

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 2004018                                    |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KELLER, MARK FRIENDS OF |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>Street Address:</b> 6441 WAGGONERS GAP RD                                    |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>City:</b> LANDISBURG   |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 17040-0000                      |                              |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6. X   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2018               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 86                           | STH   | REP               | 50                 |
|   |                          |                          |                         |                                    | 11                      | 6  | 2018   | (SEE INSTRUCTIONS FOR CODES) |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>                                      |                   |                    |
|   |                          | 10                       | 23                      | 2018                               |                         | 11   | 26   | 2018                         |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |                          |                         |                                    | \$                      |  | 48,603.45  |                              |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |                          |                         |                                    | \$                      |  | 8,985.00   |                              |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |                          |                         |                                    | \$                      |  | 57,588.45  |                              |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |                          |                         |                                    | \$                      |  | 8,355.00   |                              |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |                          |                         |                                    | \$                      |  | 49,233.45  |                              |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| KELLER, MARK FRIENDS OF                      | From: <u>10/23/2018</u> To: <u>11/26/2018</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,135.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 500.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 1,600.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,100.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 3,300.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,450.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 5,750.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 8,985.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF  | <b>Reporting Period</b><br><br><b>From:</b> <u>10/23/2018</u> <b>To:</b> <u>11/26/2018</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA Assn of Deer Farmers PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 200 N. Third Street, Ste. 1500                     |                    |                                   | 10        | 23         | 2018        |           |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

|   |                    |  |           |            |             |           |
|---|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA CEMETERY FUNERAL ASSOC PAC |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 3051 GREEN POND RD                                   |                    |  | 10        | 23         | 2018        |           |
| <b>City</b> EASTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045-0000 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>SCHOOL NURSE PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 3343 STONEHOUSE COURT                   |                    |                                   | 10        | 23         | 2018        |           |
| <b>City</b> BETHLEHEM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

# PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |  |  |  |  |               |  |
|---|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>KELLER, MARK FRIENDS OF |  |  |  | <b>Reporting Period</b><br>From: <u>10/23/2018</u> To: <u>11/26/2018</u> |  |               |  |
|   |  |  |  | <b>DATE</b>  |  | <b>AMOUNT</b> |  |

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>James Sabo |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 121 Reed Drive         |                    |                                   |  | 10        | 23         | 2018        |           |
| <b>City</b> Marysville                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17053 |  |           |            |             |           |

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Joe Albright |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 4 Paige Hill Road        |                    |                                   |  | 10        | 23         | 2018        |           |
| <b>City</b> Landisburg                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17040 |  |           |            |             |           |

|   |                    |                                   |  |           |            |             |          |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Tom Cook |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b> 190 Kistler Road     |                    |                                   |  | 10        | 23         | 2018        |          |
| <b>City</b> Elliptsburg                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17024 |  |           |            |             |          |

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>AG Bruaw, Jr. |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1042 Mercersburg Road     |                    |                                   |  | 10        | 23         | 2018        |           |
| <b>City</b> Saint Thomas                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17252 |  |           |            |             |           |

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Brenda Benner |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 201 Turkey Ridge Road     |                    |                                   |  | 10        | 23         | 2018        |           |
| <b>City</b> Millerstown                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17062 |  |           |            |             |           |

