### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :          | on 2010                                     | 329       |                       |        | Repo<br>Filed |              |             | ANDI      | DATE   |             | COM         | MITTEE             | <b>~</b>       | L      | JDD1  | 1151      |                |
|---|---|-----------|-----------------------|--------|---------------|--------------|-------------|-----------|--------|-------------|-------------|--------------------|----------------|--------|-------|-----------|----------------|
| Name of Filing C                        | ommittee, Candid                            | ate or Lo | obbyist:              | •      | Cabot         | Oil &        | Gas C       | Corpo     | ration | Polit       | ical Act    | ion Con            | nmittee        |        |       |           |                |
| Street Address:                         |   |           |                       |        |               |              |             |           |        |             |             |                    |                |        |       |           |                |
| City:                                   | Houston                                     |           |                       |        |               |              | Stat        | e:        | TX     |             |             | Zip Co             | <b>de:</b> 7   | 7024   | 1     |           |                |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY                  | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE- | 2.            | 30 D<br>PRIN | AY<br>1ARY  | F         | POST-  | 3.          |             | AMENDN<br>REPORT   |                | Ye     | es    | No        | <b>\</b>       |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION                 | 4.        | 2ND FRIDA<br>ELECTION | Y PRE  | - 5.          | 30 C         | AY<br>CTION | F         | POST-  | 6. <b>X</b> |             | TERMINA<br>REPORT  |                | Ye     | es    | No        | <b>\</b>       |
| report type)                            | ANNUAL REPORT                               | 7.        | <b>Year</b> 2018      |        |               |              | NG M        |           |        |             |             | PAPER              |                | ٧      |       | DISKET    | TE             |
| Name of Office S                        | ought by Candidat                           | te:       |                       |        | •             |              | DA          | ΤΕ Ο      | F ELE  | CTIC        | ON          | District<br>Number | Office<br>Code |        | Party | Code      | County<br>Code |
|   |   |           |                       |        |               |              | МО          |           | DAY    | YI          | EAR         |                    |                | •      |       | ·         |                |
|   |   |           |                       |        |               |              |             | 11        |        | 6           | 2018        |                    | (SEE I         | NSTRU  | CTION | IS FOR CO | DDES)          |
| Summary of Expenditures                 | Receipts and                                | МО        | DAY                   | YEAR   |               |              | МО          |           | DAY    | Y           | EAR         | FC                 | OR OFFI        | CE U   | ISE C | ONLY      |                |
|   |   |           | 10 23                 | 20     | 018           | то           |             | 11        | :      | 26          | 2018        |                    |                |        |       |           |                |
|   | ught Forward Fron                           |           | •                     |        |               | _            | 5           |           |        |             | 800.00      | -                  |                |        |       |           |                |
| B. Total Moneta                         | ary Contributions A                         | And Rec   | eipts (Fron           | 1 Sche | dule I)       | ) !          | <u> </u>    |           |        | 5,0         | 00.00       |                    |                |        |       |           |                |
| C. Total Funds                          | Available (Sum Of                           | Lines A   | and B)                |        |               |              | <b>5</b>    |           |        | 52,8        | 800.00      |                    |                |        |       |           |                |
| D. Total Expend                         | ditures (From Sche                          | edule II  | I)                    |        |               |              | <b>5</b>    |           |        | 2,5         | 500.00      |                    |                |        |       |           |                |
| E. Ending Cash                          | Balance (Subtract                           | Line D    | From Line             | C)     |               |              | <u> </u>    |           |        | 50,3        | 300.00      | -                  |                |        |       |           |                |
|   | Kind Contributions                          |           |                       |        | e II)         | - 5          | <u> </u>    |           |        |             | 0.00        | 1                  |                |        |       |           |                |
| G. Unpaid Debt                          | s And Obligations                           | (From S   | Schedule IV           | /)     |               | 9            | <u> </u>    |           |        |             | 0.00        |                    |                |        |       |           |                |
|   |   |           |                       | AFF:   | IDAV          | 'IT SI       | ECTI        | ON        |        |             |             |                    |                |        |       |           |                |
| I swear (or affirm)                     | that this report, incl                      | -         | _                     |        |               |              |             |           |        |             | _           |                    | of my kno      | wled   | ge ar | nd belie  | f , true       |
| correct and comple<br>Sworn to and subs | cribed before me this                       |           |                       |        |               |              |             |           |        |             | Signature   | of Perso           | n Suhmi        | ttina  | Peno  | rt        |                |
|   | day of                                      |           |                       |        |               | _            |             |           |        | ,           | orginatur ( | or rerse           | ii Subiiii     | cuing  | Керо  |           |                |
|   | Signatu                                     | re        |                       |        |               | _            |             |           |        |             |             | Prin               | ited Nam       | ie     |       |           |                |
| My Commission Ex                        |   |           |                       |        |               | _            |             |           |        |             |             | Ema                |                |        |       |           |                |
| Dank III. ISAN Ia Ia                    | MO  | D/        |                       | YR     |               | O!'          |             | . l. = 11 |        | ea Cod      | ie .        | Daytin             | ne Telep       | hone   | Num   | ber       |                |
|   | a report of a cand<br>that to the best of m |           |                       |        | •             |              |             |           | _      |             | ny provis   | ions of th         | e act of       | June : | 3,193 | 37 (P.L.  | 1333,          |
| No 320) as amende                       | ed.<br>ribed before me this                 |           |                       |        |               |              |             |           |        |             |             |                    |                |        |       |           |                |
|   | day of                                      |           | 20                    |        |               |              |             |           |        |             | s           | ignature (         | of Candid      | date   |       |           |                |
|   |   |           | _                     |        |               |              |             |           |        |             |             | Printe             | ed Name        |        |       |           |                |
| My Commission Exp                       | Signature<br>ires                           |           |                       |        |               |              |             |           |        |             |             | Ema                | iil            |        |       |           | —              |
|   | мо  | D         | AY                    | YR     |               |              |             |           | Area   | Code        |             | D                  | aytime '       | Telep  | hone  | Numbe     | <br>r          |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period  |              |            |  |  |  |
|--|-----------|-----------|--------------|------------|--|--|--|
| Cabot Oil & Gas Corporation Political Action Committee   | From:     | 10/23/201 | <u>8</u> To: | 11/26/2018 |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |              |            |  |  |  |
| TOTAL for the Reporting  | ) Period  | (1)       | \$           | 0.00       |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |              |            |  |  |  |
| Contributions Received From Political Committees (Part A)  |           |           | \$           | 0.00       |  |  |  |
| All Other Contributions (Part B)   | \$        | 0.00      |              |            |  |  |  |
| TOTAL for the Reporting  | (2)       | \$        | 0.00         |            |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |              |            |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |           | \$           | 0.00       |  |  |  |
| All Other Contributions (Part D)   |           |           | \$           | 5,000.00   |  |  |  |
| TOTAL for the Reporting  | ) Period  | (3)       | \$           | 5,000.00   |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |              |            |  |  |  |
| TOTAL for the Reporting  | J Period  | (4)       | \$           | 0.00       |  |  |  |
|  |           |           | 1            |            |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$           | 5,000.00   |  |  |  |

