | \$         | 500.00           |
| RICARDO RODRIGUEZ, MD                    |                    |                   |          |       |         | ļ Ť        | 500.00           |
| Mailing Address                          | <u> </u>           |                   | 4        | 3     | 2019    |            |                  |
| City NORRISTOWN                          |                    | Zip Code (Plus 4) |          |       |         |            |                  |
|  | I PA I             | 194033370         |          | l     | l       | 1          |                  |
| Employer Name READING HOSPITAL           |                    | 1                 | Occupat  | tion  | ANESTH  | ESIOLOGI   |                  |
| Employer Mailing Address/Principal Pla   | ce of Business     | City              |          | State |         | Zip Code ( | (Plus 4)         |
|  |                    | READING           |          | PA    |         | 19610      |                  |
| Full Name of Contributor                 |                    |                   | МО       | DAY   | YEAR    | _          | 1 000 00         |
| JEFFREY A. ROMOFF                        |                    |                   |          | 5711  | 127111  | \$         | 1,000.00         |
| Mailing Address                          |                    |                   | 4        | 26    | 2019    |            |                  |
| City ALLISON PARK                        | State              | Zip Code (Plus 4) |          |       |         |            |                  |
|  | I PA I :           | 151011506         |          |       |         |            |                  |
| Employer Name UPMC                       |                    |                   | Occupat  | tion  | PRESID  | NT, CEO    |                  |
| Employer Mailing Address/Principal Pla   | ce of Business     | City              |          | State |         | Zip Code ( | (Plus 4)         |
|  |                    | PITTSBURGH        |          | PA    |         | 15213      |                  |
| Full Name of Contributor                 |                    |                   |          |       |         |            |                  |
| GEORGE BRYAN SALZMANN, ESQUIRE           |                    |                   | МО       | DAY   | YEAR    | <b>\$</b>  | 1,000.00         |
| Mailing Address                          |                    |                   | 3        | 18    | 2019    | 1          |                  |
| City CARLISLE                            | State              | Zip Code (Plus 4) | 3        | 10    | 2019    |            |                  |
|  | PA   :             | 17015             |          |       |         |            |                  |
| Employer Name SALZMANN HUGHES            |                    |                   | Occupat  | tion  | ATTORN  | EY         |                  |
| Employer Mailing Address/Principal Pla   | ce of Business     | City              | -        | State |         | Zip Code ( | (Plus 4)         |
|  |                    | CHAMBERSBUR       | RG       | PA    |         | 17201      |                  |
| Full Name of Contributor                 |                    | •                 |          |       |         |            |                  |
| F. BARRY SHAW                            |                    |                   | МО       | DAY   | YEAR    | \$         | 2,500.00         |
| Mailing Address                          |                    |                   |          |       |         | 1          |                  |
| City ELIZABETHTOWN                       | State              | Zip Code (Plus 4) | 3        | 18    | 2019    |            |                  |
|  | l <sub>PA</sub> l: | 170228537         |          |       |         |            |                  |
| Employer Name WENGER FEED MILL,          | INC.               |                   | Occupat  | tion  | CHAIRM  | AN OF BO   | ARD              |
| Employer Mailing Address/Principal Pla   |                    | City              | <u> </u> | State |         | Zip Code ( |                  |
| ,  |                    | RHEEMS            |          | PA    |         | 17570      | ,                |
| Full Name of Combile to                  |                    | 1                 |          | 1.7.  |         | T          |                  |
| Full Name of Contributor DIRK M. SIMPSON |                    |                   | МО       | DAY   | YEAR    | \$         | 1,000.00         |
| Mailing Address                          |                    |                   |          |       |         | 1          |                  |
| City BRYN MAWR                           | State              | Zip Code (Plus 4) | 2        | 6     | 2019    |            |                  |
| SKY BRITTING                             | 1                  | 19010             |          |       |         |            |                  |
| Employer Name KEPLIN STEWART LA          |                    | 1,7010            | Occupat  | tion  | PARTNE  | D          |                  |
| Employer Mailing Address/Principal Pla   |                    | City              | Occupat  | State | IAKINE  | Zip Code ( | (Dlue /I)        |
| Employer maining Address/Principal Pla   | ce of Busiliess    | -                 |          |       |         | -          | (rius <b>+</b> ) |
|  |                    | BLUE BELL         |          | PA    |         | 19422      |                  |
| Full Name of Contributor                 |                    |                   | мо       | DAY   | YEAR    | <b> </b>   | 1,000.00         |
| DONN R. TAYLOR                           |                    |                   |          |       |         | ļ ·        | _,500.00         |
| Mailing Address                          | 1                  |                   |          | 6     | 2019    |            |                  |
| City EIGHTY FOUR                         | 1                  | Zip Code (Plus 4) |          |       |         |            |                  |
|  |                    | 153302607         |          | I     | l       | 1          |                  |
| Employer Name CENTURY STEE EREC          | TODC               |                   | Occupat  | tion  | PRESIDE | ENT        |                  |
|  |                    |                   | ТОССИРИ  |       | 1       |            |                  |
| Employer Mailing Address/Principal Pla   |                    | City              | Тоссири  | State |         | Zip Code ( | (Plus 4)         |

