Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | ion 2016 | 0116 | | | Repo Filed | | | CANDI | DATE | | СОМ | MITTEE | ✓ | LOB | BYIST | Γ | |
|---|--------------------------------------|------------|-----------------------|---------|---------------|--------|--------------|---------|-----------|------------------|------------|------------------------|-------------|--------------|--------------|----------|--------------|
| | Committee, Candid | ate or Lo | bbyist: | | | - | | JSTIN | BEHRE | NS | | | | | | | |
| Street Address: | PO BOX 354 | | | | | | | | | | | | | | | | |
| City: | MOUNTAIN TO | OP | | | | | State: PA | | | | | Zip Code: 18707 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 2ND FRIDA PRIMARY | Y PRE | - 2. | | DAY IMARY | | POST- 3. | | | AMENDN REPORT | | Yes | N | D | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 2ND FRIDA ELECTION | y pre | E- 5. | | | | | TERMIN REPORT | | Yes | N | D | \checkmark | | |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | METHO | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office | L Sought by Candidat | te: | | | | | D/ | ATE O | F ELEC | CTIC | N | District Number | | Par | ty Code | Cou | |
| | | | | | | | м |) | DAY | Y | EAR | | | REF | 1 | 1000 | |
| | | | | | | | | 11 | | 6 | 2018 | | (SEE INS | TRUCTI | ONS FOR | CODES | i) |
| | Receipts and | мо | DAY | YEAR | 2 | | м | כ | DAY | Y | EAR | FC | OR OFFIC | E USE | ONLY | | |
| Expenditure | s from: | 1 | 0 23 | 2 | 018 | то | | 11 | 2 | :6 | 2018 | | | | | | |
| A. Amount Bro | ought Forward From | n Last Re | port | | | | \$ | | | 12,8 | 828.17 | | | | | | |
| B. Total Monet | ary Contributions | And Rece | ipts (From | 1 Sche | dule I) |) | \$ | | | 5,5 | 500.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 18,3 | 328.17 | | | | | | |
| D. Total Expen | ditures (From Scho | edule III |) | | | | \$ | | | 16,2 | 256.00 | | | | | | |
| E. Ending Cast | n Balance (Subtract | t Line D F | rom Line | C) | | | \$ | | | 2,0 |)72.17 | | | | | | |
| F. Value Of In- | -Kind Contributions | Receive | d (From S | chedu | le II) | | \$ | | | 1 | .54.80 | 4 | | | | | |
| G. Unpaid Deb | ts And Obligations | (From So | chedule IV | ') | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDAV | 'IT S | SECT | ION | | | | | | | | | |
| | s a Committee rep | • | - | | | | | | • • | | - | - | | | | | |
| I swear (or affirm correct and comp | i) that this report, incl lete. | uding the | attached sci | hedule | s filed o | n papo | er or b | y elect | ronic me | dium | , are to i | the best o | of my knov | vledge | and bel | ief , tr | ue |
| Sworn to and sub | scribed before me this day of | | 20 | | | | | | | g | Signature | e of Perso | on Submitt | ing Rep | oort | | _ |
| | Signatu | re | | | | | | | | | | Prin | ited Name | | | | _ |
| My Commission E | xpires | | | | | | | | | | | Ema | il | | | | _ |
| | МО | DA | Y | YR | | | | | Are | a Coo | le | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cano | lidate's a | uthorized | Comn | nittee, | Cand | lidate | shall | sign he | re. | | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best of n led. | ny knowled | dge and beli | ef this | o politica | al com | nmitte | e has n | ot violat | ed an | ıy provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subs | cribed before me this day of | | 20 | | | | | | | | s | ignature | of Candida | ite | | | - |
| | | | | | | | | | | | | Printe | ed Name | | | | - |
| My Commission Ex | Signature | | | | | | | | | | | Ema | il | | | | - |
| | | | | | | | | | | | | | | | | | _ |
| | МО | DA | Y | YR | 2 | | | | Area (| Code | | D | aytime Te | elephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| News of Filing Committee on Condidate | | | | |
|--|----------|-----------------|---------------|-------------------|
| Name of Filing Committee or Candidate | g Period | | | |
| FRIENDS FOR JUSTIN BEHRENS | From: | <u>10/23/20</u> | <u>18</u> To: | <u>11/26/2018</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | • | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 0.00 | | |
| TOTAL for the Reporting | \$ | 0.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,000.00 |
| All Other Contributions (Part D) | | | \$ | 4,500.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 5,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 5,500.00 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------|------------------|-----|------------------|------------|--|----|------------|--|
| | | | | | | | | | |
| | | | | | DATE AMOUN | | | | |
| Full Name of Contributing Committee | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | |
| Γ | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|--------------------|----------------|--------|----------|-------|------|----|------------|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | |
| | | | Fror | m: | | Тс |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | _ | | | | | \$ | 0.00 |
| City State Zip Code (Plus 4) | | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on | Schedule I, Detail | ed Summary Pag | je, Se | ection 2 | | | \$ | 0.00 |

PAGE 5

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|---------|------------|------------------------------|-----|------|-------------------|-------------------------------|--|--|
| FRIENDS FOR JUSTIN BEHRENS Fr | | | | <u>10/23/2018</u> To: | | | <u>11/26/2018</u> | | | |
