

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|------------------------------|-------------|--|--|
| Filer Identification Number : 8100237 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: PENNSYLVANIA APARTMENT ASSOCIATION | | | | | | | | | | |
| Street Address: ONE BALA PLAZA STE 515 | | | | | | | | | | |
| City: BALA CYNWYD | | | | State: PA | | Zip Code: 19004-0000 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | MO | DAY | YEAR | |
| | | 4 | 2 | 2019 | | | 5 | 6 | 2019 | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 145,550.57 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 17,360.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 162,910.57 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 7,003.00 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 155,907.57 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PENNSYLVANIA APARTMENT ASSOCIATION | From: <u>4/2/2019</u> To: <u>5/6/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 967.00 |
| TOTAL for the Reporting Period (2) | \$ 967.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 16,393.00 |
| TOTAL for the Reporting Period (3) | \$ 16,393.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 17,360.00 |
|---|--------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate PENNSYLVANIA APARTMENT ASSOCIATION | Reporting Period From: <u>4/2/2019</u> To: <u>5/6/2019</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor Chimney Hill, LP | | | | MO | DAY | YEAR | \$ 109.00 |
| Mailing Address 161 Levering Avenue, Suite 100 | | | | 4 | 26 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19127 | | | | | |
| Full Name of Contributor RF Management | | | | MO | DAY | YEAR | \$ 138.00 |
| Mailing Address 455 Park Way | | | | 4 | 26 | 2019 | |
| City Broomall | State PA | Zip Code (Plus 4) 19008 | | | | | |
| Full Name of Contributor Jonathan Lipner | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 319 Whitemarsh Drive | | | | 4 | 26 | 2019 | |
| City Flourtown | State PA | Zip Code (Plus 4) 19031 | | | | | |
| Full Name of Contributor JAR Metropolitan Property LP | | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 117 N. 15th Street | | | | 4 | 26 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | | |
| Full Name of Contributor JAR Packard Property LP | | | | MO | DAY | YEAR | \$ 151.00 |
| Mailing Address 117 N. 15th Street | | | | 4 | 26 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$18.00 |
|--------------------------|--------------|-------------------|----|-----|------|---------|
| JAR Trinity LP | | | | | | |
| Mailing Address | | | 4 | 26 | 2019 | |
| 117 N. 15th Street | | | | | | |
| City | Philadelphia | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 19102 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 135.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Jar Chocolate Works LP | | | | | | | |
| Mailing Address | | | | 4 | 26 | 2019 | |
| 117 N. 15th Street | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19102 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$155.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|----------|
| Sharples LP | | | | 4 | 26 | 2019 | |
| Mailing Address | | | | | | | |
| 117 N. 15th Street | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19102 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$28.00 |
|--------------------------|--------------|-------------------|----|-----|------|---------|
| JAR Waterfront I LP | | | | | | |
| Mailing Address | | | 4 | 26 | 2019 | |
| 117 N. 15th Street | | | | | | |
| City | Philadelphia | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 19102 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$13.00 |
|--------------------------|-------|-------------------|----|-----|------|---------|
| JAR Waterfront II LP | | | | | | |
| Mailing Address | | | 4 | 26 | 2019 | |
| 117 N. 15th Street | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Philadelphia | PA | 19102 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 967.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate PENNSYLVANIA APARTMENT ASSOCIATION | Reporting Period From: <u>4/2/2019</u> To: <u>5/6/2019</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|--------------------------------|-------------------------------|--------------------|-----------------------------------|--------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| James S. Korman | | | | | | | \$ 1,000.00 |
| Mailing Address 1787 Sentry Parkway West, Veva 18, Suite 420 | | | | 4 | 26 | 2019 | |
| City Blue Bell | State PA | Zip Code (Plus 4) 19422 | | | | | |
| Employer Name Korman Residential Properties, Inc. | | | | Occupation Real Estate | | | |
| Employer Mailing Address/Principal Place of Business 1787 Sentry Parkway West, Veva 18, Suite 420 | | | City Blue Bell | | State PA | Zip Code (Plus 4) 19422 | |
| Westover Property Management Co, LP | | | | | | | \$ 10,000.00 |
| Mailing Address 550 American Ave, Suite 1 | | | | 4 | 26 | 2019 | |
| City King of Prussia | State PA | Zip Code (Plus 4) 19406 | | | | | |
| Employer Name The Westover Companies | | | | Occupation Real Estate | | | |
| Employer Mailing Address/Principal Place of Business 550 American Ave, Suite 1 | | | City King of Prussia | | State PA | Zip Code (Plus 4) 19406 | |
| Joshua Klein | | | | | | | \$ 500.00 |
| Mailing Address 1917 Firethorn Lane | | | | 4 | 26 | 2019 | |
| City Villanova | State PA | Zip Code (Plus 4) 19085 | | | | | |
| Employer Name Bristol Gardens, Inc. | | | | Occupation Real Estate | | | |
| Employer Mailing Address/Principal Place of Business 1321 Veteran Highway | | | City Bristol | | State PA | Zip Code (Plus 4) 19007 | |

