

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9300017 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: HOUSE REP CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| Street Address: 500 N. THIRD STREET, 4TH FLOOR,P.O. BOX 11787 | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17108 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2018 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP 22 | | | |
| | | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 27 | 2018 | | 12 | 31 | 2018 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 314,281.15 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 41,135.31 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 355,416.46 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 112,816.60 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 242,599.86 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REP CAMPAIGN COMMITTEE | From: <u>11/27/2018</u> To: <u>12/31/2018</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 73.10 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 782.84 |
| All Other Contributions (Part B) | \$ 1,252.78 |
| TOTAL for the Reporting Period (2) | \$ 2,035.62 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 32,690.59 |
| All Other Contributions (Part D) | \$ 336.00 |
| TOTAL for the Reporting Period (3) | \$ 33,026.59 |

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|--|-------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 6,000.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 41,135.31 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate HOUSE REP CAMPAIGN COMMITTEE | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee JACK RADER JR. BIPARTISAN COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P O BOX 297 | | | 12 | 4 | 2018 | |
| City REEDERS | State PA | Zip Code (Plus 4) 18352 | | | | |

| | | | | | | |
|---|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF GARY DAY | | | MO | DAY | YEAR | \$ 130.00 |
| Mailing Address 5934 MEMORIAL ROAD | | | 12 | 12 | 2018 | |
| City GERMANSVILLE | State PA | Zip Code (Plus 4) 18053 | | | | |

| | | | | | | |
|--|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF FRANK FARRY | | | MO | DAY | YEAR | \$ 213.75 |
| Mailing Address P O BOX 231 | | | 12 | 14 | 2018 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | | | | |

| | | | | | | |
|--|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee COMMITTEE TO ELECT DOYLE HEFFLEY | | | MO | DAY | YEAR | \$ 189.09 |
| Mailing Address 140 IRONWOOD ROAD | | | 12 | 31 | 2018 | |
| City PALMERTON | State PA | Zip Code (Plus 4) 18071 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 782.84 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REP CAMPAIGN COMMITTEE | From: <u>11/27/2018</u> To: <u>12/31/2018</u> |

| | | | | DATE | | AMOUNT | |
|--|-------------|----------------------------|--|----------|-----------|--------------|--------------|
| Full Name of Contributor BARBARA DYSARD | | | | MO 12 | DAY 31 | YEAR 2018 | \$ 68.90 |
| Mailing Address 666 OBSERVATORY ROAD | | | | | | | |
| City LEWISBERRY | State PA | Zip Code (Plus 4) 17339 | | | | | |
| Full Name of Contributor FRANK A. FARRY | | | | MO 12 | DAY 14 | YEAR 2018 | \$ 122.65 |
| Mailing Address 203 NATIONAL AVENUE | | | | | | | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | | | | | |
| Full Name of Contributor PAMELA HUSS | | | | MO 12 | DAY 28 | YEAR 2018 | \$ 98.00 |
| Mailing Address 404 DELLVILLE ROAD | | | | | | | |
| City DUNCANNON | State PA | Zip Code (Plus 4) 17020 | | | | | |
| Full Name of Contributor MICHELLE L. MARTIN | | | | MO 12 | DAY 31 | YEAR 2018 | \$ 78.30 |
| Mailing Address 975 THOMPSON AVENUE | | | | | | | |
| City ANNVILLE | State PA | Zip Code (Plus 4) 17003 | | | | | |
| Full Name of Contributor MARGUERITE QUINN | | | | MO 12 | DAY 31 | YEAR 2018 | \$ 63.60 |
| Mailing Address 37 BRIDLE DRIVE | | | | | | | |
| City FURLONG | State PA | Zip Code (Plus 4) 18925 | | | | | |
| Full Name of Contributor JIM RIGBY | | | | MO 12 | DAY 14 | YEAR 2018 | \$ 56.00 |
| Mailing Address 912 AUSTIN STREET | | | | | | | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15805 | | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor FRANCIS X. RYAN | | | MO | DAY | YEAR | \$ 215.05 |
| Mailing Address 1273 ASH LANE | | | 12 | 14 | 2018 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | | | | |
| Full Name of Contributor NATALIE N. STUCK | | | MO | DAY | YEAR | \$ 246.28 |
| Mailing Address 251 FRANKLIN DRIVE | | | 12 | 31 | 2018 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | | | | |
| Full Name of Contributor WENDI THOMAS | | | MO | DAY | YEAR | \$ 72.00 |
| Mailing Address 107 GLENIFFER HILL RD | | | 12 | 20 | 2018 | |
| City RICHBORO | State PA | Zip Code (Plus 4) 18954 | | | | |
| Full Name of Contributor JUDITH F. WARD | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 3521 SYLVAN HEIGHTS DRIVE | | | 12 | 12 | 2018 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | | | | |
| Full Name of Contributor JUDITH F. WARD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3521 SYLVAN HEIGHTS DRIVE | | | 12 | 12 | 2018 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | | | | |
| Full Name of Contributor DAVID H. ZIMMERMAN | | | MO | DAY | YEAR | \$ 112.00 |
| Mailing Address 314 DEERFIELD DRIVE | | | 12 | 14 | 2018 | |
| City EAST EARL | State PA | Zip Code (Plus 4) 17519 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,252.78