| | | | | | TE | | AMOUNT | | | |
| Full Name of Contributing Committee PENNSYLVANIA GREET FRONTIER PAC | | | | мо | DAY | YEAR | \$ | 1,000.00 | | |
| Mailing Address PO BOX 60721 | | | | 10 | 26 | 2018 | | _, | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | 20 | 2010 | | | | |
| | PA | 17106 | | | | | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ | PAGE TOTAL 1,000.00 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------|---------------|------|------------|----------------|---------------|-------------------|--------------|
| FRIENDS FOR JUSTIN BEHRENS | | | From | n: | <u>10/23/2</u> | <u>018</u> To |): | 11/26/2018 |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| RAKEH PATEL | | | | | | | _ * | 1,000.00 |
| Mailing Address 321 GLEN MAURA | | | | 10 | 24 | 2018 | | |
| City MOOSIC | State | Zip Code (Plu | s 4) | | | | | |
| | PA | 18507 | | | | | | |
| Employer Name SELF | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip C | Zip Code (Plus 4) | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2,000.00 |
| CHRISTOPHER HACKETT | | | | | | | - · | _, |
| Mailing Address 120 MOORGAN RIDO | | | | 10 | 26 | 2018 | | |
| City SHAVERTOWN | State | Zip Code (Plu | s 4) | | | | | |
| PA 18708 | | | | | I | | | |
| Employer Name | | | | Occupat | 1 | | 1 | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| KOOK JIN MOON | | | | MO | DAT | TEAR | \$ | 1,000.00 |
| Mailing Address 131 CALICO POINT | DR. | | | 11 | 5 | 2018 | | |
| City PAUPACK | State | Zip Code (Plu | s 4) | 1 11 | 5 | 2010 | | |
| | PA | 18451 | | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) |
| Full Name of Contributor | | • | | мо | DAY | YEAR | \$ | 500.00 |
| BRUCE SABATINI | | | | | | | | |
| Mailing Address 140 ICE LAKE DR. | State | Zip Code (Plu | - 4) | - | | | | |
| City MOUNTAIN TOP | State | | 54) | | | | | |
| | PA I | 18707 | | | | 1 | 1 | |
| Employer Name | · · · | | | Occupat | 1 | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | on 3. | | | | PAGE TOTAL |
| | | - | | | | | \$ | 4,500.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------|------------|------------------|----|-----|------|----|------------|----|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.0 | 00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | | | | | | | | |
| | | _ | . | | | | | PAGE TOTAL | |
| Enter Grand Total of Part E on Schedu | lie 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|------------------------------|-------------------|
| FRIENDS FOR JUSTIN BEHRENS | From: | <u>10/23/2018</u> To: | <u>11/26/2018</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | 「 F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 154.80 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 154.80 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|--------------------|-------------------|---|------------------|------|----|------------|--|--|--|
| FRIENDS FOR JUSTIN BEHRENS | | | From: <u>10/23/2018</u> To: <u>11/2</u> | | | | | | | |
| | | DATE | | AMOUNT | | | | | | |
| Full Name of Contributor HRCC | | | мо | DAY | YEAR | ¢ | 154.90 | | | |
| Mailing Address PO BOX 11787 | | | 11 | 10 | 2018 | \$ | 154.80 | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | | | | |
| | РА | 17108 | | | | | | | | |
| Description of Contribution: DATA LIS | H STS & POSTCA | RDS | • | • | • | | | | | |
| | | | | _ | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | | PAGE TOTAL | | | |
| | | | | | 5 | \$ | 154.80 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|--|-------------------|------------------|--------|------------------|--------------|--------|---------------------------|--|
| | | | | | | То: | | |
| | | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 0.00 | |
| City | State | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | • | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Place of Business City | | | | e Zip | Code(Plus 4) | Descri | ption of Contribution | |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kind | Contributions D | etaile | d | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candid | late | | Reporting Period | | | | | | |
|---|------------------------------------|--------------------------|----------------------------|--------------|---------------|-----|-------------------|--|--|
| FRIENDS FOR JUSTIN BEHRENS | | | From | <u>10/23</u> | <u>3/2018</u> | То: | <u>11/26/2018</u> | | |
| | | | | DATE | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| HRCC HOUSE REPUBLICAN CAMPAI | GN COM | | | | | | | | |
| Mailing Address 500 N. 3RD ST F | Mailing Address 500 N. 3RD ST FL 4 | | | 24 | 2018 | \$ | 15,000.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 17101 | | | DONAT | ION | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| R BAR | | | | | | | 1 000 00 | | |
| Mailing Address 119 E KIRMAR A | .VE | | 11 | 6 | 2018 | \$ | 1,000.00 | | |
| City NANTICOLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 18634 | PARTY | | | | | | |
| To Whom Paid MOUNTAIN TOP PERKS | | | мо | DAY | YEAR | | | | |
| Mailing Address PO BOX 218 | | | 11 | 1 | 2018 | \$ | 256.00 | | |
| City MOUNTAIN TOP | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 18707 | ADVERT | TISING | | | | | |
| | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditur | es on Page 1, R | eport Cover Page, Item I | D . | | | \$ | 16,256.00 | | |