### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | ler Identification 20150347 Report Filed By : |             |  |                                  |        |      | СОМ            | 1ITTEE      | <b>✓</b>   | LOBI       | BYIST              |                    |                |         |           |          |    |
|--|---|-------------|--|----------------------------------|--------|------|----------------|-------------|------------|------------|--------------------|--------------------|----------------|---------|-----------|----------|----|
| Name of Filing C                         | Committee, Candid                             | ate or L    | obbyist:   | •                                | FRIE   | ND   | S OF           | ERIC RO     | E CAMI     | PAIGI      | I FINAI            | NCE CO             | MITTE          | Ē       |           |          |    |
| Street Address:                          | P.O. BOX 328                                  | 3           |  |                                  |        |      |                |             |            |            |                    |                    |                |         |           |          |    |
| City:                                    | WEST CHESTI                                   | ĒR          |  |                                  |        |      |                | State:      | PA         |            |                    | Zip Cod            | <b>le:</b> 19  | 381-3   | 283       |          |    |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY                    | 1.          | 2ND FRIDAY<br>PRIMARY                                | Y PRE-                           | - 2    | 2.   | 30 DA<br>PRIMA |             | POST- 3.   |            |                    | AMENDM<br>REPORT?  |                | Yes     | No        |          |    |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION                   | 4.          | 2ND FRIDAY PRE-<br>ELECTION 5. 30 DAY PI<br>ELECTION |                                  |        |      |                | POST-       | 6.         |            | TERMINA<br>REPORT? |                    | Yes            | No      | •         | /        |    |
| report type)                             | ANNUAL REPORT                                 | 7. <b>X</b> | <b>Year</b> 2018                                     | 2018 FILING METHOD ( ) CHECK ONE |        |      |                |             | PAPER      |            | $\checkmark$       | DISKETTE           |                |         |           |          |    |
| Name of Office S                         | -<br>Sought by Candida                        | te:         |  |                                  | _      |      |                | DATE 0      | F ELE      | СТІО       | N                  | District<br>Number | Office<br>Code | Par     | ty Code   | Count    | ty |
|  |   |             |  |                                  |        |      |                | МО          | DAY        | YE         | AR                 |                    |                | REP     |           |          |    |
| 11                                       |   |             |  |                                  |        | 6    | 2018           |             | (SEE IN    | STRUCTI    | ONS FOR (          | CODES)             |                |         |           |          |    |
|  | Receipts and                                  | МО          | DAY  | YEAR                             | l      |      |                | МО          | DAY        | YE         | AR                 | FO                 | R OFFIC        | E USE   | ONLY      |          |    |
| Expenditures                             | 5 Trom:                                       | :           | 11 27  | 20                               | 018    | Т    | 0              | 12          |            | 31         | 2018               |                    |                |         |           |          |    |
| A. Amount Bro                            | ught Forward Fror                             | n Last R    | eport  |                                  |        |      | \$             |             |            | 38,1       | 21.20              |                    |                |         |           |          |    |
| B. Total Moneta                          | ary Contributions                             | And Rec     | eipts (From  | Sche                             | dule   | I)   | \$             |             |            | 112,5      | 10.00              |                    |                |         |           |          |    |
| C. Total Funds                           | Available (Sum Of                             | Lines A     | and B)   |                                  |        |      | \$             |             | 150,563.20 |            |                    |                    |                |         |           |          |    |
| D. Total Expend                          | ditures (From Sch                             | edule II    | I)   |                                  |        |      | \$             |             | :          | 130,640.31 |                    |                    |                |         |           |          |    |
| E. Ending Cash                           | Balance (Subtrac                              | t Line D    | From Line (  | C)                               |        |      | \$             |             |            | 19,9       | 90.89              |                    |                |         |           |          |    |
| F. Value Of In-                          | Kind Contributions                            | Receiv      | ed (From So  | chedu                            | le II) | )    | \$             |             |            | 60,9       | 27.39              |                    |                |         |           |          |    |
| G. Unpaid Debt                           | s And Obligations                             | (From S     | Schedule IV  | )                                |        |      | \$             |             |            |            | 0.00               |                    |                |         |           |          |    |
