

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                      |  |   |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|---|
| <b>Filer Identification Number :</b> 8800119   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Committee to Re-elect Senator Mike Stack |                          |                          |                         |                                    |                      |  |   |
| <b>Street Address:</b> P O BOX 21114   |                          |                          |                         |                                    |                      |  |   |
| <b>City:</b> PHILADELPHIA  |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 19114                               |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                               | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3. X   | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2004               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b> <input type="checkbox"/>  |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      | <b>District Number</b>                               | <b>Office Code</b>  |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  | <b>Party Code</b>   |
|  |                          |                          |                         | 11                                 | 2                    | 2004   | 51  |
|  |                          |                          |                         | (SEE INSTRUCTIONS FOR CODES)       |                      |  |   |
| <b>Summary of Receipts and Expenditures from:</b>  |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>MO</b>            | <b>DAY</b>   | <b>YEAR</b>   |
|  |                          | 1                        | 1                       | 1                                  | 5                    | 17   | 2004  |
|  |                          | <b>TO</b>                |                         |                                    |                      |  |   |
| <b>A. Amount Brought Forward From Last Report</b>  |                          |                          |                         | \$ 326,640.04                      |                      |  |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                            |                          |                          |                         | \$ 14,900.00                       |                      |  |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>   |                          |                          |                         | \$ 341,540.04                      |                      |  |   |
| <b>D. Total Expenditures (From Schedule III)</b>   |                          |                          |                         | \$ 48,316.96                       |                      |  |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                                      |                          |                          |                         | \$ 293,223.08                      |                      |  |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                             |                          |                          |                         | \$ 0.00                            |                      |  |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>  |                          |                          |                         | \$ 0.00                            |                      |  |   |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| Committee to Re-elect Senator Mike Stack     | <b>From:</b> <b>To:</b> <u>5/17/2004</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 100.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 1,800.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,900.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 8,500.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 4,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 13,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 14,900.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>Committee to Re-elect Senator Mike Stack   | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>5/17/2004</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                 |                                    |           |            |             |           |
|--|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Value Drug Co. Pac                         |                 |                                    |           |            |             |           |
| <b>Mailing Address</b> PO Box 2448         |                 |                                    |           |            |             |           |
| <b>City</b> Altoona                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 166032448 | 5         | 10         | 2004        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 100.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| Committee to Re-elect Senator Mike Stack     | <b>From:</b> <b>To:</b> <u>5/17/2004</u> |

|   |          |                         |  | DATE |     | AMOUNT |           |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>Fortunato Perri, Jr.                  |          |                         |  | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 6 Pine Place West                                 |          |                         |  | 4    | 20  | 2004   |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19115 |  |      |     |        |           |
| Full Name of Contributor<br>Henry Dombrowski                      |          |                         |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address Thorton and Comley Roads                          |          |                         |  | 4    | 16  | 2004   |           |
| City Philadelphia   | State PA | Zip Code (Plus 4)       |  |      |     |        |           |
| Full Name of Contributor<br>Mike Driscoll                         |          |                         |  | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 9630 Milnor Street                                |          |                         |  | 4    | 23  | 2004   |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19114 |  |      |     |        |           |
| Full Name of Contributor<br>Daniel P. McElhatton                  |          |                         |  | MO   | DAY | YEAR   | \$ 150.00 |
| Mailing Address Mellon Bank Center 1735 Market Street, 43rd Floor |          |                         |  | 4    | 23  | 2004   |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |           |
| Full Name of Contributor<br>Jay M. Leffler                        |          |                         |  | MO   | DAY | YEAR   | \$ 150.00 |
| Mailing Address 2601 Pennsylvania Avenue, Apt. #648               |          |                         |  | 4    | 24  | 2004   |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |           |
| Full Name of Contributor<br>Melvin J. Greenberg                   |          |                         |  | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 2401 Pennsylvania Avenue, Suite 7824              |          |                         |  | 4    | 23  | 2004   |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |           |

