Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20170224 Number : | | | | | Rep File | | | CAND | IDATE | | СОМ | MITTEE | | LOBE | YIST | |
|---|---------------------------------|-------------|------------------------|--------|-------------|-------|----------------|--------------------|--|-------------|-------------|--------------------|----------------|----------|----------|----------------|
| Name of Filing C | Committee, Candid | date or L | obbyist: | , | FRIE | END: | S OF I | KYLE MI | JLLINS | | | | | | | |
| Street Address: | P.O. BOX 72 | | | | | | | | | | | | | | | |
| City: | PECKVILLE | | | | | | | State: | PA | | | Zip Coo | le: 18 | 3452 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. | 30 DA ELECT | | POST- | 6. X | | TERMINA REPORT? | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | IG METH CHECK (| and the second s | | | | | DISKE | TTE | |
| Name of Office S | Sought by Candida | nte: | • | | | | | DATE | OF ELE | CTIC | DN | District Number | Office Code | Part | ty Code | County Code |
| | | | | | | | | МО | DAY | Y | EAR | 110 | 10000 | DEM | | |
| | | | | | | | | 1 | 1 | 6 | 2018 | | (SEE IN | STRUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY Y | 'EAR | | | ' | МО | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | s from: | | 10 23 | 20 | 018 | Т | 0 | 1 | 1 | 26 | 2018 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 28, | 575.44 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | Sche | dule | I) | \$ | | | 11, | 475.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 40, | 050.44 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 12,599.34 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 27,4 | 451.10 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edu | le II |) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | 23, | 532.70 | | | • | | |
| | | | , | AFF | IDA | ۱۷۶ | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | ere. 1 | (f thi | is is | a Can | ididate i | eport, | candi | date sig | ın here. | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | cluding the | e attached sche | dules | filed | d on | paper (| or by elec | tronic m | edium | ı, are to t | the best o | f my kno | wledge a | nd belie | f , true |
| Sworn to and subs | cribed before me the | is | 20 | | | | | | | | Signature | of Perso | n Submit | ting Rep | ort | |
| | Signate | ıre | | | | | - - | | | | | Prin | ted Name | e | | |
| My Commission Ex | _ | | | | | | | | | | | Emai | il | | | |
| | мо | D | AY | YR | | | | | Ar | ea Co | de | Daytim | e Telepi | none Nur | nber | |
| Part II- If this is | a report of a can | didate's | authorized C | omn | itte | e, C | andida | ate shal | l sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and belief | this | politi | ical | commi | ittee has | not viola | ited ar | ny provis | ions of the | e act of J | une 3,19 | 37 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | i | | | | | | | | | s | ignature o | of Candid | ate | | |
| | day of | | | | | | - | | | | | Drint- | d Name | | | |
| | Signature | | | | | | - | | | | | Fillite | u Haille | | | |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | ytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| FRIENDS OF KYLE MULLINS | From: | 10/23/201 | <u>8</u> To: | 11/26/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 250.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 750.00 |
| All Other Contributions (Part B) | | | \$ | 1,475.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,225.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 7,000.00 |