|  |   |             |  | AFF                              | IDA    | VI   | T SE           | CTION       |            |            |                    |                    |                |         |           |          |    |
|  | s a Committee rep                             | •           |  |                                  |        |      |                |             | - '        |            |                    |                    |                |         |           |          |    |
| I swear (or affirm) correct and complete | ) that this report, inc<br>ete.               | uding the   | attached sch   | nedules                          | filed  | on   | paper (        | or by elect | ronic m    | edium      | , are to t         | he best o          | f my knov      | vledge  | and belie | ef , tru | e. |
| Sworn to and subs                        | cribed before me this                         | <b>.</b>    | 20   |                                  |        |      |                |             |            | s          | ignature           | of Perso           | n Submitt      | ing Rep | ort       |          | -  |
|  | Signatu                                       |             |  |                                  |        |      | -              |             |            |            |                    | Prin               | ted Name       | 1       |           |          | -  |
| My Commission Ex                         | _   | ie          |  |                                  |        |      |                |             |            |            |                    | Emai               | il             |         |           |          | -  |
|  | МО  | D           | AY   | YR                               |        |      | _              |             | Are        | ea Cod     | е                  | Daytim             | e Teleph       | one Nu  | mber      |          | -  |
| Part II- If this is                      | a report of a can                             | didate's    | authorized   | Comm                             | nittee | e, C | andida         | ate shall   | sign he    | ere.       |                    |                    |                |         |           |          |    |
| I swear (or affirm)<br>No 320) as amende | that to the best of r                         | ny knowle   | edge and beli  | ef this                          | politi | ical | commi          | ittee has n | ot viola   | ted an     | y provisi          | ions of the        | e act of Ju    | ıne 3,1 | 937 (P.L  | . 1333   | ,  |
| Sworn to and subsc                       | ribed before me this                          |             |  |                                  |        |      |                |             |            |            | Si                 | ignature o         | of Candida     | ate     |           |          | -  |
|  | day of<br>                                    |             |  |                                  |        |      | -              |             |            |            |                    | Printe             | d Name         |         |           |          | -  |
|  | Signature                                     |             |  |                                  |        |      | -              |             |            |            |                    |                    |                |         |           |          | _  |
| My Commission Exp                        | <del>-</del>                                  |             |  |                                  |        |      |                |             |            |            |                    | Ema                | il             |         |           |          |    |
|  | МО  | D           | AY   | YR                               |        |      | •              |             | Area       | Code       |                    | Da                 | aytime To      | elephor | e Numb    | er       |    |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period  |              |            |  |  |  |  |  |
|--|-----------|-----------|--------------|------------|--|--|--|--|--|
| FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE   | From:     | 11/27/201 | <u>8</u> To: | 12/31/2018 |  |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (1)       | \$           | 110.00     |  |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part A)  | -         |           | \$           | 750.00     |  |  |  |  |  |
| All Other Contributions (Part B)   | \$        | 650.00    |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (2)       | \$           | 1,400.00   |  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |           | \$           | 109,500.00 |  |  |  |  |  |
| All Other Contributions (Part D)   |           |           | \$           | 1,500.00   |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (3)       | \$           | 111,000.00 |  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (4)       | \$           | 0.00       |  |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$           | 112,510.00 |  |  |  |  |  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Re   |                    |                         | eporting Period |     |                                      |      |        |        |
|--|--------------------|-------------------------|-----------------|-----|--------------------------------------|------|--------|--------|
| FRIENDS OF ERIC ROE CAMPAIGN   | FINANCE COMMITTEE  |                         | Fr              | om: | om: <u>11/27/2018</u> To: <u>12/</u> |      |        |        |
|  |                    |                         |                 |     | AMOUNT                               |      |        |        |
| Full Name of Contributing Committee PA OPTOMETRIC POLITICAL ACTION                               | COMMITTEE          |                         |                 | МО  | DAY                                  | YEAR |        |        |
