

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | | |
|---|--------------------------|---------|-------------------------|-----------------------------|-----------------|------------------|-------|---------------------|------------------------------|-------------|------------|-------------|--|
| Filer Identification Number : | | 2010095 | | Report Filed By : | | CANDIDATE | | COMMITTEE | | ✓ | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: DAVIS, TINA FRIENDS OF | | | | | | | | | | | | | |
| Street Address: 505 GRANT AVE | | | | | | | | | | | | | |
| City: CROYDON | | | | | | State: PA | | | Zip Code: 19021 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | ✓ | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | ✓ | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER | | ✓ | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | |
| | | | | | | MO | DAY | YEAR | -1 | | DEM | 09 | |
| | | | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | |
| | | 1 | 1 | 2019 | | 5 | 6 | 2019 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 2,655.61 | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 49,545.74 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 52,201.35 | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 16,765.44 | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 35,435.91 | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| DAVIS, TINA FRIENDS OF | From: <u>1/1/2019</u> To: <u>5/6/2019</u> |

| | |
|--|-------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 1,815.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 600.00 |
| All Other Contributions (Part B) | \$ 650.00 |
| TOTAL for the Reporting Period (2) | \$ 1,250.00 |

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|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 42,200.00 |
| All Other Contributions (Part D) | \$ 2,850.00 |
| TOTAL for the Reporting Period (3) | \$ 45,050.00 |

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|--|-------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 1,430.74 |

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|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 49,545.74 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate DAVIS, TINA FRIENDS OF | Reporting Period From: <u>1/1/2019</u> To: <u>5/6/2019</u> |
| <div style="display: flex; justify-content: space-between;"> DATE AMOUNT </div> | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HILL WALLACK LLP | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address BOX 5226 | | | 4 | 22 | 2019 | |
| City PRINCETON | State NJ | Zip Code (Plus 4) 08543 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee WASTE MANAGEMENT EMPLOYEES GOVERNMENT FUND | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 701 PENNSYLVANIA AVE. NW SUITE 590 | | | 4 | 16 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee GGR INC PAC (GMERK GOV RELATIONS) | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 212 LOCUST STREET, SUITE 300 | | | 3 | 15 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 600.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate DAVIS, TINA FRIENDS OF | | | | Reporting Period From: <u>1/1/2019</u> To: <u>5/6/2019</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor CHRISTINA M FINELLO JD, PHD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 15 VALENTINE ROAD | | | 4 | 24 | 2019 | |
| City IVYLAND | State PA | Zip Code (Plus 4) 18974 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor PAULA VENERI | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 102 KINGFIELD ROAD | | | 4 | 24 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor SUE-ANN & ANTHONY DIVITO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 550 UNION SQUARE DRIVE | | | 4 | 23 | 2019 | |
| City NEW HOPE | State PA | Zip Code (Plus 4) 18938 | | | | |

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|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor FRIENDS OF JOHN B. LEWIS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1550 SURREY BROOKE CT | | | 4 | 2 | 2019 | |
| City YARDLEY | State PA | Zip Code (Plus 4) 19067-1354 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor MARY BERMAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5 SWAN LANE | | | 4 | 23 | 2019 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19055 | | | | |

PAGE TOTAL

\$ 650.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate DAVIS, TINA FRIENDS OF | Reporting Period From: <u>1/1/2019</u> To: <u>5/6/2019</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|----------|------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee PLUMBERS UNION LOCAL 690 ELECTION PAC | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2791 SOUTHAMPTON ROAD | | | | 2 | 9 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | | |
| Full Name of Contributing Committee PAA-PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1925 N FRONT STREET PO BOX 2955 | | | | 2 | 5 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Full Name of Contributing Committee PENNSYLVANIA INSURANCE PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1600 MARKET ST SUITE 1720 | | | | 2 | 7 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributing Committee SPRINKLER FITTERS LOCAL UNION #692 PAC FUND | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 14004 MCNULTY ROAD | | | | 2 | 8 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | | |
| Full Name of Contributing Committee AQUA AMERICA INC H2O PAC (FEDERAL PAC) | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 762 W LANCASTER AVE | | | | 2 | 5 | 2019 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010-3489 | | | | | |