| Full Name of Contributor             |                |       |    | MO                | DAY | YEAR      | \$250.00 |
|--------------------------------------|----------------|-------|----|-------------------|-----|-----------|----------|
| John Mattioni                        |                |       |    | 4                 | 14  | 2004      |          |
| Mailing Address2052 Spring Mill Road |                |       |    |                   |     |           |          |
| City                                 | Lafayette Hill | State | PA | Zip Code (Plus 4) |     | 194442120 |          |

| Full Name of Contributor       |              |       |    | MO                | DAY | YEAR  | \$100.00 |
|--------------------------------|--------------|-------|----|-------------------|-----|-------|----------|
| Marcello F. Cancelliere        |              |       |    | 4                 | 30  | 2004  |          |
| Mailing Address1912 Welsh Road |              |       |    |                   |     |       |          |
| City                           | Philadelphia | State | PA | Zip Code (Plus 4) |     | 19115 |          |

| Full Name of Contributor       |            |       |    | MO                | DAY | YEAR      | \$200.00 |
|--------------------------------|------------|-------|----|-------------------|-----|-----------|----------|
| Deborah Beck                   |            |       |    | 5                 | 17  | 2004      |          |
| Mailing Address3820 Club Drive |            |       |    |                   |     |           |          |
| City                           | Harrisburg | State | PA | Zip Code (Plus 4) |     | 171103645 |          |

**PAGE TOTAL**

\$ 1,800.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| Committee to Re-elect Senator Mike Stack     | <b>From:</b> <b>To:</b> <u>5/17/2004</u> |

|  |  |                  |         | DATE |     | AMOUNT |            |
|--|--|------------------|---------|------|-----|--------|------------|
| Full Name of Contributing Committee            |  |                  |         | MO   | DAY | YEAR   | \$500.00   |
| Reinforced Iron Workers LU 405                 |  |                  |         | 4    | 16  | 2004   |            |
| Mailing Address2433 Reed Street                |  | CityPhiladelphia | StatePA |      |     |        |            |
| Full Name of Contributing Committee            |  |                  |         | MO   | DAY | YEAR   | \$1,000.00 |
| PA Committee for Afordable Housing             |  |                  |         | 4    | 16  | 2004   |            |
| Mailing Address600 North 12th Street           |  | CityLemoyne      | StatePA |      |     |        |            |
| Full Name of Contributing Committee            |  |                  |         | MO   | DAY | YEAR   | \$1,000.00 |
| AFSCME AFL-CIO Council 13                      |  |                  |         | 4    | 16  | 2004   |            |
| Mailing Address4031 Executive PArk Drive       |  | CityHarrisburg   | StatePA |      |     |        |            |
| Full Name of Contributing Committee            |  |                  |         | MO   | DAY | YEAR   | \$1,000.00 |
| PSEA PACE                                      |  |                  |         | 4    | 17  | 2004   |            |
| Mailing Address400 North Third Street Box 1724 |  | CityHarrisburg   | StatePA |      |     |        |            |
| Full Name of Contributing Committee            |  |                  |         | MO   | DAY | YEAR   | \$1,000.00 |
| Plumbers Union Local 690                       |  |                  |         | 4    | 23  | 2004   |            |
| Mailing Address2791 Southampton Road           |  | CityPhiladelphia | StatePA |      |     |        |            |
| Full Name of Contributing Committee            |  |                  |         | MO   | DAY | YEAR   | \$1,500.00 |
| Wolf Block                                     |  |                  |         | 4    | 20  | 2004   |            |
| Mailing Address1650 Arch Street                |  | CityPhiladelphia | StatePA |      |     |        |            |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Commonwealth Heritage PAC           |          |                         | 5  | 11  | 2004 |             |
| Mailing Address 925 Harvest Drive   |          |                         |    |     |      |             |
| City Blue Bell                      | State PA | Zip Code (Plus 4) 18422 |    |     |      |             |