| Mailing Address 218 NORTH STREET   |                    |                         |                 |     |                                      | \$   | 250.00 |        |
| City HARRISBURG  | <b>State</b><br>PA | Zip Code (Plus          | 4)              | 10  | 24                                   | 2018 |        |        |
| Full Name of Contributing Committee BETTER PENNSYLVANIA PAC                                      |                    |                         |                 | МО  | DAY                                  | YEAR |        |        |
| Mailing Address 121 STATE STR  | EET                |                         |                 |     |                                      |      | \$     | 250.00 |
| City HARRISBURG  | <b>State</b><br>PA | Zip Code (Plus<br>17101 | 4)              | 10  | 24                                   | 2018 |        |        |
| Full Name of Contributing Committee  DUANE MORRIS LLP GOVERNMENT, COMMITTEE STATE AND LOCAL FUND |                    |                         |                 | МО  | DAY                                  | YEAR |        |        |
| Mailing Address 30 SOUTH 17TH STREET   |                    |                         |                 |     |                                      | \$   | 250.00 |        |
| City PHILADELPHIA  | <b>State</b><br>PA | Zip Code (Plus<br>19103 | 4)              | 10  | 26                                   | 2018 |        |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL** 750.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate             |                    |                                       | Rep  | eporting Period |         |         |    |            |  |
|---|--------------------|---------------------------------------|------|-----------------|---------|---------|----|------------|--|
| FRIENDS OF ERIC ROE CAMPAIGN FI                   | NANCE COMMITTEE    | :                                     | Froi | m:              | 11/27/2 | 2018 To | ): | 12/31/2018 |  |
|   |                    |                                       |      |                 | DATE    |         |    | AMOUNT     |  |
| Full Name of Contributor JOHN A. CUSKEY           |                    |                                       |      | МО              | DAY     | YEAR    |    |            |  |
| Mailing Address 318 BOX ELDER DR                  | RIVE               |                                       |      |                 |         |         | \$ | 100.00     |  |
| City WEST CHESTER                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19380     |      | 10              | 29      | 2018    |    |            |  |
| Full Name of Contributor  JACK AND JANICE WOODALL |                    |                                       |      | МО              | DAY     | YEAR    |    |            |  |
| Mailing Address 35 WILKINSON DR                   | [VE                | Zip Code (Plus 4)                     |      | 10              | 29      | 2018    | \$ | 200.00     |  |
| <b>City</b> LANDENBERG                            | PA                 | 193500000                             |      |                 |         |         |    |            |  |
| Full Name of Contributor ROBERT S. TAYLOR         |                    |                                       |      | МО              | DAY     | YEAR    |    |            |  |
| Mailing Address P.O. BOX 6349                     |                    |                                       |      |                 |         |         | \$ | 250.00     |  |
| City HARRISBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171120349 |      | 10              | 29      | 2018    |    |            |  |
| Full Name of Contributor PETER HUNT               |                    |                                       |      | МО              | DAY     | YEAR    |    |            |  |
| Mailing Address 824 WAVERLY ROA                   | D                  |                                       |      |                 |         |         | \$ | 100.00     |  |
| City KENNETT SQUARE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19348     |      | 11              | 1       | 2018    |    |            |  |
|   |                    |                                       |      |                 |         |         |    | PAGE TOTAL |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

5/17/2024 3:28:43 AM

650.00

#### PART C

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                              |               |          | Reporting  | g Period |        |      |              |  |
|--|---------------|----------|------------|----------|--------|------|--------------|--|
| FRIENDS OF ERIC ROE CAMPAIGN FINA                                  | NCE COMMITTEE |          | From:      | 11/2     | 7/2018 | То:  | 12/31/2018   |  |
|  |               |          |            | DA       | TE     |      | AMOUNT       |  |
| Full Name of Contributing Committee                                |               |          |            | мо       | DAY    | YEAR |              |  |
| HOUSE REPUBLICAN CAMPAIGN COMM                                     | ITTEE (HRCC)  |          |            |          |        |      |              |  |
| Mailing Address P.O. BOX 11787                                     |               |          |            | 10       | 2.5    | 2010 | \$ 28,100.00 |  |
| City HARRISBURG  | State         | Zip Code | e (Plus 4) | 10       | 25     | 2018 |              |  |
|  | PA            | 17108    |            |          |        |      |              |  |
| Full Name of Contributing Committee  COMMONWEALTH LEADERS FUND PAC |               |          |            | мо       | DAY    | YEAR |              |  |
|  |               |          |            |          |        |      |              |  |
| Mailing Address 11 CHURCH ROAD                                     |               | •        |            | 10       | 27     | 2018 | \$ 50,000.00 |  |
| City HATFIELD  | State         |          | e (Plus 4) | 10       |        | 2010 |              |  |
|  | PA            | 19440    |            |          |        |      |              |  |
