Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2005279 Repo | | | | | | | CAI | NDI | DATE | | COM | MITTEE | Y | LUB | D I I | • 1 | | |
|-----------------------------------|--|-----------|-----------------------|----------|-------|-------------|--------|--------------------------------|------|----------|--------|-----------|-----------------------------|----------------|---------|-------|----------|--------------|
| Name of Filing C | ommittee, Candid | late or L | obbyist: | | BAK | ER, | ELIS | ABETH | H FC | OR SEN | IATE | • | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | LEHMAN | | | | | | | State | e: | PA | | | Zip Code: 18627-0059 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. X | 30 DA | | F | POST- 3. | | | AMENDMENT REPORT? | | Yes | | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | Ē- ! | 5. | 30 DA | | F | POST- 6. | | | TERMIN/ REPORT | | Yes | | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2019 | | | | | FILING METHOD () CHECK ONE | | | | | PAPER | / | DIS | SKETT | E | |
| Name of Office S | ought by Candida | ite: | - | | | | | DAT | ΕO | F ELE | СТІО | N | District Number | Office Code | Pa | rty C | ode Co | ounty ode |
| | | | | | | | | МО | | DAY | YE | AR | | • | • | | | |
| | | | | | | | | | 11 | | 5 | 2019 | | (SEE IN | STRUCT | IONS | OR COL | ES) |
| | Receipts and | МО | DAY | YEAR | 2 | | | МО | | DAY | YI | EAR | FC | R OFFI | CE US | E ON | LY | |
| Expenditures | from: | | 1 1 | . 2 | 019 | T | 0 | | 5 | | 6 | 2019 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 84,7 | 796.98 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 27, | 100.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 111,8 | 396.98 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 26,3 | 390.48 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 85,5 | 06.50 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II |) | \$ | 0.00 | | | | | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | | \$ | | | | | 0.00 | | | ' | | | |
| | | | | AFF | IDA | \VI | T SE | CTIC | NC | | | | | | | | | |
| I swear (or affirm) | s a Committee rep that this report, inc | - | _ | | | | | | | - | | _ | | f my kno | wledge | and | belief , | true |
| correct and comple | ete. cribed before me thi | e | | | | | | | | | | _ | | | _ | | | |
| | day of | | _ 20 | | | | - | | | | S | Signature | of Perso | n Submit | ting Re | eport | | |
| | Signatu | ıre | | | | | - | | | | | | Prin | ted Name | е | | | |
| My Commission Ex | xpires | | | | | | _ | | | | | | Ema | il | | | | |
| | МО | D. | AY | YR | | | | | | Are | ea Cod | le | Daytin | e Teleph | none N | umbe | r | _ |
| | a report of a can | | | | | • | | | | _ | | _ | | | _ | | | |
| No 320) as amende | | • | edge and beli | ief this | polit | ical | comm | ittee h | as n | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 1937 | (P.L. 1 | 333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | | S | ignature (| of Candid | ate | | | |
| | | | _ | | | | - - | | | | | | Printe | d Name | | | | _ |
| My Commission Exp | Signature ires | | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | | Area | Code | | D | aytime T | elepho | ne N | ımber | $-\mid$ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|-----------------|
| BAKER, ELISABETH FOR SENATE | From: | 1/1/201 | <u>9</u> To: | <u>5/6/2019</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 500.00 |
| All Other Contributions (Part B) | | | \$ | 2,100.00 |
| TOTAL for the Reporting | \$ | 2,600.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 22,500.00 |
| All Other Contributions (Part D) | | | \$ | 2,000.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 24,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 27,100.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of | Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|-----------------|---|--------------------|------------------------------------|--------------------|----|------------------|----------------|----|----------|--|--|--|
| BAKER, | BAKER, ELISABETH FOR SENATE | | | From: <u>1/1/2</u> | | | <u>)19</u> To: | l | 5/6/2019 | | | |
| | | | | | | DATE | | | AMOUNT | | | |
| | of Contributing Committee TY OF PROFESSIONAL ENGIN | EERS PAC | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | 4 | 25 | 2019 | \$ | 250.00 | | | |
| City H | ARRISBURG | State PA | Zip Code (Plus 4 171020000 | •) | · | | 2013 | | | | | |
| Full Name | e of Contributing Committee | | | | мо | DAY | YEAR | | | | | |
| Mailing Ad | ddress | | | | 4 | 25 | 2019 | \$ | 250.00 | | | |
| City H | ARRISBURG | State PA | Zip Code (Plus 4 17102-0000 | •) | 7 | 23 | 2019 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 500.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Reporting Period Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE From: 1/1/2019 **To:** 5/6/2019 DATE **AMOUNT Full Name of Contributor** МО DAY YEAR Andrea Caladie **Mailing Address** 200.00 City State Zip Code (Plus 4) 1 30 2019 Mountaintop PA 18707 **Full Name of Contributor** МО DAY YEAR Daniel Kagan **Mailing Address** 100.00 4 30 2019 State Zip Code (Plus 4) City Short Hills 07078 **Full Name of Contributor** мо DAY YEAR Mitchell Reiter **Mailing Address** 100.00 2019 City State Zip Code (Plus 4) 4 30 Demarest NJ 07627 **Full Name of Contributor** МО DAY YEAR Minna Moskowitz **Mailing Address** 200.00 4 30 2019 City Boca Raton State Zip Code (Plus 4) FL 33433 **Full Name of Contributor** МО DAY YEAR Marc Honigfeld **Mailing Address** 100.00 30 2019 City State Zip Code (Plus 4) 4 Merrick NY 11566 **Full Name of Contributor** МО DAY YEAR Matthew Brown **Mailing Address** 100.00 30 2019 4 Newtown State Zip Code (Plus 4) 18940 PA **Full Name of Contributor** МО DAY **YEAR** Matthew Stoltz **Mailing Address** 100.00 City 30 2019 State Zip Code (Plus 4) 4 Chappaqua NY 10514

| | | | | | | | 17162 3 |
|--------|--------------------|-------|-------------------|------|-----|------|------------------|
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Joel R | utkowski | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Boynton Beach | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | FL | 33472 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Alan S | Silverman | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | _ | | | | \$ 100.00 |
| City | New York | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | NY | 10018 | | | | |
| Full N | ame of Contributor | | | l wa | DAY | VEAD | |
| Richa | rd Kamen | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | East Hampton | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | NY | 11937 | | | | |
| Full N | ame of Contributor | • | · | МО | DAY | VEAD | |
| David | Miller | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Palm Beach Gardens | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | FL | 33418 | | | | |
| Full N | ame of Contributor | · | • | МО | DAY | VEAD | |
| Brian | Buynak | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Peapack | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | NJ | 07977 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Andre | w Siegel | | | 1-10 | | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Woodbury | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | NY | 11797 | | | | |
| Full N | ame of Contributor | - | · | мо | DAY | YEAR | |
| Cole k | Kelly | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Athens | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | GA | 30606 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| Kathle | een Corpuel | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Huntington | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | NY | 11743 | | | | |
| Full N | ame of Contributor | • | · | МО | DAY | VEAD | |
| Elissa | Elissa Grabow | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Woodcliff Lake | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | | NJ | 07677 | | | | |
| | | | | | | | |

