### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on 2017                         | 70281      |                        |        | Rep<br>File |       |                | CANDI       | DATE     |             | СОМ        | 4ITTEE             | ✓              | LOBE     | BYIST     |               |    |
|--|---------------------------------|------------|------------------------|--------|-------------|-------|----------------|-------------|----------|-------------|------------|--------------------|----------------|----------|-----------|---------------|----|
| Name of Filing C                         | Committee, Candid               | late or L  | obbyist:               |        | FRIE        | END:  | S OF           | AUSTIN I    | DAVIS    |             |            |                    |                |          |           |               |    |
| Street Address:                          | 1107 WASHI                      | NGTON :    | STREET                 |        |             |       |                |             |          |             |            |                    |                |          |           |               |    |
| City:                                    | MCKEESPORT                      | _          |                        |        |             |       |                | State:      | PA       |             |            | Zip Cod            | <b>le:</b> 15  | 5132     |           |               |    |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY      | 1.         | 2ND FRIDAY<br>PRIMARY  | PRE-   | - 2         | 2.    | 30 DA<br>PRIMA |             | POST-    | 3.          |            | AMENDM<br>REPORT   |                | Yes      | No        | •             |    |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION     | 4.         | 2ND FRIDAY<br>ELECTION | PRE    | - 5         | 5.    | 30 DA<br>ELECT |             | POST-    | 6. <b>X</b> |            | TERMINA<br>REPORT  |                | Yes      | No        | •             |    |
| report type)                             | ANNUAL REPORT                   | 7.         | <b>Year</b> 2018       |        |             |       |                | IG METHO    |          |             |            | PAPER              |                | /        | DISKE     | TTE           |    |
| Name of Office S                         | Sought by Candida               | ite:       | -                      |        |             |       |                | DATE O      | F ELE    | CTIC        | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Count<br>Code | y  |
|  |                                 |            |                        |        |             |       |                | МО          | DAY      | YI          | AR         |                    | 1              | DEN      | 1         |               |    |
|  |                                 |            |                        |        |             |       |                | 11          |          | 6           | 2018       |                    | (SEE IN        | STRUCTIO | ONS FOR C | ODES)         |    |
| •  | Receipts and                    | МО         | DAY Y                  | EAR    |             |       |                | МО          | DAY      | Y           | EAR        | FO                 | R OFFI         | CE USE   | ONLY      |               |    |
| Expenditures                             | s from:                         |            | 10 23                  | 20     | 018         | Т     | 0              | 11          | 7        | 26          | 2018       |                    |                |          |           |               |    |
| A. Amount Bro                            | ught Forward Fro                | m Last R   | eport                  |        |             |       | \$             |             |          | 39,8        | 369.79     |                    |                |          |           |               |    |
| B. Total Moneta                          | ary Contributions               | And Rec    | eipts (From S          | Sche   | dule        | I)    | \$             |             |          | 2,0         | 050.00     |                    |                |          |           |               |    |
| C. Total Funds                           | Available (Sum O                | f Lines A  | and B)                 |        |             |       | \$             |             |          | 41,9        | 919.79     |                    |                |          |           |               |    |
| D. Total Expend                          | ditures (From Sch               | edule II   | I)                     |        |             |       | \$             |             |          | 3,6         | 571.40     |                    |                |          |           |               |    |
| E. Ending Cash                           | Balance (Subtrac                | t Line D   | From Line C)           |        |             |       | \$             |             |          | 38,2        | 48.39      |                    |                |          |           |               |    |
| F. Value Of In-                          | Kind Contribution               | s Receiv   | ed (From Sch           | edul   | le II)      | )     | \$             |             |          |             | 0.00       |                    |                |          |           |               |    |
| G. Unpaid Debt                           | ts And Obligations              | (From S    | Schedule IV)           |        |             |       | \$             |             |          |             | 0.00       |                    |                | •        |           |               |    |
|  |                                 |            | ,                      | AFF    | IDA         | VI    | T SE           | CTION       |          |             |            |                    |                |          |           |               |    |
| PART I - If this is                      | s a Committee rep               | ort, trea  | surer sign he          | ere. 1 | f thi       | is is | a Can          | didate re   | eport, c | andi        | date sig   | ın here.           |                |          |           |               |    |
| I swear (or affirm) correct and comple   | ) that this report, inc<br>ete. | luding the | attached sche          | dules  | filed       | d on  | paper o        | or by elect | ronic m  | edium       | , are to t | he best o          | f my kno       | wledge   | and belie | ef , tru      | e. |
| Sworn to and subs                        | cribed before me thi<br>day of  | S          | 20                     |        |             |       |                |             |          | 9           | Signature  | of Perso           | n Submit       | ting Rep | ort       |               | -  |
|  | Signati                         | ıre        |                        |        |             |       | -              |             |          |             |            | Prin               | ted Name       | e        |           |               | -  |
| My Commission Ex                         | cpires                          |            |                        |        |             |       | _              |             |          |             |            | Ema                | il             |          |           |               |    |
|  | мо                              | D          | AY                     | YR     |             |       |                |             | Are      | ea Coo      | le         | Daytim             | e Teleph       | one Nu   | mber      |               |    |
| Part II- If this is                      | a report of a can               | didate's   | authorized Co          | omm    | ittee       | e, C  | andida         | ate shall   | sign he  | ere.        |            |                    |                |          |           |               |    |
| I swear (or affirm)<br>No 320) as amende | that to the best of ed.         | my knowle  | edge and belief        | this   | politi      | ical  | commi          | ittee has n | ot viola | ted ar      | y provis   | ions of th         | e act of J     | une 3,19 | 937 (P.L. | 1333          | ,  |
| Sworn to and subsc                       | ribed before me this            |            | 20                     |        |             |       |                |             |          |             | s          | ignature o         | of Candid      | ate      |           |               | -  |
|  | day of                          |            |                        |        |             |       | -              |             |          |             |            | Printe             | d Name         |          |           |               | -  |
| My Commission F                          | Signature                       |            |                        |        |             |       | -              |             |          |             |            | Ema                | il             |          |           |               | -  |
| My Commission Exp                        |                                 |            |                        |        |             |       | _              |             |          |             |            |                    |                |          |           |               |    |
|  | мо                              | D          | AY                     | YR     |             |       | -              |             | Area     | Code        |            | Da                 | aytime T       | elephon  | e Numbe   | er            |    |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

