

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |         |                         |                             |                      |                  |                     |           |                     |                 |            |             |  |
|--|--------------------------|---------|-------------------------|-----------------------------|----------------------|------------------|---------------------|-----------|---------------------|-----------------|------------|-------------|--|
| Filer Identification Number :  |                          | 7900271 |                         | Report Filed By :           |                      | CANDIDATE        |                     | COMMITTEE |                     | ✓               |            | LOBBYIST    |  |
| Name of Filing Committee, Candidate or Lobbyist: DEM STATE SENATE CAMPAIGN COM |                          |         |                         |                             |                      |                  |                     |           |                     |                 |            |             |  |
| Street Address: PO BOX 3792  |                          |         |                         |                             |                      |                  |                     |           |                     |                 |            |             |  |
| City: HARRISBURG   |                          |         |                         |                             |                      | State: PA        |                     |           |                     | Zip Code: 17105 |            |             |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)                    | 6TH TUESDAY PRE-PRIMARY  | 1.      | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3. X             | AMENDMENT REPORT?   |           | Yes                 | No              | ✓          |             |  |
|  | 6TH TUESDAY PRE-ELECTION | 4.      | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.               | TERMINATION REPORT? |           | Yes                 | No              | ✓          |             |  |
|  | ANNUAL REPORT            | 7.      | Year 2004               | FILING METHOD ( ) CHECK ONE |                      |                  | PAPER               |           | ✓                   | DISKETTE        |            |             |  |
| Name of Office Sought by Candidate:  |                          |         |                         |                             |                      | DATE OF ELECTION |                     |           | District Number     | Office Code     | Party Code | County Code |  |
|  |                          |         |                         |                             |                      | MO               | DAY                 | YEAR      |                     |                 |            |             |  |
|  |                          |         |                         |                             |                      | 11               | 2                   | 2004      |                     |                 |            |             |  |
| Summary of Receipts and Expenditures from:                                     |                          |         |                         |                             |                      | MO               | DAY                 | YEAR      | FOR OFFICE USE ONLY |                 |            |             |  |
|  |                          |         |                         |                             |                      | 1                | 1                   | 1         |                     |                 |            |             |  |
|  |                          |         |                         |                             |                      | 5                | 17                  | 2004      |                     |                 |            |             |  |
| A. Amount Brought Forward From Last Report                                     |                          |         |                         |                             |                      | \$ 219,042.35    |                     |           |                     |                 |            |             |  |
| B. Total Monetary Contributions And Receipts (From Schedule I)                 |                          |         |                         |                             |                      | \$ 42,270.42     |                     |           |                     |                 |            |             |  |
| C. Total Funds Available (Sum Of Lines A and B)                                |                          |         |                         |                             |                      | \$ 261,312.77    |                     |           |                     |                 |            |             |  |
| D. Total Expenditures (From Schedule III)                                      |                          |         |                         |                             |                      | \$ 27,183.62     |                     |           |                     |                 |            |             |  |
| E. Ending Cash Balance (Subtract Line D From Line C)                           |                          |         |                         |                             |                      | \$ 234,129.15    |                     |           |                     |                 |            |             |  |
| F. Value Of In-Kind Contributions Received (From Schedule II)                  |                          |         |                         |                             |                      | \$ 0.00          |                     |           |                     |                 |            |             |  |
| G. Unpaid Debts And Obligations (From Schedule IV)                             |                          |         |                         |                             |                      | \$ 6,000.00      |                     |           |                     |                 |            |             |  |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| DEM STATE SENATE CAMPAIGN COM                | <b>From:</b> <b>To:</b> <u>5/17/2004</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 645.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 2,125.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,125.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 37,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 39,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.42 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 42,270.42 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |  |
|---|--|
| Name of Filing Committee or Candidate   | Reporting Period                             |
|   | From: <span style="float: right;">To:</span> |
| <div style="display: flex; justify-content: space-between;"> <span>DATE</span> <span>AMOUNT</span> </div> |  |

