Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | ion | 2019 | 0076 | | | Repor | | CANDI | DATE | | сомі | MITTEE | ✓ | LOBI | BYIST | | |
|---|------------------------|--------------|-----------|-----------------------|--------|---------------|---------------|-------------|----------|--------|----------|-----------------------|---------------|--------------|---------|-------------------|--------------|
| Number : Name of Filing (| Committee | e Candida | ate or L | obbyist: | | Filed I | - | BECCA F | |)GE | | | | | | | |
| Name of Filing (| | OX 6173 | | 0009131. | | WAINE | .IN, IXL | DECCAT | | | | | | | | | |
| Street Address: | FOB | 07 01750 | 0 | | | | | | | | | | | | | | |
| City: | HARF | RISBURG | | | | | | State: | PA | | | Zip Co | de: 17 | 106-1 | 736 | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. X | 30 DA PRIM | | POST- | 3. | | AMENDN REPORT | | Yes | N | D | \checkmark |
| (place X to the right of | 6TH TUES PRE-ELEC | | 4. | 2ND FRIDA ELECTION | Y PRE | ≣- 5. | 30 DA ELEC | ••• | POST- | 6. | | TERMIN/ REPORT | | Yes | N | C | \checkmark |
| report type) | ANNUAL | REPORT | 7. | Year 2019 | | | | NG METH | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office | Sought by | Candidat | le: | | | | | DATE O |)F ELE | СТІО | N | District | Office | Par | ty Code | | |
| | Sought by | cunulau | | | | | | мо | DAY | YE | AR | Number | Code SPR | REP | | Code 40 | , |
| JUDGE OF THE | SUPERIC | DR COURT | Г | | | | | 11 | | 5 | 2019 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | Receipts | and | мо | DAY | YEAR | Ł | | мо | DAY | Y | EAR | FC | OR OFFIC | E USE | ONLY | | |
| Expenditures | | | | 4 2 | 2 | 019 1 | 0 | 5 | 5 | 6 | 2019 | | | | | | _ |
| A. Amount Bro | ught Forv | ward Fron | n Last R | eport | 1 | | \$ | | | 5,7 | 758.30 | | | | | | |
| B. Total Monet | ary Contr | ibutions A | And Rec | eipts (Fron | n Sche | dule I) | \$ | ; | | 6,0 | 95.00 | 1 | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and B) | | | \$ | 5 | | 11,8 | 353.30 | 1 | | | | | |
| D. Total Expen | ditures (F | rom Sche | edule II | I) | | | \$ | | | 4,8 | 321.64 | 1 | | | | | |
| E. Ending Cash | n Balance | (Subtract | t Line D | From Line | C) | | \$ | 5 | | 7,0 | 31.66 |] | | | | | |
| F. Value Of In- | Kind Cont | tributions | Receiv | ed (From S | chedu | le II) | \$ | 5 | | 3,2 | 200.00 | | | | | | |
| G. Unpaid Deb | ts And Ob | ligations | (From S | Schedule IV | /) | | \$ | 5 | | 10,0 | 00.00 | | | | | | |
| | | | | | AFF | IDAVI | T SE | CTION | | | | | | | | | |
| PART I - If this i | s a Comm | ittee repo | ort, trea | surer sign | here. | If this is | a Ca | ndidate r | eport, o | candi | date sig | gn here. | | | | | |
| I swear (or affirm correct and compl | | report, incl | uding the | e attached sc | hedule | s filed on | paper | or by elect | tronic m | edium | , are to | the best o | f my knov | vledge | and bel | ief , tr | ue <u>,</u> |
| Sworn to and sub | scribed befo day of | ore me this | 5 | 20 | | | | | | s | ignatur | e of Perso | n Submitt | ing Rep | ort | | - |
| | | | | | | | _ | | | | | Prin | ted Name | | | | _ |
| My Commission E | xnires | Signatur | re | | | | | | | | | | | | | | _ |
| | - | мо | D | AY | YR | | _ | | Ar | ea Cod | le | Ema Daytin | ne Teleph | one Nu | mber | | - |
| Part II- If this is | a report | of a cand | lidate's | authorized | Comr | nittee. (| Candid | late shall | sian h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amend |) that to th | | | | | | | | - | | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subs | cribed befo | re me this | | | | | | | | | s | ignature | of Candida | ite | | | - |