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|---|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee APSCUF/CAP-PA | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 319 N FRONT ST | | | 2 | 13 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 218 NORTH STREET | | | 2 | 22 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17191 | | | | |
| Full Name of Contributing Committee 1776 PAC (UFCW) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3031-A WALTON RD STE 201 | | | 2 | 26 | 2019 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462-0000 | | | | |
| Full Name of Contributing Committee PA COALITION OF NURSE PRAC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2400 ARDMORE BLVD STE 302 | | | 1 | 31 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15221 | | | | |
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2949 N FRONT STREET | | | 3 | 14 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEGIS | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | 3 | 13 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee FIRST ENERGY PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 76 S MAIN STREET | | | 2 | 28 | 2019 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT ST ACCT | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address TWO NORTH NINTH STREET | | | 2 | 22 | 2019 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC (IBC PAC) | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1901 MARKET ST | | | 2 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

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|---|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1800 CENTER ST | | | 3 | 6 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee WOJDAK FOR THE COMMONWEALTH PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 30 N THIRD ST | | | 3 | 19 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PHILA ASSN OF RETAIL DRUGGISTS PHILPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2200 MICHENER ST SUITE 10 | | | 2 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | | | | |

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|---|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC (IBC PAC) | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1901 MARKET ST | | | 3 | 14 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 PINE ST PO BOX 1166 | | | 2 | 26 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081166 | | | | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 N THIRD ST | | | 2 | 21 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105-1724 | | | | |
| Full Name of Contributing Committee PA TRUCK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 910 LINDA LANE | | | 3 | 6 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011-6409 | | | | |
| Full Name of Contributing Committee Z PAC PA SOCIETY OF ANESTHESIOLOGIST PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 50 S PROVIDENCE ROAD | | | 3 | 5 | 2019 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19053 | | | | |
| Full Name of Contributing Committee PA OPHTHALMOLOGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N THIRD ST SUITE 1500 | | | 3 | 8 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee P.L.A.N. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 904 N 2ND STREET | | | 3 | 13 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee PECO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2301 MARKET ST S14-2 | | | 3 | 14 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-0000 | | | | |
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 500 N 3RD STREET SUITE 600A | | | 3 | 15 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PAMIC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1017 MUMMA RD STE 103 | | | 3 | 21 | 2019 | |
| City WORMLEYSBURG | State PA | Zip Code (Plus 4) 170430000 | | | | |
| Full Name of Contributing Committee PAW-PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 800 WEST HERSHEY PARK DR | | | 3 | 19 | 2019 | |
| City HERSEY | State PA | Zip Code (Plus 4) 17033 | | | | |
| Full Name of Contributing Committee PARD PHILPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2200 MICHENER ST SUITE 10 | | | 3 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PENNSYLVANIA AFL-CIO COPE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 600 NORTH SECOND STREET | | | 3 | 20 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee INTL UNION OF OPERATING ENGINEERS LOCAL 452 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1375 VIRGINIA DR STE 100 | | | 3 | 28 | 2019 | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 NORTH 12TH STREET | | | 3 | 26 | 2019 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee EXELONPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 CONSTITUTION AVE NW STE 400 E | | | 3 | 26 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL UNION 420 COMM ON POL EDUC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 14420 TOWNSEND RD STE A | | | 4 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |
| Full Name of Contributing Committee TRANSPORT WORKERS UNION LOCAL 234 COPE FUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N 2ND STREET | | | 4 | 8 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PENNSYLVANIA SEIU COPE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1500 N 2ND STREET, 2ND FLOOR SUITE 11 | | | 4 | 1 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 1 PAC FUND | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2706 BLACK LACE PLACE | | | 3 | 11 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |
| Full Name of Contributing Committee SEAN P KILKENNY POD | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 715 WASHINGTON LANE | | | 4 | 22 | 2019 | |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT HELEN TAI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 415 S YORK ROAD | | | 4 | 18 | 2019 | |
| City NEW HOPE | State PA | Zip Code (Plus 4) 18938 | | | | |
| Full Name of Contributing Committee PLUMBERS LOCAL UNION NO. 27 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1040 MONTGOMERY WEST INDUSTRIAL PARK | | | 4 | 16 | 2019 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 19108 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | 4 | 15 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CHAPTER 830 DRIVE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 12298 TOWNSEND ROAD | | | 4 | 16 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PLUMBERS UNION LOCAL 690 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2791 SOUTHAMPTON ROAD PHILADELPHIA 19154 | | | 4 | 16 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PLUMBERS UNION LOCAL 690 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2791 SOUTHAMPTON ROAD PHILADELPHIA 19154 | | | 4 | 23 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee OPERATIVE PLASTERERS AND CEMENT MASONS LOCAL 592 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2843 SNYDER AVENUE | | | 4 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19145 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 900 SEVENTH STREET NW | | | 4 | 4 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 42,200.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate DAVIS, TINA FRIENDS OF | Reporting Period From: <u>1/1/2019</u> To: <u>5/6/2019</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|-------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor BONNIE CHANG | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 6064 STONEY HILL ROAD | | | | 4 | 25 | 2019 | |
| City NEW HOPE | State PA | Zip Code (Plus 4) 18938 | | | | | |
| Employer Name N/A | | | | Occupation RETIRED TEACHER | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State PA | Zip Code (Plus 4) 18938 | |
| Full Name of Contributor RANDALL FLAGER | | | | MO | DAY | YEAR | \$ 1,050.00 |
| Mailing Address 425 RIVERVIEW CIRCLE | | | | 4 | 16 | 2019 | |
| City NEW HOPE | State PA | Zip Code (Plus 4) 18938 | | | | | |
| Employer Name SELF | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business FLAGER & ASSOCIATES | | | City NEW HOPE | | State PA | Zip Code (Plus 4) 18938 | |
| Full Name of Contributor BRIAN J POEHLMANN | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 6 GARRISON ROAD | | | | 5 | 6 | 2019 | |
| City IVYLAND | State PA | Zip Code (Plus 4) 18974 | | | | | |
| Employer Name UNK | | | | Occupation UNK | | | |
| Employer Mailing Address/Principal Place of Business UNK | | | City UNK | | State PA | Zip Code (Plus 4) 19047 | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor NICHOLAS J SAPONARO | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5838 HUDSON ROAD | | | 4 | 24 | 2019 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | | | | |
| Employer Name UNK | | | Occupation UNK | | | |
| Employer Mailing Address/Principal Place of Business UNK | | City UNK | State PA | Zip Code (Plus 4) 19047 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,850.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate DAVIS, TINA FRIENDS OF | Reporting Period From: <u>1/1/2019</u> To: <u>5/6/2019</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|--|------|-----|------|-------------|
| Full Name TINA DAVIS FOR SENATE | | | | MO | DAY | YEAR | \$ 1,426.78 |
| Mailing Address PO BOX 233 | | | | 2 | 9 | 2019 | |
| City CROYDON | State PA | Zip Code (Plus 4) 19021 | | | | | |
| Receipt Description BANK TRANSFERFROM PNC | | | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|----|-----|------|---------|
| Full Name PFFCU | | | | MO | DAY | YEAR | \$ 3.96 |
| Mailing Address 901 ARCH STREET | | | | 5 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | | | | | |
| Receipt Description DIVIDENDS | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,430.74 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| DAVIS, TINA FRIENDS OF | | From: <u>1/1/2019</u> To: <u>5/6/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| DAVIS, TINA FRIENDS OF | From <u>1/1/2019</u> To: <u>5/6/2019</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|-----------|
| To Whom Paid SUE DEROSIER | MO | DAY | YEAR | |
| Mailing Address 2513 GREEN AVENUE | 1 | 9 | 2019 | \$ 64.99 |
| City BRISTOL | State PA | Zip Code (Plus 4) 19007 | Description of Expenditure FLOWERS | |
| To Whom Paid BCDWI | MO | DAY | YEAR | |
| Mailing Address 9311 SE 36TH ST STE 202 | 1 | 18 | 2019 | \$ 100.00 |
| City MERCER ISLAND | State WA | Zip Code (Plus 4) 98040 | Description of Expenditure DONATION | |
| To Whom Paid FALLS DEMOCRATIC PARTY | MO | DAY | YEAR | |
| Mailing Address 4 VALLEYVIEW ROAD | 1 | 18 | 2019 | \$ 200.00 |
| City MORRISVILLE | State PA | Zip Code (Plus 4) 19067 | Description of Expenditure DONATION | |
| To Whom Paid BARC DEVELOPMENT SERVICES | MO | DAY | YEAR | |
| Mailing Address 4950 OLD YORK ROAD BLDG 1 | 2 | 1 | 2019 | \$ 100.00 |
