

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---|------------------------------|--|------------|-------------|
| Filer Identification Number : 20140011                             |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |   | LOBBYIST                     |  |            |             |
| Name of Filing Committee, Candidate or Lobbyist: AUMENT FOR SENATE |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
| Street Address: PO BOX 194   |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
| City: LANDISVILLE  |                          |                   |                         |                             | State: PA            |   | Zip Code: 17538-0194                      |                              |  |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)        | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?                         | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?                       | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | ANNUAL REPORT            | 7. X              | Year 2018               | FILING METHOD ( ) CHECK ONE |                      |   | PAPER <input checked="" type="checkbox"/> | DISKETTE                     |  |            |             |
| Name of Office Sought by Candidate:                                |                          |                   |                         |                             | DATE OF ELECTION     |   |   | District Number              | Office Code                            | Party Code | County Code |
|  |                          |                   |                         |                             | MO                   | DAY   | YEAR                                      |                              |  |            |             |
|  |                          |                   |                         |                             | 11                   | 6   | 2018                                      | (SEE INSTRUCTIONS FOR CODES) |  |            |             |
| Summary of Receipts and Expenditures from:                         |                          | MO                | DAY                     | YEAR                        | TO                   | MO  | DAY                                       | YEAR                         | FOR OFFICE USE ONLY                    |            |             |
|  |                          | 11                | 27                      | 2018                        |                      | 12  | 31  | 2018                         |  |            |             |
| A. Amount Brought Forward From Last Report                         |                          |                   |                         |                             | \$ 32,995.74         |   |   |                              |  |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)     |                          |                   |                         |                             | \$ 2,250.00          |   |   |                              |  |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                    |                          |                   |                         |                             | \$ 35,245.74         |   |   |                              |  |            |             |
| D. Total Expenditures (From Schedule III)                          |                          |                   |                         |                             | \$ 8,474.98          |   |   |                              |  |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)               |                          |                   |                         |                             | \$ 26,770.76         |   |   |                              |  |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)      |                          |                   |                         |                             | \$ 0.00              |   |   |                              |  |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                 |                          |                   |                         |                             | \$ 0.00              |   |   |                              |  |            |             |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| AUMENT FOR SENATE                            | From: <u>11/27/2018</u> To: <u>12/31/2018</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,250.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00     |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 2,250.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 2,250.00 |
|---|-------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                          |       |                   |  | DATE |     |      | AMOUNT  |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address          |       |                   |  |      |     |      |         |
| City                     | State | Zip Code (Plus 4) |  |      |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>11/27/2018</u> <b>To:</b> <u>12/31/2018</u> |
|---|--|

|   |          |                             |  | DATE | AMOUNT |      |           |
|---|----------|-----------------------------|--|------|--------|------|-----------|
| Full Name of Contributing Committee<br>VALUE DRUG CO PAC                              |          |                             |  | MO   | DAY    | YEAR | \$ 500.00 |
| Mailing Address P O BOX 1027  |          |                             |  | 11   | 27     | 2018 |           |
| City DUNCANSVILLE   | State PA | Zip Code (Plus 4) 16635     |  |      |        |      |           |
| Full Name of Contributing Committee<br>HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) |          |                             |  | MO   | DAY    | YEAR | \$ 750.00 |
| Mailing Address 30 NORTH THIRD STREET STE 600 PO BOX 8600                             |          |                             |  | 11   | 27     | 2018 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101     |  |      |        |      |           |
| Full Name of Contributing Committee<br>Chamber PAC                                    |          |                             |  | MO   | DAY    | YEAR | \$ 500.00 |
| Mailing Address 417 WALNUT STREET, 1ST FLOOR  |          |                             |  | 11   | 27     | 2018 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101     |  |      |        |      |           |
| Full Name of Contributing Committee<br>MONSANTO CITIZENSHIP FUND                      |          |                             |  | MO   | DAY    | YEAR | \$ 500.00 |
| Mailing Address 800 N LINDBERGH BLVD  |          |                             |  | 11   | 27     | 2018 |           |
| City ST LOUIS   | State MO | Zip Code (Plus 4) 631670000 |  |      |        |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL  |
|-------------|
| \$ 2,250.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   |      | DATE       | AMOUNT            |      |         |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY               | YEAR | \$ 0.00 |
| Mailing Address                                      |       |                   |      |            |                   |      |         |
| City   | State | Zip Code (Plus 4) |      |            |                   |      |         |
| Employer Name  |       |                   |      | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       |                   | City | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| AUMENT FOR SENATE  |  | From: <u>11/27/2018</u> To: <u>12/31/2018</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |     | AMOUNT                      |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| AUMENT FOR SENATE                            | From <u>11/27/2018</u> To: <u>12/31/2018</u> |