| | day of | | | | | | _ | | | | | D . 1 <i>i</i> | d N | | | | _ |
| | | Signature | | | | | _ | | | | | Printe | ed Name | | | | |
| My Commission Ex | | Signature | | | | | | | | | | Ema | il | | | | - |
| | _ | мо | D | AY | YR | 2 | - | | Area | Code | | D | aytime Te | elephon | e Numi | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** WARREN, REBECCA FOR JUDGE From: <u>4/2/2019</u> **To:** <u>5/6/2019</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 95.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 1,000.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 1,000.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 1,000.00 4,000.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 5,000.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 6,095.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe | ee or Candidate | | Reporting | Period | | | |
|---------------------------|----------------------------|----------------------|-----------|--------|------|----|------------|
| | | | From: | | То | : | |
| | | ÷ | | DATE | | | AMOUNT |
| Full Name of Contributing | Committee | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| | | | | | | Γ | PAGE TOTAL |
| Enter Grand Total of Pa | rt A on Schedule I, Detail | ed Summary Page, Sec | tion 2. | | | \$ | 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

| | this Part to ite \$5 | \$50.(emize all othe 0.01 to \$250 | PART B CONTRII 01 TO \$250.00 er contribution 0.00 in the repo political comm | s with orting | n an peri | aggrega iod. | | | om |
|--|-------------------------|---|--|------------------|--------------|-----------------|---------|----|-----------------|
| Name of Filing Con | nmittee or Candidat | e | | Report | ting Po | eriod | | | |
| WARREN, REBECC | A FOR JUDGE | | | From: | | <u>4/2/2</u> | 2019 To |): | <u>5/6/2019</u> |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contrib Rita Misero | utor | | | M | чо | DAY | YEAR | | |
| Mailing Address | 119 Marquis Dr | | | | | | | \$ | 100.00 |
| City Coatesville | | State PA | Zip Code (Plus 4) 19320 | | 5 | 1 | 2019 | | |
| Full Name of Contrib Linda Brancadora | utor | | | M | мо | DAY | YEAR | | |
| Mailing Address | 1018 Victory Circle | | | | | | | \$ | 250.00 |
| City Reading | | State PA | Zip Code (Plus 4) 19605 | | 4 | 24 | 2019 | | |
| Full Name of Contrib Julie Zanaras | utor | | | M | чо | DAY | YEAR | | |
| Mailing Address | 1845 Walnut Street | t Suite 938 | | | | | | \$ | 250.00 |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | 4 | 10 | 2019 | | |
| Full Name of Contrib Sean McGinley | utor | | | M | чо | DAY | YEAR | | |
| Mailing Address | 5 Sycamore Street | | | | | | | \$ | 100.00 |
| City Elysburg | | State PA | Zip Code (Plus 4) | | 4 | 4 | 2019 | | |
| Full Name of Contrib Clayton Schulze | utor | | | P | мо | DAY | YEAR | | |
| Mailing Address | 8282 MC Kee Road | | | | | | | \$ | 100.00 |
| City Albion | | State PA | Zip Code (Plus 4) 16401 | | 4 | 24 | 2019 | | |

| Full Name of Contributor Martin Gilchrist | | | мо | DAY | YEAR | |
|--|--------------------|-----------------------------------|----|-----|------|------------------|
| Mailing Address 1044 Reso | lution Dr | | | | | \$ 100.00 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | 4 | 24 | 2019 | |
| Full Name of Contributor Irene C Harris | | | мо | DAY | YEAR | |
| Mailing Address 729 Valley | Dr | | | | | \$ 100.00 |