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Stanley Mutzabaugh |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> P.O. Box 56                    |                    |                                   |  | 10        | 23         | 2018        |           |
| <b>City</b> Duncannon                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17020 |  |           |            |             |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Wendy Brunner    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 201 Red Hill Road            |          |                         | 10 | 23  | 2018 |           |
| City Newport                                 | State PA | Zip Code (Plus 4) 17074 |    |     |      |           |
| Full Name of Contributor<br>Harry Bachman    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2051 Horseshoe Pike          |          |                         | 10 | 23  | 2018 |           |
| City Annville                                | State PA | Zip Code (Plus 4) 17003 |    |     |      |           |
| Full Name of Contributor<br>Baird Collins    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3196 Shermans Valley Road    |          |                         | 10 | 23  | 2018 |           |
| City Loysville                               | State PA | Zip Code (Plus 4) 17047 |    |     |      |           |
| Full Name of Contributor<br>CCCRW            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 15 Meadowood Place           |          |                         | 10 | 23  | 2018 |           |
| City Boiling Springs                         | State PA | Zip Code (Plus 4) 17007 |    |     |      |           |
| Full Name of Contributor<br>Allan Egolf      |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. Box 11787               |          |                         | 10 | 23  | 2018 |           |
| City Landisburg                              | State PA | Zip Code (Plus 4) 17040 |    |     |      |           |
| Full Name of Contributor<br>Terry Zeigler    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 110 Pine Hill Road           |          |                         | 10 | 23  | 2018 |           |
| City Landisburg                              | State PA | Zip Code (Plus 4) 17040 |    |     |      |           |
| Full Name of Contributor<br>Theresa Ressler  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 43 Pine Tree Lane            |          |                         | 10 | 23  | 2018 |           |
| City Shermans Dale                           | State PA | Zip Code (Plus 4) 17090 |    |     |      |           |
| Full Name of Contributor<br>David Wilson     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1932 Linton Hill Road        |          |                         | 10 | 23  | 2018 |           |
| City Duncannon                               | State PA | Zip Code (Plus 4) 17020 |    |     |      |           |
| Full Name of Contributor<br>Aquillas Peachey |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 1896 Free Springs Church Rd. |          |                         | 10 | 23  | 2018 |           |
| City McAllisterville                         | State PA | Zip Code (Plus 4) 17049 |    |     |      |           |

**PAGE TOTAL**

\$ 1,600.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>10/23/2018</u> <b>To:</b> <u>11/26/2018</u> |
|---|--|

|  |          |                              |  | DATE |     | AMOUNT |           |
|--|----------|------------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee<br>FLYERS VICTORY FUND                 |          |                              |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address 659 LAKE ST  |          |                              |  | 10   | 23  | 2018   |           |
| City DALLAS  | State PA | Zip Code (Plus 4) 18612      |  |      |     |        |           |
| Full Name of Contributing Committee<br>PA MANUFACTURED HOUSING PAC         |          |                              |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address 315 LIMEKILN PO BOX 248                                    |          |                              |  | 10   | 23  | 2018   |           |
| City NEW CUMBERLAND  | State PA | Zip Code (Plus 4) 170100248  |  |      |     |        |           |
| Full Name of Contributing Committee<br>BIKERS PAC (BIKEPAC)                |          |                              |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address P O BOX 564  |          |                              |  | 10   | 23  | 2018   |           |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17055-0000 |  |      |     |        |           |
| Full Name of Contributing Committee<br>PHHA PAC                            |          |                              |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address 1001 HARRAHS RD  |          |                              |  | 10   | 23  | 2018   |           |
| City CHESTER   | State PA | Zip Code (Plus 4) 19013      |  |      |     |        |           |
| Full Name of Contributing Committee<br>MICHAEL BAKER INTERNATIONAL PAC     |          |                              |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address 100 AIRSIDE DR   |          |                              |  | 10   | 23  | 2018   |           |
| City MOON TOWNSHIP   | State PA | Zip Code (Plus 4) 15108-0000 |  |      |     |        |           |
| Full Name of Contributing Committee<br>HRG PAC (HERBERT, ROWLAND & GRUBIC) |          |                              |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address 369 EAST PARK DR   |          |                              |  | 10   | 23  | 2018   |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171110000  |  |      |     |        |           |