| Full Name of Contributor         |                      |       |                                       | МО      | DAY      | YEAR    |             | 1 350 00 |
|----------------------------------|----------------------|-------|---------------------------------------|---------|----------|---------|-------------|----------|
| ROBERT S. TAYLOR, ESQUIRE        |                      |       |                                       | МО      | DAT      | ILAK    | \$          | 1,250.00 |
| Mailing Address                  |                      |       |                                       | 5       | 6        | 2019    |             |          |
| City HARRISBURG                  | State                | Zi    | p Code (Plus 4)                       |         |          |         |             |          |
|                                  | I <sub>PA</sub>      | 17    | 71120349                              |         |          |         |             |          |
| Employer Name THE CAMERON        | COMPANIES LLC        |       |                                       | Occupat | ion      | CHAIRM  | AN &        | ; CEO    |
| Employer Mailing Address/Princip | al Place of Business |       | City                                  |         | State    |         | Zip Code    | (Plus 4) |
|                                  |                      |       | HARRISBURG                            |         | PA       |         | 17112       |          |
| Full Name of Contributor         |                      |       |                                       |         |          |         |             |          |
| VINCENT P. TUTINO                |                      |       |                                       | МО      | DAY      | YEAR    | <b> </b> \$ | 1,000.00 |
| Mailing Address                  |                      |       |                                       | - 5     | 6        | 2019    |             |          |
| City NEW CASTLE                  | State                | Zi    | p Code (Plus 4)                       |         | 0        | 2019    |             |          |
|                                  | l <sub>PA</sub>      | 16    | 51051242                              |         |          |         |             |          |
| Employer Name LINDY PAVING       |                      |       |                                       | Occupat | ion      | PRESIDE | ENT         |          |
| Employer Mailing Address/Princip | al Place of Business |       | City                                  |         | State    |         | Zip Code    | (Plus 4) |
|                                  |                      |       | NEW GALILEE                           |         | PA       |         | 16141       |          |
| Full Name of Contributor         |                      |       | -                                     |         | •        |         |             |          |
| GIAMMARCO VINACCIA               |                      |       |                                       | МО      | DAY      | YEAR    | \$          | 1,000.00 |
| Mailing Address                  |                      |       |                                       |         |          | 2010    | 1           |          |
| City VILLANOVA                   | State                | Zi    | p Code (Plus 4)                       | 2       | 6        | 2019    |             |          |
|                                  | l <sub>PA</sub>      | 19    | 9085                                  |         |          |         |             |          |
| Employer Name VILLANOVA UNI      | VERSITY              |       |                                       | Occupat | ion      | STUDEN  | <br>Т       |          |
| Employer Mailing Address/Princip |                      |       | City                                  |         | State    |         | Zip Code    | (Plus 4) |
|                                  |                      |       | VILLANOVA                             |         | PA       |         | 19085       |          |
| Full Name of Contributor         |                      |       |                                       |         | <u> </u> |         | I           |          |
| MELISSA A. WEIK                  |                      |       |                                       | МО      | DAY      | YEAR    | \$          | 500.00   |
| Mailing Address                  |                      |       |                                       |         |          |         | 1           |          |
| City LANCASTER                   | State                | Zi    | p Code (Plus 4)                       | 4       | 3        | 2019    |             |          |
|                                  | l <sub>PA</sub>      | 17    | 7601                                  |         |          |         |             |          |
| Employer Name ORTHOPEDIC AS      | SSOCIATES OF LANCA   | ASTER |                                       | Occupat | ion      | ADMINIS | STRATOR     |          |
| Employer Mailing Address/Princip |                      |       | City                                  | •       | State    |         | Zip Code    | (Plus 4) |
|                                  |                      |       | LANCASTER                             |         | PA       |         | 17601       |          |
| Full Name of Contributor         |                      |       |                                       |         |          |         | I           |          |
| E. PHILIP WENGER                 |                      |       |                                       | МО      | DAY      | YEAR    | \$          | 1,000.00 |
| Mailing Address                  |                      |       |                                       |         |          |         | 1           |          |
| City PEQUEA                      | State                | Zi    | p Code (Plus 4)                       | 3       | 18       | 2019    |             |          |
|                                  | l <sub>PA</sub>      |       | 7565                                  |         |          |         |             |          |
| Employer Name F.F.C.             |                      |       |                                       | Occupat | ion      | BANKER  |             |          |
| Employer Mailing Address/Princip | al Place of Business |       | City                                  | ,       | State    | 1       | Zip Code    | (Plus 4) |
|                                  |                      |       | LANCASTER                             |         | PA       |         | 17604       | (- 1 1)  |
| Full Name of Contains            |                      |       | 1 3 . 5 . 5 . 5 . 5 . 5 . 5 . 5 . 5 . |         | 1        |         | 1           |          |
| Full Name of Contributor         |                      |       |                                       | МО      | DAY      | YEAR    | \$          | 1,000.00 |
| SEAN M. REILLY  Mailing Address  |                      |       |                                       |         |          |         | 1           |          |
| City PHILADELPHIA                | State                | 71    | p Code (Plus 4)                       | 3       | 15       | 2019    |             |          |
| , ITILADELFIIIA                  | PA                   |       | )<br>111                              |         |          |         |             |          |
| Employer Name ROSCOMMON IN       |                      | 1 15  | 7 1 1 1                               | Occupat | ion      | DDECID  | NT 0.55     | o: CEO   |
|                                  |                      |       | City                                  | Occupat |          | rkesidi | NT &        | -        |
| Employer Mailing Address/Princip | ai riace di Dusiness |       | City                                  |         | State    |         | Zip Code    | (rius 4) |
|                                  |                      |       | BALA CYNWYD                           |         | PA       |         | 19004       |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$