| City Middleburg | State PA | Zip Code (Plus 4) 17842 | 5 | 6 | 2019 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

1,000.00

\$

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Can | didate | | Reporting Period | | | | | | | |
|---|---------------------------|--------------------------|---------------------------|-----------|---------------|------|-----------------|------------|--|--|
| WARREN, REBECCA FOR JUDGE | WARREN, REBECCA FOR JUDGE | | | <u>4/</u> | <u>2/2019</u> | | <u>5/6/2019</u> | | | |
| | | | | DA | TE | | А | MOUNT | | |
| Full Name of Contributing Comm GREAT AMERICAN PENNSYLVAN | | | | мо | DAY | YEAR | | | | |
| Mailing Address 552 ELKNUD | LANE | | | | | | \$ | 1,000.00 | | |
| City JOHNSTOWN | State PA | Zip Cod 15905- | e (Plus 4) 2064 | 5 | 6 | 2019 | | | | |
| Enter Grand Total of Part C or | Schedule I. Detai | iled Summary P | aga Sactio | n 3 | | ſ | | PAGE TOTAL | | |
| | i Schedule I, Dela | neu Summary Po | aye, sectio | | | | \$ | 1,000.00 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Co | ommittee or Candidate | | | | Repo | orting Pe | riod | | | |
|--------------------------------------|--|--------------------|-----|--------------|------|-----------|---------------|---------|-------------|---------------|
| WARREN, REBEC | CCA FOR JUDGE | | | | From | n: | <u>4/2/2</u> | 019 To |): <u>5</u> | <u>6/2019</u> |
| | | | | | | DA | TE | | AMOU | NT |
| Full Name of Con Walter Szablows | | | | | | мо | DAY | YEAR | | |
| Mailing Address | 519 Easton Rd | | | | | | | | \$ | 1,000.00 |
| City Riegelsvi | lle | State | Zip | o Code (Plus | 4) | 4 | 25 | 2019 | | |
| | | PA | 18 | 077 | | | | | | |
| Employer Name | Eracent | | | | | Occupat | ion E | ngineer | - | |
| Employer Mailing Business | Address/Principal Place | e of | | City | | | State | | Zip Code (P | us 4) |
| 519 Easton Road | l | | | Riegelsvi | lle | | РА | | 18077 | |
| Full Name of Con Carl G Grefenste | | | | | | мо | DAY | YEAR | | |
| Mailing Address | 300 Madison Ave Apt | 103 | | | | | | | \$ | 1,000.00 |
| City Pittsburg | h | State | Zip | o Code (Plus | 4) | 4 | 25 | 2019 | | |
| | | PA | 15 | 243 | | | | | | |
| Employer Name | Retired | | | | | Occupat | i on R | letired | - | |
| Employer Mailing Business | Address/Principal Place | e of | | City | | | State | | Zip Code (P | us 4) |
| 300 Madison Ave | e Apt 103 | | | Pittsburg | h | | PA | | 15243 | |
| Full Name of Con Obermayer Rebn | tributor nann Maxwell and Hipp | el LLP | | | | мо | DAY | YEAR | | |
| Mailing Address | Centre Sq West 34 Flo | oor 1500 Market St | | | | | | | \$ | 2,000.00 |
| City Philadelp | hia | State | Zip | o Code (Plus | 4) | 5 | 6 | 2019 | | |
| | | РА | 19 | 102 | | | | | | |
| Employer Name | Partnership | | | | | Occupat | i on P | artners | hip | |
| Employer Mailing Business | Address/Principal Place | e of | | City | | | State | | Zip Code (P | us 4) |
| Centre Sq West 3 | 34 Floor 1500 Market S | St | | Philadelp | hia | | PA | | 19102 | |

\$

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candida | te | | Report | ing Perio | od | | | |
|-------------------------------------|-------------------|---------------|---------|-----------|-----|------|---------|------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AMOUNT | 1 |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 5 | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | | | | 1 | I | 1 | | |
| Enter Grand Total of Part E on Sch | dulo I. Dotailod | Summary Page | Section | 4 | | | PAGE TO | TAL |