| Full Name of Contributor | | | | | | |
|--------------------------|-------|-------------------|-----|-----|------|-----------|
| | | | МО | DAY | YEAR | |
| Mark Buynak | | | | | | |
| Mailing Address | | | | | | \$ 100.00 |
| City Gladstone | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | NJ | 07934 | | | | |
| Full Name of Contributor | | | | DAY | YEAR | |
| Brooke Stroebele | | | | J | | |
| Mailing Address | | | | | | \$ 100.00 |
| City East Norriton | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| | PA | 19403 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| Bruce Lipton | | | 140 | DAT | ILAK | |
| Mailing Address | | | | | | \$ 100.00 |
| City Elkins Park | State | Zip Code (Plus 4) | 4 | 30 | 2019 | |
| PA 19027 | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,100.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Repo | | | | Period | | | | |
|--|---------------|----------|------------|--------|----------------|------|-------------|--------|
| BAKER, ELISABETH FOR SENATE | | | From: | 1/ | <u>/1/2019</u> | То: | 5/6/2019 | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| BUCHANAN INGERSOLL& ROONEY COM | EFF STATE GVT | | | | 2111 | | \$ 5 | 500.00 |
| Mailing Address | | | | 4 | 30 | 2019 | | |
| City PITTSBURGH | State | Zip Code | e (Plus 4) | ' | | 2013 | | |
| | PA | 15219- | 1410 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PAW-PAC | | | | | 2111 | | \$ 5 | 500.00 |
| Mailing Address | | | | 4 | 30 | 2019 | | |
| City Hershey | State | Zip Code | e (Plus 4) | | | 2015 | | |
| | PA | 17033 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Pennsylvania Health Care Association P. | AC 1 | | | | | | \$ 5 | 500.00 |
| Mailing Address | 1 | | | 4 | 30 | 2019 | | |
| City Harrisburg | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17110 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| NFG PAPAC (NATIONAL FUEL GAS) | | | | | | | \$ 5 | 500.00 |
| Mailing Address | | | | 4 | 30 | 2019 | | |
| City ERIE | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 16512- | 0000 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PECO PAC | | | | | | | \$ 5 | 500.00 |
| Mailing Address | | | | 4 | 30 | 2019 | | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 19103- | 0000 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PPL PEOPLE FOR GOOD GOVT (PPLPGG |) | | | 1.10 | | ILAN | \$ 5 | 500.00 |
| Mailing Address | | | | 4 | 30 | 2019 | | |
| City ALLENTOWN | State | Zip Code | e (Plus 4) | | | | | |
| | I DA | 10101 | 0000 | I | | 1 | | |

| | | | | | | | PAGL 8 |
|-------------------------------------|-------------------------------------|-------------|---------------------------------------|-----|------|------------|--|
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| PABA | R PAC (PA BAR ASSN) | | | | | | \$ 1,500.0 |
| Mailir | ng Address | | | 4 | 30 | 2019 |] |
| City | HARRISBURG | State | Zip Code (Plus 4) |] " | 30 | 2019 | |
| | | PA | 171010000 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| FEINE | BERG SHOPP PAC | | | | | | \$ 500.0 |
| Mailir | ng Address | | | 4 | 30 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | · | | | |
| | | PA | 171010000 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| Penns | sylvania Orthopaedic Society PAC | | | | 2111 | 1 = 7 11 1 | \$ 2,000.0 |
| Mailir | ng Address | | | 4 | 30 | 2019 | , |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | 30 | 2019 | |
| | | PA | 17101-0000 | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| BAYADA HOME HEALTH CARE PAC | | | | | | | \$ 500.0 |
| Mailir | ng Address | | | 4 | 30 | 2019 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) |] | 30 | 2019 | |
| | | PA | 19107-0000 | | | | |
| Full N | lame of Contributing Committee | - | - | | | \ | |
| BRAV | O PAC | | | МО | DAY | YEAR | \$ 500.0 |
| Mailir | ng Address | | | 4 | 25 | 2010 | 300.0 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 25 | 2019 | |
| | | PA | 171010000 | | | | |
| Full N | lame of Contributing Committee | <u> </u> | | | | | <u> </u> |
| | INLEE PARTNERS STATE PAC | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 500.0 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 25 | 2019 | |
| , | HARRISDORG | PA | 17108 | | | | |
| Full N | lame of Contributing Committee | <u> </u> | <u> </u> | | | | <u>. </u> |
| | FOR PENNSYLVANIA LEADERSHIF |) | | МО | DAY | YEAR | \$ 500.0 |
| Mailir | ng Address | | | | 25 | 2010 | 300.0 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 25 | 2019 | |
| | | PA | 17101 | | | | |
| Full N | Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| l Botto | Better Pennsylvania PAC | | | 140 | DAT | ILAK | l |
| Delle | r Pennsylvania PAC | | | | | | \$ 500.0 |
| | r Pennsylvania PAC ng Address | | | 1 | 25 | 2010 | \$ 500.0 |
| | <u> </u> | State | Zip Code (Plus 4) | 4 | 25 | 2019 | , \$ 500.0° |
| Mailir | ng Address | State PA | Zip Code (Plus 4) 171080755 | . 4 | 25 | 2019 | , \$ 500.0 |