| Full Name of Contributing Committee                                |               |          |            | мо       | DAY    | YEAR |              |  |
| COMMITTEE TO ELECT CUYLER WALKER                                   | <b>ર</b>      |          |            |          |        |      |              |  |
| Mailing Address 620 THORNCROFT D                                   | RIVE          |          |            |          |        |      | \$ 1,000.00  |  |
| City WEST CHESTER  | State         | Zip Code | e (Plus 4) | 10       | 30     | 2018 |              |  |
|  | PA            | 193806   | 442        |          |        |      |              |  |
| Full Name of Contributing Committee                                |               |          |            | мо       | DAY    | YEAR |              |  |
| AQUA AMERICA, INC. H2O PAC   |               |          |            | MO       | DAI    | ILAK |              |  |
| Mailing Address 762 WEST LANCASTE                                  | ER AVENUE     |          |            |          |        |      | \$ 1,000.00  |  |
| City BRYN MAWR   | State         | Zip Code | (Plus 4)   | 10       | 30     | 2018 |              |  |
|  | PA            | 19010    |            |          |        |      |              |  |
| Full Name of Contributing Committee                                |               | -        |            | мо       | DAY    | YEAR |              |  |
| FRIENDS OF BRIAN CUTLER  |               |          |            | 140      | DAI    | ILAK |              |  |
| Mailing Address P.O. BOX 624                                       |               |          |            |          |        |      | \$ 5,000.00  |  |
| City QUARRYVILLE   | State         | Zip Code | e (Plus 4) | 10       | 31     | 2018 |              |  |
|  | PA            | 17566    |            |          |        |      |              |  |

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| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER  |                    |                                   | МО        | DAY   | YEAR             |                    |
|--|--------------------|-----------------------------------|-----------|-------|------------------|--------------------|
| Mailing Address P.O. BOX 624                                 |                    |                                   |           |       |                  | <b>\$</b> 2,500.00 |
| City QUARRYVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17566 | 11        | 5     | 2018             |                    |
|  |                    |                                   | l         |       |                  |                    |
| Full Name of Contributing Commit PENNSYLVANIA BANKERS PUBLIC |                    | EE PAC                            | МО        | DAY   | YEAR             |                    |
| _  | C AFFAIRS COMMITT  | EE PAC                            | <b>MO</b> | DAY 5 | <b>YEAR</b> 2018 | \$ 500.00          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 109,500.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| me of Filing Committee or Candidate  |                             |                |      | Reporting Period |                         |         |                                     |                                      |
|--|-----------------------------|----------------|------|------------------|-------------------------|---------|-------------------------------------|--------------------------------------|
| FRIENDS OF ERIC ROE CAMPAIGN FIN   | IANCE COMMITTEE             |                | Fror | m:               | 11/27/2                 | 018 To  | <u>8</u> <b>To:</b> <u>12/31/20</u> |                                      |
|  |                             |                |      | D/               | ATE                     |         |                                     | AMOUNT                               |
| Full Name of Contributor   |                             |                |      | мо               | DAY                     | YEAR    |                                     |                                      |
| BARBARA LIVINGSTON   |                             |                |      | MO               | DAT                     | TEAR    |                                     |                                      |
| Mailing 1072 SPENCER ROAL Address  | )                           |                |      |                  |                         |         | \$                                  | 500.00                               |
| City DOWNINGTOWN   | State                       | Zip Code (Plus | s 4) | 10               | 25                      | 2018    |                                     |                                      |
|  | PA                          | 19335          |      |                  |                         |         |                                     |                                      |
| Employer Name RETIRED  |                             |                |      | Occupat          | tion                    |         |                                     |                                      |
| Employer Mailing Address/Principal Plac<br>Business  | ce of                       | City           |      |                  | State Zip Code (Plus 4) |         |                                     | ode (Plus 4)                         |
| business   |                             |                |      |                  |                         |         |                                     |                                      |
| Full Name of Contributor   |                             |                |      | МО               | DAY                     | YEAR    |                                     |                                      |
| MANUEL STAMATAKIS  |                             |                |      | MO               | DAT                     | TEAK    |                                     |                                      |
| Mailing 1111 W. DEKALB PIKE Address  |                             |                |      |                  |                         |         |                                     |                                      |