| DATE   |                 |                                |   | AMOUNT    |
|--|-----------------|--------------------------------|---|-----------|
| <b>To Whom Paid</b><br>LNP Group                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 8 W. King St.               | 11              | 27                             | 2018  | \$ 0.99   |
| <b>City</b> Lancaster                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17608 | <b>Description of Expenditure</b><br>Administrative |           |
| <b>To Whom Paid</b><br>Hershey Farm Restaurant     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 240 Hartman Bridge Road     | 11              | 27                             | 2018  | \$ 150.00 |
| <b>City</b> Ronks                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17572 | <b>Description of Expenditure</b><br>Gifts          |           |
| <b>To Whom Paid</b><br>Lancaster Parking Authority | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 111 N. Prince Street        | 11              | 27                             | 2018  | \$ 4.00   |
| <b>City</b> Lancaster                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17602 | <b>Description of Expenditure</b><br>Parking        |           |
| <b>To Whom Paid</b><br>Belvedere Restaurant        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 402 N. Queen Street         | 11              | 27                             | 2018  | \$ 160.92 |
| <b>City</b> Lancaster                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 | <b>Description of Expenditure</b><br>Meals          |           |
| <b>To Whom Paid</b><br>Lancaster Parking Authority | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 111 N. Prince Street        | 11              | 27                             | 2018  | \$ 5.00   |
| <b>City</b> Lancaster                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17602 | <b>Description of Expenditure</b><br>Parking        |           |

|                                      |          |                         |  |     |      |         |
|--------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>CAM Notary           |          |                         | MO   | DAY | YEAR | \$ 5.00 |
| Mailing Address 3626 Columbia Avenue |          |                         | 11   | 27  | 2018 |         |
| City Lancaster                       | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure<br>Administrative |     |      |         |

|                                 |          |                         |  |     |      |         |
|---------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>Apple           |          |                         | MO   | DAY | YEAR | \$ 0.99 |
| Mailing Address 1 Infinite Loop |          |                         | 11   | 29  | 2018 |         |
| City Cupertino                  | State CA | Zip Code (Plus 4) 95014 | Description of Expenditure<br>Administrative |     |      |         |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Google                 |          |                         | MO   | DAY | YEAR | \$ 47.70 |
| Mailing Address 1600 Amphitheatre Pkwy |          |                         | 11   | 30  | 2018 |          |
| City Mountain View                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>Administrative |     |      |          |

|                                  |          |                         |                                     |     |      |          |
|----------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>Sheetz           |          |                         | MO                                  | DAY | YEAR | \$ 24.34 |
| Mailing Address 1555 E. Main St. |          |                         | 11                                  | 30  | 2018 |          |
| City Mt Joy                      | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure<br>Meals |     |      |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>S'more Space Storage    |          |                         | MO   | DAY | YEAR | \$ 168.54 |
| Mailing Address 581 Stoney Battery Road |          |                         | 12   | 1   | 2018 |           |
| City Landisville                        | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>Administrative |     |      |           |

|                                |          |                         |  |     |      |          |
|--------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>TSQ Brasserie  |          |                         | MO                                       | DAY | YEAR | \$ 54.48 |
| Mailing Address 723 7th Avenue |          |                         | 12                                       | 1   | 2018 |          |
| City New York                  | State NY | Zip Code (Plus 4) 10019 | Description of Expenditure<br>PA Society |     |      |          |