| Full Name of | f Contributing Committee | | | мо | DAY | YEAR | |
|--|--|--|--|-----------|----------------------|------------------------------|--------------|
| GEISINGER | HEALTH PAC INC | | | | | | \$ 500.00 |
| Mailing Addr | ress | | | 4 | 25 | 2019 | |
| City HARF | RISBURG | State | Zip Code (Plus 4) | | | 2013 | |
| | | PA | 17101-1357 | | | | |
| Full Name of | f Contributing Committee | | | мо | DAY | YEAR | |
| B&B PAC | | | | | | | \$ 500.00 |
| Mailing Addr | ress | | | 4 | 25 | 2019 | |
| City Harri | isburg | State | Zip Code (Plus 4) | · | -5 | | |
| | | PA | 17112 | | | | |
| Full Name of | f Contributing Committee | | | мо | DAY | YEAR | |
| BIKERS PAC | C (BIKEPAC) | | | | | | \$ 500.00 |
| Mailing Addr | ress | | | 4 | 25 | 2019 | |
| City MECH | HANICSBURG | State | Zip Code (Plus 4) | | | 2013 | |
| PA 17055-0000 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| GGR INC PAC (GMEREK GOV RELATIONS) | | | | | | | \$ 500.00 |
| Mailing Addr | ress | | | 4 | 25 | 2019 | |
| City HARF | y HARRISBURG State Zip Code (Plus 4) | | Zip Code (Plus 4) | ' | 23 | 2013 | |
| | | PA | 17101 | | | | |
| | | | | | <u> </u> | | |
| Full Name of | f Contributing Committee | | 17101 | МО | DAY | VEAD | |
| Full Name of EXELON COR | | <u> </u> | 17101 | МО | DAY | YEAR | \$ 500.00 |
| | RP PAC | | 17101 | | | | \$ 500.00 |
| EXELON COR | RP PAC | State | Zip Code (Plus 4) | MO | DAY 25 | YEAR 2019 | \$ 500.00 |
| EXELON COR | RP PAC ress | | | | | | \$ 500.00 |
| EXELON COR Mailing Addr City WASI | RP PAC ress | State | Zip Code (Plus 4) | 4 | 25 | 2019 | \$ 500.00 |
| EXELON COR Mailing Addr City WASI | RP PAC ress HINGTON | State | Zip Code (Plus 4) | | | | |
| EXELON COR Mailing Addr City WASI | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) | State | Zip Code (Plus 4) | 4 MO | 25 DAY | 2019 YEAR | \$ 500.00 |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) | State | Zip Code (Plus 4) | 4 | 25 | 2019 | |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress | State DC | Zip Code (Plus 4) 20001 | 4 MO | 25 DAY | 2019 YEAR | |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARR | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress | State DC State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) | мо 4 | 25 DAY 25 | 2019 YEAR 2019 | |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARR | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee | State DC State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) | 4 MO | 25 DAY | 2019 YEAR | \$ 500.00 |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARR Full Name of | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC | State DC State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) | MO 4 | 25 DAY 25 | 2019 YEAR 2019 YEAR | |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARF Full Name of VALUE DRUG Mailing Addr | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC | State DC State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) | мо 4 | 25 DAY 25 | 2019 YEAR 2019 | \$ 500.00 |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARF Full Name of VALUE DRUG Mailing Addr | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC ress | State DC State PA | Zip Code (Plus 4) 20001 Zip Code (Plus 4) 171060000 | MO 4 | 25 DAY 25 | 2019 YEAR 2019 YEAR | \$ 500.00 |
| EXELON COMMailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARF Full Name of VALUE DRUG Mailing Addr City DUNG | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC ress | State DC State PA State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) 171060000 | MO 4 MO 4 | 25 DAY 25 DAY 25 | 2019 YEAR 2019 YEAR 2019 | \$ 500.00 |
| EXELON COMMailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARF Full Name of VALUE DRUG Mailing Addr City DUNG | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC ress CANSVILLE f Contributing Committee | State DC State PA State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) 171060000 | MO 4 | 25 DAY 25 | 2019 YEAR 2019 YEAR | \$ 500.00 |
| EXELON COR Mailing Addr City WASI Full Name of CREDIT UNI Mailing Addr City HARR Full Name of VALUE DRUG Mailing Addr City DUNG Full Name of | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC ress CANSVILLE f Contributing Committee C | State DC State PA State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) 171060000 | MO 4 MO 4 | 25 DAY 25 DAY 25 | 2019 YEAR 2019 YEAR 2019 | \$ 500.00 |
| Full Name of VALUE DRUG Mailing Addr City DUNG Full Name of VALUE DRUG Mailing Addr City DUNG Full Name of MCNEES PAGMailing Addr Mailing Addr | RP PAC ress HINGTON f Contributing Committee ION POL COM (CUPAC) ress RISBURG f Contributing Committee G CO PAC ress CANSVILLE f Contributing Committee C | State DC State PA State | Zip Code (Plus 4) 20001 Zip Code (Plus 4) 171060000 | MO 4 MO 4 | 25 DAY 25 DAY 25 | 2019 YEAR 2019 YEAR 2019 | \$ 500.00 |

| Full Name of Contributing Commit | tee | | МО | DAY | YEAR | | |
|--|--|--|--------------------|-----------------------|------------------------------|----|----------|
| PREA ACRE ACCOUNT | | | 1.0 | | Lexic | \$ | 500.00 |
| Mailing Address | | | 4 | 25 | 2019 | | |
| City HARRISBURG | State | Zip Code (Plus 4) |] | 23 | 2013 | | |
| | PA | 17108 | | | | | |
| Full Name of Contributing Commit | tee | | мо | DAY | YEAR | | |
| PARD PHIL PAC | | | | | | \$ | 500.00 |
| Mailing Address | | | 4 | 25 | 2019 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | | | |
| | PA | 19115-4374 | | | | | |
| Full Name of Contributing Commit | tee | | мо | DAY | YEAR | | |
| NISOURCE INC PAC | | | | | | \$ | 500.00 |
| Mailing Address | <u> </u> | | 4 | 25 | 2019 | | |
| City COLUMBUS | State | Zip Code (Plus 4) | | | | | |
| | ОН | 432150000 | | | | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | | |
| FIRSTENERGY PAC | | | | | | \$ | 500.00 |
| Mailing Address | | | | 25 | 2019 | | |
| ry AKRON State Zip Code (Plus 4) | | 4 | 23 | 2013 | | | |
| | ОН | 443080000 | | | | | |
| | | | I | l | I | l | |
| Full Name of Contributing Commit | | | MO | DAY | VEAD | | |
| Full Name of Contributing Commit | | | МО | DAY | YEAR | \$ | 500.00 |
| _ | | | | | | \$ | 500.00 |
| CPA PAC | | Zip Code (Plus 4) | MO 4 | DAY 25 | YEAR 2019 | \$ | 500.00 |
| CPA PAC Mailing Address | tee | | | | | \$ | 500.00 |
| CPA PAC Mailing Address | State PA | Zip Code (Plus 4) | 4 | 25 | 2019 | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG | State PA | Zip Code (Plus 4) | | | | | |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit | State PA | Zip Code (Plus 4) | 4 мо | 25 DAY | 2019 YEAR | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN | State PA | Zip Code (Plus 4) | 4 | 25 | 2019 | | |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address | State PA tee | Zip Code (Plus 4) 17101 | 4 мо | 25 DAY | 2019 YEAR | | |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address | State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | мо 4 | 25 DAY 25 | 2019 YEAR 2019 | | |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL | State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | 4 мо | 25 DAY | 2019 YEAR | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit | State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | мо 4 мо | 25 DAY 25 | 2019 YEAR 2019 YEAR | | |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit PAA-PAC | State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | мо 4 | 25 DAY 25 | 2019 YEAR 2019 | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit PAA-PAC Mailing Address | State PA tee State PA tee PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17089-0000 | мо 4 мо | 25 DAY 25 | 2019 YEAR 2019 YEAR | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit PAA-PAC Mailing Address | State PA State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17089-0000 Zip Code (Plus 4) | мо 4 мо 4 | 25 DAY 25 DAY 25 | 2019 YEAR 2019 YEAR 2019 | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit PAA-PAC Mailing Address City HARRISBURG | State PA State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17089-0000 Zip Code (Plus 4) | мо 4 мо | 25 DAY 25 | 2019 YEAR 2019 YEAR | \$ | 500.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit PAA-PAC Mailing Address City HARRISBURG | State PA State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17089-0000 Zip Code (Plus 4) | мо 4 мо 4 | 25 DAY 25 DAY DAY | 2019 YEAR 2019 YEAR 2019 | \$ | 1,000.00 |
| CPA PAC Mailing Address City HARRISBURG Full Name of Contributing Commit HIGHMARK PAC OF HIGHMARK IN Mailing Address City CAMP HILL Full Name of Contributing Commit PAA-PAC Mailing Address City HARRISBURG Full Name of Contributing Commit | State PA State PA State PA State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17089-0000 Zip Code (Plus 4) | мо 4 мо 4 | 25 DAY 25 DAY 25 | 2019 YEAR 2019 YEAR 2019 | \$ | 1,000.00 |

