

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                  |                          | 20130153  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Wolf PAC      |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Philadelphia   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  | <b>Zip Code:</b> 19110                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)    | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2019               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                            |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                                     |                   |                    |
|   |                          |           |                         |                                    |                      | 4                       | 2  | 2019   |                              |                                     |                   |                    |
|   |                          |           |                         |                                    |                      |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                     |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 3         | 19                      | 2019                               |                      | 4                       | 12   | 2019   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                     |                          |           |                         |                                    |                      | \$ 598,641.30           |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b> |                          |           |                         |                                    |                      | \$ 523.00               |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                |                          |           |                         |                                    |                      | \$ 599,164.30           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                      |                          |           |                         |                                    |                      | \$ 68,721.10            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>           |                          |           |                         |                                    |                      | \$ 530,443.20           |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>  |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>             |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Wolf PAC                                     | From: <u>3/19/2019</u> To: <u>4/12/2019</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 423.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 100.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 100.00 |

|   |         |
|---|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |           |
|---|-----------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 523.00 |
|---|-----------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Wolf PAC | <b>Reporting Period</b><br><br><b>From:</b> <u>3/19/2019</u> <b>To:</b> <u>4/12/2019</u> |
|--|--|

|                          |        |       |                   | DATE |     |      | AMOUNT    |
|--------------------------|--------|-------|-------------------|------|-----|------|-----------|
| Full Name of Contributor |        |       |                   | MO   | DAY | YEAR | \$ 100.00 |
| Eric Husted              |        |       |                   |      |     |      |           |
| Mailing Address          |        |       |                   |      |     |      |           |
| City                     | Ulster | State | Zip Code (Plus 4) | 3    | 31  | 2019 |           |
|                          |        | PA    | 188507704         |      |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 100.00         |

## PART C

## Contributions Received From Political Committees

**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|                                     |       |                   | DATE |     |      | AMOUNT |      |
|-------------------------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address                     |       |                   |      |     |      |        |      |
| City                                | State | Zip Code (Plus 4) |      |     |      |        |      |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|  |       |                   |      | DATE       |       |      | AMOUNT            |  |
|--|-------|-------------------|------|------------|-------|------|-------------------|--|
| Full Name of Contributor                             |       |                   |      | MO         | DAY   | YEAR | \$ 0.00           |  |
| Mailing Address                                      |       |                   |      |            |       |      |                   |  |
| City   | State | Zip Code (Plus 4) |      |            |       |      |                   |  |
| Employer Name  |       |                   |      | Occupation |       |      |                   |  |
| Employer Mailing Address/Principal Place of Business |       |                   | City |            | State |      | Zip Code (Plus 4) |  |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |         |
| Wolf PAC   |  | From: <u>3/19/2019</u> To: <u>4/12/2019</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

9/14/2025 6:20:38 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Wolf PAC                                     | From <u>3/19/2019</u> To: <u>4/12/2019</u> |

| DATE                         |                 |                                    |  | AMOUNT      |
|------------------------------|-----------------|------------------------------------|--|-------------|
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| ActBlue Technical Services   |                 |                                    |  |             |
| <b>Mailing Address</b>       | 4               | 2                                  | 2019   | \$ 33.65    |
| <b>City</b> Cambridge        | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021385106 | <b>Description of Expenditure</b><br>Credit Card Processing Fees |             |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Adobe Creative Cloud         |                 |                                    |  |             |
| <b>Mailing Address</b>       | 4               | 11                                 | 2019   | \$ 22.25    |
| <b>City</b> San Jose         | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 951102704 | <b>Description of Expenditure</b><br>Software                    |             |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Allianz Travel Insurance     |                 |                                    |  |             |
| <b>Mailing Address</b>       | 4               | 11                                 | 2019   | \$ 86.14    |
| <b>City</b> Henrico          | <b>State</b> VA | <b>Zip Code (Plus 4)</b> 232331463 | <b>Description of Expenditure</b><br>Travel/Accommodations/Meals |             |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| American Airlines            |                 |                                    |  |             |
| <b>Mailing Address</b>       | 4               | 11                                 | 2019   | \$ 1,351.76 |
| <b>City</b> Seatac           | <b>State</b> WA | <b>Zip Code (Plus 4)</b> 981581202 | <b>Description of Expenditure</b><br>Travel/Accommodations/Meals |             |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Blue State Digital           |                 |                                    |  |             |
| <b>Mailing Address</b>       | 4               | 10                                 | 2019   | \$ 1,250.00 |
| <b>City</b> Washington       | <b>State</b> DC | <b>Zip Code (Plus 4)</b> 200042261 | <b>Description of Expenditure</b><br>Database Services           |             |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Commonwealth of Pennsylvania |                 |                                    |  |             |
| <b>Mailing Address</b>       | 4               | 10                                 | 2019   | \$ 30.39    |
| <b>City</b> Harrisburg       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171280901 | <b>Description of Expenditure</b><br>Travel Reimbursement        |             |