71,050.00

### OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                 | Report  | ing Peri | od  |      |          |            |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----------|------------|
|                           |                           |                 | From:   |          |     | To:  |          |            |
|                           |                           | <b>'</b>        |         |          | ATE |      |          | AMOUNT     |
| Full Name                 |                           |                 |         | мо       | DAY | YEAR | \$       | 0.00       |
| Mailing Address           |                           |                 |         |          |     |      | 7        |            |
| City                      | State                     | Zip Code (P     | lus 4)  |          |     |      |          |            |
| Receipt Description       | <b>'</b>                  | <b>.</b>        |         |          |     |      | <u> </u> |            |
|                           |                           |                 |         | _        |     |      |          | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4.       |     |      | \$       | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | I                   |                 |
|--|------------------|---------------------|-----------------|
| FRIENDS OF BRYAN CUTLER  | From:            | 4/2/2019 <b>To:</b> | <u>5/6/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR  |                     |                 |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                  | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                     |                 |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                  | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                     |                 |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                  | 2,950.80        |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •                | \$                  | 2,950.80        |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate Rep |                   |                        |         | Reporting Period |      |               |           |      |  |
|---|-------------------|------------------------|---------|------------------|------|---------------|-----------|------|--|
|   | From:             |                        |         | To:              |      |               |           |      |  |
|   |                   |                        |         | DATE             |      |               | AMOUNT    |      |  |
| Full Name of Contributor                  |                   |                        | МО      | DAY              | YEAR |               |           |      |  |
| Mailing Address                           |                   |                        |         |                  |      | <b>-</b>   \$ |           | 0.00 |  |
| City                                      | State             | Zip Code (Plus 4)      |         |                  |      |               |           |      |  |
| Description of Contribution:              | •                 | •                      | !       | •                |      | _             |           |      |  |
|   |                   |                        |         |                  |      |               |           |      |  |
| Enter Grand Total of Part F on S          | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag         | ge,  |               | PAGE TOTA | L    |  |
| Section 2.                                |                   |                        |         |                  |      | \$            |           | 0.00 |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