| | culle 1, Detalleu | Summary Page, | Section | | | | \$ | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|-------------------------|----------------------------|-----------------|
| WARREN, REBECCA FOR JUDGE | From: | <u>4/2/2019</u> To: | <u>5/6/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 200.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 3,000.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 3,200.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|-----------------|--------------------|-----------|----------|-----------------|-----|-----------------|
| WARREN, REBECCA FOR JUDGE | | | From: | 4 | <u>4/2/2019</u> | То: | <u>5/6/2019</u> |
| [| | | | DATE | | | AMOUNT |
| Full Name of Contributor Patrick Cubbage | | | мо | DAY | YEAR | | |
| Mailing Address 4852 Yorkshire Rd | | | 5 | 6 | 2019 | \$ | 200.00 |
| City Walnutport | State | Zip Code (Plus 4) | | | | | |
| | PA | 18088 | | | | | |
| Description of Contribution: In-Kind: | Newspaper Adver | tisement | | | | | |
| | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind | Contributions Deta | iled Sum | mary Pag | je, | I | PAGE TOTAL |
| | | | | | 4 | 5 | 200.00 |

PAGE 12

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Rep | porting P | eriod | | |
|---|--------------------|--------|----------------------------|---------|-------|---------------------|----------------|----------------------|-------------------------------|
| WARREN, REBECCA FOR JUDGE | | | | | Fro | om: | <u>4/2/20:</u> | <u>19</u> To: | <u>5/6/2019</u> |
| | | | | | | | DATE | | AMOUNT |
| Full Name of Contributor Clayton Schulze | | | | | | мо | DAY | YEAR | |
| Mailing Address 8282 MC Kee Road | | | | | | | | | \$ 1,500.00 |
| City Albion | State PA | | Zip Code(F 16401 | Plus 4) | | 5 | 6 | 2019 | |
| Employer of Contributor Hobo Const | ruction | | | | | Occupat | tion | Owner | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code(Plus 4) | | Descri | ption of Contribution |
| 8282 MC Kee Road | | Albion | | PA | | 164 | 01 | In-Kind | d: Billboard Advertising |
| Full Name of Contributor Sam Lesante | | | | | | мо | DAY | YEAR | |
| Mailing Address 109 West Broad Stre | et | | | | | | | | \$ 1,500.00 |
| City Hazleton | State PA | | Zip Code(F 18201 | Plus 4) | | 5 | 6 | 2019 | |
| Employer of Contributor Sam-Son Pr | roductions | | • | | | Occupat | tion (|)wner | |
| Employer Mailing Address/Principal Place Business | e of | City | | State | | Zip 4) | Code(Plus | Descri | ption of Contribution |
| 109 West Broad Street | | Hazlet | on | PA | | 182 | 01 | In-Kind | 1: TV-Advertising |
| Enter Grand Total of Part G on Sche Summary Page, Section 3. | edule II, I | n-Kind | Contributi | ons De | taile | ed | | | PAGE TOTAL 3,000.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | |
|---------------------------------------|--------------------|-----------------------------------|---------|------------------------------------|--------|-----|-----------------|
| WARREN, REBECCA FOR JUDGE | | | From | <u>4/2</u> | 2/2019 | То: | <u>5/6/2019</u> |
| | | | | DATE | | | AMOUNT |
| To Whom Paid Qgiv | | | мо | DAY | YEAR | | |
| Mailing Address 207 Bartow Road | | | 4 | 2 | 2019 | \$ | 52.87 |
| City Lakeland | State FL | Zip Code (Plus 4) 33801 | | nt Process | | 9 | |
| To Whom Paid Facebook | | | мо | DAY | YEAR | | |
| Mailing Address 1 Hacker Way | | | 4 | 2 | 2019 | \$ | 50.00 |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | | otion of Exp Advertising | | 2 | |
| To Whom Paid Facebook | | | мо | DAY | YEAR | | |
| Mailing Address 1 Hacker Way | | | 4 | 2 | 2019 | \$ | 75.00 |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | | otion of Exp Advertising | | 3 | |