|  |                    |                                       |   |            |             |              |
|--|--------------------|---------------------------------------|---|------------|-------------|--------------|
| <b>To Whom Paid</b><br>Drop Box                |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 172.80    |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 11         | 2019        |              |
| <b>City</b> San Francisco                      | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>941071725 | <b>Description of Expenditure</b><br>Online Services    |            |             |              |
| <b>To Whom Paid</b><br>Google                  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 508.80    |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 11         | 2019        |              |
| <b>City</b> San Francisco                      | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>941390001 | <b>Description of Expenditure</b><br>Online Services    |            |             |              |
| <b>To Whom Paid</b><br>GPS Impact              |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 7,500.00  |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 2          | 2019        |              |
| <b>City</b> Des Moines                         | <b>State</b><br>IA | <b>Zip Code (Plus 4)</b><br>503091801 | <b>Description of Expenditure</b><br>Digital Consulting |            |             |              |
| <b>To Whom Paid</b><br>Guardian                |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2.30      |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 10         | 2019        |              |
| <b>City</b> Dallas                             | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>752677458 | <b>Description of Expenditure</b><br>Insurance          |            |             |              |
| <b>To Whom Paid</b><br>Kenney for Philadelphia |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 11,900.00 |
| <b>Mailing Address</b>                         |                    |                                       | 3   | 29         | 2019        |              |
| <b>City</b> Philadelphia                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191020065 | <b>Description of Expenditure</b><br>Contribution       |            |             |              |
| <b>To Whom Paid</b><br>M&T Bank                |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 164.00    |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 8          | 2019        |              |
| <b>City</b> Buffalo                            | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>142400767 | <b>Description of Expenditure</b><br>Bank Fee           |            |             |              |
| <b>To Whom Paid</b><br>Mailchimp               |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 32.40     |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 11         | 2019        |              |
| <b>City</b> Atlanta                            | <b>State</b><br>GA | <b>Zip Code (Plus 4)</b><br>303185788 | <b>Description of Expenditure</b><br>Online Services    |            |             |              |
| <b>To Whom Paid</b><br>Microsoft Store Online  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 10.79     |
| <b>Mailing Address</b>                         |                    |                                       | 4   | 11         | 2019        |              |
| <b>City</b> Redmond                            | <b>State</b><br>WA | <b>Zip Code (Plus 4)</b><br>980528300 | <b>Description of Expenditure</b><br>Software           |            |             |              |