FRIENDS OF BRYAN CUTLER

Reporting Period

From: 4/2/2019 To: 5/6/2019

|                                      |                 |     |                  |        |        | DATE         |                | AMOUNT                  |
|--------------------------------------|-----------------|-----|------------------|--------|--------|--------------|----------------|-------------------------|
| Full Name of Contributor PABPAC      |                 |     |                  |        | мо     | DAY          | YEAR           |                         |
| Mailing Address                      |                 |     |                  |        | 3      | 11           | 2019           | \$ 2,950.80             |
| City HARRISBURG                      | State           |     | Zip Code(Plus 4) |        |        |              |                |                         |
|                                      | PA              |     | 17110            |        |        |              |                |                         |
| Employer of Contributor              |                 |     | •                | •      | Occupa | tion         |                | •                       |
| Employer Mailing Address/Principal P | ace of Business | Cit | ty               | State  | Zip    | Code(Plus 4) | Descri         | ption of Contribution   |
|                                      |                 |     |                  |        |        |              | FOOD<br>EV 3/1 | & BEVERAGES AT<br>.1/19 |
| Enter Grand Total of Part G on S     | hedule II, In-K | ind | Contributions D  | etaile | d      |              |                | PAGE TOTAL              |
| Summary Page, Section 3.             |                 |     |                  |        | -      |              |                | 2,950.80                |
|                                      |                 |     |                  |        |        |              |                |                         |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | iod      |     |                 |
|---------------------------------------|---------------|----------|-----|-----------------|
| FRIENDS OF BRYAN CUTLER               | From          | 4/2/2019 | То: | <u>5/6/2019</u> |

|   |                 |       |                   |                            | DATE        |          |          | AMOUNT    |  |
|---|-----------------|-------|-------------------|----------------------------|-------------|----------|----------|-----------|--|
| To Whom Paid                            |                 |       |                   | мо                         | DAY         | YEAR     |          |           |  |
| GRAND CRU HOSPITA                       | ALITY           |       |                   | 1-10                       |             |          |          |           |  |
| Mailing Address                         |                 |       |                   | 1                          | 3           | 2019     | \$       | 1,080.00  |  |
| City STEELTON                           |                 | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |           |  |
|   |                 | PA    | 17113             | CATERI                     | NG ON 1/1   | ./19     |          |           |  |
| To Whom Paid                            |                 |       |                   | мо                         | DAY         | YEAR     |          |           |  |
| WIX                                     |                 |       |                   | MO                         | DAT         | ILAK     |          |           |  |
| Mailing Address                         |                 |       |                   | 1                          | 7           | 2019     | \$       | 120.00    |  |
| City DD                                 |                 | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |           |  |
|   |                 | PA    | 00000             | ANNUAL                     | L WEBSITE   | COST     |          |           |  |
| To Whom Paid                            |                 |       |                   | мо                         | DAY         | YEAR     |          |           |  |
| FRIENDS OF ANDREV                       | V LEWIS         |       |                   | МО                         | DAI         | ILAK     |          |           |  |
| Mailing Address                         |                 |       |                   | 1                          | 10          | 2019     | \$       | 1,000.00  |  |
| City NEW BLOOM                          | TELD            | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | <u> </u> |           |  |
|   |                 | PA    | 17068             | CONTRI                     | BUTION      |          |          |           |  |
| To Whom Paid                            |                 |       |                   | мо                         | DAY         | YEAR     |          |           |  |
| KATINA L. MARTIN                        |                 |       |                   | MO                         | DAI         | ILAK     |          |           |  |
| Mailing Address                         |                 |       |                   | 1                          | 12          | 2019     | \$       | 344.35    |  |
| City DRUMORE                            |                 | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |           |  |
|   |                 | PA    | 17518             | REIMBU                     | JRSEMENT    | FOR NOT  | ARY EXPE | NSES      |  |
| To Whom Paid                            |                 |       |                   | мо                         | DAY         | YEAR     |          |           |  |
| SOLANCO AREA REP                        | JBLICAN COMMITT | EE    |                   | 1-10                       |             | ILAK     |          |           |  |
| Mailing Address                         |                 |       |                   | 1                          | 15          | 2019     | \$       | 260.00    |  |
| City PEACH BOTTO                        | OM              | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |           |  |
|   |                 | PA    | 17563             | TICKET                     | S AT ANNU   | JAL BREA | KFAST    |           |  |
| To Whom Paid                            |                 |       |                   | мо                         | DAY         | YEAR     |          |           |  |
| MAVERICK FINANCE                        |                 |       |                   | HO                         |             | LAK      |          |           |  |
| Mailing Address                         |                 |       |                   |                            | 8           | 2019     | \$       | 10,000.00 |  |
| City HARRISBURG State Zip Code (Plus 4) |                 |       |                   | <del>1</del> .             |             | <u> </u> |          |           |  |
| City HARRISBURG                         |                 | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |           |  |