| Full Name of Contributing Committee                    |          |                         | MO | DAY | YEAR | \$ 500.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| PA State Building and Construction Trades Cnl.         |          |                         |    |     |      |           |
| Mailing Address P.L.A.N. 800 N. 3rd Street., 4th Floor |          |                         | 5  | 10  | 2004 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

| Full Name of Contributing Committee            |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|--|----------|-------------------------|----|-----|------|-------------|
| PA Insurance Political Action Committee        |          |                         |    |     |      |             |
| Mailing Address 1600 Market Street, Suite 1520 |          |                         | 5  | 16  | 2004 |             |
| City Philadelphia                              | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 8,500.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| Committee to Re-elect Senator Mike Stack     | <b>From:</b> <b>To:</b> <u>5/17/2004</u> |

|  |  |          |                         | DATE                |          |      | AMOUNT            |  |
|--|--|----------|-------------------------|---------------------|----------|------|-------------------|--|
| Full Name of Contributor                             |  |          |                         | MO                  | DAY      | YEAR | \$ 1,000.00       |  |
| Thomas A. Caramanico                                 |  |          |                         |                     |          |      |                   |  |
| Mailing Address 116 Cedarbrook Road                  |  |          |                         |                     |          |      |                   |  |
| City Ardmore   |  | State PA | Zip Code (Plus 4) 19003 | 4                   | 19       | 2004 |                   |  |
| Employer Name self                                   |  |          |                         | Occupation engineer |          |      |                   |  |
| Employer Mailing Address/Principal Place of Business |  |          | City                    |                     | State PA |      | Zip Code (Plus 4) |  |

|   |  |              |                          |                           |              |             |                          |
|---|--|--------------|--------------------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b>                             |  |              |                          | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 2,000.00       |
| Yuir Volin  |  |              |                          | 4                         | 23           | 2004        |                          |
| <b>Mailing Address</b> 2281 Sunrise Way                     |  |              |                          |                           |              |             |                          |
| <b>City</b> Jamison   |  | <b>State</b> | <b>Zip Code (Plus 4)</b> |                           |              |             |                          |
|   |  | PA           | 189291050                |                           |              |             |                          |
| <b>Employer Name</b>  |  |              |                          | <b>Occupation</b> unknown |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |  |              | <b>City</b>              |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |
|   |  |              |                          |                           | PA           |             |                          |

|   |                    |                                   |                            |                  |                          |                       |
|---|--------------------|-----------------------------------|----------------------------|------------------|--------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>Franco Pugliese          |                    |                                   | <b>MO</b><br>4             | <b>DAY</b><br>24 | <b>YEAR</b><br>2004      | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 21 Healy Court                       |                    |                                   |                            |                  |                          |                       |
| <b>City</b> Langhorne                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19047 |                            |                  |                          |                       |
| <b>Employer Name</b> self-employed                          |                    |                                   | <b>Occupation</b> attorney |                  |                          |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA         |                  | <b>Zip Code (Plus 4)</b> |                       |

|   |  |                    |                                   |                                 |                  |                          |                     |
|---|--|--------------------|-----------------------------------|---------------------------------|------------------|--------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Brian E. Quinn           |  |                    |                                   | <b>MO</b><br>4                  | <b>DAY</b><br>11 | <b>YEAR</b><br>2004      | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 6391 Drexel Road                     |  |                    |                                   |                                 |                  |                          |                     |
| <b>City</b> Philadelphia                                    |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19151 |                                 |                  |                          |                     |
| <b>Employer Name</b>  |  |                    |                                   | <b>Occupation</b> self employed |                  |                          |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |  |                    | <b>City</b>                       | <b>State</b><br>PA              |                  | <b>Zip Code (Plus 4)</b> |                     |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |          |
|-------------------|----------|
| <b>PAGE TOTAL</b> |          |
| \$                | 4,500.00 |