|  | _         |           |               |            |
|--|-----------|-----------|---------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period  |               |            |
| FRIENDS OF AUSTIN DAVIS  | From:     | 10/23/201 | <u>.8</u> To: | 11/26/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           | _             |            |
| TOTAL for the Reporting  | Period    | (1)       | \$            | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |               |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$            | 1,000.00   |
| All Other Contributions (Part B)   |           |           | \$            | 250.00     |
| TOTAL for the Reporting  | Period    | (2)       | \$            | 1,250.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |               |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$            | 800.00     |
| All Other Contributions (Part D)   |           |           | \$            | 0.00       |
| TOTAL for the Reporting  | Period    | (3)       | \$            | 800.00     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |               |            |
| TOTAL for the Reporting  | ) Period  | (4)       | \$            | 0.00       |
|  |           |           |               |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$            | 2,050.00   |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Ca  | andidate      |                  | Reporting | Period   |                |    |            |
|---------------------------------|---------------|------------------|-----------|----------|----------------|----|------------|
| FRIENDS OF AUSTIN DAVIS         |               |                  | From:     | 10/23/20 | ) <u>18</u> To | :  | 11/26/2018 |
|                                 |               | I                |           | DATE     |                |    | AMOUNT     |
| Full Name of Contributing Commi | ttee          |                  | МО        | DAY      | YEAR           |    |            |
| MONSANTO CITIZENSHIP FUND       |               |                  |           |          |                |    |            |
| Mailing Address 116 PINE S      | ST FL 5       |                  |           |          |                | \$ | 250.00     |
| City HARRISBURG                 | State         | Zip Code (Plus 4 | 11        | 23       | 2018           |    |            |
|                                 | PA            | 171011222        |           |          |                |    |            |
| Full Name of Contributing Commi | ttee          |                  | МО        | DAY      | YEAR           |    |            |
| IBC PAC                         |               |                  | 140       |          |                |    |            |
| Mailing Address 1901 MARI       | KET ST        |                  |           |          |                | \$ | 250.00     |
| City PHILADELPHIA               | State         | Zip Code (Plus 4 | 11        | 6        | 2018           |    |            |
|                                 | PA            | 191031480        |           |          |                |    |            |
| Full Name of Contributing Commi | ttee          |                  | МО        | DAY      | YEAR           |    |            |
| PAW-PAC                         |               |                  |           |          |                |    |            |
| Mailing Address 800 W HER       | RSHEY PARK DR |                  |           |          | 2010           | \$ | 250.00     |
| City HERSHEY                    | State         | Zip Code (Plus 4 | 10        | 31       | 2018           |    |            |
|                                 | PA            | 170332400        |           |          |                |    |            |
| Full Name of Contributing Commi |               |                  | МО        | DAY      | YEAR           |    |            |
| ECKERT SEAMANS PA GOVERNM       | ENT PAC       |                  |           |          |                |    |            |
| Mailing Address 600 GRAN        | ΓST FL 44     |                  |           |          |                | \$ | 250.00     |
| City PITTSBURGH                 | State         | Zip Code (Plus 4 | 11        | 26       | 2018           |    |            |
|                                 | PA            | 152192713        |           |          |                |    |            |
|                                 | •             | •                | •         | •        |                |    |            |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL** 1,000.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