|  | E                           |                |      | 1.1              | -                       | 2010    | \$                                  | 1,000.00                             |
|  | State                       | Zip Code (Plus | s 4) | 11               | 5                       | 2018    |                                     | 1,000.00                             |
| Address IIII W. DERALD PIK   |                             | Zip Code (Plus | s 4) | 11               | 5                       | 2018    |                                     | 1,000.00                             |
| Address IIII W. DERALD PIK   | State<br>PA                 | 19087          | s 4) | 11<br>Occupat    | tion                    |         | 3                                   | 1,000.00<br>mp; CEO                  |
| Address TITT W. DERALD PIK  City WAYNE   | State PA NT ENTERPRISES IN  | 19087          | ; 4) |                  | tion                    |         | AN &aı                              |                                      |
| City WAYNE  Employer Name CAPITAL MANAGEME  Employer Mailing Address/Principal Place                               | State PA NT ENTERPRISES IN  | 19087<br>C.    | ; 4) |                  | tion                    |         | AN &aı                              | mp; CEO                              |
| City WAYNE  Employer Name CAPITAL MANAGEME  Employer Mailing Address/Principal Place Business  1111 W. DEKALB PIKE | State PA  NT ENTERPRISES IN | C. City WAYNE  |      | Occupat          | State                   |         | AN &aı                              | mp; CEO                              |
| City WAYNE  Employer Name CAPITAL MANAGEME  Employer Mailing Address/Principal Place Business                      | State PA  NT ENTERPRISES IN | C. City WAYNE  |      | Occupat          | State                   | CHAIRM. | AN &aı                              | mp; CEO<br><b>ode (Plus 4)</b><br>87 |

### OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate               |                 | Repor   | ting Perio | od  |      |    |          |
|-------------------------------|-------------------------|-----------------|---------|------------|-----|------|----|----------|
|                               |                         |                 | From:   |            |     | To:  |    |          |
|                               |                         |                 | •       | D          | ATE |      | AI | MOUNT    |
| Full Name                     |                         |                 |         | МО         | DAY | YEAR |    |          |
| Mailing Address               |                         |                 |         |            |     |      | \$ | 0.00     |
| City                          | State                   | Zip Code (      | Plus 4) |            |     |      |    |          |
| Receipt Description           | •                       | •               |         | •          |     | •    | •  |          |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page  | Section | 4          |     |      | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet     | . Jammary rage, | 500.011 |            |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Peri | od                           |            |  |  |  |  |  |  |
|--|----------------|------------------------------|------------|--|--|--|--|--|--|
| FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE   | From:          | <u>11/27/2018</u> <b>To:</b> | 12/31/2018 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)      | \$                           | 1.70       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)           |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)      | \$                           | 160.20     |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)      | \$                           | 60,765.49  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                | \$                           | 60,927.39  |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          | Reporting Per | riod                         |            |
|--|---------------|------------------------------|------------|
| FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE | From:         | <u>11/27/2018</u> <b>To:</b> | 12/31/2018 |

| FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE |               |                          | rom:    | <u>11/</u> | <u>/27/2018</u> | <u>18</u> <b>To</b> : <u>12/31/2</u> |            |
|--|---------------|--------------------------|---------|------------|-----------------|--------------------------------------|------------|
|  |               |                          |         | DATE       |                 |                                      | AMOUNT     |
| Full Name of Contributor HRCC                  |               |                          | МО      | DAY        | YEAR            |                                      |            |
| Mailing Address P.O. BOX 11787                 | 11            | 10                       | 2018    | \$         | 160.20          |                                      |            |
| City HARRISBURG                                | State         | Zip Code (Plus 4)        | 1       |            |                 |                                      |            |
|  | PA            | 17108                    |         |            |                 |                                      |            |
| <b>Description of Contribution:</b> DATA, LIS  | STS AND POS   | TCARDS                   |         |            |                 |                                      |            |
| Enter Grand Total of Part F on Sched           | ule II, In-Ki | ind Contributions Detail | ed Sumi | mary Pag   | je,             |                                      | PAGE TOTAL |
| Section 2.                                     |               |                          |         |            |                 | \$                                   | 160.20     |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE

From: 11/27/2018 To: 12/31/2018

|   |                                |      |                         | •       |  | DATE                |       | AMOUNT  |  |  |
|---|--------------------------------|------|-------------------------|---------|--|---------------------|-------|---|--|--|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | 4                              |      |                         |         | МО   | DAY                 | YEAR  |   |  |  |
| Mailing Address 112 STATE STREET                          |                                |      |                         |         |  |                     |       | <b>\$</b> 56,891.84                               |  |  |
| City HARRISBURG   |                                |      | <b>Zip Code(F</b> 17101 | Plus 4) | 10   | 26                  | 2018  |   |  |  |
| Employer of Contributor                                   | •                              |      | •                       |         | Occupat  | tion                |       | 1   |  |  |
| Employer Mailing Address/Principal Plac<br>Business       | ce of                          | City |                         | State   | Zip<br>4)  | Code(Plus           |       | ption of Contribution<br>IGN LITERATURE AND<br>GE |  |  |
| Full Name of Contributor PENNSYLVANIA FAMILY PAC          |                                |      |                         |         | МО   | DAY                 | YEAR  |   |  |  |
| Mailing Address 23 N. FRONT STREE                         | ing Address 23 N. FRONT STREET |      |                         |         |  |                     |       | \$ 500.00   |  |  |
| City HARRISBURG   | <b>State</b><br>PA             |      | <b>Zip Code(F</b> 17101 | Plus 4) | 10   | 29                  | 2018  |   |  |  |
| Employer of Contributor                                   | •                              |      | •                       |         | Occupat  | tion                |       | 1   |  |  |
| Employer Mailing Address/Principal Plac<br>Business       | ce of                          | City |                         | State   | Zip Code(Plus<br>4)  Description of Cont MAILER DESIGN |                     |       | ption of Contribution                             |  |  |
| Full Name of Contributor HOUSE REPUBLICAN CAMPAIGN COMM   | 1ITTEE                         |      |                         |         | мо   | DAY                 | YEAR  |   |  |  |
| Mailing Address P.O. BOX 11787                            |                                |      |                         |         |  |                     |       | <b>\$</b> 2,550.70                                |  |  |
| City HARRISBURG   | <b>State</b><br>PA             |      | <b>Zip Code(F</b> 17108 | Plus 4) | 11   | 1                   | 2018  |   |  |  |
| Employer of Contributor                                   | •                              |      | •                       |         | Occupation   |                     |       |   |  |  |
| Employer Mailing Address/Principal Plac<br>Business       | ce of                          | City |                         | State   | Zip<br>4)  | Zip Code(Plus<br>4) |       | Description of Contribution                       |  |  |
|   |                                |      |                         |         |  |                     | VIDEO | EDITING   |  |  |

| Full Name of Contributor PENNSYLVANIA FAMILY PAC                  |              |             |                          |          | мо  | DAY  | YEAR    |                         |  |
|---|--------------|-------------|--------------------------|----------|---|--|---------|-------------------------|--|
| Mailing Address 23 N. FRONT STREET                                |              |             |                          |          |   |  |         | <b>\$</b> 354.63        |  |
| City HARRISBURG   | State Zip Co |             |                          | Plus 4)  | 10  | 31   | 2018    |                         |  |
| Employer of Contributor   |              |             |                          |          | Occupation  |  |         |                         |  |
| Employer Mailing Address/Principal Place of Business City State   |              |             |                          |          | Zip Code(Plus<br>4)  Description of Contribution POSTAGE FOR MAILER |  |         |                         |  |
| Full Name of Contributor PENNSYLVANIA FAMILY PAC                  |              |             |                          |          | мо  | DAY  | YEAR    |                         |  |
| Mailing Address 23 N. FRONT ST                                    | REET         |             |                          |          |   |  |         | \$ 468.32               |  |
| City HARRISBURG   | State<br>PA  |             | <b>Zip Code(</b> 1 17101 | Plus 4)  | 11  | 26   | 2018    |                         |  |
| Employer of Contributor   | •            |             | •                        |          | Occupat   | tion   |         |                         |  |
| Employer Mailing Address/Principal Place of Business  City  State |              |             |                          | State    | Zip<br>4)   | Zip Code(Plus 4)  Description of Contribution  MAILER PRINTING |         |                         |  |
| Enter Grand Total of Part G on<br>Summary Page, Section 3.        | Schedule II, | <br>In-Kind | Contributi               | ons Deta | iled  |  | 1174221 | PAGE TOTAL<br>60,765.49 |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate          | Reporting Period |            |     |            |  |  |
|--|------------------|------------|-----|------------|--|--|
| FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE | From             | 11/27/2018 | То: | 12/31/2018 |  |  |

|                                      |                    |                                   |                          | DATE                    |                | AMOUNT          |
|--------------------------------------|--------------------|-----------------------------------|--------------------------|-------------------------|----------------|-----------------|