| To W   | om Paid                   |       |                   | МО      | DAY         | YEAR      |         |             |
|--------|---------------------------|-------|-------------------|---------|-------------|-----------|---------|-------------|
| MAVE   | RICK FINANCE              |       |                   | 1-10    |             | 1 Z / LIX |         |             |
| Mailin | g Address                 |       |                   | 2       | 15          | 2019      | \$      | 657.30      |
| City   | HARRISBURG                | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17102             | REIMBU  | IRSEMENT    | FOR EVE   | NT COST | S           |
| To W   | om Paid                   |       |                   | мо      | DAY         | YEAR      |         |             |
| BUILE  | DING A STRONGER PA PAC    |       |                   | MO      | DAT         | TEAR      |         |             |
| Mailin | g Address                 |       |                   | 2       | 18          | 2019      | \$      | 12,500.00   |
| City   | LANDISVILLE               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17538             | CONTRI  | BUTION      |           |         |             |
| To W   | om Paid                   |       |                   | мо      | DAY         | YEAR      |         |             |
| HRCC   |                           |       |                   | МО      | DAT         | TEAR      |         |             |
| Mailin | g Address                 |       |                   | 2       | 18          | 2019      | \$      | 20,000.00   |
| City   | HARRISBURG                | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17108             | CONTRI  | BUTION      |           |         |             |
| To W   | nom Paid                  |       |                   | МО      | DAY         | YEAR      |         |             |
| LANC   | ASTER COUNTY YOUNG REPUBL | ICANS |                   | MO      | DAT         | TEAR      |         |             |
| Mailin | g Address                 |       |                   | 2       | 18          | 2019      | \$      | 500.00      |
| City   | LANCASTER                 | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17603             | CONTRI  | BUTION      |           |         |             |
| To Wi  | om Paid                   |       |                   | МО      | DAY         | YEAR      |         |             |
| BRYAI  | N D. CUTLER               |       |                   | МО      |             | ILAK      |         |             |
| Mailin | g Address                 |       |                   | 2       | 26          | 2019      | \$      | 326.90      |
| City   | PEACH BOTTOM              | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17563             | REIMBU  | IRSEMENT    | FOR MILI  | EAGE &a | mp; MTG EXP |
| To W   | om Paid                   |       |                   | мо      | DAY         | YEAR      |         |             |
| MAVE   | RICK FINANCE              |       |                   |         |             |           |         |             |
| Mailin | g Address                 |       |                   | 2       | 26          | 2019      | \$      | 5,000.00    |
| City   | HARRISBURG                | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17102             | CONSU   | LTING FEE   | S FOR MA  | ARCH    |             |
| To Wi  | om Paid                   |       |                   | мо      | DAY         | YEAR      |         |             |
| WELL   | S FARGO BANK              |       |                   | MO      | DAT         | TEAR      |         |             |
| Mailin | g Address                 |       |                   | 3       | 20          | 2019      | \$      | 12.00       |
| City   | LANCASTER                 | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        | PA 17601                  |       |                   |         |             | K RETURI  | NED     |             |
| To W   | To Whom Paid              |       |                   |         | DAY         | YEAR      |         |             |
| LYND   | YNDA J. BOWMAN            |       |                   |         |             | LAIN      |         |             |
| Mailin | Mailing Address           |       |                   |         |             | 2019      | \$      | 375.00      |
| City   | LANCASTER                 | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |         |             |
|        |                           | PA    | 17601             | MARCH   | RETAINER    |           |         |             |
|        |                           |       |                   |         |             |           |         |             |