| To Whom Paid Facebook | | | мо | DAY | YEAR | | |
| Mailing Address 1 Hacker Way | | | 4 | 12 | 2019 | \$ | 19.49 |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | - | otion of Exp Advertising | | 2 | |
| To Whom Paid PNC Bank | | | мо | DAY | YEAR | | |
| Mailing Address 300 Fifth Avenue, 2 | 9th Floor | | 4 | 4 | 2019 | \$ | 25.00 |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | | otion of Exp Card Shippi | | 1 | |

| To Whom Paid | | | | мо | DAY | YEAR | | |
|---|---------------------|-------------|-----------------------------------|--|--|--|-------------|--------|
| Sollenberger's Mes | ssenger Service | | | MO | | I LAIN | | |
| Mailing Address | 200 Corporate Cir S | Suite 101 | | 4 | 9 | 2019 | \$ | 5.00 |
| City Harrisburg | | State | Zip Code (Plus 4) | Descrip | tion of Ex | penditure | | |
| _ | | РА | 17110 | Notary | Service | | | |
| To Whom Paid US Postmaster | | | | мо | DAY | YEAR | | |
| Mailing Address | 1425 Crooked Hill R | Rd, | | 4 | 9 | 2019 | \$ | 14.70 |
| City Harrisburg | | State | Zip Code (Plus 4) | Descrip | i tion of Exp |) Denditure | | |
| | | РА | 17110 | Shippin | | | | |
| To Whom Paid Park-Mor Parking I | Inc. | | | мо | DAY | YEAR | | |
| Mailing Address | Fl 1, 310 Chestnut | St | | 4 | 9 | 2019 | \$ | 3.00 |
| City Harrisburg | | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| _ | | РА | 17101 | Parking |] | | | |
| | | | | | | | | |
| To Whom Paid VistaPrint | | | | мо | DAY | YEAR | | |
| | 275 Wyman St | | | мо 4 | DAY | YEAR 2019 | \$ | 391.55 |
| VistaPrint | 275 Wyman St | State | Zip Code (Plus 4) | 4 | | 2019 | | 391.55 |
| VistaPrint Mailing Address | 275 Wyman St | State MA | Zip Code (Plus 4) 02451 | 4 Descrip | 12 | 2019 penditure | | |
| VistaPrint Mailing Address | | | | 4 Descrip | 12 Dition of Exp | 2019 penditure | | |
| VistaPrint Mailing Address City Waltham To Whom Paid | | | | 4 Descrip Campa | 12 Dition of Exi ign Literat | 2019 Denditure ure Palm | | |
| VistaPrint Mailing Address City Waltham To Whom Paid Can Do Convenien | nce | | | 4 Descrip Campa MO 4 | 12 ption of Exp ign Literat | 2019 Denditure ure Palm YEAR 2019 | Cards | |
| VistaPrint Mailing Address City Waltham To Whom Paid Can Do Convenien Mailing Address | nce | МА | 02451 | 4 Descrip Campa MO 4 | 12 ption of Ex ign Literat DAY 22 ption of Ex | 2019 Denditure ure Palm YEAR 2019 | Cards | |
| VistaPrint Mailing Address City Waltham To Whom Paid Can Do Convenien Mailing Address | nce | MA | 02451 Zip Code (Plus 4) | 4 Descrip Campa MO 4 Descrip | 12 ption of Ex ign Literat DAY 22 ption of Ex | 2019 Denditure ure Palm YEAR 2019 | Cards | |
| VistaPrint Mailing Address City Waltham To Whom Paid Can Do Convenien Mailing Address City Hazleton To Whom Paid | nce | MA | 02451 Zip Code (Plus 4) | 4 Descrip Campa MO 4 Descrip Travel- | 12 ption of Exp ign Literati DAY 22 ption of Exp Fuel | 2019 Denditure ure Palm YEAR 2019 Denditure | Cards | |
| VistaPrint Mailing Address City Waltham To Whom Paid Can Do Convenien Mailing Address City Hazleton To Whom Paid Locals Pizza | 1914 Hilltown Pike | MA | 02451 Zip Code (Plus 4) | 4 Descrip Campa MO 4 Descrip Travel- MO | 12 ption of Exp ign Literati DAY 22 ption of Exp Fuel DAY | 2019 Denditure Ure Palm 2019 Denditure YEAR 2019 2019 | Cards \$ | 32.06 |

| To Whom Paid | | | | | DAY | YEAR | | | | | | |
|--|------------------------------|--------------------|-----------------------------------|---|---|--|-------------|------------------------------|--|--|--|--|