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Lotte New York Palace |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 1,143.02 |
| <b>Mailing Address</b> 455 Madison Ave       |                    |                                   | 12  | 1          | 2018        |             |
| <b>City</b> New York                         | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>10022 | <b>Description of Expenditure</b><br>PA Society |            |             |             |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Cafe Duke       |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 24.39 |
| <b>Mailing Address</b> 300 Park Avenue |                    |                                   | 12  | 2          | 2018        |          |
| <b>City</b> New York                   | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>10022 | <b>Description of Expenditure</b><br>PA Society |            |             |          |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Amtrak          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 15.00 |
| <b>Mailing Address</b> 53 McGovern Ave |                    |                                   | 12  | 2          | 2018        |          |
| <b>City</b> Lancaster                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>Transportation |            |             |          |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Amtrak          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 120.00 |
| <b>Mailing Address</b> 53 McGovern Ave |                    |                                   | 12  | 2          | 2018        |           |
| <b>City</b> Lancaster                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>Transportation |            |             |           |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Uber Technologies  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 21.04 |
| <b>Mailing Address</b> 1455 Market Street |                    |                                   | 12  | 2          | 2018        |          |
| <b>City</b> San Francisco                 | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94103 | <b>Description of Expenditure</b><br>Transportation |            |             |          |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 248.34 |
| <b>Mailing Address</b> 142 Park City Center |                    |                                   | 12  | 3          | 2018        |           |
| <b>City</b> Lancaster                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>Administrative |            |             |           |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Constant Contact   |             |                            | MO   | DAY | YEAR | \$ 21.20 |
| Mailing Address 1601 Trapello Road |             |                            | 12   | 3   | 2018 |          |
| City Waltham                       | State<br>MA | Zip Code (Plus 4)<br>02431 | Description of Expenditure<br>Administrative |     |      |          |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Uber Technologies  |             |                            | MO   | DAY | YEAR | \$ 30.64 |
| Mailing Address 1455 Market Street |             |                            | 12   | 3   | 2018 |          |
| City San Francisco                 | State<br>CA | Zip Code (Plus 4)<br>94103 | Description of Expenditure<br>Transportation |     |      |          |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Cafe Duke       |             |                            | MO                                       | DAY | YEAR | \$ 20.03 |
| Mailing Address 300 Park Avenue |             |                            | 12                                       | 3   | 2018 |          |
| City New York                   | State<br>NY | Zip Code (Plus 4)<br>10022 | Description of Expenditure<br>PA Society |     |      |          |

|                                   |             |                            |  |     |      |         |
|-----------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>UPS Store         |             |                            | MO   | DAY | YEAR | \$ 7.00 |
| Mailing Address 929 East Main St. |             |                            | 12   | 5   | 2018 |         |
| City Mt Joy                       | State<br>PA | Zip Code (Plus 4)<br>17552 | Description of Expenditure<br>Administrative |     |      |         |

|                                      |             |                            |                                     |     |      |          |
|--------------------------------------|-------------|----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>Marriott             |             |                            | MO                                  | DAY | YEAR | \$ 63.70 |
| Mailing Address 901 Massachusetts AV |             |                            | 12                                  | 5   | 2018 |          |
| City WASHINGTON                      | State<br>DC | Zip Code (Plus 4)<br>20001 | Description of Expenditure<br>Meals |     |      |          |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Godaddy.com             |             |                            | MO   | DAY | YEAR | \$ 70.68 |
| Mailing Address 14747 N. Northside Blvd |             |                            | 12   | 8   | 2018 |          |
| City Scottsdale                         | State<br>AZ | Zip Code (Plus 4)<br>85260 | Description of Expenditure<br>Administrative |     |      |          |

|                                   |             |                            |  |     |      |          |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>DC Metro          |             |                            | MO   | DAY | YEAR | \$ 10.00 |
| Mailing Address 600 5th Street NW |             |                            | 12   | 10  | 2018 |          |
| City WASHINGTON                   | State<br>DC | Zip Code (Plus 4)<br>20001 | Description of Expenditure<br>Transportation |     |      |          |

