Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 8000 |)650 | | | | port ed B | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBI | BYIST | | |
|---|---------------------------------|------------|------------------------|--------|-------|--------------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | • | IND | IAN | A CO | DEM COI | М | | | | _ | | | | |
| Street Address: | PO BOX 315 | | | | | | | | | | | | | | | | |
| City: | INDIANA | | | | | | | State: | PA | | | Zip Cod | le: 1 | 5701-0 | 000 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE | - | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. | Year 2019 | | | | | IG METHO | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | | | | | | DATE 0 | F ELE | СТІО | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | | 1 | <u> </u> | | | |
| | | | | | | | | 11 | | 5 | 2019 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY | YEAR | l | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 4 2 | 2 | 019 | Т | 0 | 5 | | 6 | 2019 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | - | | 5,0 | 64.92 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 3 | 865.55 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 5,4 | 30.47 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 7 | 54.53 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C |) | | | \$ | | | 4,6 | 75.94 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Scl | hedu | le II | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | ' | | | |
| | | | | AFF | ID/ | AVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere. 1 | If th | nis is | a Can | ididate re | eport, o | candio | late sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sche | edules | file | d on | paper (| or by elect | ronic m | edium, | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe |
| Sworn to and subs | cribed before me thi day of | S | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | oort | | - |
| | Signatu | ıre | | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | cpires | | | | | | _ | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | | | Are | ea Cod | e | Daytim | e Telepi | none Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized C | Comn | nitte | ee, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of led. | ny knowle | edge and belief | f this | polit | tical | commi | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | S | ignature o | of Candid | ate | | | - |
| | | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| • | | | | | | | | | | | | | | | | | _ |
| | МО | D | AY | YR | | | | | Area | Code | | D | aytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|----------|
| INDIANA CO DEM COM | From: | 4/2/201 | <u>9</u> То: | 5/6/2019 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 35.00 |
| All Other Contributions (Part B) | | | \$ | 330.55 |
| TOTAL for the Reporting |) Period | (2) | \$ | 365.55 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 365.55 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|----------|
| INDIANA CO DEM COM | From: | 4/2/2019 | То: | 5/6/2019 |
| | | DATE | | AMOUNT |

| Full Name of Contri Friends of Sherene | _ | | | МО | DAY | YEAR | |
|---|----------------|-------|-------------------|----|-----|------|-----------------|
| Mailing Address | 20 Shady Drive | | | | | | \$ 35.00 |
| City Indiana | | State | Zip Code (Plus 4) | 4 | 8 | 2019 | |
| | | PA | 15701 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 35.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|---------------------------------------|-----------------------------------|-------|------------------|-------|-----------------|----------------|--|--|
| INDIANA CO DEM COM | | | From: | | 4/2/2 | 2 <u>019</u> To | 5/6/2019 | | |
| | | | | I | DATE | | AMOUNT | | |
| Full Name of Contributor Christine Baker | | | r | мо | DAY | YEAR | | | |
| Mailing Address 351 S 13th Street | | | | | | | \$ 5.00 | | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | | 4 | 3 | 2019 | | | |
| Full Name of Contributor | | | | | | | | | |
| Lynne Alvine | | | ľ | мо | DAY | YEAR | | | |
| Mailing Address 175 Mill Run Drive | | | | | | | \$ 10.00 | | |
| City Indiana | State | Zip Code (Plus 4) | | 4 | 5 | 2019 | | | |
| | PA | 15701 | | | | | | | |
| Full Name of Contributor Denise Jennings-Doyle | | | N | мо | DAY | YEAR | | | |
| Mailing Address 287 North Walnut S | treet | | | | | | \$ 10.00 | | |
| City Blairsville | State | Zip Code (Plus 4) | | 4 | 12 | 2019 | | | |
| | PA | 15717 | | | | | | | |
| Full Name of Contributor | | | ı | мо | DAY | YEAR | | | |
| Wilbur Delatine | | | | | | | | | |
| Mailing Address 415 Marshall Hgts F | Road | | | | | | \$ 5.55 | | |
| City Blairsville | State | Zip Code (Plus 4) | | 4 | 12 | 2019 | | | |
| | PA | 15717 | | | | | | | |
| Full Name of Contributor | | | | | DAY | VECT | | | |
| Donna DonGiovanni | | | | мо | DAY | YEAR | | | |
| | | | | | | | | | |
| Mailing Address 2597 Evergreen Dri | ve | | | | | | \$ 10.00 | | |
| | ve | Zip Code (Plus 4) | Ť | 4 | 13 | 2019 | \$ 10.00 | | |