| Sheetz | | | | | | | | | | | | |
| Mailing Address 5700 6th Ave | | | | | 24 | 2019 | \$ | 52.18 | | | | |
| City Altoona State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | | |
| PA 16602 | | | | | Fuel | | | | | | | |
| To Whom Paid Online Candidate | | | | мо | DAY | YEAR | | | | | | |
| Mailing Address | 211 Cardinal Drive | | | 4 | 24 | 2019 | \$ | 29.00 | | | | |
| City Montgome | ery | State | Zip Code (Plus 4) | Descrip | tion of Exp | penditure | | | | | | |
| | | NY | 12549 | Website | e Hosting | | | | | | | |
| To Whom Paid Jukus Campaign I | Finance PLLC | | | мо | DAY | YEAR | | | | | | |
| Mailing Address | 4031 Thicket Lane | | | 4 | 25 | 2019 | \$ | 500.00 | | | | |
| City _{PA} | | State | Zip Code (Plus 4) | Descrip | tion of Exp | penditure | | | | | | |
| | | PA | 17110 | Accounting and Compliance Service | | | | | | | | |
| To Whom Paid VistaPrint | | | | | | | _ | | | | | |
| | | | | мо | DAY | YEAR | | | | | | |
| | 275 Wyman St | | | мо 4 | DAY 29 | YEAR 2019 | \$ | 301.66 | | | | |
| VistaPrint | 275 Wyman St | State | Zip Code (Plus 4) | 4 | | 2019 | | 301.66 | | | | |
| VistaPrint Mailing Address | 275 Wyman St | State MA | Zip Code (Plus 4) 02451 | 4 Descrip | 29 ption of Exp | 2019 penditure | | 301.66 ers and Palm Cards | | | | |
| VistaPrint Mailing Address | 275 Wyman St | | | 4 Descrip | 29 ption of Exp | 2019 penditure | | | | | | |
| VistaPrint Mailing Address City Waltham To Whom Paid | 275 Wyman St 800 Alter St | | | 4 Descrip Campa | 29 ption of Exp ign Literatu | 2019 Denditure ure Door | | ers and Palm Cards | | | | |
| VistaPrint Mailing Address City Waltham To Whom Paid Turkey Hill | | | | 4 Descrip Campai MO 5 | 29 btion of Exp ign Literati | 2019 Denditure ure Door YEAR 2019 | Hange \$ | ers and Palm Cards | | | | |
| VistaPrint Mailing Address City Waltham To Whom Paid Turkey Hill Mailing Address | | МА | 02451 | 4 Descrip Campai MO 5 | 29 Prion of Exp ign Literation DAY 2 Prion of Exp | 2019 Denditure ure Door YEAR 2019 | Hange \$ | ers and Palm Cards | | | | |
| VistaPrint Mailing Address City Waltham To Whom Paid Turkey Hill Mailing Address | | MA | 02451 Zip Code (Plus 4) | 4 Descrip Campai MO 5 Descrip | 29 Prion of Exp ign Literation DAY 2 Prion of Exp | 2019 Denditure ure Door YEAR 2019 | Hange \$ | ers and Palm Cards | | | | |
| VistaPrint Mailing Address City Waltham To Whom Paid Turkey Hill Mailing Address City Hazleton To Whom Paid | | MA | 02451 Zip Code (Plus 4) | 4 Descrip Campai MO 5 Descrip Travel- | 29 ption of Exp ign Literation DAY 2 ption of Exp Fuel | 2019 Denditure Ure Door YEAR 2019 Denditure | Hange \$ | ers and Palm Cards | | | | |
| VistaPrint Mailing Address City Waltham To Whom Paid Turkey Hill Mailing Address City Hazleton To Whom Paid Qgiv | 800 Alter St | MA | 02451 Zip Code (Plus 4) | 4 Descrip Campai MO 5 Descrip Travel- MO | 29 ption of Exp ign Literation DAY 2 ption of Exp Fuel DAY | 2019 Denditure Ure Door YEAR 2019 Denditure YEAR 2019 | Hange \$ | ers and Palm Cards 37.53 | | | | |

| To Whom Paid Print Place | | | | | DAY | YEAR | | | | | | | |
|---|---|--------------------|-----------------------------------|---|--|--|----|----------------------------|------|--|--|--|--|
| Mailing Address 1130 Avenue H E | | | | | 3 | 2019 | \$ | 26 | 1.71 | | | | |
| City Arlington | | State | Zip Code (Plus 4) | Descrip | tion of Ex | penditure | | | | | | | |
| | Poll Car | rds | | | | | | | | | | | |
| To Whom Paid WAWA-Quakertown | | | | мо | DAY | YEAR | | | | | | | |