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>DEM STATE SENATE CAMPAIGN COM | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>5/17/2004</u> |
|---|---|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANGELA PALANZO FITTERER |          |                             | MO | DAY | YEAR | \$ 240.00 |
| Mailing Address 830 W. AREBA AVENUE                 |          |                             | 5  | 3   | 2004 |           |
| City HERSHEY  | State PA | Zip Code (Plus 4) 170331905 |    |     |      |           |

|   |               |       |                   |    |     |      |           |
|---|---------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DANIEL P. COYNE |               |       |                   | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 520 LEXINGTON AVENUE        |               |       |                   | 4  | 19  | 2004 |           |
| City  | MECHANICSBURG | State | Zip Code (Plus 4) |    |     |      |           |
|   |               | PA    | 17055             |    |     |      |           |

|                                 |          |                             |    |     |      |           |
|---------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor        |          |                             | MO | DAY | YEAR | \$ 120.00 |
| DARIN L. HALL                   |          |                             |    |     |      |           |
| Mailing Address 142 SPRING ROAD |          |                             | 5  | 7   | 2004 |           |
| City DILLSBURG                  | State PA | Zip Code (Plus 4) 170199352 |    |     |      |           |

|                                    |          |                         |    |     |      |           |
|------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor           |          |                         | MO | DAY | YEAR | \$ 150.00 |
| DONALD P. KOCKLER                  |          |                         |    |     |      |           |
| Mailing Address 953 SUNNYHILL LANE |          |                         | 5  | 4   | 2004 |           |
| City HARRISBURG                    | State PA | Zip Code (Plus 4) 17111 |    |     |      |           |

|                          |         |       |    |                   |       |    |        |
|--------------------------|---------|-------|----|-------------------|-------|----|--------|
| Full Name of Contributor |         |       | MO | DAY               | YEAR  | \$ | 120.00 |
| GRACE S. FARRELL         |         |       |    |                   |       |    |        |
| Mailing Address          |         |       | 4  | 29                | 2004  |    |        |
| 541 SOUTH 3RD STREET     |         |       |    |                   |       |    |        |
| City                     | LEMOYNE | State | PA | Zip Code (Plus 4) | 17043 |    |        |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>GRETCHEN K. YORK |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 4924 MAURETANIA AVENUE       |          |                         | 5  | 4   | 2004 |          |
| City HARRISBURG                              | State PA | Zip Code (Plus 4) 17109 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HARRY L. ENGGASSER |          |                         | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 2824 PLUM STREET               |          |                         | 4  | 13  | 2004 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19137 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HUGH BAIRD |          |                         | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 3 CYPRESS HOLLOW ROAD  |          |                         | 4  | 29  | 2004 |           |
| City ENOLA                             | State PA | Zip Code (Plus 4) 17025 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JASON C. GERARD |          |                         | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 6101 IRONWOOD DRIVE         |          |                         | 4  | 17  | 2004 |           |
| City HARRISBURG                             | State PA | Zip Code (Plus 4) 17112 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>JON A. HARWOOD |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 857A RHUE HAUS LANE        |          |                         | 4  | 22  | 2004 |          |
| City HUMMELSTOWN                           | State PA | Zip Code (Plus 4) 17036 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PATRICIA A. SCOTT |          |                         | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 5221 TERRACE ROAD             |          |                         | 4  | 14  | 2004 |           |
| City MECHANICSBURG                            | State PA | Zip Code (Plus 4) 17050 |    |     |      |           |

