

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2004018 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: KELLER, MARK FRIENDS OF | | | | | | | | | | | |
| Street Address: P O BOX 323 | | | | | | | | | | | |
| City: LANDISBURG | | | | | State: PA | | Zip Code: 17040 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2004 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO DAY YEAR | | | STH | REP | 50 | |
| | | | | | 11 2 2004 | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 1 | 1 | 1 | | 9 | 13 | 2004 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 5,746.32 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 2,152.76 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 7,899.08 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 2,489.26 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 5,409.82 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From: To: <u>9/13/2004</u> |

| | |
|--|----------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|------------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 100.00 |
| TOTAL for the Reporting Period (2) | \$ 350.00 |

| | |
|---|--------------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 1,500.00 |

| | |
|--|------------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 302.76 |

| | |
|---|--------------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 2,152.76 |
|---|--------------------|

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------|-------------------|----|-----|------|-----------|
| KEYSTONE LEADERS PAC | | | | | | | |
| Mailing Address | | | | 7 | 19 | 2004 | |
| P.O. BOX 506 | | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17108 | | | | |

| | |
|-------------------|--------|
| PAGE TOTAL | |
| \$ | 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From: To: <u>9/13/2004</u> |

| DATE | | | | AMOUNT |
|--------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| J. PIERCE | | | | |
| Mailing Address P.O. BOX 1248 | | | | \$ 100.00 |
| City HARRISBURG | 5 | 20 | 2004 | |
| State PA | | | | |
| Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From: To: <u>9/13/2004</u> |

| DATE | | | | AMOUNT |
|---|--------------|--------------------------|-----------|-------------|
| | | | | |
| Full Name of Contributing Committee | | | | |
| FRIENDS OF JAKE CORMAN | | | | |
| Mailing Address 270 EDWARD DRIVE | | | | |
| City BELLEFONTE | State | Zip Code (Plus 4) | MO | DAY |
| | PA | 16823 | 8 | 3 |
| | | | | 2004 |
| | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | |
| PERRY CO. REPUBLICAN COMM. | | | | |
| Mailing Address 1993 TURKEYBIRD ROAD | | | | |
| City NEWPORT | State | Zip Code (Plus 4) | MO | DAY |
| | PA | 17074 | 7 | 29 |
| | | | | 2004 |
| | | | | \$ 1,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate KELLER, MARK FRIENDS OF | Reporting Period From: To: <u>9/13/2004</u> |
|---|---|

| | | | | DATE | AMOUNT | |
|--|-----------------|--------------------------------|------|-----------------------|-----------------|--------------------------------|
| Full Name | MO | DAY | YEAR | | | |
| CONCEPTONE INC | | | | \$ 302.76 | | |
| Mailing Address 720 NEWPORT ROAD | 5 | 28 | 2004 | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">City DUNCANNON</td> <td style="width: 20%;">State PA</td> <td style="width: 50%;">Zip Code (Plus 4) 17020</td> </tr> </table> | | | | City DUNCANNON | State PA | Zip Code (Plus 4) 17020 |
| City DUNCANNON | State PA | Zip Code (Plus 4) 17020 | | | | |
| Receipt Description RETURNED CHECK 138, INVOICE PAID ON PREVIOUS CYCLE | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 302.76 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|-------------------------|----------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| KELLER, MARK FRIENDS OF | | From: | To: 9/13/2004 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From To: 9/13/2004 |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| FANNETTSBURG FESTIVAL | | | | |
| Mailing Address P.O. BOX 406 | 5 | 20 | 2004 | \$ 35.00 |
| City FANNETTSBURG | State PA | Zip Code (Plus 4) 17221 | Description of Expenditure AD IN FEST AD BOOK | |
| To Whom Paid | MO | DAY | YEAR | |
| MIDDLE RIDGE TAVERN | | | | |
| Mailing Address 5111 MIDDLE RIDGE ROAD | 5 | 26 | 2004 | \$ 753.65 |
| City NEWPORT | State PA | Zip Code (Plus 4) 17074 | Description of Expenditure ELECTION NIGHT CELEBRATION | |
| To Whom Paid | MO | DAY | YEAR | |
| FRANKLIN CO. FARM BUR. INC. | | | | |
| Mailing Address 2367 PHILADELPHIA AVENUE | 6 | 11 | 2004 | \$ 20.00 |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | Description of Expenditure TWO TICKETS FOR PICNIC | |
| To Whom Paid | MO | DAY | YEAR | |
| MARK K. KELLER | | | | |
| Mailing Address 6441 WAGGONERS GAP ROAD | 7 | 9 | 2004 | \$ 318.60 |
| City LANDISBURG | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure REIMBURSEMENT FOR CAMPAIGN EXPENSES | |
| To Whom Paid | MO | DAY | YEAR | |
| BEN FRANKLIN SOCIETY OF FRANKLIN CO. | | | | |
| Mailing Address 293 SOUTH GATE MALL | 7 | 12 | 2004 | \$ 300.00 |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | Description of Expenditure 12-MONTH MEMBERSHIP IN THE SOCIETY | |
| To Whom Paid | MO | DAY | YEAR | |
| BROWNS PRINTING & GRAPHIC DES. | | | | |
| Mailing Address 241 RICHWINE ROAD | 8 | 27 | 2004 | \$ 372.46 |
| City SHERMANS DALE | State PA | Zip Code (Plus 4) 17090 | Description of Expenditure NOTE PADS | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid PATERNO FOR CONGRESS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4229 ELMERTON AVENUE | | | 9 | 7 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure CONTRIBUTION TOWARDS CAMPAIGN | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid POST MASTER/POST OFFICE | | | MO | DAY | YEAR | \$ 92.50 |
| Mailing Address UPTOWN STATION | | | 9 | 10 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure STAMPS FOR FUND RAISER MAILING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid BROWNS PRINTING & GRAPHIC DES. | | | MO | DAY | YEAR | \$ 75.79 |
| Mailing Address 241 RICHWINE ROAD | | | 9 | 10 | 2004 | |
| City SHERMANS DALE | State PA | Zip Code (Plus 4) 17090 | Description of Expenditure 500 TICKETS PRINTED FOR FUNDRAISER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CITIZENS FOR ARLEN SPECTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 600 N. SECOND ST, STE. 400 | | | 9 | 10 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION TOWARDS CAMPAIGN | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid POST MASTER / POST OFFICE | | | MO | DAY | YEAR | \$ 18.50 |
| Mailing Address UPTOWN STATION | | | 9 | 13 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure STAMPS FOR FUND RAISER MAILING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CONCEPTONE INC | | | MO | DAY | YEAR | \$ 302.76 |
| Mailing Address 720 NEWPORT ROAD | | | 5 | 25 | 2004 | |
| City DUNCANNON | State PA | Zip Code (Plus 4) 17020 | Description of Expenditure THANK YOU ADS IN NEWSPAPERS | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,489.26 |