| To Whom Paid DNB FIRST               |                    |                                   | МО                       | DAY                     | YEAR           |                 |
| Mailing Address 4 BRANDYWINE AVE     | ENUE               |                                   | 10                       | 25                      | 2018           | \$<br>15.00     |
| City DOWNINGTOWN                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19335 | <b>Descrip</b><br>WIRE F | I<br>Otion of Exp<br>EE | l<br>penditure |                 |
| To Whom Paid<br>DNB FIRST            |                    |                                   | МО                       | DAY                     | YEAR           |                 |
| Mailing Address 4 BRANDYWINE AVE     | ENUE               |                                   | 10                       | 26                      | 2018           | \$<br>25.00     |
| City DOWNINGTOWN                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19335 | <b>Descrip</b><br>WIRE F | tion of Exp             | penditure      |                 |
| To Whom Paid HALLOWELL & BRANSTETTER |                    |                                   | МО                       | DAY                     | YEAR           |                 |
| Mailing Address 3031 LOGAN STREE     | Т                  |                                   | 10                       | 25                      | 2018           | \$<br>38,200.00 |
| City CAMP HILL                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17011    |                          | otion of Exp<br>BUY #5  | penditure      |                 |
| To Whom Paid DNB FIRST               |                    |                                   | МО                       | DAY                     | YEAR           |                 |
| Mailing Address 4 BRANDYWINE AVE     | ENUE               |                                   | 10                       | 30                      | 2018           | \$<br>15.00     |
| City DOWNINGTOWN                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19335 | <b>Descrip</b><br>WIRE F | otion of Exp            | penditure      |                 |
| To Whom Paid DNB FIRST               |                    |                                   | МО                       | DAY                     | YEAR           |                 |
| Mailing Address 4 BRANDYWINE AVE     | ENUE               |                                   | 10                       | 30                      | 2018           | \$<br>25.00     |
| City DOWNINGTOWN                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19335 | <b>Descrip</b><br>WIRE F | otion of Exp            | penditure      |                 |

| <b>To Whom Paid</b> DNB FIRST  |  |                                   | мо   | DAY                             | YEAR                           |              |           |
|--|--|-----------------------------------|--|---------------------------------|--------------------------------|--------------|-----------|
| Mailing Address 4 BRANDYWIN  | E AVENUE   |                                   | 10   | 30                              | 2018                           | \$           | 25.00     |
| City DOWNINGTOWN   | OWNINGTOWN State Zip Code (Plus 4) PA 19335                |                                   |  |                                 | penditure                      |              |           |
| To Whom Paid<br>DELUXE CHECK   |  |                                   | мо   | DAY                             | YEAR                           |              |           |
| Mailing Address 3680 VICTORIA  | A STREET NORTH   |                                   | 10   | 30                              | 2018                           | \$           | 38.00     |
| City SHOREVIEW   | City SHOREVIEW  State  MN  State  Zip Code (Plus 4)  55126 |                                   |  | otion of Exp                    | enditure                       |              |           |
| To Whom Paid HALLOWELL & BRANSTETTER   | 3  |                                   | мо   | DAY                             | YEAR                           |              |           |
| Mailing Address 3031 LOGAN S   | TREET  |                                   | 10   | 30                              | 2018                           | \$           | 17,500.00 |
| City CAMP HILL   | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>17011 | 1  | otion of Exp                    |                                |              |           |
| To Whom Paid<br>HRCC   |  |                                   | мо   | DAY                             | YEAR                           |              |           |
|  |  |                                   |  |                                 |                                |              |           |
| Mailing Address P.O. BOX 1178  | 7  |                                   | 10   | 25                              | 2018                           | \$           | 100.00    |
| Mailing Address P.O. BOX 1178  City HARRISBURG   | State PA   | <b>Zip Code (Plus 4)</b> 17108    | Descrip  | 25<br>Ption of Exp<br>RENTAL FO | enditure                       |              | 100.00    |
| 1.0. BOX 1170  | State  |                                   | Descrip  | tion of Exp                     | enditure                       |              | 100.00    |
| City HARRISBURG  To Whom Paid  | State<br>PA  |                                   | <b>Descrip</b><br>ROOM   | otion of Exp<br>RENTAL FO       | penditure<br>OR FUNDF          |              | 300.00    |
| City HARRISBURG  To Whom Paid ERIC ROE   | State<br>PA  |                                   | Descrip ROOM  MO  10  Descrip  | RENTAL FO                       | YEAR 2018                      | RAISER<br>\$ | 300.00    |
| City HARRISBURG  To Whom Paid ERIC ROE  Mailing Address 1332 W. STRAS                    | State PA  SBURG ROAD  State                                | 17108  Zip Code (Plus 4)          | Descrip ROOM  MO  10  Descrip  | DAY  23                         | YEAR 2018                      | RAISER<br>\$ | 300.00    |