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate HOUSE REP CAMPAIGN COMMITTEE | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| BAYADA HOME HEALTH CARE PAC | | | | 12 | 20 | 2018 | |
| Mailing Address 1315 WALNUT ST SUITE 600 | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 298.09 |
| CITIZENS FOR GLEIM | | | | 12 | 31 | 2018 | |
| Mailing Address 450 SHERWOOD DRIVE | | | | | | | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.10 |
| CITIZENS FOR STAN SAYLOR | | | | 12 | 31 | 2018 | |
| Mailing Address 649 RUNDLE ROAD | | | | | | | |
| City FELTON | State PA | Zip Code (Plus 4) 17322 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 518.00 |
| COMM. TO ELECT MARIO SCAVELLO | | | | 12 | 20 | 2018 | |
| Mailing Address P.O. BOX 550 | | | | | | | |
| City TANNERSVILLE | State PA | Zip Code (Plus 4) 18372 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| FEDEX CORP. PAC | | | | 12 | 19 | 2018 | |
| Mailing Address 202 STATE STREET SUITE 2A | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 274.40 |
| FRIENDS FOR SHERYL DELOZIER | | | | 12 | 28 | 2018 | |
| Mailing Address P O BOX 66 | | | | | | | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | | | | | |

| | | | | | | |
|-------------------------------------|-------------------|-------|----|-------------------|-------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 25,000.00 |
| FRIENDS OF BRYAN CUTLER | | | 12 | 19 | 2018 | |
| Mailing Address | P O BOX 624 | | | | | |
| City | QUARRYVILLE | State | PA | Zip Code (Plus 4) | 17566 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| FRIENDS OF GREG ROTHMAN | | | 12 | 28 | 2018 | |
| Mailing Address | P O BOX 1471 | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17001 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 344.02 |
| STAATS FOR STATE REP | | | 12 | 28 | 2018 | |
| Mailing Address | 1613 SALEM LANE | | | | | |
| City | QUAKERTOWN | State | PA | Zip Code (Plus 4) | 18951 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 155.98 |
| STAATS FOR STATE REP | | | 12 | 28 | 2018 | |
| Mailing Address | 1613 SALEM LANE | | | | | |
| City | QUAKERTOWN | State | PA | Zip Code (Plus 4) | 18951 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 549.35 |
| TOBASH FOR A BETTER 125TH | | | 12 | 10 | 2018 | |
| Mailing Address | P O BOX 52 | | | | | |
| City | CRESSONA | State | PA | Zip Code (Plus 4) | 17929 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,450.65 |
| TOBASH FOR A BETTER 125TH | | | 12 | 10 | 2018 | |
| Mailing Address | P O BOX 52 | | | | | |
| City | CRESSONA | State | PA | Zip Code (Plus 4) | 17929 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| WAL-MART STORES PAC | | | 12 | 4 | 2018 | |
| Mailing Address | 702 SW 8TH STREET | | | | | |
| City | BENTONVILLE | State | AR | Zip Code (Plus 4) | 72716 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 32,690.59