| All Other Contributions (Part D) | | | \$ | 2,000.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 9,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 11,475.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candid | late | | Repo | orting F | Period | | | |
|---|--------------------|------------------------------------|------|------------|----------|----------------|----------|------------|
| FRIENDS OF KYLE MULLINS | | | From | 1 : | 10/23/20 |) <u>18</u> To | : | 11/26/2018 |
| | | | 1 | | DATE | | | AMOUNT |
| Full Name of Contributing Committee BAYADA HOME HEALTH CARE PAC | | | - | мо | DAY | YEAR | | |
| Mailing Address 1315 WALNUT | ST STE 600 | | | | | | \$ | 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 191074707 | 4) | 10 | 28 | 2018 | | |
| Full Name of Contributing Committee AT&T PAC PENNSYLVANIA | | | • | мо | DAY | YEAR | | |
| Mailing Address 192 W STATE S | ST | | | | | | \$ | 250.00 |
| City TRENTON | State NJ | Zip Code (Plus 086081104 | 4) | 11 | 5 | 2018 | | |
| Full Name of Contributing Committee ENTERPRISE HOLDINGS, INC. POLIT | ICAL ACTION CO | DMMITTEE | • | мо | DAY | YEAR | | |
| Mailing Address 600 CORPORAT | E PARK DR | | | | | | \$ | 250.00 |
| City SAINT LOUIS | State MO | Zip Code (Plus 631054204 | 4) | 11 | 5 | 2018 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 750.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Car | ndidate | | Reporting P | eriod | | |
|--|--------------------|---------------------------------------|-------------|--------|-----------------|-------------------|
| FRIENDS OF KYLE MULLINS | | | From: | 10/23/ | 2018 T o | <u>11/26/2018</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor SCOTT LINDE | | | мо | DAY | YEAR | |
| Mailing Address 118 ARMSTRO | ONG RD | | | | | \$ 250.00 |
| City PITTSTON | State PA | Zip Code (Plus 4) 186409628 | 10 | 25 | 2018 | |
| Full Name of Contributor LORRAINE LUPINI | | | МО | DAY | YEAR | |
| Mailing Address 1015 MYLERT City JESSUP | State PA | Zip Code (Plus 4) | 10 | 27 | 2018 | \$ 50.00 |
| Full Name of Contributor WENDY A FISHER | | 184341668 | МО | DAY | YEAR | |
| Mailing Address 461 COLLEGE | VILLE RD | | | | | \$ 100.00 |
| City COLLEGEVILLE | State PA | Zip Code (Plus 4) 194261155 | 10 | 28 | 2018 | |
| Full Name of Contributor WILLIAM JOYCE | · | - | МО | DAY | YEAR | |
| Mailing Address 9 N MAIN ST City PITTSTON | State PA | Zip Code (Plus 4) 186401836 | 10 | 28 | 2018 | \$ 150.00 |
| Full Name of Contributor ANN MARIE BURNS | | | МО | DAY | YEAR | |
| Mailing Address 1208 WADDE | LL ST | Zip Code (Plus 4) | 10 | 29 | 2018 | \$ 100.00 |

| Mode Name of Contributor RANDER State RANDER PA 184031306 PA PA PA 184031306 PA PA PA 184031306 PA PA PA PA PA PA PA P | | | | | 1 | | | . 1 |
|--|----------------|-------------------|--------------|-------------------|------|-----|------|------------------|
| Mailing Address 162 HANDLEY ST State Zip Code (Pius 4) 10 29 2018 200.00 | Full Name of (| Contributor | | | МО | DAY | YFAR | |
| State Full Name of Contributor State S | RANDY CASTI | ELLANI | | | 1-10 | | | |
| PA 184031306 PA 184031306 PA PA 184031306 PA PA PA 184031306 PA PA PA PA PA PA PA P | Mailing Addre | ss 162 HANDLEY ST | | | | | | \$ 200.00 |
| Full Name of Contributor City JESSUP State City DCC State DCC DCC | City EVNO | NI | State | Zip Code (Plus 4) | 10 | 29 | 2018 | |
| Mode Day Pear Mode Day Pear Mode Day Pear Mode Day Pear Day Day Pear Day Day Pear Day | LINO | v | PA | 184031306 | | | | |
| State Zip Code (Plus 4) 10 29 2018 50.00 | | | | • | мо | DAY | YEAR | |
| Full Name of Contributor MARK HISTED | Mailing Addre | ss 1015 MYLERT ST | | | | | | \$ 50.00 |