| Mailing Address 10 | 95 S West End Bl | vd | | 5 | 3 | 2019 | \$ | 2 | 5.63 | | | | |
| City Quakertown | | State | Zip Code (Plus 4) | Descrip | tion of Exp | penditure | | | | | | | |
| | | РА | 18951 | Travel- | Fuel | | | | | | | | |
| To Whom Paid WAWA-Quakertown | | | | | DAY | YEAR | | | | | | | |
| Mailing Address 10 | 95 S West End Bl | vd | | 5 | 3 | 2019 | \$ | ! | 5.80 | | | | |
| City Quakertown | City Ouakertown State Zip Code (Plus 4) | | | | tion of Ex |) Denditure | | | | | | | |
| | | PA | Quakertown | | | | | Campaign Food and Beverage | | | | | |
| | To Whom Paid RELIANCE 3 LLC | | | | | | | | | | | | |
| | | | 1 | мо | DAY | YEAR | | | | | | | |
| RELIANCE 3 LLC | Buckhorn Rd | | 1 | мо 5 | DAY 3 | YEAR 2019 | \$ | 2 | 1.33 | | | | |
| RELIANCE 3 LLC | Buckhorn Rd | State | Zip Code (Plus 4) | 5 | | 2019 | | 2 | 1.33 | | | | |
| RELIANCE 3 LLC Mailing Address | Buckhorn Rd | State PA | Zip Code (Plus 4) 17815 | 5 | 3 otion of Exp | 2019 | | 2 | 1.33 | | | | |
| RELIANCE 3 LLC Mailing Address | | | | 5 Descrip | 3 otion of Exp | 2019 | | 2 | 1.33 | | | | |
| RELIANCE 3 LLC Mailing Address 1 E City Bloomsburg To Whom Paid Women Without Walls | | | | 5 Descrip Travel- | 3 htion of Exp Fuel | 2019 Denditure | | | 0.00 | | | | |
| RELIANCE 3 LLC Mailing Address 1 E City Bloomsburg To Whom Paid Women Without Walls | ; | | | 5 Descrip Travel- MO 5 | 3 htion of Exp Fuel DAY | 2019 Denditure YEAR 2019 | \$ | | | | | | |
| RELIANCE 3 LLC Mailing Address 1 E City Bloomsburg To Whom Paid Women Without Walls Mailing Address 70 | ; | ΡΑ | 17815 | 5 Descrip Travel- MO 5 | 3 Hition of Exp Fuel DAY 3 Hition of Exp | 2019 Denditure YEAR 2019 | \$ | | | | | | |
| RELIANCE 3 LLC Mailing Address 1 E City Bloomsburg To Whom Paid Women Without Walls Mailing Address 70 | 5 1 Circle Dr | PA | 17815 Zip Code (Plus 4) | 5 Descrip Travel- MO 5 Descrip | 3 Hition of Exp Fuel DAY 3 Hition of Exp | 2019 Denditure YEAR 2019 | \$ | | | | | | |
| RELIANCE 3 LLC Mailing Address 1 E City Bloomsburg To Whom Paid Women Without Walls Mailing Address 70 City Pittsburgh To Whom Paid Mailing Address 70 City Pittsburgh To Whom Paid Hampton Inn Clearfiel | 5 1 Circle Dr | PA State PA | 17815 Zip Code (Plus 4) | 5 Descrip Travel- MO 5 Descrip Event T | 3 ition of Exp Fuel DAY 3 ition of Exp icket | 2019 penditure YEAR 2019 penditure | \$ | 21 | | | | | |
| RELIANCE 3 LLC Mailing Address 1 E City Bloomsburg To Whom Paid Women Without Walls Mailing Address 70 City Pittsburgh To Whom Paid Mailing Address 70 City Pittsburgh To Whom Paid Hampton Inn Clearfiel | s 1 Circle Dr Id | PA State PA | 17815 Zip Code (Plus 4) | 5 Descrip Travel- MO 5 Descrip Event T MO 5 | 3 Price of Exp Fuel DAY 3 Price of Exp Carlor | 2019 Denditure YEAR 2019 Denditure YEAR 2019 | \$ | 21 | 0.00 | | | | |

| To Whom Paid Hampton Inn and Suites Warren | | | | DAY | YEAR | | | | |
|--|---|-----------------------------------|--|---|--|-------------------------|------------------------------|--|--|
| Mailing Address 3291 Market St | 5 | 6 | 2019 | \$ | 137.09 | | | | |
| City Warren | State | Zip Code (Plus 4) | Descrip | l | | | | | |
| Uty Warren | | stion of Exp Lodging | benaiture | | | | | | |
| To Whom Paid Turkey Hill Minit Market | | | | DAY | YEAR | | | | |
| Mailing Address 829 N Center Ave | | | | 6 | 2019 | \$ | 41.85 | | |
| City Somerset | State | Zip Code (Plus 4) | Descrir | tion of Exp | enditure | | | | |
| Somerset | РА | 15501 | Travel- | | , charcare | | | | |
| To Whom Paid Vital Connections Inc | | | мо | DAY | YEAR | | | | |
| Mailing Address 1051 County Line | Rd Ste 112 | | 5 | 6 | 2019 | \$ | 300.00 | | |