|   |                        |       |    |                   |            |           |
|---|------------------------|-------|----|-------------------|------------|-----------|
| Full Name of Contributing Committee           |                        |       | MO | DAY               | YEAR       | \$ 300.00 |
| HARRISBURG REGIONAL CHAMBER PAC               |                        |       | 10 | 23                | 2018       |           |
| Mailing Address                               | 3211 FRONT ST, STE 201 |       |    |                   |            |           |
| City  | HARRISBURG             | State | PA | Zip Code (Plus 4) | 17110-1342 |           |
| Full Name of Contributing Committee           |                        |       | MO | DAY               | YEAR       | \$ 300.00 |
| HIGHMARK PAC OF HIGHMARK INC                  |                        |       | 10 | 23                | 2018       |           |
| Mailing Address                               | 1800 CENTER ST         |       |    |                   |            |           |
| City  | CAMP HILL              | State | PA | Zip Code (Plus 4) | 17089-0000 |           |
| Full Name of Contributing Committee           |                        |       | MO | DAY               | YEAR       | \$ 300.00 |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC |                        |       | 10 | 23                | 2018       |           |
| Mailing Address                               | 2525 N 12TH STREET     |       |    |                   |            |           |
| City  | READING                | State | PA | Zip Code (Plus 4) | 19606      |           |
| Full Name of Contributing Committee           |                        |       | MO | DAY               | YEAR       | \$ 300.00 |
| FRIENDS OF HASTE & PRIES                      |                        |       | 10 | 23                | 2018       |           |
| Mailing Address                               | PO BOX 7365            |       |    |                   |            |           |
| City  | STEELTON               | State | PA | Zip Code (Plus 4) | 17113-0000 |           |
| Full Name of Contributing Committee           |                        |       | MO | DAY               | YEAR       | \$ 300.00 |
| BETTER PA PAC                                 |                        |       | 11 | 5                 | 2018       |           |
| Mailing Address                               | 121 STATE ST           |       |    |                   |            |           |
| City  | HARRISBURG             | State | PA | Zip Code (Plus 4) | 17101-0000 |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,300.00       |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>10/23/2018</u> <b>To:</b> <u>11/26/2018</u> |
|---|--|

|  |                    |                                   |  | DATE                                  | AMOUNT             |
|--|--------------------|-----------------------------------|--|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Kim Boyer   |                    |                                   |  | <b>MO</b>                             | \$ 300.00          |
| <b>Mailing Address</b> 1305 Center Square Road   |                    |                                   |  | <b>DAY</b>                            |                    |
| <b>City</b> Blain  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17006 |  | <b>YEAR</b><br>2018                   |                    |
| <b>Employer Name</b> Sission-Boyer Eye Care  |                    |                                   |  | <b>Occupation</b> Optometrist         |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>300 Bretz Court, Ste. 200 |                    |                                   |  | <b>City</b><br>Newport                | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17074     |                    |
| <b>Full Name of Contributor</b><br>John Durbin   |                    |                                   |  | <b>MO</b>                             | \$ 300.00          |
| <b>Mailing Address</b> 12 Emlyn Lane   |                    |                                   |  | <b>DAY</b>                            |                    |
| <b>City</b> Mechanicsburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |  | <b>YEAR</b><br>2018                   |                    |
| <b>Employer Name</b> Retired   |                    |                                   |  | <b>Occupation</b> Retired             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>12 Emlyn Lane             |                    |                                   |  | <b>City</b><br>Mechanicsburg          | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17055     |                    |
| <b>Full Name of Contributor</b><br>Stephen Oldt  |                    |                                   |  | <b>MO</b>                             | \$ 300.00          |
| <b>Mailing Address</b> 206 Chestnut Drive  |                    |                                   |  | <b>DAY</b>                            |                    |
| <b>City</b> Shippensburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17257 |  | <b>YEAR</b><br>2018                   |                    |
| <b>Employer Name</b> Shippensburg Township   |                    |                                   |  | <b>Occupation</b> Township Supervisor |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>81 Walnut Bottom Road     |                    |                                   |  | <b>City</b><br>Shippensburg           | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17257     |                    |
| <b>Full Name of Contributor</b><br>Pat Junker  |                    |                                   |  | <b>MO</b>                             | \$ 300.00          |
| <b>Mailing Address</b> 3813 Veterans Way   |                    |                                   |  | <b>DAY</b>                            |                    |
| <b>City</b> Elliptsburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17024 |  | <b>YEAR</b><br>2018                   |                    |
| <b>Employer Name</b> Lowrider Excavating   |                    |                                   |  | <b>Occupation</b> Excavator           |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3813 Veterans Way         |                    |                                   |  | <b>City</b><br>Elliptsburg            | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17024     |                    |