| PA | City 1ECCI | ID. | State | Zip Code (Plus 4) | 10 | 29 | 2018 | |
| Mailing Address | JESSC | 1 | PA | 184341668 | | | | |
| State DC State 2ip Code (Plus 4) 2018 State 2018 State 200096635 S | | | | | МО | DAY | YEAR | |
| Full Name of Contributor State PA | Mailing Addre | ss 1414 BELMONT S | T NW APT 207 | | | | | \$ 250.00 |
| DC 200096635 Mo | City WASH | INGTON | State | Zip Code (Plus 4) | 1 11 | 1 | 2018 | |
| Mo | | | DC | 200096635 | | | | |
| Table Tabl | | | | | мо | DAY | YEAR | |
| Full Name of Contributor STANLEY TETLACK | Mailing Addre | ss 1900 ARCH ST A | PT 1204 | | | | | \$ 125.00 |
| PA | City DHTI A | DEI PHIA | State | Zip Code (Plus 4) | 11 | 1 | 2018 | |
| Mo | | DELITIA | PA | 191031542 | | | | |
| State Zip Code (Plus 4) 11 | | | | | МО | DAY | YEAR | |
| Full Name of Contributor LINDA PERO | Mailing Addre | 712 SPRING ST | | | | | | \$ 100.00 |
| Full Name of Contributor MO DAY YEAR Mailing Address 419 SIBLEY AVE Zip Code (Plus 4) 11 19 2018 \$ 100.00 | City MOOS | IC | State | Zip Code (Plus 4) | 11 | 1 | 2018 | |
| Mailing Address 419 SIBLEY AVE City TAYLOR MO DAY YEAR \$ 100.00 | | | PA | 185071212 | | | | |
| City TAYLOR State Zip Code (Plus 4) 11 19 2018 \$ 100.00 | | Contributor | | | МО | DAY | YEAR | |
| City TAYLOR State Zip Code (Pids 4) | Mailing Addre | ss 419 SIBLEY AVE | | | | | | \$ 100.00 |
| | City TAYLO |)R | State | Zip Code (Plus 4) | 11 | 19 | 2018 | |
| | | ••• | PA | 185171852 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,475.00

PART C

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate Rep | | | Reporting Period | | | | | |
|--|---|------------------------|--------------------------|------------------|---------|------|-----------|------------|--|
| FRIENDS OF KYLE MULLINS | | | From: | 10/2 | 23/2018 | То: | 1 | 1/26/2018 | |
| | | | | DA | TE | | ı | MOUNT | |
| Full Name of Contributing Committee NEILSON FOR THE NORTHEAST | | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 6054 | | | | | | | \$ | 1,000.00 | |
| City PHILADELPHIA | State PA | Zip Code 191140 | (Plus 4) 654 | 10 | 27 | 2018 | 3 | | |
| Full Name of Contributing Committee PAFWD PAC | | | | МО | DAY | YEAR | | | |
| Mailing Address 230 STATE ST | . | | | 10 | 27 | 2018 | \$ | 500.00 | |
| City HARRISBURG | State PA | Zip Code 171011 | e (Plus 4) 172 | 10 | 27 | 2010 | | | |
| Full Name of Contributing Committee PNC PAC | | | | МО | DAY | YEAR | | | |
| Mailing Address 249 5TH AVE | | | | | | | \$ | 500.00 | |
| City PITTSBURGH | State PA | Zip Code 152222 | Plus 4) | 10 | 27 | 2018 | 3 | | |
| Full Name of Contributing Committee MID-ATLANTIC LABORERS' POLITICAL | LEAGUE | | | МО | DAY | YEAR | | | |
| Mailing Address 11951 FREEDOM DI | R STE 310 | | | | | | \$ | 5,000.00 | |
| City RESTON | State VA | Zip Code 201905 | (Plus 4) 686 | 11 | 2 | 2018 | 3 | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary Pa | ige, Sectio | n 3. | | | \$ | 7,000.00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|--|--------------------|--|---------------------------------|-------|-----------|----------------|---------------|-------------------|----------|--|
| FRIENDS OF KYLE MULLINS | | | | Fror | m: | 10/23/2 | <u>018</u> To |): <u>11/2</u> (| 5/2018 | |
| | | | | | D/ | ATE | | AMOUN | г | |
| Full Name of Contributor BHAVIN PATEL | | | | | МО | DAY | YEAR | | | |
| Mailing 840 W DIAMOND Address | AVE | | | | | | | \$ | 500.00 | |
| City HAZLETON | State PA | | p Code (Plus 32014812 | s 4) | 10 | 25 | 2018 | | | |
| Employer Name PANTRY QUIK | | | | | Occupat | t ion S | ELF EM | PLOYED | | |