**Reporting Period** 

FRIENDS OF AUSTIN DAVIS

From: 1

DATE

<u>10/23/2018</u> **To:** 

11/26/2018

AMOUNT

| Full Name of Contributor ROBERT TAYLOR ESQ. |                    |                                    | МО | DAY | YEAR |           |
|---|--------------------|------------------------------------|----|-----|------|-----------|
| Mailing Address PO BOX 6349                 |                    |                                    |    |     |      | \$ 250.00 |
| City HARRISBURG                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 171120349 | 11 | 1   | 2018 |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 250.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                               | e                  |                       | Reporting                | g Period |        |      |       |           |
|---|--------------------|-----------------------|--------------------------|----------|--------|------|-------|-----------|
| FRIENDS OF AUSTIN DAVIS   |                    |                       | From:                    | 10/2     | 3/2018 | То:  | 11/26 | 5/2018    |
|   |                    |                       |                          | DA       | TE     |      | АМО   | UNT       |
| Full Name of Contributing Committee COMCAST CORPORATION & Damp; NBC | C UNIVERSAL PAC    |                       |                          | МО       | DAY    | YEAR |       |           |
| Mailing Address 500 N 3RD ST  |                    |                       |                          |          |        |      | \$    | 500.00    |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Cod</b> 171011 | e (Plus 4)               | 10       | 23     | 2018 |       |           |
| Full Name of Contributing Committee UGI UTILITIES, INC. PAC         |                    |                       |                          | МО       | DAY    | YEAR |       |           |
| Mailing Address 240 N 3RD ST ST                                     | ≣ 101              |                       |                          |          |        |      | \$    | 300.00    |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Cod</b> 171011 | <b>e (Plus 4)</b><br>521 | 10       | 31     | 2018 |       |           |
|   |                    |                       |                          |          |        |      | D     | AGE TOTAL |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 800.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate              |                 |          |              | Rep        | orting Pe | riod  |      |       |           |                 |
|--|-----------------|----------|--------------|------------|-----------|-------|------|-------|-----------|-----------------|
|  |                 |          |              | Fror       | n:        |       | To   | o:    |           |                 |
|  |                 |          |              |            | D         | ATE   |      |       | AMOUNT    |                 |
| Full Name of Contributor                           |                 |          |              |            | мо        | DAY   | YEAR |       |           |                 |
| Mailing<br>Address                                 |                 |          |              |            |           |       |      | \$    |           | 0.00            |
| City   | State           | Zi       | p Code (Plus | <b>4</b> ) |           |       |      |       |           |                 |
| Employer Name                                      |                 | •        |              |            | Occupa    | tion  | •    | •     |           |                 |
| Employer Mailing Address/Principal Pla<br>Business | ce of           |          | City         |            |           | State |      | Zip C | ode (Plus | 4)              |
| Enter Grand Total of Part C on Scho                | edule I, Detail | led Sumr | mary Page,   | Section    | on 3.     |       |      | \$    | PAGE TO   | <b>TAL</b> 0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca  | ndidate                |                  | Repor   | ting Perio | od  |      |    |            |
|---------------------------------|------------------------|------------------|---------|------------|-----|------|----|------------|
|                                 |                        |                  | From:   |            |     | To:  |    |            |
|                                 |                        |                  |         | D          | ATE |      |    | AMOUNT     |
| Full Name                       |                        |                  |         | МО         | DAY | YEAR |    |            |
| Mailing Address                 |                        |                  |         |            |     |      | \$ | 0.00       |
| City                            | State                  | Zip Code (       | Plus 4) |            |     |      |    |            |
| Receipt Description             | ·                      | •                |         |            |     | •    | •  |            |
| Enter Grand Total of Part E on  | Schedule T Detailed    | l Summary Page   | Section | 4          |     |      | ı  | PAGE TOTAL |
| zinci. Grana rotal or rait z on | ocilculate 1, Detailet | . Janimary rage, | Section |            |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | iod                          |            |
|--|---------------|------------------------------|------------|
| FRIENDS OF AUSTIN DAVIS  | From:         | <u>10/23/2018</u> <b>To:</b> | 11/26/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTO | R                            |            |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                           | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)          |                              |            |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                           | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                              |            |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                           | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |               | \$                           | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting | g Period      |      |           |            |
|------------------------------------|---------------------|-----------------------|-----------|---------------|------|-----------|------------|
|                                    |                     |                       | From:     |               |      | То:       |            |
|                                    |                     |                       |           | DATE          |      |           | AMOUNT     |
| Full Name of Contributor           |                     |                       | МО        | DAY           | YEAR |           |            |
| Mailing Address                    |                     |                       |           |               |      | <b>\$</b> | 0.00       |
| City                               | State               | Zip Code (Plus 4)     |           |               |      |           |            |
| Description of Contribution:       |                     |                       |           |               |      |           |            |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum  | mary Pag      | ле Г |           | PAGE TOTAL |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam   | illial y I as | ,    |           | PAGE TOTAL |
|                                    |                     |                       |           |               |      | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candida                           | te            |         |            |         | Re     | porting   | Period    |        |       |                        |
|---|---------------|---------|------------|---------|--------|-----------|-----------|--------|-------|------------------------|
|   |               |         |            |         | Fro    | om:       |           | To:    |       |                        |
|   |               |         |            |         |        |           | DATE      |        |       | AMOUNT                 |
| Full Name of Contributor                                      |               |         |            |         |        | мо        | DAY       | YEAR   |       |                        |
| Mailing Address   |               |         |            |         |        |           |           |        | \$    | 0.00                   |
| City  | State         |         | Zip Code(I | Plus 4) |        |           |           |        |       |                        |
| Employer of Contributor                                       | - 1           |         | •          |         |        | Occupa    | ition     |        |       |                        |
| Employer Mailing Address/Principal P<br>Business              | ace of        | City    |            | State   |        | Zip<br>4) | Code(Plus | Descri | ption | of Contribution        |
| Enter Grand Total of Part G on So<br>Summary Page, Section 3. | chedule II, 1 | In-Kind | Contributi | ons De  | etaile | ed        |           |        |       | <b>PAGE TOTAL</b> 0.00 |