|   |                    |                                       |  |           |            |             |           |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>RONALD E. DEIBERT      |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 120.00 |
| <b>Mailing Address</b> 199 ALANTHIA LANE                  |                    |                                       |  | 5         | 4          | 2004        |           |
| <b>City</b> ETTERS  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>173198932 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>TERESA A. COLARUSSO    |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 120.00 |
| <b>Mailing Address</b> 1082-C SUPERIOR DRIVE              |                    |                                       |  | 4         | 13         | 2004        |           |
| <b>City</b> HARRISBURG                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111     |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>VINCENT J. ROSSI       |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 240.00 |
| <b>Mailing Address</b> 4810 TAMAR DRIVE                   |                    |                                       |  | 5         | 1          | 2004        |           |
| <b>City</b> HARRISBURG                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171113619 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>WILLIAM J. CASEY, ESQ. |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 1717 MAHANTONGO STREET             |                    |                                       |  | 5         | 4          | 2004        |           |
| <b>City</b> POTTSVILLE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17901     |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>WILLIAM LONGWORTH, JR. |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 30.00  |
| <b>Mailing Address</b> 115 MILLER ROAD                    |                    |                                       |  | 5         | 1          | 2004        |           |
| <b>City</b> CLARKS SUMMIT                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>184119219 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>WILLIAM LONGWORTH, JR. |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 30.00  |
| <b>Mailing Address</b> 115 MILLER ROAD                    |                    |                                       |  | 4         | 13         | 2004        |           |
| <b>City</b> CLARKS SUMMIT                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>184119219 |  |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 2,125.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| DEM STATE SENATE CAMPAIGN COM                | <b>From:</b> <b>To:</b> <u>5/17/2004</u> |

|  |                  |       |                   | DATE |     | AMOUNT |             |
|--|------------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>1776 PAC                      |                  |       |                   | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 3031-A WALTON ROAD, SUITE 201                        |                  |       |                   | 4    | 23  | 2004   |             |
| City   | PLYMOUTH MEETING | State | Zip Code (Plus 4) |      |     |        |             |
|  |                  | PA    | 19462             |      |     |        |             |
| Full Name of Contributing Committee<br>AFSCME AFL-CIO COUNCIL 13 PAC |                  |       |                   | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                            |                  |       |                   | 4    | 28  | 2004   |             |
| City   | HARRISBURG       | State | Zip Code (Plus 4) |      |     |        |             |
|  |                  | PA    | 171111599         |      |     |        |             |
| Full Name of Contributing Committee<br>AGENTPAC                      |                  |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address P.O. BOX 2023  |                  |       |                   | 4    | 27  | 2004   |             |
| City   | MECHANICSBURG    | State | Zip Code (Plus 4) |      |     |        |             |
|  |                  | PA    | 17055             |      |     |        |             |
| Full Name of Contributing Committee<br>AIA PENN PAC                  |                  |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 213 MARKET STREET, 8TH FLOOR                         |                  |       |                   | 4    | 13  | 2004   |             |
| City   | HARRISBURG       | State | Zip Code (Plus 4) |      |     |        |             |
|  |                  | PA    | 17101             |      |     |        |             |
| Full Name of Contributing Committee<br>ALLEGHENY POWER PAC           |                  |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 10435 DOWNSVILLE PIKE                                |                  |       |                   | 4    | 23  | 2004   |             |
| City   | HAGERSTOWN       | State | Zip Code (Plus 4) |      |     |        |             |
|  |                  | MD    | 217401766         |      |     |        |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>AT&T PAC PENNSYLVANIA |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1600 MARKET STREET, 26TH FLOOR               |          |                         | 4  | 28  | 2004 |           |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>BLUE CROSS VOICE PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 19 NORTH MAIN                               |          |                         | 4  | 14  | 2004 |           |
| City WILKES BARRE   | State PA | Zip Code (Plus 4) 18711 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CAMPAIGN PENNSYLVANIA |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 244                                 |          |                         | 4  | 22  | 2004 |           |
| City MEDIA   | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>CITIZENS FOR HUGHES |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 4601 MARKET STREET, 1ST FLOOR              |          |                         | 4  | 13  | 2004 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19139 |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FARMER |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 736                  |          |                         | 4  | 15  | 2004 |           |
| City CAMP HILL                                | State PA | Zip Code (Plus 4) 17011 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FRATERNAL ORDER OF POLICE PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2949 NORTH FRONT STREET                              |          |                             | 4  | 15  | 2004 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171101250 |    |     |      |           |