| Full N | ame of Contributing Committee | | | | | | |
|-------------------------------------|-------------------------------|-------|-------------------|----------|----------|----------|--------------------|
| | HEAST LEADERSHIP FUND | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 1,000.00 |
| City | WILKES-BARRE | State | Zip Code (Plus 4) | 4 | 25 | 2019 | |
| City | WILKES-DARKE | PA | 18711 | | | | |
| | | 17 | 10/11 | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | |
| PA IN: | SURANCE PAC (PIPAC) | | | | | | \$ 1,000.00 |
| Mailin | g Address | | | 4 | 25 | 2019 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) |] | 25 | 2013 | |
| | | PA | 191030000 | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | |
| OPER/ | OPERATORS FOR SKILL PAC | | | | | 12711 | \$ 1,000.00 |
| Mailin | g Address | | | 4 | 25 | 2019 |] |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | 23 | 2019 | |
| | | PA | 17108 | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | |
| PA ME | DICAL PAC (PAM PAC) | | | 1.0 | | 12711 | \$ 1,000.00 |
| Mailin | g Address | | | 4 | 25 | 2019 |] |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2019 | |
| | | PA | 171050000 | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | |
| СНАМ | BER PAC | | | MO | DAT | TEAK | \$ 500.00 |
| Mailin | Mailing Address | | | 5 | 6 | 2019 |] |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | | 2019 | |
| | | | | | | | |
| | | | | • | • | • | • |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 22,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | Rep | porting Period | | | | | |
|---|--------------------------------------|---------------|------------|---------|----------------|-------|---------------------|-------|--------------------|--------|
| BAKER, ELISABETH FOR SENATE | | | | Fror | n: | 1/1/2 | /1/2019 To : | | o: <u>5/6/2019</u> | |
| | | | | | DA | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | F00 00 |
| Tamara Stine | | | | | 140 | DAI | ILAK | \$ | | 500.00 |
| Mailing Address | | | | | 4 | 25 | 2019 | | | |
| City Harrisburg | State | Zip | Code (Plus | 4) | | | -00 | | | |
| | l _{PA} | 17 | 110 | | | | | | | |
| Employer Name Dublin Associates | | | | | Occupat | ion | Lobbyis | t | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | | Zip Code (Plus 4) | | | |
| Harrisburg | | | | PA | | 1712 | .0 | | | |
| Full Name of Contributor | | | | | | | $\overline{}$ | | | |
| Andrew Muller | | | | МО | DAY | YEAR | \$ | 1 | 1,000.00 | |
| Mailing Address | | | | | 4 | 25 | 2019 | 7 | | |
| City Kutztown | State | Zip | Code (Plus | 4) |] | 23 | 2019 | | | |
| | l _{PA} | 19 | 530 | | | | | | | |
| Employer Name A.C. Muller Enterprise | S | | | | Occupat | ion | Owner | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip C | ode (Plus | 4) |
| | | | Hamburg | | | PA | | 1952 | :6 | |
| Full Name of Contributor | | | | | | | \ | | | |
| Aaron Muller | | | | | МО | DAY | YEAR | \$ | | 500.00 |
| Mailing Address | | | | | 4 | 25 | 2019 | | | |
| City Kutztown | State | Zip | Code (Plus | 4) | - | 25 | 2013 | | | |
| | _{PA} | ₁₉ | 530 | | | | | | | |
| Employer Name Muller Rare Coins and | FIne Jewelry | | | | Occupat | ion | Owner | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip C | ode (Plus | 4) |
| | | | Hamburg | | | PA | | 1952 | .6 | |
| | | | | | | | | | PAGE TO | TAL |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | umm | nary Page, | Section | on 3. | | | | | |
| | | | | | | | | \$ | 2,00 | 00.00 |
| | | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-----------------|-------------------|--------------------------------|-----------|--|---|--|--|--|
| | | From: | | | To: | | | | |
| | • | | | PATE | | АМ | OUNT | | |
| | | | мо | DAY | YEAR | \$ | 0.00 | | |
| | | | | | | 7 | | | |
| State | Zip Code (P | Plus 4) | | | | | | | |
| l | | | 1 | 1 | 1 | 1 | | | |
| an Cabadala I Batallad | I C D | C ! ! | | | | PAC | GE TOTAL | | |
| on Schedule 1, Detailed | i Summary Page, | Section | 4. | | | \$ | 0.00 | | |
| | State | State Zip Code (F | From: State Zip Code (Plus 4) | From: MO | From: DATE MO DAY State Zip Code (Plus 4) | From: To: DATE MO DAY YEAR State Zip Code (Plus 4) | From: To: DATE AM MO DAY YEAR \$ State Zip Code (Plus 4) For Schedule I, Detailed Summary Page, Section 4. | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------------|
| BAKER, ELISABETH FOR SENATE | From: | <u>1/1/2019</u> To: | <u>5/6/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|---------------------------------------|-----------------|-----------------------|-----------|----------|------|----------|-----------|------|
| | | 1 | From: | | | To: | | |
| | | <u>.</u> | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | • | | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kin | d Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTA | AL |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | |
|---------------------------------------|------------------|----------|-----|-----------------|--|
| BAKER, ELISABETH FOR SENATE | From | 1/1/2019 | То: | <u>5/6/2019</u> | |

