

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20120115		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> SCHLOSSBERG, MIKE FRIENDS OF											
<b>Street Address:</b> 1620 POND RD, STE 200											
<b>City:</b> ALLENTOWN					<b>State:</b> PA		<b>Zip Code:</b> 18104-2255				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/> No		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2019	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	STH	DEM	39	
					3	12	2019	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		2	26	2019		3	22	2019			
<b>A. Amount Brought Forward From Last Report</b>					\$		26,743.28				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		5,675.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		32,418.28				
<b>D. Total Expenditures (From Schedule III)</b>					\$		1,629.05				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		30,789.23				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		0.00				

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
SCHLOSSBERG, MIKE FRIENDS OF	From: <u>2/26/2019</u> To: <u>3/22/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 3,375.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 3,375.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 2,300.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 2,300.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 5,675.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
SCHLOSSBERG, MIKE FRIENDS OF				From: <u>2/26/2019</u> To: <u>3/22/2019</u>			
				<b>DATE</b>		<b>AMOUNT</b>	

  

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 125.00
PAFPAC			3	13	2019	
<b>Mailing Address</b> 2704 Commerce Drive, Suite A						
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110				

  

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
JM Uliana & Associates, LLC			3	13	2019	
<b>Mailing Address</b> 2571 Baglyos Circle B20						
<b>City</b> Bethlehem	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18020				

  

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
Pennsylvania Bankers Public Affairs Committee			3	14	2019	
<b>Mailing Address</b> 3897 North Front Street						
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110				

  

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
PA MEDICAL PAC (PAM PAC)			3	13	2019	
<b>Mailing Address</b> P.O. BOX 8820						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17105				

  

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
Bricklayers & Allied Craftsman Local 5 PAC			3	15	2019	
<b>Mailing Address</b> 2163 Berryhill Street						
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17104				

Full Name of Contributing Committee Pennsylvania Psychological PAC			MO	DAY	YEAR	\$ 250.00
Mailing Address 5925 Stevenson Avenue, Suite H			3	12	2019	
City Harrisburg	State PA	Zip Code (Plus 4) 17112				
Full Name of Contributing Committee RCPA-PAC			MO	DAY	YEAR	\$ 250.00
Mailing Address 777 E PARK DR, STE 300			3	8	2019	
City HARRISBURG	State PA	Zip Code (Plus 4) 17111-2754				
Full Name of Contributing Committee AT&T PAC Pennsylvania			MO	DAY	YEAR	\$ 250.00
Mailing Address Information Requested			3	11	2019	
City Information Requested	State PA	Zip Code (Plus 4) 17101				
Full Name of Contributing Committee PHARMPAC (PA PHARMACY PAC)			MO	DAY	YEAR	\$ 250.00
Mailing Address 508 NORTH THIRD STREET			3	11	2019	
City HARRISBURG	State PA	Zip Code (Plus 4) 171011199				
Full Name of Contributing Committee MCNEES PAC			MO	DAY	YEAR	\$ 250.00
Mailing Address 100 PINE ST PO BOX 1166			3	6	2019	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108-1166				
Full Name of Contributing Committee Pennsylvania AAA Federation			MO	DAY	YEAR	\$ 250.00
Mailing Address 600 North 3rd Street			3	7	2019	
City Harrisburg	State PA	Zip Code (Plus 4) 17101				

Full Name of Contributing Committee AQUA AMERICA INC H2O PAC (FEDERAL PAC)			MO	DAY	YEAR	\$ 250.00
Mailing Address 762 W LANCASTER AVE			3	7	2019	
City BRYN MAWR	State PA	Zip Code (Plus 4) 19010-3489				

Full Name of Contributing Committee APSCUF/CAP(ASSN PA ST COL/UNIV FACL)			MO	DAY	YEAR	\$ 250.00
Mailing Address 319 N FRONT ST			3	5	2019	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101				

Full Name of Contributing Committee BIKERS PAC (BIKEPAC)			MO	DAY	YEAR	\$ 250.00
Mailing Address P O BOX 564			3	5	2019	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17055-0000				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 3,375.00



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  SCHLOSSBERG, MIKE FRIENDS OF	<b>Reporting Period</b>  <b>From:</b> <u>2/26/2019</u> <b>To:</b> <u>3/22/2019</u>
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				DATE			AMOUNT	
Full Name of Contributing Committee LOCAL 0690 PLUMBERS UNION POL ACTION FUND				MO	DAY	YEAR	\$ 500.00	
Mailing Address 2791 SOUTHAMPTON ROAD				3	7	2019		
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191540000						
Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT (PPLPGG)				MO	DAY	YEAR	\$ 1,000.00	
Mailing Address 2 N 9TH STREET				3	11	2019		
City ALLENTOWN	State PA	Zip Code (Plus 4) 18101-0000						
Full Name of Contributing Committee LOCAL 0449 STEAMFITTERS UNION PAC				MO	DAY	YEAR	\$ 500.00	
Mailing Address 1517 WOODRUFF ST				3	12	2019		
City PITTSBURGH	State PA	Zip Code (Plus 4) 15220-0000						
Full Name of Contributing Committee B&B PAC				MO	DAY	YEAR	\$ 300.00	
Mailing Address Information Requested				3	11	2019		
City Information Requested	State PA	Zip Code (Plus 4) 17112						

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 2,300.00

PART D  
**ALL OTHER CONTRIBUTIONS**  
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE	AMOUNT		
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Employer Name			Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 0.00



PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE		AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
SCHLOSSBERG, MIKE FRIENDS OF		From: <u>2/26/2019</u> To: <u>3/22/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						PAGE TOTAL \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
<div> <div>DATE</div> <div>AMOUNT</div> </div>							
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
SCHLOSSBERG, MIKE FRIENDS OF	From <u>2/26/2019</u> To: <u>3/22/2019</u>

DATE				AMOUNT
<b>To Whom Paid</b> AT&T	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 214 Lehigh Valley Mall	2	26	2019	\$ 205.81
<b>City</b> Whitehall	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18052	<b>Description of Expenditure</b> Cell Phone	
<b>To Whom Paid</b> AT&T	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 214 Lehigh Valley Mall	2	26	2019	\$ 53.24
<b>City</b> Whitehall	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18052	<b>Description of Expenditure</b> Cell Phone Data	
<b>To Whom Paid</b> Friends of Courtney Robinson	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO Box 9232	2	26	2019	\$ 500.00
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18105	<b>Description of Expenditure</b> Contribution	
<b>To Whom Paid</b> Allentown Public Library	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1210 Hamilton Avenue	3	1	2019	\$ 250.00
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18102	<b>Description of Expenditure</b> Sponsorship	
<b>To Whom Paid</b> East Side Memorial Little League	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 80 East Walnut Street	3	8	2019	\$ 100.00
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18102	<b>Description of Expenditure</b> Sponsorship	

<b>To Whom Paid</b> Allentown School District Foundation			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 31 South Penn Street			3	11	2019	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18101	<b>Description of Expenditure</b> Scholarship			

  

<b>To Whom Paid</b> Upper Lehigh Democratic Committee			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> 6115 Vista Terrace			3	19	2019	
<b>City</b> Orefield	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18069	<b>Description of Expenditure</b> Sponsorship			

  

<b>To Whom Paid</b> Syrian Arab-American Charitable Association			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 220.00
<b>Mailing Address</b> 606 1/2 North 2nd Street			3	20	2019	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18102	<b>Description of Expenditure</b> Contribution			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 1,629.05