|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HAPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 8600                |          |                         | 4  | 30  | 2004 |           |
| City HARRISBURG                              | State PA | Zip Code (Plus 4) 17105 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HOLSTON & CRISCI PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N. 3RD ST., SUITE 400                   |          |                         | 5  | 4   | 2004 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 13  | 2004 |             |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 13  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 13  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET        |          |                         | 4  | 15  | 2004 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MERCK PAC                 |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 601 PENNSYLVANIA AVE., NW, NORTH BLDG, STE. 1200 |          |                         | 4  | 13  | 2004 |             |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 20004 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA COMMITTEE FOR AFFORDABLE HOUSING |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 600 NORTH 12TH STREET                                      |          |                             | 4  | 16  | 2004 |             |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043     |    |     |      |             |
| Full Name of Contributing Committee<br>PA MEDICAL PAC                      |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 8820  |          |                             | 4  | 30  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171058820 |    |     |      |             |
| Full Name of Contributing Committee<br>PADAPAC                             |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2040 CHESTNUT STREET                                       |          |                             | 5  | 3   | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171041331 |    |     |      |             |
| Full Name of Contributing Committee<br>PADPAC                              |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 3501 NORTH FRONT STREET                                    |          |                             | 4  | 20  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>PECOPAC                             |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2301 MARKET STREET, S15-1                                  |          |                             | 4  | 23  | 2004 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>PENN AG INDUSTRIES ASSOCIATION PAC  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2215 FOREST HILLS DRIVE, STE. 39                           |          |                             | 4  | 20  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17112     |    |     |      |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENNSYLVANIA AUTOMOTIVE ASSOCIATION PAC   |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 2955  |          |                         | 4  | 20  | 2004 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17105 |    |     |      |           |
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PAC                  |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 345   |          |                         | 4  | 29  | 2004 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |           |
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PAC                  |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 345   |          |                         | 4  | 30  | 2004 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |           |
| Full Name of Contributing Committee<br>PENNSYLVANIA REALTORS PAC                 |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4501 CHAMBERS HILL ROAD  |          |                         | 4  | 29  | 2004 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111 |    |     |      |           |
| Full Name of Contributing Committee<br>PENNSYLVANIA SOCIAL WORK PACE             |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2001 NORTH FRONT STREET, SUITE 321                               |          |                         | 4  | 27  | 2004 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102 |    |     |      |           |
| Full Name of Contributing Committee<br>PFT COMMITTEE TO SUPPORT PUBLIC EDUCATION |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1816 CHESTNUT STREET   |          |                         | 4  | 27  | 2004 |           |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PFT COMMITTEE TO SUPPORT PUBLIC EDUCATION |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1816 CHESTNUT STREET   |          |                             | 4  | 27  | 2004 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>PHARMPAC PHARMACY PAC                     |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 508 NORTH THIRD STREET   |          |                             | 4  | 20  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>POLITICAL LABOR ACTION-NOW                |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 800 NORTH THIRD STREET, 4TH FLOOR                                |          |                             | 4  | 29  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102     |    |     |      |             |
| Full Name of Contributing Committee<br>PREA ACRE ACCOUNT                         |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 1266  |          |                             | 4  | 16  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108     |    |     |      |             |
| Full Name of Contributing Committee<br>PSEA PACE                                 |          |                             | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address P.O. BOX 1724  |          |                             | 4  | 21  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171051724 |    |     |      |             |
| Full Name of Contributing Committee<br>RTK COMMITTEE                             |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 11608   |          |                             | 4  | 30  | 2004 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108     |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>SPRINTELPAC                                |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 1201   |          |                         | 5  | 4   | 2004 |             |
| City CARLISLE   | State PA | Zip Code (Plus 4) 17013 |    |     |      |             |
| Full Name of Contributing Committee<br>STOUT ELECTION COMMITTEE                   |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address P.O. BOX 4490   |          |                         | 4  | 13  | 2004 |             |
| City EIGHTY FOUR  | State PA | Zip Code (Plus 4) 15330 |    |     |      |             |
| Full Name of Contributing Committee<br>THE PENNSYLVANIA INSURANCE PAC             |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1600 MARKET STREET, SUITE 1520                                    |          |                         | 4  | 27  | 2004 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee<br>TRANSPORTATION CONSTRUCTION INDUSTRIES PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 800 NORTH THIRD STREET  |          |                         | 5  | 4   | 2004 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee<br>TRAVELPAC                                  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 902 N. 2ND STREET   |          |                         | 4  | 28  | 2004 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee<br>USTEAM PAC                                 |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 100 WEST PUTNAM AVENUE  |          |                         | 4  | 21  | 2004 |             |
| City GREENWICH  | State CT | Zip Code (Plus 4) 06830 |    |     |      |             |