|   |                    |                                   |                          |                           |                    |                     |                                   |
|---|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|---------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Diane Witkoski                                 |                    |                                   |                          | <b>MO</b><br>10           | <b>DAY</b><br>23   | <b>YEAR</b><br>2018 | <b>\$</b><br>300.00               |
| <b>Mailing Address</b> 50 Basin Hill Road   |                    |                                   |                          | 10                        | 23                 | 2018                |                                   |
| <b>City</b> Duncannon   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17020 |                          |                           |                    |                     |                                   |
| <b>Employer Name</b> Retired  |                    |                                   |                          | <b>Occupation</b> Retired |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 Basin Hill Road |                    |                                   | <b>City</b><br>Duncannon |                           | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>17020 |

|  |                    |                                   |                        |                           |                    |                     |                                   |
|--|--------------------|-----------------------------------|------------------------|---------------------------|--------------------|---------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Frank Campbell                                |                    |                                   |                        | <b>MO</b><br>10           | <b>DAY</b><br>23   | <b>YEAR</b><br>2018 | <b>\$</b><br>300.00               |
| <b>Mailing Address</b> 300 N. 4th Street   |                    |                                   |                        | 10                        | 23                 | 2018                |                                   |
| <b>City</b> Newport  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17074 |                        |                           |                    |                     |                                   |
| <b>Employer Name</b> Retired   |                    |                                   |                        | <b>Occupation</b> Retired |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>300 N. 4th Street |                    |                                   | <b>City</b><br>Newport |                           | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>17074 |

|  |                    |                                   |                          |                            |                    |                     |                                   |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|---------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Ben Cramer  |                    |                                   |                          | <b>MO</b><br>10            | <b>DAY</b><br>23   | <b>YEAR</b><br>2018 | <b>\$</b><br>300.00               |
| <b>Mailing Address</b> P.O. Box 159  |                    |                                   |                          | 10                         | 23                 | 2018                |                                   |
| <b>City</b> Duncannon  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17020 |                          |                            |                    |                     |                                   |
| <b>Employer Name</b> Cramer Law Office   |                    |                                   |                          | <b>Occupation</b> Attorney |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>5 South Market Street |                    |                                   | <b>City</b><br>Duncannon |                            | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>17020 |

|  |                    |                                   |                           |                            |                    |                     |                                   |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|---------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Bob Taylor                                |                    |                                   |                           | <b>MO</b><br>11            | <b>DAY</b><br>5    | <b>YEAR</b><br>2018 | <b>\$</b><br>350.00               |
| <b>Mailing Address</b> P.O. Box 6349   |                    |                                   |                           | 11                         | 5                  | 2018                |                                   |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                           |                            |                    |                     |                                   |
| <b>Employer Name</b> Robert Taylor Group                                     |                    |                                   |                           | <b>Occupation</b> Lobbyist |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. Box 6349 |                    |                                   | <b>City</b><br>HARRISBURG |                            | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>17112 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 2,450.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| KELLER, MARK FRIENDS OF  |  | From: <u>10/23/2018</u> To: <u>11/26/2018</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| KELLER, MARK FRIENDS OF                      | From <u>10/23/2018</u> To: <u>11/26/2018</u> |

| DATE   |                 |                                |  | AMOUNT            |
|--|-----------------|--------------------------------|--|-------------------|
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                |                   |
| United States Post Office  |                 |                                |  |                   |
| <b>Mailing Address</b> 50 Veterans Way   | 10              | 27                             | 2018                                       | \$ 50.00          |
| <b>City</b> Elliottsburg   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17024 | <b>Description of Expenditure</b> postage  |                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                |                   |
| H.R.C.C.   |                 |                                |  |                   |
| <b>Mailing Address</b> P.O. Box 11787  | 10              | 29                             | 2018                                       | \$ 8,250.00       |
| <b>City</b> Harrisburg   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b> donation |                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                |                   |
| Sharar's Grocery   |                 |                                |  |                   |
| <b>Mailing Address</b> 19 S. 2nd Street  | 10              | 31                             | 2018                                       | \$ 55.00          |
| <b>City</b> Newport  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17074 | <b>Description of Expenditure</b> lunch    |                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                 |                                |  | <b>PAGE TOTAL</b> |
|  |                 |                                |  | \$ 8,355.00       |