|  |             |                                |   |     |      |              |
|--|-------------|--------------------------------|---|-----|------|--------------|
| To Whom Paid<br>New Hampshire Democratic Party |             |                                | MO  | DAY | YEAR | \$ 10,000.00 |
| Mailing Address                                |             |                                | 3   | 29  | 2019 |              |
| City    Concord                                | State<br>NH | Zip Code (Plus 4)<br>033014334 | Description of Expenditure<br>Contribution            |     |      |              |
| To Whom Paid<br>NGP Van, Inc.                  |             |                                | MO  | DAY | YEAR | \$ 3,150.00  |
| Mailing Address                                |             |                                | 4   | 5   | 2019 |              |
| City    Washington                             | State<br>DC | Zip Code (Plus 4)<br>200055006 | Description of Expenditure<br>Database Services       |     |      |              |
| To Whom Paid<br>Paychex of New York, LLC       |             |                                | MO  | DAY | YEAR | \$ 14,260.47 |
| Mailing Address                                |             |                                | 3   | 28  | 2019 |              |
| City    Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>171109313 | Description of Expenditure<br>Payroll                 |     |      |              |
| To Whom Paid<br>Paychex of New York, LLC       |             |                                | MO  | DAY | YEAR | \$ 5,205.34  |
| Mailing Address                                |             |                                | 3   | 28  | 2019 |              |
| City    Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>171109313 | Description of Expenditure<br>Payroll Taxes           |     |      |              |
| To Whom Paid<br>Paychex of New York, LLC       |             |                                | MO  | DAY | YEAR | \$ 116.21    |
| Mailing Address                                |             |                                | 3   | 29  | 2019 |              |
| City    Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>171109313 | Description of Expenditure<br>Payroll Processing Fees |     |      |              |
| To Whom Paid<br>Paychex of New York, LLC       |             |                                | MO  | DAY | YEAR | \$ 76.92     |
| Mailing Address                                |             |                                | 3   | 29  | 2019 |              |
| City    Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>171109313 | Description of Expenditure<br>Insurance               |     |      |              |
| To Whom Paid<br>Paychex of New York, LLC       |             |                                | MO  | DAY | YEAR | \$ 10,922.76 |
| Mailing Address                                |             |                                | 4   | 12  | 2019 |              |
| City    Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>171109313 | Description of Expenditure<br>Payroll                 |     |      |              |
| To Whom Paid<br>Pennsylvania Democratic Party  |             |                                | MO  | DAY | YEAR | \$ 1,500.00  |
| Mailing Address                                |             |                                | 4   | 10  | 2019 |              |
| City    Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>171011110 | Description of Expenditure<br>Rent                    |     |      |              |

|                            |          |                             |  |     |      |           |
|----------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 11.96  |
| Philadelphia Media Network |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 11  | 2019 |           |
| City Philadelphia          | State PA | Zip Code (Plus 4) 191073126 | Description of Expenditure Subscriptions/Dues          |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 11.96  |
| Pittsburgh Post Gazette    |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 11  | 2019 |           |
| City Pittsburgh            | State PA | Zip Code (Plus 4) 152125870 | Description of Expenditure Subscriptions/Dues          |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 89.77  |
| Uber                       |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 11  | 2019 |           |
| City San Francisco         | State CA | Zip Code (Plus 4) 941031355 | Description of Expenditure Travel/Accommodations/Meals |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 56.08  |
| Uhaul - Harrisburg         |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 12  | 2019 |           |
| City Harrisburg            | State PA | Zip Code (Plus 4) 171012803 | Description of Expenditure Storage                     |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 105.26 |
| UPS                        |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 12  | 2019 |           |
| City Atlanta               | State GA | Zip Code (Plus 4) 303283474 | Description of Expenditure Shipping                    |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 81.10  |
| Vantiv, LLC                |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 8   | 2019 |           |
| City Symmes Twp            | State OH | Zip Code (Plus 4) 452491384 | Description of Expenditure Credit Card Processing Fees |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 61.00  |
| Yellow Cab Service         |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 11  | 2019 |           |
| City Pittsburgh            | State PA | Zip Code (Plus 4) 152214705 | Description of Expenditure Travel/Accommodations/Meals |     |      |           |
| To Whom Paid               |          |                             | MO   | DAY | YEAR | \$ 6.99   |
| York Daily Record          |          |                             |  |     |      |           |
| Mailing Address            |          |                             | 4  | 11  | 2019 |           |
| City York                  | State PA | Zip Code (Plus 4) 174089708 | Description of Expenditure Subscriptions/Dues          |     |      |           |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 68,721.10