|  |            |                   |    |     |      |           |
|--|------------|-------------------|----|-----|------|-----------|
| Full Name of Contributing Committee                |            |                   | MO | DAY | YEAR | \$ 500.00 |
| VERIZON COMMUNICATIONS, INC., GOOD GOVERNMENT CLUB |            |                   |    |     |      |           |
| Mailing Address                                    |            |                   | 4  | 23  | 2004 |           |
| STRAWBERRY SQUARE, 4TH FLOOR                       |            |                   |    |     |      |           |
| City   | HARRISBURG | State             |    |     |      |           |
|  |            | PA                |    |     |      |           |
|  |            | Zip Code (Plus 4) |    |     |      |           |
|  |            | 17101             |    |     |      |           |

| Full Name of Contributing Committee  |          |                   | MO | DAY | YEAR | \$ 1,000.00 |
|--------------------------------------|----------|-------------------|----|-----|------|-------------|
| Z PAC, THE PA ANESTHESIOLOGISTS' PAC |          |                   |    |     |      |             |
| Mailing Address                      |          |                   | 5  | 3   | 2004 |             |
| 133 NORTH HEIDE LANE                 |          |                   |    |     |      |             |
| City                                 | MCMURRAY | State             |    |     |      |             |
|                                      |          | PA                |    |     |      |             |
|                                      |          | Zip Code (Plus 4) |    |     |      |             |
|                                      |          | 15317             |    |     |      |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 37,000.00      |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>DEM STATE SENATE CAMPAIGN COM | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>5/17/2004</u> |
|---|---|

|  |                            |     |                 | DATE                     | AMOUNT |
|--|----------------------------|-----|-----------------|--------------------------|--------|
| Full Name of Contributor   | MO                         | DAY | YEAR            |                          |        |
| EUGENE F. KNOPF  |                            |     |                 |                          |        |
| <b>Mailing Address</b> 1497 STONERIDGE ROAD                              |                            |     |                 | 5                        | 4      |
| <b>City</b> ALLENTOWN <b>State</b> PA <b>Zip Code (Plus 4)</b> 181042149 |                            |     |                 |                          |        |
|  |                            |     |                 |                          |        |
| <b>Employer Name</b> SELF  | <b>Occupation</b> LOBBYIST |     |                 |                          |        |
| <b>Employer Mailing Address/Principal Place of Business</b>              | <b>City</b> HARRISBURG     |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> |        |

| Full Name of Contributor   | MO                         | DAY | YEAR         |                          |   |
|--|----------------------------|-----|--------------|--------------------------|---|
| MICHAEL C. MCLAUGHLIN  |                            |     |              |                          |   |
| <b>Mailing Address</b> 6135 WESTOVER DRIVE                               |                            |     |              | 5                        | 4 |
| <b>City</b> MECHANICSBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 17050 |                            |     |              |                          |   |
|  |                            |     |              |                          |   |
| <b>Employer Name</b> MICHAEL C. MCLAUGHLIN, LLC                          | <b>Occupation</b> LOBBYIST |     |              |                          |   |
| <b>Employer Mailing Address/Principal Place of Business</b>              | <b>City</b>                |     | <b>State</b> | <b>Zip Code (Plus 4)</b> |   |