| Full Nan | me of Contribi | utor | | | | | | |
|---|---|--|--------------------|-----------------------------------|-----------|-----------------|------------------|---------------------|
| Angela \ | Whited | | | | МО | DAY | YEAR | |
| Mailing A | Address | 200 Church Ave. | | | | | | \$ 10.0 |
| City | Indiana | | State | Zip Code (Plus 4) | 4 | 14 | 2019 | |
| _ | maiana | | PA | 15701 | | | | |
| | ne of Contrib . Goldman | utor | | | МО | DAY | YEAR | |
| Mailing A | Address | 2289 N Ridge Road | | | | | | \$ 75.0 |
| City | Shelocta | | State | Zip Code (Plus 4) | 4 | 17 | 2019 | |
| | Shelocta | | PA | 15774 | | | | |
| Full Nam Virginia | me of Contribu | utor | | | мо | DAY | YEAR | |
| Mailing A | Address | 331 N Taylor Avenu | ie | | | | | \$ 5.0 |
| City] | Indiana | | State | Zip Code (Plus 4) | 4 | 16 | 2019 | |
| | | | PA | 15701 | | | | |
| | | | | | | | | |
| | ne of Contrib E. Trimarchi | utor | | | мо | DAY | YEAR | |
| Joseph E | E. Trimarchi | utor 725 Oak Street | | | мо | DAY | YEAR | \$ 25.0 |
| Joseph E | E. Trimarchi Address | | State | Zip Code (Plus 4) | MO | DAY 29 | YEAR 2019 | \$ 25.(|
| Joseph E | E. Trimarchi | | State PA | Zip Code (Plus 4) 15701 | | | | \$ 25.0 |
| Joseph E Mailing A City | E. Trimarchi Address | 725 Oak Street | | | | | | \$ 25.0 |
| Joseph E Mailing A City 1 Full Nam Matthew | E. Trimarchi Address Indiana me of Contribut W Burstein | 725 Oak Street | РА | | 4 | 29 | 2019 | \$ 25.0 \$ 100.0 |
| Joseph E Mailing A City j Full Nam Matthew Mailing A | E. Trimarchi Address Indiana me of Contribut W Burstein Address | 725 Oak Street | РА | | 4 | 29 | 2019 | |
| Joseph E Mailing A City J Full Nam Matthew Mailing A | E. Trimarchi Address Indiana me of Contribut W Burstein | 725 Oak Street | PA W Apt 702 | 15701 | 4 | 29 DAY | 2019 YEAR | |
| Joseph E Mailing A City J Full Nam Matthew Mailing A City V | E. Trimarchi Address Indiana me of Contribut W Burstein Address Washington me of Contribut Washington | 725 Oak Street utor 2200 19th Street N | PA W Apt 702 State | 15701 Zip Code (Plus 4) | 4 | 29 DAY | 2019 YEAR | |
| Joseph E Mailing A City 1 Full Nam Matthew Mailing A City 1 | E. Trimarchi Address Indiana me of Contribut W Burstein Address Washington me of Contribut a Peace | 725 Oak Street utor 2200 19th Street N | PA W Apt 702 State | 15701 Zip Code (Plus 4) | MO 4 | 29 DAY 29 | 2019 YEAR 2019 | |
| Full Nam Mailing A City Full Nam Matthew Mailing A City Full Nam Barbara | E. Trimarchi Address Indiana me of Contribut W Burstein Address Washington me of Contribut a Peace Address | 725 Oak Street utor 2200 19th Street N | PA W Apt 702 State | 15701 Zip Code (Plus 4) | MO 4 | 29 DAY 29 | 2019 YEAR 2019 | \$ 100.0 |
| Full Nam Mailing A City Full Nam Matthew Mailing A City Full Nam Barbara | E. Trimarchi Address Indiana me of Contribut W Burstein Address Washington me of Contribut a Peace | 725 Oak Street utor 2200 19th Street N | W Apt 702 State DC | 2ip Code (Plus 4) 20009 | 4 MO MO | 29 DAY 29 | 2019 YEAR 2019 | \$ 100.0 |