| Employer Mailing Address/Principal I Business | Place of | | City | | | State | | Zip Code (Plus | 5 4) | |
| | | | HAZLETO | N | | PA | 182014823 | | | |
| Full Name of Contributor THOMAS DEPIETRO | | | | | мо | DAY | YEAR | | | |
| Mailing 104 E WARREN ST | Γ | | | | | | | \$ | 1,000.00 | |
| City DUNMORE | State PA | | p Code (Plus 35122464 | 5 4) | 10 | 29 | 2018 | | | |
| Employer Name DEPIETRO'S PHAR | MACY | | | | Occupat | tion | WNER | | | |
| Employer Mailing Address/Principal I Business | Place of | | City | | <u> </u> | State | | Zip Code (Plu | s 4) | |
| 617 3RD ST | | | DUNMOR | ιE | | PA | | 185122849 | | |
| Full Name of Contributor ROBERT UFBERG | | | | | мо | DAY | YEAR | | | |
| Mailing Address PO BOX 625 | | | | | | | \$ | 500.00 | | |
| City WAVERLY | State PA | | p Code (Plus 34710625 | 5 4) | 11 | 19 | 2018 | | | |
| Employer Name UFBERG LAW | | | | | Occupat | tion A | TTORNI | EY | | |
| Employer Mailing Address/Principal I Business | Place of | | City | | • | State | | Zip Code (Plus 4) | | |
| 310 PENN AVE | | | SCRANTO | DN PA | | | | 185031948 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 2,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|---------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AM | OUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | E TOTAL |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|-----------------|-----------------------|------------|
| FRIENDS OF KYLE MULLINS | From: | 10/23/2018 To: | 11/26/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | ₹ | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | e | | | | Re | porting F | Period | | | |
|---|------------|---------|------------|---------|-------|-----------|-----------|--------|-------|------------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | -1 | | • | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pl Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on So Summary Page, Section 3. | hedule II, | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting F | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| FRIENDS OF KYLE MULLINS | From | 10/23/2018 | То: | 11/26/2018 |

| | | | | DATE | | | AMOUNT | | |
|---|--|---------------------------------------|---|---|---|----|----------|--|--|
| To Whom Paid PAC 112 | | | мо | DAY | YEAR | | | | |
| Mailing Address 140 ELECTRIC ST | | | | 24 | 2018 | \$ | 1,250.00 | | |
| City PECKVILLE | State Zip Code (Plus 4) PA 184522110 | | | | Description of Expenditure POLITICAL CONTRIBUTION | | | | |
| To Whom Paid UNITED STATES POSTAL SERVICE | | | МО | DAY | YEAR | | | | |
| Mailing Address 2800 STAFFORE |) AVE | | 10 | 24 | 2018 | \$ | 2,100.00 | | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185057000 | Descrip BULK M | otion of Exp | | | | | |
| To Whom Paid DEPASQUALE FOR PENNSYLVANIA | | | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 1822 | | | 10 | 25 | 2018 | \$ | 250.00 | | |
| City YORK PA 174051822 | | | | Description of Expenditure POLITICAL CONTRIBUTION | | | | | |
| To Whom Paid FRIENDS OF EVIE MCNULTY | | | МО | DAY | YEAR | | | | |
| Mailing Address 625 MOLTKE AV | /E | | 10 | 25 | 2018 | \$ | 50.00 | | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185052617 | Description of Expenditure POLITICAL CONTRIBUTION | | | | | | |
| To Whom Paid ABREHAM KITTELL | | | МО | DAY | YEAR | | | | |
| Mailing Address 384 WATERBUR | .G RD | | 10 | 25 | 2018 | \$ | 1,500.00 | | |
| City TRUMANSBURG State Zip Code (Plus 4) NY 148869730 | | | Description of Expenditure STAFF | | | | | | |
| | | | | | | | | | |