|                                   |             |                            |  |     |      |         |
|-----------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>DC Metro          |             |                            | MO   | DAY | YEAR | \$ 8.95 |
| Mailing Address 600 5th Street NW |             |                            | 12   | 10  | 2018 |         |
| City WASHINGTON                   | State<br>DC | Zip Code (Plus 4)<br>20001 | Description of Expenditure<br>Transportation |     |      |         |

|                           |             |                            |  |     |      |          |
|---------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Amazon    |             |                            | MO   | DAY | YEAR | \$ 64.62 |
| Mailing Address Box 81226 |             |                            | 12   | 11  | 2018 |          |
| City Seattle              | State<br>WA | Zip Code (Plus 4)<br>98108 | Description of Expenditure<br>Administrative |     |      |          |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Republican Committee of Lancaster County |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 902 Columbia Ave                         |             |                            | 12   | 13  | 2018 |             |
| City Lancaster   | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>Contribution |     |      |             |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Coailition of Homeschoolers Across Lancaster County |             |                            | MO  | DAY | YEAR | \$ 90.00 |
| Mailing Address Box 480   |             |                            | 12  | 13  | 2018 |          |
| City Leola  | State<br>PA | Zip Code (Plus 4)<br>17540 | Description of Expenditure<br>Advertising |     |      |          |

|                                      |             |                            |  |     |      |         |
|--------------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>CAM Notary           |             |                            | MO   | DAY | YEAR | \$ 5.00 |
| Mailing Address 3626 Columbia Avenue |             |                            | 12   | 13  | 2018 |         |
| City Lancaster                       | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>Administrative |     |      |         |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Wilbur Chocolate        |          |                         | MO   | DAY | YEAR | \$ 255.75 |
| Mailing Address 48 N. Broad Street      |          |                         | 12   | 14  | 2018 |           |
| City Lititz                             | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>Gifts          |     |      |           |
| To Whom Paid<br>USPS Space Storage      |          |                         | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address 241 Elizabeth St.       |          |                         | 12   | 15  | 2018 |           |
| City Landisville                        | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>Administrative |     |      |           |
| To Whom Paid<br>Godaddy.com             |          |                         | MO   | DAY | YEAR | \$ 34.34  |
| Mailing Address 14747 N. Northside Blvd |          |                         | 12   | 18  | 2018 |           |
| City Scottsdale                         | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure<br>Administrative |     |      |           |
| To Whom Paid<br>Godaddy.com             |          |                         | MO   | DAY | YEAR | \$ 42.34  |
| Mailing Address 14747 N. Northside Blvd |          |                         | 12   | 19  | 2018 |           |
| City Scottsdale                         | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure<br>Administrative |     |      |           |
| To Whom Paid<br>LNP Group               |          |                         | MO   | DAY | YEAR | \$ 9.95   |
| Mailing Address 8 W. King St.           |          |                         | 12   | 27  | 2018 |           |
| City Lancaster                          | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure<br>Administrative |     |      |           |
| To Whom Paid<br>Apple                   |          |                         | MO   | DAY | YEAR | \$ 0.99   |
| Mailing Address 1 Infinite Loop         |          |                         | 12   | 29  | 2018 |           |
| City Cupertino                          | State CA | Zip Code (Plus 4) 95014 | Description of Expenditure<br>Administrative |     |      |           |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Google                 |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 47.70 |
| <b>Mailing Address</b> 1600 Amphitheatre Pkwy |                    |                                   | 12  | 31         | 2018        |          |
| <b>City</b> Mountain View                     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94043 | <b>Description of Expenditure</b><br>Administrative |            |             |          |

  

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 248.34 |
| <b>Mailing Address</b> 142 Park City Center |                    |                                   | 12  | 31         | 2018        |           |
| <b>City</b> Lancaster                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>Administrative |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 8,474.98       |