| | | | | | DATE | | | AMOUNT |
|---------|--------------------------------|-------|-------------------|----------|------------------|----------|----------|----------|
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Red R | ock Chapter NWTF | | | | | | | |
| Mailin | g Address | | | 1 | 16 | 2019 | \$ | 340.00 |
| City | Duryea | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18642 | Event T | ickets | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Kelly I | M. Soule Memorial Fund | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 1 | 16 | 2019 | \$ | 100.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17011 | Donatio | n | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Back I | Mountain Regional Fire | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 1 | 16 | 2019 | \$ | 100.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18612 | Donatio | n | | | |
| To Wh | om Paid | | • | | DAY | VEAD | | |
| Georg | e Roberts Retirement Committee | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 16 | 2019 | \$ | 30.00 |
| City | Dunmore | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | | PA | 18512 | Event T | icket | | | |
| To Wh | om Paid | | | | DAY | VEAD | | |
| Back I | Mountain Chamber | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 16 | 2019 | \$ | 100.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | |
| | | PA | 18612 | Advertis | sement | | | |
| To Wh | om Paid | | | MC | DAY | VEAD | | |
| DAA C | Consulting | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 6 | 2019 | \$ | 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | |
| • | 3 | PA | 17110 | | ing Service | | | |
| | | 1 | 1 | 1 | J | | | |

| | | | | | | | OL 10 |
|--------|----------------------------------|-------|-------------------|----------|-------------|----------|--------------|
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| Jennif | er Wilson | | | PIO | | ILAK | |
| Mailin | g Address | | | 1 | 16 | 2019 | \$ 201.19 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18708 | Supplies | 5 | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| Elisab | eth J. Baker | | | 1-10 | | TEAK | |
| Mailin | g Address | | | 1 | 21 | 2019 | \$ 347.28 |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18627 | Mileage | /Event Exp | enses | |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| Pike C | County Council of Republican Wor | nen | | 110 | | 1 Z/IIX | |
| Mailin | g Address | | | 1 | 21 | 2019 | \$ 30.00 |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18337 | Member | ship Dues | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| Irem : | Shrine Circus | | | 110 | | 1 Z/ux | |
| Mailin | g Address | | | 1 | 22 | 2019 | \$ 150.00 |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18704 | Advertis | sement | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| Forest | t City Regional FBLA | | | 110 | | 1 Z/IIX | |
| Mailin | g Address | | | 1 | 22 | 2019 | \$ 200.00 |
| City | Forest City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18421 | Donatio | n | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| Karen | Coates Memorial Scholarship Fu | nd | | | | | |
| Mailin | g Address | | | 1 | 30 | 2019 | \$ 100.00 |
| City | Phoenixville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19460 | Condole | ence | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| Dallas | Senior High PTSO | | | | | | |
| Mailin | g Address | | | 1 | 30 | 2019 | \$ 50.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18612 | Donatio | n | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| Verizo | erizon | | | | | | |
| Mailin | ailing Address | | | | 30 | 2019 | \$ 158.44 |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18002 | Cell Pho | ne | | |
| | | | | | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | |
|--|---|-----------------|---|--|---|--|--------------|
| Dorra | nce Township | | | -1.0 | | | |
| Mailin | g Address | | | 1 | 30 | 2019 | \$ 25.00 |
| City | Mountaintop | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18707 | Donatio | n | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| Susqu | uehanna County Republican Con | nmittee | | 140 | DAI | ILAK | |
| Mailin | g Address | | | 1 | 30 | 2019 | \$ 34.00 |
| City | Friendsville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18818 | Event T | ickets | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| Keelei | r Newspapers | | | МО | | ILAK | |
| Mailin | g Address | | | 1 | 30 | 2019 | \$ 132.30 |
| City | Wyalusing | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18853 | Advertis | sement | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| Tyler | Arboretum | | | 1.10 | J | i Zaux | |
| Mailin | g Address | | | 1 | 30 | 2019 | \$ 50.00 |
| City | Media | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19063 | Donatio | n | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | |
| The C | hamber of the Northern Pocono | s | | 1.10 | J | i Zaux | |
| Mailin | g Address | | | 2 | 6 | 2019 | \$ 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18431 | I Frank T | icket | | |
| To Wh | | | 10 151 | Event | | | |
| | nom Paid | <u> </u> | 10131 | | DAY | YEAR | |
| Wayn | nom Paid e County Republican Committee | | 10191 | MO | DAY | YEAR | |
| <u> </u> | | | 10101 | | DAY 6 | YEAR 2019 | \$ 160.00 |
| <u> </u> | e County Republican Committee | | Zip Code (Plus 4) | MO 2 | | 2019 | \$ 160.00 |
| Mailin | e County Republican Committee | , | | MO 2 | 6 tion of Exp | 2019 | \$ 160.00 |
| Mailin City | e County Republican Committee | State | Zip Code (Plus 4) | MO 2 Descript Event T | 6 tion of Exp | 2019 enditure | \$ 160.00 |
| Mailin City | e County Republican Committee g Address Honesdale | State | Zip Code (Plus 4) | MO 2 Descript | 6 tion of Exp | 2019 | \$ 160.00 |
| Mailin City To Wh | e County Republican Committee g Address Honesdale nom Paid | State | Zip Code (Plus 4) | MO 2 Descript Event T | 6 tion of Exp | 2019 enditure | \$ 160.00 |
| Mailin City To Wh | e County Republican Committee g Address Honesdale nom Paid ican Red Cross | State | Zip Code (Plus 4) | MO 2 Descript Event T MO 2 | 6 tion of Exp | 2019 enditure YEAR 2019 | |
| Mailin City To Wh Ameri Mailin | e County Republican Committee g Address Honesdale nom Paid ican Red Cross g Address | State PA | Zip Code (Plus 4) 18431 | MO 2 Descript Event T MO 2 | 6 cickets DAY 6 ction of Exp | 2019 enditure YEAR 2019 | |
| Mailin City To Wh Ameri Mailin City | e County Republican Committee g Address Honesdale nom Paid ican Red Cross g Address | State PA State | Zip Code (Plus 4) 18431 Zip Code (Plus 4) | MO 2 Descript Event T MO 2 Descript Advertis | 6 bion of Exp ickets DAY 6 bion of Exp sement | 2019 enditure YEAR 2019 enditure | |
| Mailin City To Wh Ameri Mailin City | e County Republican Committee g Address Honesdale nom Paid ican Red Cross g Address Wilkes-Barre | State PA State | Zip Code (Plus 4) 18431 Zip Code (Plus 4) | MO 2 Descript Event T MO 2 Descript | 6 cickets DAY 6 ction of Exp | 2019 enditure YEAR 2019 | |
| Mailin City To Wh Ameri Mailin City To Wh WCCC | e County Republican Committee g Address Honesdale nom Paid ican Red Cross g Address Wilkes-Barre | State PA State | Zip Code (Plus 4) 18431 Zip Code (Plus 4) | MO 2 Descript Event T MO 2 Descript Advertis | 6 bion of Exp ickets DAY 6 bion of Exp sement | 2019 enditure YEAR 2019 enditure | |
| Mailin City To Wh Ameri Mailin City To Wh WCCC | e County Republican Committee g Address Honesdale nom Paid ican Red Cross g Address Wilkes-Barre nom Paid C/Dietrich Theater | State PA State | Zip Code (Plus 4) 18431 Zip Code (Plus 4) | MO 2 Descript Event T MO 2 Descript Advertis MO 2 | 6 ckets DAY 6 ction of Experience DAY | 2019 Penditure YEAR 2019 Penditure YEAR 2019 | \$ 150.00 |