## PART E

## OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                             |
|--|--|-------------------------|-----------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                             |
| Committee to Re-elect Senator Mike Stack   |  | <b>From:</b>            | <b>To:</b> <u>5/17/2004</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                             |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                        |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                             |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                        |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                             |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                        |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                        |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |     | AMOUNT                      |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III

## STATEMENT OF EXPENDITURES

|  |                           |
|--|---------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>   |
| Committee to Re-elect Senator Mike Stack     | From To: <u>5/17/2004</u> |

| DATE                                 |    |     |      | AMOUNT       |
|--------------------------------------|----|-----|------|--------------|
| To Whom Paid                         | MO | DAY | YEAR |              |
| Philadelphia Democratic City Comm.   |    |     |      |              |
| Mailing Address unknown              | 4  | 19  | 2004 | \$ 12,000.00 |
| City Philadelphia                    |    |     |      |              |
| State PA                             |    |     |      |              |
| Zip Code (Plus 4)                    |    |     |      |              |
| Description of Expenditure           |    |     |      |              |
| assessment charge                    |    |     |      |              |
| To Whom Paid                         | MO | DAY | YEAR |              |
| Verizon Wireless                     |    |     |      |              |
| Mailing Address unknown              | 4  | 21  | 2004 | \$ 42.39     |
| City Philadelphia                    |    |     |      |              |
| State PA                             |    |     |      |              |
| Zip Code (Plus 4)                    |    |     |      |              |
| Description of Expenditure           |    |     |      |              |
| battery for campaign phone           |    |     |      |              |
| To Whom Paid                         | MO | DAY | YEAR |              |
| Kennedy Printing Company             |    |     |      |              |
| Mailing Address 5534 Baltimoe Avenue | 4  | 21  | 2004 | \$ 2,663.20  |
| City Philadelphia                    |    |     |      |              |
| State PA                             |    |     |      |              |
| Zip Code (Plus 4) 19143              |    |     |      |              |
| Description of Expenditure           |    |     |      |              |
| palm calrds                          |    |     |      |              |
| To Whom Paid                         | MO | DAY | YEAR |              |
| Cynthia Marelia                      |    |     |      |              |
| Mailing Address 2309 Knox Court      | 4  | 21  | 2004 | \$ 2,000.00  |
| City Warminster                      |    |     |      |              |
| State PA                             |    |     |      |              |
| Zip Code (Plus 4) 18974              |    |     |      |              |
| Description of Expenditure           |    |     |      |              |
| election day expenses                |    |     |      |              |
| To Whom Paid                         | MO | DAY | YEAR |              |
| Holmesburg Boys Club                 |    |     |      |              |
| Mailing Address unknown              | 4  | 13  | 2004 | \$ 100.00    |
| City Philadelphia                    |    |     |      |              |
| State PA                             |    |     |      |              |
| Zip Code (Plus 4)                    |    |     |      |              |
| Description of Expenditure           |    |     |      |              |
| full page add                        |    |     |      |              |
| To Whom Paid                         | MO | DAY | YEAR |              |
| Mary Camarota                        |    |     |      |              |
| Mailing Address Knox Court           | 4  | 14  | 2004 | \$ 700.00    |
| City Warminster                      |    |     |      |              |
| State PA                             |    |     |      |              |
| Zip Code (Plus 4) 18974              |    |     |      |              |
| Description of Expenditure           |    |     |      |              |
| labor                                |    |     |      |              |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 3,039.02 |
| Kennedy Printing Company              |          |                         | 4  | 16  | 2004 |             |
| Mailing Address 5534 Baltimore Avenue |          |                         | 4  | 16  | 2004 |             |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>Invitations/reply cards/campaign buttons |     |      |             |