## STATEMENT OF EXPENDITURES

| Name of Filing Committee or C | andidate    |                                       | Reporti               | ng Period    |          |     |            |
|-------------------------------|-------------|---------------------------------------|-----------------------|--------------|----------|-----|------------|
| FRIENDS OF AUSTIN DAVIS       |             |                                       | From                  | 10/23        | 3/2018   | То: | 11/26/2018 |
|                               |             |                                       |                       | DATE         |          |     | AMOUNT     |
| <b>To Whom Paid</b><br>PNC    |             |                                       | мо                    | DAY          | YEAR     |     |            |
| Mailing Address 4101 BUTL     | ER ST       |                                       | 11                    | 2            | 2018     | \$  | 31.63      |
| City PITTSBURGH               | State<br>PA | <b>Zip Code (Plus 4)</b><br>152013121 |                       | otion of Exp | enditure |     |            |
| <b>To Whom Paid</b><br>USPS   |             |                                       | мо                    | DAY          | YEAR     |     |            |
| Mailing Address               |             |                                       | 10                    | 25           | 2018     | \$  | 24.70      |
| City                          | State       | Zip Code (Plus 4)                     | <b>Descrip</b> POSTAG | otion of Exp | enditure | •   |            |

| To Whom Paid<br>NGP VAN                  |                    |                                       | МО        | DAY           | YEAR             |              |
|--|--------------------|---------------------------------------|-----------|---------------|------------------|--------------|
| Mailing Address PO BOX 392264            | 1                  |                                       | 11        | 2             | 2018             | \$<br>450.00 |
| City PITTSBURGH                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152519264 | 1         | tion of Exp   |                  |              |
|  |                    |                                       |           |               |                  |              |
| To Whom Paid MUNHALL DEMOCRATIC COMMITTE | ΞE                 |                                       | МО        | DAY           | YEAR             |              |
|  |                    |                                       | <b>MO</b> | <b>DAY</b> 23 | <b>YEAR</b> 2018 | \$<br>200.00 |

| To Whom Paid FRIENDS OF MIKE CHEREPKO |       |                   | МО                         | DAY | YEAR |    |        |
|---------------------------------------|-------|-------------------|----------------------------|-----|------|----|--------|
| Mailing Address 700 SUMMIT ST         |       |                   | 10                         | 30  | 2018 | \$ | 200.00 |
| City MCKEESPORT                       | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |        |