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate HOUSE REP CAMPAIGN COMMITTEE | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> |
|--|--|

| | | | | DATE | AMOUNT |
|---|--|-----|--------------|--------------------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| PAUL I. CLYMER | | | | | \$ 336.00 |
| Mailing Address P.O. BOX 205 | | | | | |
| City SELLERSVILLE | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 18960 | | | | | |
| Employer Name | Occupation RETIRED STATE LEGISLATOR | | | | |
| Employer Mailing Address/Principal Place of Business | City | | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 336.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate HOUSE REP CAMPAIGN COMMITTEE | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|--|------|-----|------|-------------|
| | | | | MO | DAY | YEAR | |
| Full Name HALLOWELL & BRANSTETTER | | | | | | | \$ 6,000.00 |
| Mailing Address 3031 LOGAN ST | | | | 12 | 12 | 2018 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Receipt Description REFUND FOR DIGITAL | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,000.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| HOUSE REP CAMPAIGN COMMITTEE | | From: <u>11/27/2018</u> To: <u>12/31/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

6/5/2025 3:53:21 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REP CAMPAIGN COMMITTEE | From <u>11/27/2018</u> To: <u>12/31/2018</u> |

| | | | | DATE | AMOUNT | | |
|--|----------|-------------------------|---|------|--------|------|--------------|
| To Whom Paid AMERICAN EXPRESS | | | | MO | DAY | YEAR | \$ 8,366.35 |
| Mailing Address P.O. BOX 1270 | | | | 11 | 27 | 2018 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure MEETINGS, TRAVEL, LODGING, SHIPPING | | | | |
| To Whom Paid ARONIMINK GOLF CLUB | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 3600 ST. DAVID ROAD | | | | 11 | 27 | 2018 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | Description of Expenditure DEPOSIT FOR OUTING | | | | |
| To Whom Paid FULTON BANK | | | | MO | DAY | YEAR | \$ 1,842.77 |
| Mailing Address P.O. BOX 1189 | | | | 12 | 1 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure BANK FEES | | | | |
| To Whom Paid MADE TO KEEP | | | | MO | DAY | YEAR | \$ 979.44 |
| Mailing Address 409 W. MAIN ST FIRST FLOOR | | | | 12 | 5 | 2018 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure PROFESSIONAL SERVICES | | | | |
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | | MO | DAY | YEAR | \$ 14,930.24 |
| Mailing Address 2405 PARK DRIVE SUITE 200 | | | | 12 | 5 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | | |
| To Whom Paid AD ONE | | | | MO | DAY | YEAR | \$ 3,986.10 |
| Mailing Address 301 MARKET STREET | | | | 12 | 6 | 2018 | |
| City SUNBURY | State PA | Zip Code (Plus 4) 17801 | Description of Expenditure MERCHANDISE | | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 111.44 |
| DODSON GROUP | | | | | | |
| Mailing Address P O BOX 393 | | | 12 | 6 | 2018 | |
| City BROWNSBURG | State IN | Zip Code (Plus 4) 46112 | Description of Expenditure CONFERENCE CALLS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| FRANKLIN JEFFERSON STRATEGIES LLC | | | | | | |
| Mailing Address 977 DAVID DRIVE | | | 12 | 6 | 2018 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure RESEARCH | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 315.31 |
| JGF FUNDING, LLC | | | | | | |
| Mailing Address 400 NORTH BLUE RIBBON AVENUE | | | 12 | 6 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure OFFICE EQUIPMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| PITNEY BOWES PURCHASE POWER | | | | | | |
| Mailing Address P.O. BOX 371874 | | | 12 | 6 | 2018 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15250 | Description of Expenditure POSTAGE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 70.04 |
| QUALITY DIGITAL OFFICE SOLUTIONS | | | | | | |
| Mailing Address 1335 STRICKLER RD | | | 12 | 6 | 2018 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure OFFICE EQUIPMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 168.34 |
| QUILL CORPORATION | | | | | | |
| Mailing Address P O BOX 37600 | | | 12 | 6 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010600 | Description of Expenditure OFFICE SUPPLIES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 125.00 |