| To Whom Paid TOPP BUSINESS SOLUTIONS | МО | DAY | YEAR | | | | |
|--|---|---|--|----|--------------------|--|--|
| Mailing Address 1110 SAGINAW ST | 10 | 25 | 2018 | \$ | 159.00 | | |
| City SCRANTON State Zip Code (Plus 4) PA 185053638 | Descrip COPIER | | | | | | |
| To Whom Paid UNITED STATES POSTAL SERVICE | мо | DAY | YEAR | | | | |
| Mailing Address 323 KEYSTONE AVE | 10 | 26 | 2018 | \$ | 7.41 | | |
| City PECKVILLE State Zip Code (Plus 4) PA 184529998 | Description of Expenditure POSTAGE | | | | | | |
| To Whom Paid LACKAWANNA COUNTY DEMOCRATIC COMMITTEE | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 441 | 10 | 29 | 2018 | \$ | 75.00 | | |
| City OLYPHANT State Zip Code (Plus 4) PA 184470441 | Description of Expenditure PROGRAM AD | | | | | | |
| | | | | | | | |
| To Whom Paid TOPP BUSINESS SOLUTIONS | МО | DAY | YEAR | | | | |
| | MO 10 | DAY 29 | YEAR 2018 | \$ | 127.79 | | |
| TOPP BUSINESS SOLUTIONS | 10 Descrip | | 2018 Denditure | | 127.79 | | |
| TOPP BUSINESS SOLUTIONS Mailing Address 1110 SAGINAW ST City SCRANTON State Zip Code (Plus 4) | 10 Descrip | 29 otion of Exp | 2018 Denditure | | 127.79 | | |
| TOPP BUSINESS SOLUTIONS Mailing Address 1110 SAGINAW ST City SCRANTON State Zip Code (Plus 4) 185053638 To Whom Paid | 10 Descrip COPIER | 29 otion of Exp //SCANNER | 2018 Denditure R MAINTE | | 127.79 2,500.00 | | |
| TOPP BUSINESS SOLUTIONS Mailing Address 1110 SAGINAW ST City SCRANTON State Zip Code (Plus 4) 185053638 To Whom Paid PA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE | Descrip COPIER MO 10 Descrip | 29 Ition of Exp I/SCANNER DAY | 2018 cenditure R MAINTE YEAR 2018 cenditure | *s | | | |
| TOPP BUSINESS SOLUTIONS Mailing Address 1110 SAGINAW ST City SCRANTON State Zip Code (Plus 4) 185053638 To Whom Paid PA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE Mailing Address 205 STATE ST City HARRISBURG State Zip Code (Plus 4) | Descrip COPIER MO 10 Descrip | 29 Action of Exp ACSCANNER DAY 30 Action of Exp | 2018 cenditure R MAINTE YEAR 2018 cenditure | *s | | | |
| TOPP BUSINESS SOLUTIONS Mailing Address 1110 SAGINAW ST City SCRANTON State Zip Code (Plus 4) 185053638 To Whom Paid PA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE Mailing Address 205 STATE ST City HARRISBURG State PA 171011130 To Whom Paid | 10 Descrip COPIER MO 10 Descrip POLITIO | 29 Action of Exp Action of Exp CAL CONTI | 2018 Denditure R MAINTE YEAR 2018 Denditure RIBUTION | *s | | | |

| | | | | | | | | PA | GE 15 | |
|---|-------------------|-----------|--------------------|--|---|-------------|----------|--------|--------|--|
| To Whom Paid GOOGLE, LLC | | | | МО | DAY | YEAR | | | | |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | | 11 | 1 | 2018 | \$ | 5.30 | | |
| City | MOUNTAIN V | i=W | State | Zip Code (Plus 4) | Descrip | tion of Exr | enditure | | | |
| CA 940431351 | | | | Description of Expenditure WEB DOMAIN | | | | | | |
| To Whom Paid LACKAWANNA COUNTY DEMOCRATIC COMMITTEE | | | | мо | DAY | YEAR | | | | |
| Mailing | Address PO | D BOX 441 | | | 11 | 1 | 2018 | \$ | 600.00 | |
| City | OLYPHANT | | State | Zip Code (Plus 4) | Descrip | tion of Ext | enditure | | | |
| PA 184470441 | | | | Description of Expenditure LACKAWANNA COUNTY DEMOCRATIC COMMITTEE DINNER SPONSORSHIP | | | | | | |
| To Whom Paid LAVENDER GOOSE | | | | МО | DAY | YEAR | | | | |
| Mailing Address 1536 MAIN ST | | | | 11 | 1 | 2018 | \$ | 47.70 | | |
| City | PECKVILLE | | State PA | Zip Code (Plus 4) 184522062 | Description of Expenditure EVENT BALLOONS | | | | | |
| To Whom Paid TOM WOLF FOR GOVERNOR | | | МО | DAY | YEAR | | | | | |