| Full Name of Contributor  | MO                        | DAY | YEAR         |                          |   |
|---|---------------------------|-----|--------------|--------------------------|---|
| PEGGY A. GROVE  |                           |     |              |                          |   |
| <b>Mailing Address</b> 2920 PARKSIDE LANE                             |                           |     |              | 5                        | 4 |
| <b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 17110 |                           |     |              |                          |   |
|   |                           |     |              |                          |   |
| <b>Employer Name</b> ROSEWEIN REALTY                                  | <b>Occupation</b> REALTOR |     |              |                          |   |
| <b>Employer Mailing Address/Principal Place of Business</b>           | <b>City</b>               |     | <b>State</b> | <b>Zip Code (Plus 4)</b> |   |

|  |                    |                                   |                            |                          |             |           |
|--|--------------------|-----------------------------------|----------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>TAMARA S. STINE-DUBLIN ASSOCIATES |                    |                                   | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 212 NORTH 3RD STREET, SUITE 203               |                    |                                   | 4                          | 19                       | 2004        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                            |                          |             |           |
| <b>Employer Name</b> SELF  |                    |                                   | <b>Occupation</b> ATTORNEY |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>          |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,500.00       |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>DEM STATE SENATE CAMPAIGN COM | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b> <u>5/17/2004</u></span> |
|---|--|

|                                      |                 |                                |  | DATE | AMOUNT |      |         |
|--------------------------------------|-----------------|--------------------------------|--|------|--------|------|---------|
| Full Name                            |                 |                                |  | MO   | DAY    | YEAR |         |
| FULTON BANK                          |                 |                                |  |      |        |      |         |
| <b>Mailing Address</b> P.O. BOX 4887 |                 |                                |  | 4    | 16     | 2004 | \$ 0.22 |
| <b>City</b> LANCASTER                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17604 |  |      |        |      |         |
| <b>Receipt Description</b> INTEREST  |                 |                                |  |      |        |      |         |

| Full Name                            |                 |                                |  | MO | DAY | YEAR |         |
|--------------------------------------|-----------------|--------------------------------|--|----|-----|------|---------|
| FULTON BANK                          |                 |                                |  |    |     |      |         |
| <b>Mailing Address</b> P.O. BOX 4887 |                 |                                |  | 5  | 17  | 2004 | \$ 0.20 |
| <b>City</b> LANCASTER                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17604 |  |    |     |      |         |
| <b>Receipt Description</b> INTEREST  |                 |                                |  |    |     |      |         |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.42           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                             |
|--|--|-------------------------|-----------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                             |
| DEM STATE SENATE CAMPAIGN COM  |  | <b>From:</b>            | <b>To:</b> <u>5/17/2004</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                             |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                        |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                             |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                        |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                             |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                        |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                        |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                           |
|--|---------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>   |
| DEM STATE SENATE CAMPAIGN COM                | From To: <u>5/17/2004</u> |