| | | | | | | | 171 | JL 20 |
|---|--------------------------------|-------------|-----------------------------------|-------------------------|-------------|------------------|---------|----------|
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| Ledge | dale Volunteer Fire Department | | | | | | | |
| Mailin | g Address | | | 2 | 6 | 2019 | \$ | 100.00 |
| City | Lake Ariel | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18436 | Donatio | n | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| Triton | Hose Company | | | | | | | |
| Mailin | g Address | | | 2 | 6 | 2019 | \$ | 100.00 |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18657 | Donatio | n | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| CDD | | | | М | | ILAK | | |
| Mailin | g Address | | | 2 | 14 | 2019 | \$ | 100.00 |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18337 | Advertis | sement | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| Count | ryside Conservancy | | | 1-10 | | I Z / LIK | | |
| Mailin | g Address | | | 2 | 14 | 2019 | \$ | 50.00 |
| City | LaPlume | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18440 | Member | ship Dues | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| White | tails Unlimited | | | М | | ILAK | | |
| Mailin | g Address | | | 2 | 14 | 2019 | \$ | 200.00 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18708 | Event T | icket | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| Dinne | rs for Kids | | | МО | | ILAK | | |
| Mailin | g Address | | | 2 | 14 | 2019 | \$ | 100.00 |
| City | Edwardsville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18704 | Advertis | sement | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| Wyom | ning Valley All-Star Game | | | МО | DAT | TEAR | | |
| Wyoming Valley All-Star Game Mailing Address | | | | | 14 | 2019 | \$ | 100.00 |
| Mailin | | | L | | I | | | |
| Mailin City | Edwardsville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | Edwardsville | State PA | Zip Code (Plus 4) 18704 | Descrip Advertis | | enditure | | |
| City | Edwardsville | | | Advertis | sement | | | |
| City To Wh | | | | | | YEAR | | |
| City To Wh | nom Paid | | | Advertis | sement | | , \$ | 1,000.00 |
| City To Wh | nom Paid Consulting | | | MO 2 | DAY | YEAR 2019 | \$ | 1,000.00 |

| | | | | | | | IOL ZI |
|--------|-------------------------------|---------------------------------------|-------------------|----------|-------------|----------|----------------|
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Jennif | er Wilson | | | rio | | ILAK | |
| Mailin | g Address | | | 2 | 14 | 2019 | \$ 476.38 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18708 | Cell Pho | ne/Supplie | es | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Pike C | County Area Agency on Aging | | | rio | | ILAK | |
| Mailin | g Address | | | 2 | 19 | 2019 | \$ 50.00 |
| City | Hawley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18428 | Advertis | sement | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| The P | ennsylvania Society | | | МО | | ILAK | |
| Mailin | g Address | | | 2 | 19 | 2019 | \$ 100.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 15215 | Member | ship Dues | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Frienc | ls of the Hoyt Library | | | МО | | ILAK | |
| Mailin | g Address | | | 2 | 19 | 2019 | \$ 15.00 |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18704 | Member | ship Dues | | |
| To Wh | om Paid | | | МО | DAY | YEAR | |
| Red S | ox Foundation | | | 1-10 | | I Z/IIX | |
| Mailin | g Address | | | 2 | 19 | 2019 | \$ 100.00 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18708 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Wayn | e County Community Foundation | | | | | | |
| Mailin | g Address | | | 2 | 21 | 2019 | \$ 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18431 | Donatio | n | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Gary | Baker | | | | | | |
| Mailin | g Address | | | 2 | 21 | 2019 | \$ 3,047.02 |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18627 | Comput | er Equipm | ent | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Verizo | erizon | | | | | | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 156.91 |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18002 | Cell Pho | ne | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |

| To Wh | om Paid | | | МО | DAY | YEAR | |
|--------|--------------------------------|-------------|-------------------|----------|-------------|----------|--------------|
| Jennif | er Wilson | | | МО | DAT | TEAR | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 416.97 |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 18708 | Supplies | s/Meetings | l | |
| To Wh | om Paid | | | | DAY | YEAR | |
| Wome | en's Resouce Center | | | МО | DAT | TEAK | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 150.00 |
| City | Scranton | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 18501 | Advertis | sement | | |
| To Wh | om Paid | | | | DAY | VEAD | |
| Lake- | Lehman Last Knight | | | МО | DAY | YEAR | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 50.00 |
| City | Lehman | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 18627 | Donatio | n | | |
| | om Paid en's Service Center | | | МО | DAY | YEAR | |
| | g Address | | | 2 | 26 | 2019 | \$ 150.00 |
| | | F | T | | | | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | | tion of Exp | enditure | |
| | | PA | 18702 | Advertis | i ement | | |
| | om Paid Pheasants Forever | | | мо | DAY | YEAR | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 25.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 18612 | Event T | icket | | |
| To Wh | om Paid | | | МО | DAY | YEAR | |
| PEEC | | | | 140 | | ILAK | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 125.00 |
| City | Dingmans Ferry | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 18328 | Sponsor | rship | | |
| To Wh | om Paid | | | МО | DAY | YEAR | |
| Susqu | ehanna Community Development | Association | | 1.10 | | LAIX | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 50.00 |
| City | Susquehanna | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 18847 | Member | ship Dues | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | |
| Dawn | awn Lush | | | | | LAIN | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 100.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 17112 | Condole | ence | | |
| | | | | | | | |