| | | | | | | | |
|--|-----------------|--------------------------------|-----------------------------|----------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Gail and Matthew Pincus | | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 627 Westbourne Road | | | | 4 | 26 | 2019 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | | |
| Employer Name Pincus Elevator Company | | | | Occupation Business Owner | | | |
| Employer Mailing Address/Principal Place of Business 901 S Bolmar Street | | | City West Chester | | State PA | | Zip Code (Plus 4) 19382 |

| | | | | | | | |
|--|-----------------|--------------------------------|-----------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Park Heights, LP | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5555 Wissahickon Avenue | | | | 4 | 26 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19144 | | | | | |
| Employer Name Park Height Apartments | | | | Occupation Real Estate | | | |
| Employer Mailing Address/Principal Place of Business 5555 Wissahickon Avenue | | | City Philadelphia | | State PA | | Zip Code (Plus 4) 19144 |

| | | | | | | | |
|--|-----------------|--------------------------------|----------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Apt Management | | | | MO | DAY | YEAR | \$ 393.00 |
| Mailing Address 116 North Swarthmore Avenue, Unit 1 | | | | 4 | 26 | 2019 | |
| City Ridley Park | State PA | Zip Code (Plus 4) 19078 | | | | | |
| Employer Name Apt Management LLC | | | | Occupation Real Estate | | | |
| Employer Mailing Address/Principal Place of Business 116 North Swarthmore Avenue | | | City Ridley Park | | State PA | | Zip Code (Plus 4) 19078 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 16,393.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PENNSYLVANIA APARTMENT ASSOCIATION | | From: <u>4/2/2019</u> To: <u>5/6/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| PENNSYLVANIA APARTMENT ASSOCIATION | From <u>4/2/2019</u> To: <u>5/6/2019</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid Allan Domb for City Council | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 58986 | | | 4 | 8 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure Fundraiser | | | |
| To Whom Paid Kenney for Philadelphia | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 60065 | | | 4 | 8 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure Fundraiser | | | |
| To Whom Paid Citizens Bank | | | MO | DAY | YEAR | \$ 3.00 |
| Mailing Address PO Box 7000 | | | 4 | 30 | 2019 | |
| City Providence | State RI | Zip Code (Plus 4) 02940 | Description of Expenditure Service Charge | | | |
| To Whom Paid Citizens for Kenyatta Johnson | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 7466 | | | 4 | 9 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19101 | Description of Expenditure Fundraiser | | | |
| To Whom Paid The Green Fund | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO Box 4984 | | | 4 | 11 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure Fundraiser | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid Fairmount Media | | | MO | DAY | YEAR | |
| Mailing Address PO Box 15069 | | | 4 | 16 | 2019 | |
| City Phialdelphia | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure Ads | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Squilla for Council | | | MO | DAY | YEAR | |
| Mailing Address PO Box 37332 | | | 4 | 16 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure Fundraiser | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 7,003.00 |