| RKL ESOLUTIONS | | | | | | |
| Mailing Address 1800 FRUITVILLE PIKE | | | 12 | 6 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure IT CONSULTING SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 17.16 |
| VERIZON WIRELESS | | | | | | |
| Mailing Address P.O. BOX 25505 | | | 12 | 6 | 2018 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CELL PHONE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid WELLS FARGO VENDOR FINANCIAL SERVICES | | | MO | DAY | YEAR | \$ 254.91 |
| Mailing Address P O BOX 70239 | | | 12 | 6 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19176 | Description of Expenditure OFFICE EQUIPMENT | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 74.72 |
| Mailing Address P.O. BOX 25505 | | | 12 | 10 | 2018 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CELL PHONE | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 22,119.14 |
| Mailing Address P.O. BOX 1270 | | | 12 | 11 | 2018 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure RECEPTION, TRAVEL, LODGING, LEXIS | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid RED MAVERICK MEDIA | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 1426 N. 3RD STREET SUITE 310 | | | 12 | 13 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure RESEARCH | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 14,930.24 |
| Mailing Address 2405 PARK DRIVE SUITE 200 | | | 12 | 15 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid ADVANTAGE DIRECT COMMUNICATION INC | | | MO | DAY | YEAR | \$ 1,160.50 |
| Mailing Address 2303 14TH STREET, NW SUITE 414 | | | 12 | 17 | 2018 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20009 | Description of Expenditure GOTV CALLS | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid I360 LLC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 29374 NETWORK PLACE | | | 12 | 17 | 2018 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure DATA BASE | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid UNITED CONCORDIA LIFE & HEALTH INS. | | | MO | DAY | YEAR | \$ 217.45 |
| Mailing Address P O BOX 827377 | | | 12 | 17 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191827377 | Description of Expenditure INS - 1/1-1/31/19 | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 450.12 |
| VERIZON | | | | | | |
| Mailing Address P.O. BOX 28000 | | | 12 | 17 | 2018 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure PHONES HQ | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| ROSE MCAFEE | | | | | | |
| Mailing Address 2232 BOAS STREET | | | 12 | 21 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17103 | Description of Expenditure SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| RICHARD WILLIAMS | | | | | | |
| Mailing Address 2464 REEL STREET | | | 12 | 21 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,940.49 |
| CARDMEMBER SERVICES | | | | | | |
| Mailing Address P O BOX 790408 | | | 12 | 21 | 2018 | |
| City ST. LOUIS | State MO | Zip Code (Plus 4) 631790408 | Description of Expenditure TRAVEL, PHONES, MEALS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 147.40 |
| COMCAST | | | | | | |
| Mailing Address P.O. 70219 | | | 12 | 21 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191760219 | Description of Expenditure CABLE & INTERNET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| I360 LLC | | | | | | |
| Mailing Address 29374 NETWORK PLACE | | | 12 | 21 | 2018 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure DATA BASE SUBSCRIPTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 520.00 |
| THE CINCINNATI INSURANCE COMPANY | | | | | | |
| Mailing Address P O BOX 145620 | | | 12 | 21 | 2018 | |
| City CINCINNATI | State OH | Zip Code (Plus 4) 45250 | Description of Expenditure WORKERS COMPENSATION INSURANCE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,759.20 |
| AD ONE | | | | | | |
| Mailing Address 301 MARKET STREET | | | 12 | 26 | 2018 | |
| City SUNBURY | State PA | Zip Code (Plus 4) 17801 | Description of Expenditure MERCHANDISE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|---|
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 14,930.24 |
| Mailing Address 2405 PARK DRIVE SUITE 200 | | | 12 | 31 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 112,816.60 |