| | | | | | | | 7.GE 25 |
|--------|----------------------|-------|-------------------|----------|-------------|----------|----------------|
| To Wh | om Paid | | | мо | DAY | YEAR | |
| ASTA | | | | | | | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ 100.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18612 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Jennif | er Wilson | | | | | | |
| Mailin | g Address | | | 3 | 11 | 2019 | \$ 632.30 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18708 | Cell Pho | ne/Suppli | es | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| CDD | | | | МО | DAT | TEAR | |
| Mailin | g Address | | | 3 | 11 | 2019 | \$ 95.00 |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18337 | Event T | icket | | |
| To Wh | om Paid | | | МО | DAY | YEAR | |
| Wayne | e/Pike Farm Bureau | | | МО | DAT | TEAK | |
| Mailin | g Address | | | 3 | 11 | 2019 | \$ 50.00 |
| City | Lake Ariel | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18436 | Advertis | sement | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| DAA C | Consulting | | | 1-10 | | I Z/IIX | |
| Mailin | g Address | | | 3 | 11 | 2019 | \$ 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17110 | Consult | ing Service | es | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Safe H | laven of Pike County | | | | | | |
| Mailin | g Address | | | 3 | 11 | 2019 | \$ 85.00 |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18337 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Dinne | rs for Kids | | | 1-10 | | ILAK | |
| Mailin | g Address | | | 3 | 11 | 2019 | \$ 50.00 |
| City | Edwardsville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18704 | Event T | icket | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Cynon | ynondd Eisteddfod | | | | | | |
| Mailin | g Address | | | 3 | 14 | 2019 | \$ 25.00 |
| City | Edwardsville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18704 | Advertis | sement | | |
| | | | | | | | |

| | | | | | | | - 24 |
|--------|--------------------------------------|-------|-------------------|----------|-------------|----------|--------------|
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Elisab | eth J. Baker | | | PIO | | ILAK | |
| Mailin | g Address | | | 3 | 14 | 2019 | \$ 292.39 |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18627 | Mileage | /Meeting E | xpenses | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Ameri | can Cancer Society | | | PIO | | ILAK | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ 100.00 |
| City | Taylor | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18517 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Centra | al Volunteer Fire Department | | | М | | ILAK | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ 100.00 |
| City | Rowlands | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18457 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Cathe | rine McAuley Center | | | MO | DAI | ILAK | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ 150.00 |
| City | Scranton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18501 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Wayne | e County Public Library | | | 1-10 | | I Z/IIX | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ 250.00 |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18431 | Sponsor | rship | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Pike C | County Council of Republican Won | nen | | | | | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ 50.00 |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18337 | Advertis | sement | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| Waym | nart Area Historical Society | | | PIO | | ILAK | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ 10.00 |
| City | Waymart | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18472 | Member | ship Dues | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | |
| Mehod | ehoopany Creek Watershed Association | | | МО | | | |
| Mailin | ailing Address | | | | 28 | 2019 | \$ 50.00 |
| City | Mehoopany | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18629 | Member | ship Dues | | |
| | | | | | | | |

| To W | nom Paid | | | МО | DAY | YEAR | | | | |
|--|---------------------------------|-------|-------------------|-------------------------------|----------------------------|----------|----|----------|--|--|
| Verizon | | | | | | ILAK | | | | |
| Mailing Address | | | | 3 | 28 | 2019 | \$ | 156.93 | | |
| City Lehigh Valley State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| PA 18002 | | | | | ne | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Jennifer Wilson | | | | 140 | | ILAK | | | | |
| Mailing Address | | | | 3 | 28 | 2019 | \$ | 279.92 | | |
| City Shavertown State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| | | PA | 18708 | Supplies/Meetings | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | |
| Pike C | County Chamber of Commerce | | | МО | DAY | TEAK | | | | |
| Mailin | g Address | | | 3 | 28 | 2019 | \$ | 50.00 | | |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18337 | Member | rship Dues | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| The S | alvation Army | | | | | | | | | |
| Mailin | g Address | | | 3 | 28 | 2019 | \$ | 100.00 | | |
| City | Waymart | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | | |
| | | PA | 18472 | Advertis | sement | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| United | d Way of Pike County | | | 1-10 | | ILAK | | | | |
| Mailin | g Address | | | 3 | 28 | 2019 | \$ | 75.00 | | |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18337 | Sponsor | rship | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| Tunkh | nannock Public Library | | | MO | DAT | TEAR | | | | |
| Mailin | g Address | | | 3 | 28 | 2019 | \$ | 250.00 | | |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18657 | Sponsor | rship | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | |
| Sweet | t Valley Volunteer Fire Company | / | | MO | DAI | ILAK | | | | |
| Mailin | g Address | | | 3 | 28 | 2019 | \$ | 100.00 | | |
| City | Sweet Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 18656 | | | | Advertis | sement | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| Friend of Joe Pittman | | | | MO | | ILAK | | | | |
| Mailin | Mailing Address | | | | 1 | 2019 | \$ | 2,500.00 | | |
| City | Indiana | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 15701 Contributio | | | | | ution | | | | | |
| | | | | | | | | | | |

