

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2005260		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO RE-ELECT JOHN SABATINA JR											
Street Address: 7720 CASTOR AVENUE,2ND FL											
City: PHILADELPHIA				State: PA		Zip Code: 19152					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR				
					4	2	2019				
Summary of Receipts and Expenditures from:					MO	DAY	YEAR	FOR OFFICE USE ONLY			
					3	19	2019				TO
					4	12	2019				
A. Amount Brought Forward From Last Report					\$ 156,135.43						
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 2,000.00						
C. Total Funds Available (Sum Of Lines A and B)					\$ 158,135.43						
D. Total Expenditures (From Schedule III)					\$ 4,504.65						
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 153,630.78						
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 0.00						
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	From: <u>3/19/2019</u> To: <u>4/12/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,500.00
<b>All Other Contributions (Part D)</b>	\$ 500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 2,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 2,000.00
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00



## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	<b>From:</b> <u>3/19/2019</u> <b>To:</b> <u>4/12/2019</u>

				DATE		AMOUNT	
Full Name of Contributing Committee PNC BANK PAC				MO	DAY	YEAR	\$  1,000.00
Mailing Address 800 17TH ST NW FL 12							
City WASHINGTON	State DC	Zip Code (Plus 4) 200063962					
Full Name of Contributing Committee ENTERPRISE HOLDINGS, INC. POLITICAL ACTION COMMITTEE				MO	DAY	YEAR	\$  500.00
Mailing Address 600 CORPORATE PARK DR							
City SAINT LOUIS	State MO	Zip Code (Plus 4) 631054211					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE-ELECT JOHN SABATINA JR	<b>Reporting Period</b>  <b>From:</b> <u>3/19/2019</u> <b>To:</b> <u>4/12/2019</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
ROBERT TAYLOR							
<b>Mailing Address</b> PO BOX 6349				4	5	2019	\$ 500.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171120349					
<b>Employer Name</b> CAMERON COMPANIES				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> PO BOX 6349			<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171120349		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 500.00

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE			AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMITTEE TO RE-ELECT JOHN SABATINA JR		From: <u>3/19/2019</u> To: <u>4/12/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b>  \$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE-ELECT JOHN SABATINA JR	From <u>3/19/2019</u> To: <u>4/12/2019</u>

DATE				AMOUNT		
To Whom Paid ANDONIOS DINER			MO	DAY	YEAR	\$ 17.96
Mailing Address 9244 KREWSTOWN RD			3	25	2019	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191153723	Description of Expenditure MEETING EXPENSES			
To Whom Paid CRISPIN GARDENS ATHLETIC ASSOCIATION			MO	DAY	YEAR	\$ 100.00
Mailing Address HOLME AND CONVENT AVE			4	1	2019	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 19114	Description of Expenditure CONTRIBUTION			
To Whom Paid DAGWOODS PUB			MO	DAY	YEAR	\$ 55.90
Mailing Address 4625 LINDEN AVE			4	1	2019	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191143965	Description of Expenditure MEETING EXPENSES			
To Whom Paid GREATER ROXBOROUGH LODGE			MO	DAY	YEAR	\$ 39.00
Mailing Address 6111 RIDGE AVE			4	1	2019	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191281604	Description of Expenditure DUES			
To Whom Paid OFFICER DANNY BOYLE SCHOLARSHIP FUND			MO	DAY	YEAR	\$ 100.00
Mailing Address 11201 ACADEMY RD			4	5	2019	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191543303	Description of Expenditure CONTRIBUTION			

<b>To Whom Paid</b> RITTENHOUSE POLITICAL PARTNERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 3,746.78
<b>Mailing Address</b> 121 S BROAD ST FL 4			4	11	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191074544	<b>Description of Expenditure</b> CONSULTING AND REIMBURSEMENTS			

  

<b>To Whom Paid</b> SAGE PAYMENT SOLUTIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 3.01
<b>Mailing Address</b> 1101 15TH ST NW STE 500			4	1	2019	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 200055006	<b>Description of Expenditure</b> CREDIT CARD PROCESSING FEES			

  

<b>To Whom Paid</b> SHAPIRO FOR PENNSYLVANIA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> PO BOX 22635			4	11	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191102635	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> UNITED METHODIST CHURCH OF GOOD SHEPHERD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> 10910 GALERA RD			4	11	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191543906	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> VERIZON WIRELESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 142.00
<b>Mailing Address</b> PO BOX 4003			4	8	2019	
<b>City</b> ACWORTH	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 301019004	<b>Description of Expenditure</b> TELEPHONE			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 4,504.65