|                             |          |                          |  |     |      |           |
|-----------------------------|----------|--------------------------|--|-----|------|-----------|
| To Whom Paid                |          |                          | MO   | DAY | YEAR | \$ 248.21 |
| Verizon                     |          |                          | 4  | 17  | 2004 |           |
| Mailing Address PO Box 8585 |          |                          | 4  | 17  | 2004 |           |
| City Philadelphia           | State PA | Zip Code (Plus 4) 191731 | Description of Expenditure<br>campaign phone at Frankford 215-331-0150 |     |      |           |

|                                  |          |                         |   |     |      |           |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 780.00 |
| News Gleaner                     |          |                         | 4   | 16  | 2004 |           |
| Mailing Address 9999 Gantry Road |          |                         | 4   | 16  | 2004 |           |
| City Philadelphia                | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure<br>ad (4 editions) |     |      |           |

|                                  |          |                         |   |     |      |           |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 271.81 |
| Cheryl C. Schill                 |          |                         | 4   | 20  | 2004 |           |
| Mailing Address 15 Truman Street |          |                         | 4   | 20  | 2004 |           |
| City Palmyra                     | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure<br>reimburse for fax/copier machine, ink, laptop stand w mouse |     |      |           |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 603.48 |
| Kennedy Printing                      |          |                         | 4  | 23  | 2004 |           |
| Mailing Address 5534 Baltimore Avenue |          |                         | 4  | 23  | 2004 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>Campaign bullets and buttons |     |      |           |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 545.70 |
| Kennedy Printing Company              |          |                         | 4  | 23  | 2004 |           |
| Mailing Address 5534 Baltimore Avenue |          |                         | 4  | 23  | 2004 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>stationery/invitations |     |      |           |

|  |          |                   |  |     |      |              |
|--|----------|-------------------|--|-----|------|--------------|
| To Whom Paid                                   |          |                   | MO   | DAY | YEAR | \$ 18,500.00 |
| Sheinkopf, Ltd.                                |          |                   | 4  | 13  | 2004 |              |
| Mailing Address 15 East 84th Street, 6th Floor |          |                   | 4  | 13  | 2004 |              |
| City New York                                  | State NY | Zip Code (Plus 4) | Description of Expenditure<br>TV production spot |     |      |              |

|                         |          |                   |  |     |      |          |
|-------------------------|----------|-------------------|--|-----|------|----------|
| To Whom Paid            |          |                   | MO   | DAY | YEAR | \$ 74.88 |
| Staples                 |          |                   | 4  | 21  | 2004 |          |
| Mailing Address unknown |          |                   | 4  | 21  | 2004 |          |
| City Philadelphia       | State PA | Zip Code (Plus 4) | Description of Expenditure<br>fax machine cartridges |     |      |          |