| Mailing Address PO BOX 22454 | | | 11 | 1 | 2018 | \$ | 250.00 | | | |
| City | PHILADELPHI | Δ | State | Zip Code (Plus 4) | Descrip | tion of Ext | enditure | | | |
| | | | PA | 191102454 | Description of Expenditure POLITICAL CONTRIBUTION | | | | | |
| To Who | om Paid | | | | мо | DAY | YEAR | | | |
| Mailing Address 1447 NEW YORK AVE NW # 200 | | | | 11 | 2 | 2018 | \$ | 14.10 | | |
| City | WASHINGTON | ı | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | | DC | 200052134 | | CONTRIB | | | FEES | |
| To Whom Paid NGP | | | мо | DAY | YEAR | | | | | |
| Mailing Address 1447 NEW YORK AVE NW # 200 | | | | 11 | 2 | 2018 | \$ | 150.00 | | |
| City | WASHINGTON | ı | State | Zip Code (Plus 4) | us 4) Description of Expenditure | | | | | |
| | | | DC | 200052134 | CAMPAIGN FINANCE REPORTING PROGRAM | | | | OGRAM | |

| | | | | | | 170 | OL 16 | | | |
|---|-------------------------|-------------------------|-----------------------------------|-----------------------------|---------|-----|------------|--|--|--|
| To Whom Paid SONS OF THE AMERICAN LEGION POST 328 | | | | DAY | YEAR | | | | | |
| Mailing Address 426 N MAIN ST | | | | 3 | 2018 | \$ | 100.00 | | | |
| City ARCHBALD State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| PA 184031808 | | | | NIGHT AT THE RACES DONATION | | | | | | |
| To Whom Paid WILDCAT SALOON | | | | DAY | YEAR | | | | | |
| Mailing Address 247 WILDCAT RD | | | 11 | 6 | 2018 | \$ | 1,506.72 | | | |
| City OLYPHANT | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| PA 18447 | | | | ON NIGHT | CATERIN | NG | | | | |
| To Whom Paid VERIZON | | | МО | DAY | YEAR | | | | | |
| Mailing Address 300 LACKAWANNA AVE # 224 | | | 11 | 19 | 2018 | \$ | 95.44 | | | |
| City SCRANTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 185032001 | OFFICE PHONE AND INTERNET SERVICE | | | | | | | |
| To Whom Paid EILEEN SWIFT | · | · | МО | DAY | YEAR | | | | | |
| Mailing Address 222 MAIN ST | | | 11 | 22 | 2018 | \$ | 1,750.00 | | | |
| City PECKVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| PA 184522406 | | | HEADQUARTERS RENT AND UTILITIES | | | | | | | |
| Enter Crand Total of Evner | ditures on Dago 1. Do | nort Cover Base Item D | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expen | iuitui es on Page 1, Re | port cover Page, Item D | • | | | \$ | 12,599.34 | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting | | | | ng Period | | | | | |
|--|--|--|--|--|-----------------------------------|------|------------|--------------------------------|--|
| FRIENDS OF KYLE MULLINS From | | | | <u>10/23/2018</u> To: | | | 11/26/2018 | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor CINDY EGNOTOVICH | | | | мо | DAY | YEAR | | | |
| Mailing Address 6920 DOWINGTON DR | | | | 2 | 28 | 2018 | 3 \$ | 15,000.00 | |
| City CHARLOTTE | OTTE State Zip Code (Plus 4) 282772731 | | | | Description of Debt LOAN RECEIVED | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor LISA COBB | | | | мо | DAY | YEAR | | | |
| Mailing Address 2 WOODLAND DR | | | | 5 | 8 | 2018 | 3 4 | 4,500.00 | |
| City PECKVILLE | State Zip Code (Plus 4) PA 184521009 | | | | Description of Debt LOAN RECEIVED | | | | |
| | | | | • | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor SWEDA ADVERTISING | | | | МО | DAY | YEAR | | | |
| Mailing Address 120 N ABINGTON RD | | | | | 31 | 2018 | 3 \$ | 4,032.70 | |
| City CLARKS GREEN State Zip Code (Plus 4) 184112541 | | | | Description of Debt MARKETING AND MEDIA SERVICES | | | | VICES | |
| | | | | • | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item | | | | G. | | | \$ | 23,532.70 | |