| To W     | nom Paid              |         |                   | МО       | DAY              | YEAR     |     |          |
|----------|-----------------------|---------|-------------------|----------|------------------|----------|-----|----------|
| CPITE    | CH                    |         |                   |          |                  |          |     |          |
| Mailin   | g Address             |         |                   | 4        | 1                | 2019     | \$  | 253.00   |
| City     | HARRISBURG            | State   | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure |     |          |
|          |                       | PA      | 17111             | LANDSL   | IDE DATA         | BASE     |     |          |
| To Wi    | nom Paid              |         |                   | МО       | DAY              | YEAR     |     |          |
| FRIEN    | IDS OF ANNE COOPER    |         |                   |          |                  |          |     |          |
| Mailin   | g Address             |         |                   | 4        | 5                | 2019     | \$  | 500.00   |
| City     | LITITZ                | State   | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure |     |          |
|          |                       | PA      | 17543             | CONTRI   | BUTION           |          |     |          |
| To Wi    | nom Paid              |         |                   | мо       | DAY              | YEAR     |     |          |
| FRIEN    | IDS OF RAY D'AGOSTINO |         |                   | МО       | DAT              | ILAK     |     |          |
| Mailin   | g Address             |         |                   | 4        | 5                | 2019     | \$  | 1,000.00 |
| City     | DENVER                | State   | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure |     |          |
| PA 17517 |                       |         |                   |          | BUTION           |          |     |          |
| To W     | nom Paid              |         |                   | мо       | DAY              | YEAR     |     |          |
| MAVE     | RICK FINANCE          |         |                   | MO       | DAT              | TEAR     |     |          |
| Mailin   | g Address             |         |                   | 4        | 5                | 2019     | \$  | 5,000.00 |
| City     | HARRISBURG            | State   | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure |     |          |
|          |                       | PA      | 17102             | CONSU    | LTING FEE        | S FOR AP | RIL |          |
| To Wi    | nom Paid              |         |                   | мо       | DAY              | YEAR     |     |          |
| SOLA     | NCO FAIR ASSOCIATION  |         |                   | МО       | DAI              | ILAK     |     |          |
| Mailin   | ng Address            |         |                   | 4        | 12               | 2019     | \$  | 95.00    |
| City     | PEACH BOTTOM          | State   | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure |     |          |
|          |                       | PA      | 17563             | AD       |                  |          |     |          |
| To Wi    | nom Paid              |         |                   | мо       | DAY              | YEAR     |     |          |
| MAVE     | RICK FINANCE          |         |                   | М        |                  | ILAK     |     |          |
| Mailin   | g Address             |         |                   | 4        | 25               | 2019     | \$  | 1,123.00 |
| City     | HARRISBURG            | State   | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure |     |          |
|          |                       | PA      | 17102             | PRINTIN  | NG OF INV        | ITATIONS | 6   |          |
| To W     | nom Paid              |         |                   | MO       | DAY              | YEAR     |     |          |
| FRIEN    | IDS OF HEATHER ADAMS  |         |                   | МО       | DAT              | TEAK     |     |          |
| Mailin   | g Address             |         |                   | 4        | 29               | 2019     | \$  | 2,000.00 |
| City     | LITITZ                | Descrip | tion of Exp       | enditure |                  |          |     |          |
|          |                       | CONTRI  | BUTION            |          |                  |          |     |          |
| To Wi    | nom Paid              | МО      | DAY               | VEAD     |                  |          |     |          |
| MAVE     | AVERICK FINANCE       |         |                   |          | DAY              | YEAR     |     |          |
| Mailin   | g Address             | 4       | 30                | 2019     | \$               | 5,000.00 |     |          |
| City     | HARRISBURG            | State   | Zip Code (Plus 4) | Descrip  | l<br>tion of Exp | enditure |     |          |
|          |                       | PA      | 17102             | 1        | LTING FEE:       |          | ΑY  |          |
|          |                       | -       |                   | -        |                  |          |     |          |

| To Whom Paid  |       |                   | МО                                | DAY | YEAR |    |            |
|---|-------|-------------------|-----------------------------------|-----|------|----|------------|
| LYNDA J. BOWMAN   |       |                   | MO                                |     | ILAK |    |            |
| Mailing Address   |       |                   | 5                                 | 1   | 2019 | \$ | 500.00     |
| City LANCASTER  | State | Zip Code (Plus 4) | Description of Expenditure        |     |      |    |            |
|   | PA    | 17601             | APRIL RETAINER                    |     |      |    |            |
| To Whom Paid  |       |                   | мо                                | DAY | YEAR |    |            |
| BRYAN D. CUTLER   |       |                   |                                   |     |      |    |            |
| Mailing Address   |       |                   | 5                                 | 4   | 2019 | \$ | 706.60     |
| City PEACH BOTTOM   | State | Zip Code (Plus 4) | Description of Expenditure        |     |      |    |            |
|   | PA    | 17563             | REIMBURSEMENT FOR TRAVEL EXPENSES |     |      |    |            |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                                   |     |      |    | PAGE TOTAL |
|   |       |                   |                                   |     |      | \$ | 68,353.15  |