| City HARRISBURG  To Whom Paid ERIC ROE  Mailing Address 1332 W. STRAS  City WEST CHESTER | State PA  SBURG ROAD  State PA                             | 17108  Zip Code (Plus 4)          | MO  10  Description of the control o | DAY  23  Stion of Exp AND BEVER | YEAR  2018  Denditure  AGE FOR | RAISER<br>\$ | 300.00    |

|  |                                 |                                   |                                |                                 |                        |              | AGE 16    |
|--|---------------------------------|-----------------------------------|--------------------------------|---------------------------------|------------------------|--------------|-----------|
| To Whom Paid BLUE DOG PRINTING AND DESIGN  |                                 |                                   | МО                             | DAY                             | YEAR                   |              |           |
| Mailing Address 1039 ANDREW DRIV   | /E                              |                                   | 10                             | 31                              | 2018                   | \$           | 275.60    |
| City WEST CHESTER  | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>19380 | <b>Descrip</b><br>BANNE        | rtion of Exp                    | enditure               |              |           |
| To Whom Paid ERIC ROE  |                                 |                                   | МО                             | DAY                             | YEAR                   |              |           |
| Mailing Address 1332 W. STRASBUR   | G ROAD                          |                                   | 10                             | 29                              | 2018                   | \$           | 880.96    |
| City WEST CHESTER  | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>19382 |                                | tion of Exp                     |                        | ENSES        |           |
| To Whom Paid AD PRO INC.   |                                 |                                   | МО                             | DAY                             | YEAR                   |              |           |
| Mailing Address P.O. BOX 150   |                                 |                                   | 10                             | 30                              | 2018                   | \$           | 475.00    |
| City KELTON  | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b> 19346    |                                | tion of Exp                     | enditure               |              |           |
| To Whom Paid HALLOWELL & BRANSTETTER   |                                 |                                   | МО                             | DAY                             | YEAR                   |              |           |
| Mailing Address 3031 LOGAN STREE   |                                 |                                   |                                |                                 |                        | \$           | 50,000.00 |
| 3031 LOGAN STREE   | T                               |                                   | 10                             | 30                              | 2018                   |              |           |
| City CAMP HILL   | State PA                        | <b>Zip Code (Plus 4)</b> 17011    | Descrip                        | 30<br>Ption of Exp<br>CAST FLIG | enditure               | 9-11/5       |           |
| SUST ECOMIN STREE  | State<br>PA                     |                                   | Descrip                        | tion of Exp                     | enditure               | 9-11/5       |           |
| City CAMP HILL  To Whom Paid   | State PA COUNTY                 |                                   | <b>Descrip</b><br>BROAD        | ction of Exp                    | penditure<br>GHT 10/29 | 9-11/5<br>\$ | 1,175.00  |
| City CAMP HILL  To Whom Paid REPUBLICAN COMMITTEE OF CHESTER   | State PA COUNTY                 |                                   | Descrip BROAD  MO  11  Descrip | CAST FLIG                       | YEAR 2018              | \$           | 1,175.00  |
| City CAMP HILL  To Whom Paid REPUBLICAN COMMITTEE OF CHESTER  Mailing Address 15 S. CHURCH STRE                    | State PA  COUNTY  EET  State    | 17011  Zip Code (Plus 4)          | Descrip BROAD  MO  11  Descrip | CAST FLIG  DAY  8               | YEAR 2018              | \$           | 1,175.00  |
| City CAMP HILL  To Whom Paid REPUBLICAN COMMITTEE OF CHESTER  Mailing Address 15 S. CHURCH STRE  City WEST CHESTER | State PA  COUNTY  EET  State PA | 17011  Zip Code (Plus 4)          | MO  11  Descrip POSTAG         | DAY  8  Stion of Exp  BEREIMBU  | YEAR 2018 Denditure    | \$           | 1,175.00  |

| To Whom Paid HALLOWELL & BRANSTETTER            |                       |                         | мо | DAY          | YEAR |                  |
|---|-----------------------|-------------------------|----|--------------|------|------------------|
| Mailing Address 3031 LOGAN STREET               |                       |                         | 11 | 26           | 2018 | \$<br>3,550.00   |
| City CAMP HILL State Zip Code (Plus 4) PA 17011 |                       |                         |    | otion of Exp |      | ROBO CALL        |
| To Whom Paid<br>STRIPE                          |                       |                         | МО | DAY          | YEAR |                  |
| Mailing Address                                 |                       |                         |    |              |      | \$<br>40.75      |
| City  | State                 | Zip Code (Plus 4)       | 1  | otion of Exp |      |                  |
| Enter Grand Total of Expend                     | litures on Page 1 Pe  | uport Cover Page Item D |    |              |      | PAGE TOTAL       |
| Linter Grand Total of Expent                    | intures on Page 1, Re | port cover rage, Item D | •  |              |      | \$<br>130,640.31 |