

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170358		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST						
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND											
Street Address: 11 CHURCH ROAD											
City: HATFIELD			State: PA	Zip Code: 19440							
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE			
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
				MO	DAY	YEAR					
				11	5	2019	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		4	2	2019	TO	5	6	2019			
A. Amount Brought Forward From Last Report				\$		123,463.69					
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		12,750.00					
C. Total Funds Available (Sum Of Lines A and B)				\$		136,213.69					
D. Total Expenditures (From Schedule III)				\$		48,154.00					
E. Ending Cash Balance (Subtract Line D From Line C)				\$		88,059.69					
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00					
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00					

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>4/2/2019</u> To: <u>5/6/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 250.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 250.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,500.00
<b>All Other Contributions (Part D)</b>	\$ 11,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 12,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 12,750.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	<b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>

				DATE	AMOUNT	
<b>Full Name of Contributor</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
CORTNEY & ABHI SAMUEL						
<b>Mailing Address</b> 22 N SUNSET DR			4	25	2019	
<b>City</b> VORHEES	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 08043				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>4/2/2019</u> To: <u>5/6/2019</u>
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	DATE		AMOUNT
<b>Full Name of Contributing Committee</b> DUANE MORRIS GOVERNMENT COMMITTEE	MO	DAY	YEAR
<b>Mailing Address</b> 30 S 17TH STREET	4	22	2019
<b>City</b> PHILADELPHIA			
<b>State</b> PA			
<b>Zip Code (Plus 4)</b> 19103			
			\$ 1,500.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> <b>From:</b> <u>4/2/2019</u> <b>To:</b> <u>5/6/2019</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
MATTHEW J BROULLETTE							
Mailing Address 5 PLUM STREET				4	9	2019	\$ 5,000.00
City ANNVILLE	State PA	Zip Code (Plus 4) 17003					
Employer Name COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS				Occupation PRESIDENT			
Employer Mailing Address/Principal Place of Business 225 STATE STREETSUITE 300			City HARRISBURG	State PA	Zip Code (Plus 4) 17101		
Full Name of Contributor				MO	DAY	YEAR	
MICHAEL P & TERESA L GAETANO							
Mailing Address 2171 STOPPER DRIVE				4	10	2019	\$ 5,000.00
City MONTOURSVILLE	State PA	Zip Code (Plus 4) 17754					
Employer Name THE HARTMAN GROUP				Occupation PRESIDENT			
Employer Mailing Address/Principal Place of Business 420 WILLIAM STREET			City WILLIAMSPORT	State PA	Zip Code (Plus 4) 17701		
Full Name of Contributor				MO	DAY	YEAR	
NATHAN A BENEFIELD							
Mailing Address 95 KENSINGTON DRIVE				4	16	2019	\$ 500.00
City CAMP HILL	State PA	Zip Code (Plus 4) 17011					
Employer Name COMMONWEALTH FOUNDATION				Occupation VP AND COO			
Employer Mailing Address/Principal Place of Business 225 STATE STREETSUITE 302			City HARRISBURG	State PA	Zip Code (Plus 4) 17101		

<b>Full Name of Contributor</b> NICHOLAS & EILEEN DE BENEDICTIS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 231 GOLFVIEW ROAD			5	3	2019	
<b>City</b> ARDMORE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19003				
<b>Employer Name</b>			<b>Occupation</b> RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 11,000.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>	
	<b>From:</b>	<b>To:</b>

			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>4/2/2019</u> To: <u>5/6/2019</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
				<b>From:</b>		<b>To:</b>	
				<b>DATE</b>			<b>AMOUNT</b>
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$ 0.00</b>
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	
						<b>0.00</b>	

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>4/2/2019</u> To: <u>5/6/2019</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
JIM JOHNSTON	4	2	2019	\$ 1,000.00
<b>Mailing Address</b> 4013 DAVID LANE				
<b>City</b> ALEXANDRIA	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22311	<b>Description of Expenditure</b> DIRECT MAIL	
<b>To Whom Paid</b> COMMONWEALTH PARTNERS	4	2	2019	\$ 154.00
<b>Mailing Address</b> 225 STATE STREET SUITE 300				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> PO BOX REIMBURSEMENT FOR DIRECT MAIL	
<b>To Whom Paid</b> CHURCHILL STRATEGIES	4	2	2019	\$ 6,000.00
<b>Mailing Address</b> 23 N FRONT STREET				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CONSULTING	
<b>To Whom Paid</b> JUDICIAL INTEGRITY PACK	5	1	2019	\$ 25,000.00
<b>Mailing Address</b> 112 STATE STREET				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b> FRIENDS OF DOUG MASTRIANO	5	1	2019	\$ 15,000.00
<b>Mailing Address</b> PO BOX 138				
<b>City</b> FAYETTEVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17222	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION	

<b>To Whom Paid</b> JIM JOHNSTON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 4013 DAVID LANE			5	1	2019	\$ 1,000.00
<b>City</b> ALEXANDRIA	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22311	<b>Description of Expenditure</b> DIRECT MAIL			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 48,154.00