| City Huntingdon | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| nuntinguon | PA | 19006 | | Newspaper Advertisement | | | | | |
| To Whom Paid Rebecca Warren | | | мо | DAY | YEAR | | | | |
| Mailing Address 838 Stockton Mountain Road | | | | 6 | 2010 | | 1 272 61 | | |
| 838 Stockton Mo | untain Road | | 5 | | 2019 | \$ | 1,273.61 | | |
| | untain Road | Zip Code (Plus 4) | - | - | | | 1,273.01 | | |
| | | Zip Code (Plus 4) 18216 | Descrip Reimbu | otion of Exp | penditure or Travel | - | ses (Fuel,Lodging, | | |
| | State | | Descrip Reimbu | otion of Exp | penditure or Travel | - | | | |
| City Beaver Meadows | State PA | | Descrip Reimbu Food an | otion of Exp ursement fo nd Beverag | penditure or Travel ge,Tolls) | - | | | |
| City Beaver Meadows To Whom Paid Rebecca Warren Mailing Address 838 Stockton Mo | State PA | | MO | Dation of Exp parsement for d Beverage DAY 6 | yenditure or Travel ge,Tolls) YEAR 2019 | Expen | ses (Fuel,Lodging, | | |
| City Beaver Meadows To Whom Paid Rebecca Warren Mailing Address 838 Stockton Mo | State PA untain Road | 18216 | MO Descrip Reimbu Food an MO 5 Descrip | Dation of Exp parsement for d Beverage DAY | penditure or Travel ge,Tolls) YEAR 2019 penditure | Expen | ses (Fuel,Lodging, 616.17 | | |
| City Beaver Meadows To Whom Paid Rebecca Warren Mailing Address 838 Stockton Mo | State PA untain Road | 18216 Zip Code (Plus 4) | MO Descrip Reimbu Food an MO 5 Descrip | Day Day 6 Day | penditure or Travel ge,Tolls) YEAR 2019 penditure | Expen | ses (Fuel,Lodging, | | |
| City Beaver Meadows To Whom Paid Rebecca Warren Mailing Address 838 Stockton Mo City Beaver Meadows To Whom Paid To Whom Paid | State PA untain Road State PA | 18216 Zip Code (Plus 4) | MO Descrip Reimbu Food at MO 5 Descrip Reimbu | DAY DAY 6 DAY | venditure or Travel ge,Tolls) YEAR 2019 venditure or Campa | Expen | ses (Fuel,Lodging, 616.17 | | |
| City Beaver Meadows To Whom Paid Rebecca Warren Mailing Address 838 Stockton Mo City Beaver Meadows To Whom Paid Rebecca Warren Mailing Address Mailing Address Rebecca Warren Mailing Address Mailing Address | State PA untain Road State PA | 18216 Zip Code (Plus 4) | MO Descrip Reimbu Food at MO Descrip Reimbu MO 5 | DAY DAY Control of Exp DAY Control of Exp DAY DAY | yenditure or Travel ge,Tolls) YEAR 2019 Denditure or Campa YEAR 2019 | Expen \$ iign Lit | ses (Fuel,Lodging, 616.17 | | |

| To Whom Paid Rebecca Warren | | | | мо | DAY | YEAR | | |
|---|----------------|--------------------|-----------------------------------|--|-----|------|----|-------------------------------|
| Mailing Address 838 Stockton Mountain Road | | | | | 6 | 2019 | \$ | 58.27 |
| City | Beaver Meadows | State PA | Zip Code (Plus 4) 18216 | Description of Expenditure Reimbursement for Shipping | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | \$ | PAGE TOTAL 4,821.64 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|------------|--------------|------------------|---------|-----------------|------|-----------|--------------------------------|
| WARREN, REBECCA FOR JUDGE | | | From: | | <u>4/2/2019</u> | То: | | <u>5/6/2019</u> |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Rebecca Warren | | | | мо | DAY | YEAR | | |
| Mailing Address 838 Stockton Mou | ntain Road | | | 2 | 25 | 2019 | \$ | 10,000.00 |
| City Beaver Meadows | State | Zip Code (Pl | us 4) | Descrip | tion of Del | ot | | |
| PA 18216 | | | | | Rom Cane | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | \$ | 10,000.00 | |
| 1 | | | | | | | | |