

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20170025		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE												
<b>Street Address:</b> 1800 JFK BOULEVARD SUITE 300												
<b>City:</b> PHILADELPHIA						<b>State:</b> PA			<b>Zip Code:</b> 19103-7402			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2019		<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
JUDGE OF THE COURT OF COMMON PLEAS - PHILADELPHIA						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	1	CPJP	DEM	51
						11	5	2019	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		4	2	2019		5	6	2019				
<b>A. Amount Brought Forward From Last Report</b>						\$		56,628.93				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$		33,500.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$		90,128.93				
<b>D. Total Expenditures (From Schedule III)</b>						\$		64,479.95				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$		25,648.98				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$		30,000.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE	From: <u>4/2/2019</u> To: <u>5/6/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 50.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 250.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 250.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 33,200.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 33,200.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 33,500.00
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE	<b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>

				DATE			AMOUNT		
Full Name of Contributor					MO	DAY	YEAR	\$	100.00
Marvin Capps									
Mailing Address									
1800 John F Kennedy Blvd, Suite 300									
City		State		Zip Code (Plus 4)		5	1	2019	
Philadelphia		PA		19103					

Full Name of Contributor				MO	DAY	YEAR	\$ 150.00
Gina Mosley							
Mailing Address 1907 Catharine Street							
City	Philadelphia	State	Zip Code (Plus 4)	5	1	2019	
		PA	19146				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>
--------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
Sherman Toppin				4	26	2019	\$ 10,000.00
<b>Mailing Address</b> 509 E Gorgas Lane							
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19119					
<b>Employer Name</b> Sherman Toppin Law Firm				<b>Occupation</b> Attorney			
<b>Employer Mailing Address/Principal Place of Business</b> 1800 John F Kennedy Blvd, Suite 300			<b>City</b> Philadelphia		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	
Sherman Toppin				4	18	2019	\$ 5,000.00
<b>Mailing Address</b> 509 E Gorgas Lane							
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19119					
<b>Employer Name</b> Sherman Toppin Law Firm				<b>Occupation</b> Attorney			
<b>Employer Mailing Address/Principal Place of Business</b> 1800 John F Kennedy Blvd, Suite 300			<b>City</b> Philadelphia		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	
David Kountz				4	26	2019	\$ 15,000.00
<b>Mailing Address</b> 39 Aberdeen Drive							
<b>City</b> Sicklerville	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 80801					
<b>Employer Name</b> Self employed				<b>Occupation</b> Doctor			
<b>Employer Mailing Address/Principal Place of Business</b> 39 Aber			<b>City</b> Sicklerville		<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 80801	

<b>Full Name of Contributor</b> Isaac Mack				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 6303 N. 11th Street				4	26	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19141					
<b>Employer Name</b> Isaac Mack				<b>Occupation</b> Self Employed			
<b>Employer Mailing Address/Principal Place of Business</b> 6303 N. 11th Street			<b>City</b> Philadelphia		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19141	

<b>Full Name of Contributor</b> Emmanuel Ayuk				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 700.00
<b>Mailing Address</b> 4666 Faries Parkway Loc SWZ				5	6	2019	
<b>City</b> Decatur	<b>State</b> IL	<b>Zip Code (Plus 4)</b> 62526					
<b>Employer Name</b> Archer Daniel Midland				<b>Occupation</b> Attorney			
<b>Employer Mailing Address/Principal Place of Business</b> 77 West Wacker Drive, Suite 4600			<b>City</b> Chicago		<b>State</b> IL	<b>Zip Code (Plus 4)</b> 60601	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 33,200.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE			AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE		From:	<u>4/2/2019</u> To: <u>5/6/2019</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
---------------------------------------	----------------------------------------------------------------------

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE	From <u>4/2/2019</u> To: <u>5/6/2019</u>

DATE				AMOUNT
<b>To Whom Paid</b> TD Bank	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street	4	15	2019	\$ 424.00
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Campaign Literature	
<b>To Whom Paid</b> TD Bank	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street	4	10	2019	\$ 20,000.00
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Donation	
<b>To Whom Paid</b> TD Bank	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street	4	10	2019	\$ 42,200.00
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Donation	
<b>To Whom Paid</b> TD Bank	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street	5	1	2019	\$ 164.70
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Food for Fundraiser	
<b>To Whom Paid</b> TD Bank	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street	4	26	2019	\$ 26.25
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Checks	

<b>To Whom Paid</b> TD Bank			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street			4	29	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Radio Ads			

  

<b>To Whom Paid</b> TD Bank			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1900 Market Street			5	6	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> Wire Fee			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 64,479.95

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
TOPPIN, SHERMAN COMMITTEE TO ELECT FOR JUDGE				From: <u>4/2/2019</u> To: <u>5/6/2019</u>			

  

<b>DATE</b>						<b>Outstanding Balance of Debt</b>	
<b>Name of Creditor</b> David Kountz				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 15,000.00
<b>Mailing Address</b> 39 Aberdeen Street				4	26	2019	
<b>City</b> Sicklerville	<b>State</b> NJ		<b>Zip Code (Plus 4)</b> 80801		<b>Description of Debt</b> Campaign Loan		

  

<b>DATE</b>						<b>Outstanding Balance of Debt</b>	
<b>Name of Creditor</b> Sherman Toppin				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 509 E Gorgas Lane				4	18	2019	
<b>City</b> Philadelphia	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 19119		<b>Description of Debt</b> Campaign Loan		

  

<b>DATE</b>						<b>Outstanding Balance of Debt</b>	
<b>Name of Creditor</b> Sherman Toppin				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 509 E Gorgas Lane				4	26	2019	
<b>City</b> Philadelphia	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 19119		<b>Description of Debt</b> Campaign Loan		

  

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							<b>PAGE TOTAL</b> \$ 30,000.00
-------------------------------------------------------------------------	--	--	--	--	--	--	-----------------------------------