

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20110285 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PATTY KIM | | | | | | | | | | | | |
| Street Address: 2418 N. 2ND ST. | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17110 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 23 | 2018 | | 11 | 26 | 2018 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 26,305.65 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 4,750.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 31,055.65 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 10,496.45 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 20,559.20 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PATTY KIM | From: <u>10/23/2018</u> To: <u>11/26/2018</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 250.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 4,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,750.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF PATTY KIM | Reporting Period From: <u>10/23/2018</u> To: <u>11/26/2018</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA SCHOOL BOARD ASSOCIATION ED PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 400 BENT CREEK BLVD. | | | 11 | 16 | 2018 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF PATTY KIM | Reporting Period From: <u>10/23/2018</u> To: <u>11/26/2018</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|----------|-------------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee I.P.A.L. IRONWORKERS POLITICAL ACTION LEAGUE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 981 N. PEIFFERS LANE | | | | 10 | 24 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | | | | | |
| Full Name of Contributing Committee EXELON PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 CONSTITUTION AVE. NW. SUITE 400E | | | | 10 | 24 | 2018 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | | |
| Full Name of Contributing Committee MID-ATLANTIC LABORERS POLITICAL LEAGUE | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 11951 FREEDOM DR. #310 | | | | 10 | 26 | 2018 | |
| City RESTON | State VA | Zip Code (Plus 4) 20190 | | | | | |
| Full Name of Contributing Committee STRATEGY PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 403 N. 2ND ST. STE. 2 | | | | 10 | 28 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 4,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF PATTY KIM | | From: <u>10/23/2018</u> To: <u>11/26/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PATTY KIM | From <u>10/23/2018</u> To: <u>11/26/2018</u> |

| DATE | | | | AMOUNT | | |
|--------------------------------------|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid HDCC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 205 STATE ST. | | | 10 | 31 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONATION | | | |
| To Whom Paid BUTTON IT UP! LLC | | | MO | DAY | YEAR | \$ 46.37 |
| Mailing Address 3210 CLOVERFIELD RD. | | | 10 | 31 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure BUTTONS | | | |
| To Whom Paid LORI SAULISBURY | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1800 N. 6TH ST. | | | 11 | 3 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure GOTV FOOD REIMBURSEMENT | | | |
| To Whom Paid BEACON CLINIC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 5870 | | | 11 | 3 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure DONATION | | | |
| To Whom Paid TIMOTHY WHITE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 439 S. 14TH ST. | | | 11 | 5 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid BEULAH BAPTIST CHURCH | | | MO | DAY | YEAR | \$ 14.00 |
| Mailing Address 100 LIVINGSTON ST. | | | 11 | 6 | 2018 | |
| City STEELTON | State PA | Zip Code (Plus 4) 17113 | Description of Expenditure ELECTION DAY FOOD | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid DEMOND BATES | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address C/O 2135 N. 6TH ST. | | | 11 | 9 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure FOOD REIMBURSEMENT | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid JEFF STANTON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2302 EDGEWOOD RD. | | | 11 | 10 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|--|-------------|----------------------------|----------------------------|-----|------|-------------|
| To Whom Paid BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1500 N. 2ND ST. SUITE H | | | 10 | 24 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|------------------------------------|-----|------|----------|
| To Whom Paid VERA CORNISH | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 3815 CENTERFIELD RD. | | | 10 | 25 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure BOOK | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid MICHELE SELLITTO | | | MO | DAY | YEAR | \$ 2,485.00 |
| Mailing Address 4424 RATHLIN CT. | | | 10 | 29 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 151.00 |
| Mailing Address 2418 N. 2ND ST. | | | 10 | 30 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN REIMBURSEMENTS | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2418 N. 2ND ST. | | | 10 | 30 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure TICKET REIMBURSEMENT | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 27.27 |
| Mailing Address 2418 N. 2ND ST. | | | 10 | 30 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure EVENT REIMBURSEMENT | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2418 N. 2ND ST. | | | 10 | 30 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN GIFTS | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 21.15 |
| Mailing Address 2418 N. 2ND ST. | | | 10 | 30 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure ELECTION DAY STICKERS | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid JAIME JOHNSON | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3219 N. 6TH ST. | | | 11 | 10 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid CLUB XL | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 801 S. 10TH ST. | | | 11 | 10 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure ELECTION NIGHT PARTY | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid MADONNA AWOTWI | | | MO | DAY | YEAR | \$ 257.00 |
| Mailing Address 1810 SUSQUEHANNA ST. | | | 11 | 13 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 119.69 |
| Mailing Address 2418 N. 2ND ST. | | | 11 | 15 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure ELECTION DAY REIMBURSEMENTS | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid FULTON BANK | | | MO | DAY | YEAR | \$ 2.00 |
| Mailing Address PO BOX 4887 | | | 11 | 16 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2418 N. 2ND ST. | | | 11 | 18 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN REIMBURSEMENTS | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid CYNTHIA WATKINS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2126 KENSINGTON ST. | | | 11 | 19 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid PATTY KIM | | | MO | DAY | YEAR | |
| Mailing Address 2418 N. 2ND ST. | | | 11 | 26 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure EVENT REIMBURSEMENTS | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 10,496.45 |