**PAGE TOTAL** 

0.00

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                   | Reporting Period |      |      |    |        |  |  |  |
|---------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|--|--|
|                                       |       |                   | From:            |      | То   | •  |        |  |  |  |
|                                       |       | •                 |                  | DATE |      |    | AMOUNT |  |  |  |
| Full Name of Contributing Committee   |       |                   | МО               | DAY  | YEAR |    |        |  |  |  |
| Mailing Address                       | _     | _                 |                  |      |      | \$ | 0.00   |  |  |  |
| City                                  | State | Zip Code (Plus 4) |                  |      |      |    |        |  |  |  |

etailed Summary Page, Section 2. \$

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Comm     | ittee or Candidate | Rep               | orting F | Period |      |            |            |
|-------------------------|--------------------|-------------------|----------|--------|------|------------|------------|
| From: To                |                    |                   |          |        |      | <b>)</b> : |            |
|                         |                    | ,                 |          | DATE   |      |            | AMOUNT     |
| Full Name of Contribute | or                 |                   | мо       | DAY    | YEAR |            |            |
| Mailing Address         |                    |                   |          |        |      | \$         | 0.00       |
| City                    | State              | Zip Code (Plus 4) |          |        |      |            |            |
| -                       |                    |                   |          |        |      |            |            |
| ,                       |                    |                   |          |        |      |            | PAGE TOTAL |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cai | Reporting Period       |              |             |      |     |      |               |            |
|---------------------------------|------------------------|--------------|-------------|------|-----|------|---------------|------------|
|                                 |                        |              | From:       |      |     | То:  |               |            |
|                                 |                        |              |             | DA   | TE  |      | Α             | AMOUNT     |
| Full Name of Contributing Comm  | nittee                 |              |             | мо   | DAY | YEAR |               | 0.00       |
| Mailing Address                 |                        |              |             |      |     |      | <b>-</b>   \$ | 0.00       |
| City                            | State                  | Zip Code     | e (Plus 4)  |      |     |      |               |            |
|                                 |                        |              |             |      |     |      |               | PAGE TOTAL |
| Enter Grand Total of Part C o   | on Schedule I, Detaile | d Summary Pa | age, Sectio | n 3. |     |      | \$            | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                 |   | Repo                        | orting Pe | riod |      |    |            |  |
|---|-----------------|---|-----------------------------|-----------|------|------|----|------------|--|
| Cabot Oil & Gas Corporation Political A | ction Committee |   | From: <u>10/23/2018</u> To: |           |      |      |    | 11/26/2018 |  |
|   |                 |   |                             | D         | ATE  |      |    | AMOUNT     |  |
| Full Name of Contributor                |                 |   |                             | мо        | DAY  | YEAR | \$ | 5,000.00   |  |
| L. Clay Fisher                          |                 |   |                             |           |      |      | *  | 3,000.00   |  |
| Mailing Address                         |                 |   |                             | 10        | 24   | 2018 |    |            |  |
| I .                                     | ı               | 1 |                             |           |      |      |    |            |  |