|                                       |          |                             |   |     |      |           |
|---------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 83.68  |
| Verizon Wireless                      |          |                             |   |     |      |           |
| Mailing Address PO Box 17464          |          |                             | 4   | 25  | 2004 |           |
| City Baltimore                        | State MD | Zip Code (Plus 4) 212971464 | Description of Expenditure campaign cell phone                |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 7.25   |
| Kennedy Printing                      |          |                             |   |     |      |           |
| Mailing Address 5534 Baltimore Avenue |          |                             | 4   | 25  | 2004 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143     | Description of Expenditure shipping chg                       |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 40.18  |
| Mary Camarota                         |          |                             |   |     |      |           |
| Mailing Address 2201 Knox Court       |          |                             | 4   | 25  | 2004 |           |
| City Warminster                       | State PA | Zip Code (Plus 4) 18974     | Description of Expenditure reimbursement for Staples/KMart    |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 986.66 |
| Fran Salerno                          |          |                             |   |     |      |           |
| Mailing Address unknown               |          |                             | 4   | 25  | 2004 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4)           | Description of Expenditure reimburse dinner                   |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 750.00 |
| Russian Market                        |          |                             |   |     |      |           |
| Mailing Address PO Box 18145          |          |                             | 4   | 28  | 2004 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19116     | Description of Expenditure ad                                 |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 125.00 |
| Daniel Boyle Scholarship Fund         |          |                             |   |     |      |           |
| Mailing Address PO Box 1151           |          |                             | 4   | 28  | 2004 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19116     | Description of Expenditure ad                                 |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 500.00 |
| Cynthia Marelia                       |          |                             |   |     |      |           |
| Mailing Address Knox Court            |          |                             | 4   | 23  | 2004 |           |
| City Warminster                       | State PA | Zip Code (Plus 4)           | Description of Expenditure reimbursement of campaign expenses |     |      |           |
| To Whom Paid                          |          |                             | MO  | DAY | YEAR | \$ 700.00 |
| Mary Camarota                         |          |                             |   |     |      |           |
| Mailing Address Knox Court            |          |                             | 5   | 3   | 2004 |           |
| City Warminster                       | State PA | Zip Code (Plus 4)           | Description of Expenditure labor                              |     |      |           |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Cheryl C. Schill              |             |                            | MO  | DAY | YEAR | \$ 222.00   |
| Mailing Address 15 Truman Street              |             |                            | 5   | 4   | 2004 |             |
| City Palmyra                                  | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>reimburse for postage |     |      |             |
| To Whom Paid<br>Shaare Shamayim               |             |                            | MO  | DAY | YEAR | \$ 150.00   |
| Mailing Address 9768 Verree Road              |             |                            | 5   | 4   | 2004 |             |
| City Philadelphia                             | State<br>PA | Zip Code (Plus 4)<br>19115 | Description of Expenditure<br>donation              |     |      |             |
| To Whom Paid<br>Mangia Qui                    |             |                            | MO  | DAY | YEAR | \$ 2,250.00 |
| Mailing Address 3rd and North Streets         |             |                            | 5   | 4   | 2004 |             |
| City Harrisburg                               | State<br>PA | Zip Code (Plus 4)          | Description of Expenditure<br>catering expense      |     |      |             |
| To Whom Paid<br>Commonwealth of PA            |             |                            | MO  | DAY | YEAR | \$ 58.90    |
| Mailing Address DOS, North Office Building    |             |                            | 5   | 4   | 2004 |             |
| City Harrisburg                               | State<br>PA | Zip Code (Plus 4)<br>17120 | Description of Expenditure<br>copies                |     |      |             |
| To Whom Paid<br>Petals & Presents             |             |                            | MO  | DAY | YEAR | \$ 116.60   |
| Mailing Address 2731 Hulmeville Road          |             |                            | 5   | 5   | 2004 |             |
| City Bensalem                                 | State<br>PA | Zip Code (Plus 4)<br>19020 | Description of Expenditure<br>flowers               |     |      |             |
| To Whom Paid<br>RCA                           |             |                            | MO  | DAY | YEAR | \$ 50.00    |
| Mailing Address 3711 Bandon Drive             |             |                            | 5   | 6   | 2004 |             |
| City Philadelphia                             | State<br>PA | Zip Code (Plus 4)<br>19154 | Description of Expenditure<br>ad                    |     |      |             |
| To Whom Paid<br>Commonwealth of PA            |             |                            | MO  | DAY | YEAR | \$ 8.00     |
| Mailing Address 333 Market Street, 15th Floor |             |                            | 5   | 7   | 2004 |             |
| City Harrisburg                               | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>applications          |     |      |             |
| To Whom Paid<br>Mary Camarota                 |             |                            | MO  | DAY | YEAR | \$ 700.00   |
| Mailing Address 2201 Knox Court               |             |                            | 5   | 14  | 2004 |             |
| City Warminster                               | State<br>PA | Zip Code (Plus 4)<br>18974 | Description of Expenditure<br>labor                 |     |      |             |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 48,316.96