| | | | | | | | | OL 20 | |
|--------------------------------------|---------------------------------------|---------------------------------------|-------------------|----------------------------|-------------|----------|----|--------|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| SAL Post 967 | | | | | | ILAK | | | |
| Mailing Address | | | | 4 | 4 | 2019 | \$ | 50.00 | |
| City | Harveys Lake | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18618 | Donatio | n | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| CJR Memorial Foundation | | | | М | | ILAK | | | |
| Mailing Address | | | | 4 | 4 | 2019 | \$ | 100.00 | |
| City | Hawley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18428 | Sponsor | rship | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| WVAD | S | | | МО | | ILAK | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 75.00 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18705 | | | | Sponsor | rship | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Pike C | County Council of Republican Wo | omen | | 1-10 | | I Z/IIX | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 90.00 | |
| City Milford State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 18337 | | | | Event T | ickets | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Wyom | ning County Republican Women | | | 1-10 | | I Z/IIX | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 50.00 | |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18657 | Event T | ickets | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Hemlo | ock Farms Conservancy | | | | | | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 110.00 | |
| City | Lords Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18428 | Sponsor | rship | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| LCCC | Alumni Association | | | 1-10 | | 1 Z Aux | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 100.00 | |
| City | Nanticoke | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18634 | | | | Donatio | n | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Hawley Public Library | | | | | | | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 100.00 | |
| City | Hawley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18428 Sponsorship | | | | | | | | | |
| _ | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
|-------------------------------------|---------------------------|-------|-------------------|--------------------------------|-------------|----------|----|--------|--|
| Lake-Lehman Baseball Booster Club | | | | | | | | | |
| Mailing Address | | | | 4 | 4 | 2019 | \$ | 40.00 | |
| City | Harveys Lake | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18618 | Sponsor | rship | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Heather Kukosky | | | | | | | | | |
| Mailing Address | | | | 4 | 4 | 2019 | \$ | 127.12 | |
| City Dallas State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | PA | 18612 | Postage | /Meeting | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Elisab | eth J. Baker | | | 140 | | TEAR | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 215.69 | |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18627 | Mileage | /Meeting E | xpenses | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | |
| Westf | all Fire Department | | | МО | | ILAK | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 100.00 | |
| City | Matamoras | State | Zip Code (Plus 4) | (4) Description of Expenditure | | | | | |
| | | PA | 18336 | Sponsor | rship | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| PSWB | Alumni Society | | | 1-10 | | 1 = Aux | | | |
| Mailin | g Address | | | 4 | 4 | 2019 | \$ | 175.00 | |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18627 | Sponsor | rship | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| ВМРА | Fund of the Luzerne Found | ation | | | | | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 250.00 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18708 | Sponsor | rship | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | |
| Mount | t St. Mary's University | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 50.00 | |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18612 | | | | Sponsor | rship | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Starrucca Civic Association | | | | | | / | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 100.00 | |
| City | Susquehanna | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18847 | Donatio | n | | | | |
| | | | | | | | | | |

| | | | | | | | | AGL ZO | |
|-------------------------------------|-----------------|-------|-------------------|-------------------------------|-------------|----------|----|----------|--|
| | nom Paid | | | мо | DAY | YEAR | | | |
| American Legion Parade of Champions | | | | | | | | | |
| Mailing Address | | | | 4 | 18 | 2019 | \$ | 60.00 | |
| City | Scranton | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18501 | Donatio | n | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| Keystone College | | | | | | | | | |
| Mailing Address | | | | 4 | 18 | 2019 | \$ | 100.00 | |
| City | LaPlume | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18440 | Event Ticket | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Dallas Lions Club | | | | | DAI | ILAK | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 20.00 | |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18612 | Event T | ickets | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| Milfor | d Masonic Lodge | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 75.00 | |
| City | Milford | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | |
| | | PA | 18337 | Sponsor | rship | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| DAA (| Consulting | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 1,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17110 | Consult | ing Service | es | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| SRCC | | | | MO | | ILAK | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 179.85 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 171020000 | Postage | 1 | | | | |
| To W | nom Paid | | | МО | DAY | VEAD | | | |
| Katie | Sokoloski | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 4 | 18 | 2019 | \$ | 3,567.48 | |
| City | Mechanicsburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 17050 | | | | Event E | xpenses | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Jennifer Wilson | | | | MO | DAT | ILAK | | | |
| Mailin | Mailing Address | | | | 18 | 2019 | \$ | 410.86 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| PA 18708 | | | | Cell Pho | ne/Meetin | gs | | | |
| | | | | | | | | | |

| | | | | | | | | - 23 | |
|---|-------------------------------|-------|-------------------|----------------------------|-------------|----------|----|--------|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Little Theater of Wilkles-Barre | | | | | | | | | |
| Mailing Address | | | | | 18 | 2019 | \$ | 75.00 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18702 | Donatio | n | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Wyoming Seminary | | | | | | | | | |
| Mailing Address | | | | 4 | 18 | 2019 | \$ | 500.00 | |
| City | Kingston | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 18704 | | | | Donatio | n | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Kevin | Kitchnefsky Foundation | | | М | | ILAK | | | |
| Mailin | g Address | | | 4 | 23 | 2019 | \$ | 100.00 | |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18657 | Sponsor | rship | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Family | y Service Association | | | М | | ILAK | | | |
| Mailing Address | | | | 4 | 23 | 2019 | \$ | 200.00 | |
| City Wilkes-Barre State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| | | PA | 18701 | Sponsorship | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Verizo | on | | | 1-10 | | I Z/IIX | | | |
| Mailin | g Address | | | 4 | 27 | 2019 | \$ | 161.81 | |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18002 | Cell Pho | ne | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| 109th | Infantry Regiment Association | | | | | | | | |
| Mailin | g Address | | | 4 | 27 | 2019 | \$ | 100.00 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18708 | Sponsor | rship | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Fine A | arts Fiesta | | | | | | | | |
| Mailin | g Address | | | 4 | 27 | 2019 | \$ | 100.00 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18703 | | | | Donatio | n | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Elisabeth J. Baker | | | | | | | | | |
| Mailin | g Address | | | 5 | 2 | 2019 | \$ | 360.64 | |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18627 | Mileage/Meeting Expenses | | | | | |
| | | | | | | | | | |

| | | | | | | | | FAGL 30 | |
|-----------------|--------------------------|------------------------|-------------------------|----------------------------|-------------|------------|-------|------------|--|
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Jennifer Wilson | | | | | | I Z A II X | | | |
| Mailin | g Address | | | 5 | 2 | 2019 | \$ | 121.04 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18708 | Supplies/Meetings | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Kirby | Library | | | | | | | | |
| Mailing Address | | | | 5 | 2 | 2019 | \$ | 125.00 | |
| City | Mountaintop | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18707 | Sponsor | rship | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| WEDC | 0 | | | | | | | | |
| Mailin | g Address | | | 5 | 2 | 2019 | \$ | 85.00 | |
| City | Honesdale | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18431 | Event T | icket | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Wayn | e Pike Workforce Allianc | e | | | | | | | |
| Mailing Address | | | 5 | 2 | 2019 | \$ | 20.00 | | |
| City | Hawley | State | Zip Code (Plus 4) | Descrip | tion of Exp | | | | |
| | | PA | 18428 | Event Ticket | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| CDD | | | | | | , | | | |
| Mailin | g Address | | | 5 | 2 | 2019 | \$ | 100.00 | |
| City | Milford | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18337 | Sponsorship | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Kingst | ton Historicaall Society | | | | | | | | |
| Mailin | g Address | | | 5 | 2 | 2019 | \$ | 10.00 | |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18704 | Member | ship Dues | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Luzerı | ne Bank | | | 1410 | | ILAK | | | |
| Mailin | g Address | | | 3 | 26 | 2019 | \$ | 113.96 | |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18612 | | | | Check Reorder | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter | Grand Total of Expen | ditures on Page 1, Rep | port Cover Page, Item D |). | | | \$ | 26,390.48 | |
| | | | | | | | | , | |