| City BUCKINGHAM | State PA | Zip Code (Plus 4) 18912 | Description of Expenditure RAFFLE | |
| To Whom Paid TURN PA BLUE | MO | DAY | YEAR | |
| Mailing Address PO BOX 934 | 2 | 4 | 2019 | \$ 250.00 |
| City NARBERTH | State PA | Zip Code (Plus 4) 19072 | Description of Expenditure DONATION | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid SHERPA WEB | | | MO | DAY | YEAR | \$ 257.96 |
| Mailing Address 121 W COURT STREET | | | 2 | 5 | 2019 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure ONLINE EXPENSES | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid LBCCC | | | MO | DAY | YEAR | \$ 295.00 |
| Mailing Address 409 HOOD BLVD | | | 2 | 7 | 2019 | |
| City FAIRLESS HILLS | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure DONATION | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid EMERGE PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 60078 | | | 2 | 8 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid KEVIN TRAVERS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 10 BORBECK AVENUE | | | 2 | 12 | 2019 | |
| City ROCKLEDGE | State PA | Zip Code (Plus 4) 19046 | Description of Expenditure RECOGNITION FOR VOLUNTEER WORK | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid HDCC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 205 STATE STREET | | | 2 | 21 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONATION | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid MELISSA FOR PHILLY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 22327 | | | 2 | 22 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19120 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid CELESTE VENERI | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 102 KINGFIELD ROAD | | | 2 | 24 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure OFFICE EXPENSES | | | |
| To Whom Paid NOVA | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 2370 YORK ROAD | | | 2 | 25 | 2019 | |
| City JAMISON | State PA | Zip Code (Plus 4) 18929 | Description of Expenditure DONATION | | | |
| To Whom Paid PRINCETON STRATEGIES | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1500 WALNUT ST STE 800 | | | 2 | 25 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure X | | | |
| To Whom Paid NGPVAN | | | MO | DAY | YEAR | \$ 1,000.50 |
| Mailing Address 1101 15TH STREET NW STE 500 | | | 2 | 27 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure ONLINE EXPENSES | | | |
| To Whom Paid BRISOL TOWNSHIP DEMOCRATS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2501 BATH ROAD #1 | | | 3 | 5 | 2019 | |
| City BRISTOL | State PA | Zip Code (Plus 4) 19007 | Description of Expenditure DONATION | | | |
| To Whom Paid BARANOWSKI FOR JUDGE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 805 | | | 3 | 8 | 2019 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure D | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid MARK SIEGEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 56 JOLLY LANE | | | 3 | 18 | 2019 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19055 | Description of Expenditure MISCELLANEOUS EXPENSES | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid KRISTEN NEILSEN | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 130 MALLARD PLACE | | | 3 | 18 | 2019 | |
| City HOLLAND | State PA | Zip Code (Plus 4) 18966 | Description of Expenditure DONATION | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CROYDON TOWN WATCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 22 | | | 3 | 18 | 2019 | |
| City CROYDON | State PA | Zip Code (Plus 4) 19021 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid SILVER LAKE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1306 BATH ROAD | | | 3 | 20 | 2019 | |
| City BRISTOL | State PA | Zip Code (Plus 4) 19007 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid NOVA | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2370 YORK ROAD | | | 3 | 20 | 2019 | |
| City JAMISON | State PA | Zip Code (Plus 4) 18929 | Description of Expenditure DONATION | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid WBCB | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 MAGNOLIA DRIVE | | | 3 | 22 | 2019 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19054 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid BCDWF | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 3 MUNICIPAL WAY | | | 3 | 26 | 2019 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DONATION | | | |
| To Whom Paid RYAN STRONG | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 1604 | | | 3 | 27 | 2019 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure MISCELLANEOUS EXPENSES | | | |
| To Whom Paid BDO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1801 MARKET STREET STE 1700 | | | 3 | 29 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure DONATION | | | |
| To Whom Paid EMERGE PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 60078 | | | 4 | 1 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure DONATION | | | |
| To Whom Paid FIRE AND ICE BALL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address ST. ANDREW 51 WRIGHTS ROAD | | | 4 | 5 | 2019 | |
| City NEWTOWN | State PA | Zip Code (Plus 4) 18940 | Description of Expenditure DONATION | | | |
| To Whom Paid AOH DIVISION 1 | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 1229 TULIP STREET | | | 4 | 8 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure 1/2 PAGE AD | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid BUCKS COUNTY LEGENDS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PURDUE STREET | | | 4 | 10 | 2019 | |