151321357

РΑ

HALLOWEEN EVENT CONTRIBUTION

|                                      |                    |                         |   |              |           |    | NGL 12     |
|--------------------------------------|--------------------|-------------------------|---|--------------|-----------|----|------------|
| To Whom Paid                         |                    |                         |   | DAY          | YEAR      |    |            |
| PNC                                  |                    |                         | МО  |              | ILAK      |    |            |
| Mailing Address                      |                    |                         | <b>.</b>  |              |           | 1  |            |
| Mailing Address 4101 BUTLER ST       |                    |                         | 11  | 2            | 2018      | \$ | 0.83       |
| City PITTSBURGH                      | State              | Zip Code (Plus 4)       | Description of Expenditur                                 |              |           |    |            |
|                                      | PA                 | 152013121               | MERCH   | IANT FEE     |           |    |            |
|                                      |                    |                         |   |              |           |    |            |
| To Whom Paid RAFF PRINTING           |                    |                         | мо  | DAY          | YEAR      |    |            |
| IMITINU                              |                    |                         |   |              |           |    |            |
| Mailing Address 2201 MARY ST         |                    |                         | 11  | 21           | 2018      | \$ | 1,386.45   |
| City DITTSRUDGH                      | State              | Zip Code (Plus 4)       | Dogorio   | ation of Eve |           |    |            |
| PITTSBURGH                           | PA                 | 152032222               | PRINTING COSTS  |              |           |    |            |
|                                      |                    |                         |   |              |           |    |            |
| To Whom Paid                         |                    |                         | МО  | DAY          | YEAR      |    |            |
| RICHARD LATTANZI                     |                    |                         |   |              |           |    |            |
| Mailing Address 152 PENNSYL          | // NITA AVE        |                         | 10  | 29           | 2018      | _  | 200.00     |
| 132 FLINIVSTE                        |                    |                         |   |              | 2010      | \$ | 200.00     |
| City CLAIRTON                        | State              | Zip Code (Plus 4)       | Descri  | ption of Exp | oenditure |    |            |
|                                      | PA                 | 150252234               | DONATION TO CLAIRTON DEMOCRATIC COMMITTEE                 |              |           |    | TIC        |
| To Whom Paid                         |                    | I                       | 1   |              |           |    |            |
| PNC                                  |                    |                         | МО  | DAY          | YEAR      |    |            |
|                                      |                    |                         |   |              |           |    |            |
| Mailing Address 4101 BUTLER ST       |                    |                         | 11  | 2            | 2018      | \$ | 2.79       |
| City PITTSBURGH                      | State              | Zip Code (Plus 4)       | Description of Expenditure  MERCHANT FEE                  |              |           |    |            |
| City PITTSBURGH                      | PA                 | 152013121               |   |              |           |    |            |
|                                      |                    |                         | <u> </u>  |              |           |    |            |
| To Whom Paid                         |                    |                         | мо  | DAY          | YEAR      |    |            |
| HOUSE DEMOCRATIC CAMPAIGN            | COMMITTEE          |                         |   |              |           |    |            |
| Mailing Address 205 STATE ST         |                    |                         | 11  | 2            | 2018      | _  | 1,000.00   |
| 203 31/112 31                        |                    |                         |   |              |           | \$ | 1,000.00   |
| City HARRISBURG                      | State              | Zip Code (Plus 4)       | Description of Expenditure                                |              |           |    |            |
|                                      | PA                 | 171011130               | DONATION  |              |           |    |            |
| To Whom Paid                         | -                  | -                       |   | DAY          | VEAS      |    |            |
| ALLEGHENY COUNTY DEMOCRAT            | IC COMMITTEE       |                         | МО  | DAY          | YEAR      |    |            |
| Mailing Address                      |                    |                         |   |              |           |    |            |
| Mailing Address 22 WABASH ST STE 205 |                    |                         | 11  | 7            | 2018      | \$ | 175.00     |
| City PITTSBURGH                      | State              | Zip Code (Plus 4)       | Description of Expenditure KENNEDY LAWRENCE DINNER TICKET |              |           |    |            |
|                                      | PA                 | 152205445               |   |              |           |    |            |
|                                      | I                  |                         |   |              |           |    | PAGE TOTAL |
| Enter Grand Total of Expendit        | ures on Page 1, Re | port Cover Page, Item D | )_  |              |           |    |            |
|                                      |                    |                         |   |              |           | \$ | 3,671.40   |
|                                      |                    |                         |   |              |           |    |            |