| Full Name of Contributor Ann Rea | | | МО | DAY | YEAR | |
|--|-------------------------------------|--------------------------------|----|-----|------|-----------------|
| Mailing Address 528 | Mailing Address 528 Chestnut Street | | | | | \$ 10.00 |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | 4 | 28 | 2019 | |
| Full Name of Contributo Christine Baker | r | | МО | DAY | YEAR | |
| Mailing Address 351 | S 13th Street | | | | | \$ 5.00 |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | 5 | 3 | 2019 | |
| Full Name of Contributo Lynne Alvine | r | | МО | DAY | YEAR | |
| Mailing Address 175 | 5 Mill Run Drive | | | | | \$ 10.00 |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | 5 | 5 | 2019 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 330.55

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| ame of Filing Committee or Candidate | | | Rep | Reporting Period | | | | |
|---|--------------------|---------------|---------|------------------|-------|------|---------|--------------------|
| Fro | | | | From: To: | | | | |
| | | | | D | ATE | | А | MOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Coo | de (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | ummary Page | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca | ndidate | | Repor | ting Perio | od | | | |
|---------------------------------|------------------------|------------------|---------|------------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | • | • | |
| Enter Grand Total of Part E on | Schedule T Detailed | l Summary Page | Section | 4 | | | ı | PAGE TOTAL |
| zinci. Grana rotal or rait z on | ocilculate 1, Detailet | . Janimary rage, | Section | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------------|
| INDIANA CO DEM COM | From: | <u>4/2/2019</u> To: | <u>5/6/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|---------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|--|
| Fi | | | | From: To: | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|--|-------|------|---------------|-------|------------------|---------------------|------|-----------------------------|----|--------|--|
| | | | | | Fron | n: | | То: | | | |
| | | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(Plus | s 4) | | | | | | | |
| Employer of Contributor | | | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code(Plus 4) | | Description of Contribution | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | | | | PAGE TOTAL | | | |
| Summary Page, Section 3. | • | | | | | | | | | 0.00 | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|------------------------|-----------------------------------|--|-----|------|----|------------|--|--|
| INDIANA CO DEM COM | From | 5/6/2019 | | | | | | | |
| | | AMOUNT | | | | | | | |
| To Whom Paid VRB Associates | МО | DAY | YEAR | | | | | | |
| Mailing Address 541 Philadelphia Street | | | | 3 | 2019 | \$ | 240.00 | | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure rent | | | | | | |
| To Whom Paid Cookport Fair | | | МО | DAY | YEAR | | | | |
| Mailing Address Fairground Road | | | | 3 | 2019 | \$ | 40.00 | | |
| City Commodore | State PA | Zip Code (Plus 4) 15729 | Description of Expenditure deposit | | | | | | |
| To Whom Paid Ann Rea | | | МО | DAY | YEAR | | | | |
| Mailing Address 528 Chestnut Street | | | 4 | 10 | 2019 | \$ | 234.53 | | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure copies | | | | | | |
| To Whom Paid VRB Associates | МО | DAY | YEAR | | | | | | |
| Mailing Address 541 Philadelphia Street | | | 4 | 30 | 2019 | \$ | 240.00 | | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure rent | | | | | | |
| Futor Count Total of Fron | andituura an Dana 1 Da | mart Cause Base Thomas | | | | | PAGE TOTAL | | |
| Enter Grand Total of Expe | _ | 754.52 | | | | | | | |

754.53