| City BRISTOL | State PA | Zip Code (Plus 4) 19007 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid PRINCETON STRATEGIES | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1500 WALNUT ST STE 800 | | | 4 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure CAMPAIGN STRATEGIES | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid RELAY FOR LIFE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1818 MARKET STREET | | | 4 | 12 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid LANGHORNE MANOR DEMOCRATS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3 MUNICIPAL WAY | | | 4 | 12 | 2019 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid JESSE SOBY POST #118 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 115 W RICHARDSON AVENUE | | | 4 | 15 | 2019 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid LADIES OF THE KNIGHTS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 601 BRISTOL PIKE | | | 4 | 18 | 2019 | |
| City CROYDON | State PA | Zip Code (Plus 4) 19021 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid YAEGER FOR JUDGE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 944 | | | 4 | 22 | 2019 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure DONATION | | | |
| To Whom Paid PHMPDC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 137 LONGVIEW AVENUE | | | 4 | 23 | 2019 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DONATION | | | |
| To Whom Paid FAMILY SERVICE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4 CORNERSTONE DR | | | 4 | 23 | 2019 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DONATION | | | |
| To Whom Paid MCGRATH'S | | | MO | DAY | YEAR | \$ 1,070.86 |
| Mailing Address 202 LOCUST STREET | | | 3 | 22 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUND RAISER EXPENSES | | | |
| To Whom Paid UNITED WAY | | | MO | DAY | YEAR | \$ 275.00 |
| Mailing Address 1709 BENJAMIN FRANKLIN PKWY | | | 4 | 5 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure DONATION | | | |
| To Whom Paid CELESTE VENERI | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 102 KINGFIELD ROAD | | | 5 | 2 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure CAMPAIGN FINANCE REPORTING | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CONWELL EGAN HS SPORTS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 611 WISTAR ROAD | | | 4 | 25 | 2019 | |
| City FAIRLESS HILLS | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid SANTASIERO FOR STATE SENATE | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 3 TERRY DRIVE SUITE 201 | | | 4 | 25 | 2019 | |
| City NEWTOWN | State PA | Zip Code (Plus 4) 18940 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid RHETT TIERNEY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 706 BRIDGEVIEW ROAD | | | 4 | 26 | 2019 | |
| City FEASTERVILLE | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure SINGER | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid TWU LOCAL 234 | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 234 UNION HALL 500 N 2ND ST | | | 4 | 29 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOLF OUTING | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid DOG AND BULL | | | MO | DAY | YEAR | \$ 2,256.86 |
| Mailing Address 810 BRISTOL PIKE | | | 4 | 29 | 2019 | |
| City CROYDON | State PA | Zip Code (Plus 4) 19021 | Description of Expenditure FUND RAISER EXPENSES | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid YWCA BUCKS COUNTY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2525 TREVOSE ROAD | | | 5 | 1 | 2019 | |
| City TREVOSE | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid AFRICAN AMERICAN MUSEUM | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 701 ARCH ST | | | 5 | 1 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid BANKCARD | | | MO | DAY | YEAR | \$ 139.27 |
| Mailing Address MERCHANT FEES ID 1246825337 | | | 5 | 6 | 2019 | |
| City BUCKS COUNTY | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure BANK CARD FEES | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CAITLIN GRABOSKI | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 271 SAXONY DRIVE | | | 2 | 27 | 2019 | |
| City NEWTOWN | State PA | Zip Code (Plus 4) 18940 | Description of Expenditure MISCELLANEOUS EXPENSES | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid EMERGE PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 60078 | | | 4 | 29 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CHARISSA LILER FOR JUDGE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 24 WOODBRIDGE DRIVE | | | 5 | 3 | 2019 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid NGPVAN | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 1101 15TH STREET NW STE 500 | | | 5 | 3 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure ONLINE EXPENSES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid M & A CONCEPTS | | | MO | DAY | YEAR | |
| Mailing Address TRUMAN HS 3001 GREEN LANE | | | 5 | 2 | 2019 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19057 | Description of Expenditure EMERGENCE II | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid BUCKS COUNTY YOUNG DEMOCRATS | | | MO | DAY | YEAR | |
| Mailing Address 44 E COURT STREET | | | 5 | 2 | 2019 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 16,765.44 |