|  |          |                             |  | DATE |      | AMOUNT      |  |
|--|----------|-----------------------------|--|------|------|-------------|--|
| To Whom Paid<br>ANTHONY W. LEPORE      |          |                             | MO   | DAY  | YEAR | \$ 697.50   |  |
| Mailing Address 6985-H NEW OXFORD RD.  |          |                             | 4  | 20   | 2004 |             |  |
| City HARRISBURG                        | State PA | Zip Code (Plus 4) 17112     | Description of Expenditure<br>TRAVEL AND MEALS   |      |      |             |  |
| To Whom Paid<br>AT&T                   |          |                             | MO   | DAY  | YEAR | \$ 61.60    |  |
| Mailing Address P.O. BOX 9001309       |          |                             | 4  | 22   | 2004 |             |  |
| City LOUISVILLE                        | State KY | Zip Code (Plus 4) 402901309 | Description of Expenditure<br>TELEPHONE SERVICE  |      |      |             |  |
| To Whom Paid<br>BOB KLINE              |          |                             | MO   | DAY  | YEAR | \$ 270.06   |  |
| Mailing Address 37 FELLOWSHIP DRIVE    |          |                             | 4  | 20   | 2004 |             |  |
| City HALIFAX                           | State PA | Zip Code (Plus 4) 17032     | Description of Expenditure<br>TRAVEL AND MEALS   |      |      |             |  |
| To Whom Paid<br>CHARLIE TOCCI          |          |                             | MO   | DAY  | YEAR | \$ 100.00   |  |
| Mailing Address 615 HALDEMAN BLVD.     |          |                             | 4  | 13   | 2004 |             |  |
| City NEW CUMBERLAND                    | State PA | Zip Code (Plus 4) 17070     | Description of Expenditure<br>TRAVEL AND MEALS   |      |      |             |  |
| To Whom Paid<br>CRAIG SHIELDS          |          |                             | MO   | DAY  | YEAR | \$ 1,200.00 |  |
| Mailing Address 615 WEST MARKET STREET |          |                             | 4  | 28   | 2004 |             |  |
| City POTTSVILLE                        | State PA | Zip Code (Plus 4) 17901     | Description of Expenditure<br>OPERATING EXPENSES |      |      |             |  |

|   |          |                         |  |     |      |             |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>DELL COMPUTER CORPORATION |          |                         | MO                                     | DAY | YEAR | \$ 1,123.60 |
| Mailing Address ONE DELL WAY              |          |                         | 4                                      | 16  | 2004 |             |
| City ROUND ROCK                           | State TX | Zip Code (Plus 4) 78768 | Description of Expenditure<br>SUPPLIES |     |      |             |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>DELL COMPUTER CORPORATION |          |                         | MO                                     | DAY | YEAR | \$ 856.27 |
| Mailing Address ONE DELL WAY              |          |                         | 4                                      | 28  | 2004 |           |
| City ROUND ROCK                           | State TX | Zip Code (Plus 4) 78768 | Description of Expenditure<br>SUPPLIES |     |      |           |

|                                      |          |                         |                                    |     |      |             |
|--------------------------------------|----------|-------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid<br>FIREHOUSE RESTAURANT |          |                         | MO                                 | DAY | YEAR | \$ 4,093.06 |
| Mailing Address 606 NORTH 2ND STREET |          |                         | 5                                  | 4   | 2004 |             |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>FOOD |     |      |             |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRANK L. CECCHETTI    |          |                         | MO                                       | DAY | YEAR | \$ 3,149.91 |
| Mailing Address 114 SMITHFIELD STREET |          |                         | 4  | 20  | 2004 |             |
| City PITTSBURGH                       | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure<br>CONSULTING |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF CONNIE WILLIAMS |          |                         | MO   | DAY | YEAR | \$ 3,500.00 |
| Mailing Address P.O. BOX 21                |          |                         | 4  | 28  | 2004 |             |
| City HAVERFORD                             | State PA | Zip Code (Plus 4) 19041 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF TOM BOSAK  |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 221 BRECKNOCK TERRACE |          |                         | 5  | 11  | 2004 |             |
| City WEST CHESTER                     | State PA | Zip Code (Plus 4) 19380 | Description of Expenditure<br>CONTRIBUTION |     |      |             |