| <b>City</b> Houston  | State           | Zip Code (Plus 4) |  |       |                   |  |  |  |  |
|--|-----------------|-------------------|--|-------|-------------------|--|--|--|--|
|  | l <sub>TX</sub> | 77042             |  |       |                   |  |  |  |  |
| imployer Name Cabot Oil & Dil & Amp; Gas Occupation Manager, Regional Land |                 |                   |  |       |                   |  |  |  |  |
| Employer Mailing Address/Principal Plac                                    | e of Business   | City              |  | State | Zip Code (Plus 4) |  |  |  |  |
|  |                 | Houston           |  | TX    | 770244152         |  |  |  |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL     |
|----------------|
| \$<br>5,000.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                   | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
|                            |                           |                   | From:  |          |     | То:  |    |            |
|                            |                           | •                 |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                   |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                   |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu     | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <u>'</u>                  | <u>'</u>          |        |          | •   |      |    |            |
| Futor Curred Total of Bout | For Cabadula I Batailad   | I Comment Page Co |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Peri | od                           |            |
|--|----------------|------------------------------|------------|
| Cabot Oil & Gas Corporation Political Action Committee   | From:          | <u>10/23/2018</u> <b>To:</b> | 11/26/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR | ₹                            |            |
| TOTAL for the Reporting Pe   | eriod (1)      | \$                           | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)           |                              |            |
| TOTAL for the Reporting Pe   | eriod (2)      | \$                           | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                |                              |            |
| TOTAL for the Reporting Pe   | eriod (3)      | \$                           | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                | \$                           | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting Period |          |      |          |            |      |  |
|--|--------------------|---------------------|------------------|----------|------|----------|------------|------|--|
|  |                    |                     |                  |          |      | To:      |            |      |  |
|  |                    |                     |                  | DATE     |      |          | AMOUNT     |      |  |
| Full Name of Contributor                       |                    |                     | мо               | DAY      | YEAR |          |            |      |  |
| Mailing Address                                |                    | _                   |                  |          |      | <b> </b> |            | 0.00 |  |
| City   | State              | Zip Code (Plus 4)   |                  |          |      |          |            |      |  |
| Description of Contribution:                   |                    | •                   | •                |          |      | •        |            |      |  |
|  |                    |                     |                  |          |      |          |            |      |  |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum         | mary Pag | je,  |          | PAGE TOTAL |      |  |
|  |                    |                     |                  |          |      | \$       | (          | 0.00 |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  |        | porting | Period       |        |       |                 |
|---|------------------|------|------------------|--------|---------|--------------|--------|-------|-----------------|
|   |                  |      |                  | Fro    | m:      |              | То:    |       |                 |
|   |                  |      |                  |        |         | DATE         |        |       | AMOUNT          |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY          | YEAR   |       |                 |
| Mailing Address                         |                  |      |                  | -      |         |              |        | \$    | 0.00            |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |              |        |       |                 |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation        |        |       |                 |
| Employer Mailing Address/Principal Plac | e of Business    | City | у                | State  | e Zip   | Code(Plus 4) | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch      | edule II, In-Kin | nd C | Contributions D  | etaile | ed      |              |        |       | PAGE TOTAL      |
| Summary Page, Section 3.                |                  |      |                  |        |         |              |        |       | 0.00            |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                  | Reporting Period |            |     |            |
|--|------------------|------------|-----|------------|
| Cabot Oil & Gas Corporation Political Action Committee | From             | 10/23/2018 | То: | 11/26/2018 |

|   |       |                   | DATE                       |      |      |            | AMOUNT   |  |
|---|-------|-------------------|----------------------------|------|------|------------|----------|--|
| To Whom Paid  Non-Pennsylvania Expenditures                             |       |                   | мо                         | DAY  | YEAR |            |          |  |
| Mailing Address   |       | 11                | 26                         | 2018 | \$   | 2,500.00   |          |  |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |      |      |            |          |  |
| Futor Crand Tatal of Funanditures on Page 1. Bonort Cover Page 1 tom P  |       |                   |                            |      |      | PAGE TOTAL |          |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |      |      | \$         | 2,500.00 |  |