|                               |          |                         |  |     |      |          |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>FULTON BANK   |          |                         | MO   | DAY | YEAR | \$ 10.00 |
| Mailing Address P.O. BOX 4887 |          |                         | 5  | 12  | 2004 |          |
| City LANCASTER                | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure<br>OPERATING EXPENSES |     |      |          |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>JOSEPH NAUNCHIK  |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 124 MOHAWK DRIVE |          |                         | 4  | 20  | 2004 |           |
| City ARNOLD                      | State PA | Zip Code (Plus 4) 15068 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                  |          |                         |  |     |      |             |
|----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>JOSEPH NAUNCHIK  |          |                         | MO                                       | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 124 MOHAWK DRIVE |          |                         | 5  | 4   | 2004 |             |
| City ARNOLD                      | State PA | Zip Code (Plus 4) 15068 | Description of Expenditure<br>CONSULTING |     |      |             |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>JOSEPH NAUNCHIK  |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 124 MOHAWK DRIVE |          |                         | 4  | 13  | 2004 |           |
| City ARNOLD                      | State PA | Zip Code (Plus 4) 15068 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>KYLE FITZSIMMONS |          |                         | MO   | DAY | YEAR | \$ 270.00 |
| Mailing Address 610 N. 2ND ST.   |          |                         | 4  | 20  | 2004 |           |
| City HARRISBURG                  | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>TRAVEL AND MEALS |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>PETER CAPATAIDES   |          |                         | MO                                       | DAY | YEAR | \$ 700.00 |
| Mailing Address 132 MT. VIEW DRIVE |          |                         | 4  | 28  | 2004 |           |
| City ENOLA                         | State PA | Zip Code (Plus 4) 17025 | Description of Expenditure<br>CONSULTING |     |      |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>UNITED STATES POSTAL SERVICE |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 740.00 |
| <b>Mailing Address</b> FEDERAL SQUARE STATION       |                    |                                   | 5  | 4          | 2004        |           |
| <b>City</b> HARRISBURG                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>POSTAGE |            |             |           |

  

|                                       |                    |                                       |  |            |             |           |
|---------------------------------------|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>VERIZON        |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 179.23 |
| <b>Mailing Address</b> P.O. BOX 28000 |                    |                                       | 4  | 22         | 2004        |           |
| <b>City</b> LEHIGH VALLEY             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>180028000 | <b>Description of Expenditure</b><br>TELEPHONE SERVICE |            |             |           |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>WHITAKER CENTER   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 298 MARKET STREET |                    |                                   | 5   | 4          | 2004        |           |
| <b>City</b> HARRISBURG                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>OPERATING EXPENSES |            |             |           |

  

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>YORK MAIL SERVICE     |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 4,932.39 |
| <b>Mailing Address</b> 1501 WEST KING STREET |                    |                                   | 4   | 20         | 2004        |             |
| <b>City</b> YORK                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17404 | <b>Description of Expenditure</b><br>PRINTING |            |             |             |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 27,183.62      |

## STATEMENT OF UNPAID DEBTS

|   |          |                         |                             |                  |     |               |                                |
|---|----------|-------------------------|-----------------------------|------------------|-----|---------------|--------------------------------|
| Name of Filing Committee or Candidate                                   |          |                         |                             | Reporting Period |     |               |                                |
| DEM STATE SENATE CAMPAIGN COM   |          |                         |                             | From:            |     | To: 5/17/2004 |                                |
|   |          |                         |                             |                  |     |               | Outstanding<br>Balance of Debt |
| DATE  |          |                         |                             |                  |     |               |                                |
| Name of Creditor  |          |                         |                             | MO               | DAY | YEAR          |                                |
| AFFLERBACH FOR SENATE COMMITTEE   |          |                         |                             |                  |     |               |                                |
| Mailing Address 1222 LEHIGH STREET                                      |          |                         |                             | 10               | 23  | 2000          | \$ 2,000.00                    |
| City ALLENTOWN  | State PA | Zip Code (Plus 4) 18103 | Description of Debt<br>LOAN |                  |     |               |                                |
|   |          |                         |                             |                  |     |               | Outstanding<br>Balance of Debt |
| DATE  |          |                         |                             |                  |     |               |                                |
| Name of Creditor  |          |                         |                             | MO               | DAY | YEAR          |                                |
| RE-ELECT STEWART COMMITTEE  |          |                         |                             |                  |     |               |                                |
| Mailing Address R.D. 5 BOX 2  |          |                         |                             | 10               | 23  | 2000          | \$ 4,000.00                    |
| City JOHNSTOWN  | State PA | Zip Code (Plus 4) 15905 | Description of Debt<br>LOAN |                  |     |               |                                |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |                             |                  |     |               | PAGE TOTAL<br>\$ 6,000.00      |