

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2005299		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI										
Street Address: 2805 SCHLEY ST.										
City: ERIE			State: PA		Zip Code: 16508-1719					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2018	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
REPRESENTATIVE IN THE GENERAL ASSEMBLY				MO	DAY	YEAR	1	STH	DEM	25
				11	6	2018	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		10	23	2018	TO	11	26	2018		
A. Amount Brought Forward From Last Report				\$		11,435.37				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		17,335.03				
C. Total Funds Available (Sum Of Lines A and B)				\$		28,770.40				
D. Total Expenditures (From Schedule III)				\$		4,750.00				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		24,020.40				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		889.16				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
\_\_\_\_\_  
Signature  
My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Email  
\_\_\_\_\_  
Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
\_\_\_\_\_  
Signature  
My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Candidate  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Email  
\_\_\_\_\_  
Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From: <u>10/23/2018</u> To: <u>11/26/2018</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 3,000.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 3,000.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 13,135.03
<b>All Other Contributions (Part D)</b>	\$ 1,200.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 14,335.03

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 17,335.03
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

Name of Filing Committee or Candidate				Reporting Period			
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI				From: <u>10/23/2018</u> To: <u>11/26/2018</u>			
			DATE		AMOUNT		
<b>Full Name of Contributing Committee</b> DUANE MORRIS LLP GOV. COM STATE & LOCAL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 30 SOUTH 17TH STREET				11	8	2018	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103					
<b>Full Name of Contributing Committee</b> COHEN & GIGSBY PC PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 625 LIBERTY AVE.				11	8	2018	
<b>City</b> PITTSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152223110					
<b>Full Name of Contributing Committee</b> PSSU LOCAL 668 SEIU COPE FUND				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 2589 INTERSTATE DRIVE				11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110					
<b>Full Name of Contributing Committee</b> GGR INC PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 212 LOCUST ST SUITE 300				11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101					
<b>Full Name of Contributing Committee</b> PA SOCIETY OF ANESTHESIOLOGIST PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 50 S. PROVIDENCE ROAD				11	8	2018	
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063					

<b>Full Name of Contributing Committee</b> VISION COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 2205 STRAWBERRY SQUARE			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PA PROFESSIONAL FIREFIGHTERS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 301 CHESTNUT ST. SUITE 101			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PA MANUFACTURED HOUSING ASSOC. PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 315 LIMEKILN ROAD			11	8	2018	
<b>City</b> NEW CUMERLAND	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170702425				
<b>Full Name of Contributing Committee</b> PA EMERGENCY PHYSICIANS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 200 N. THIRD ST. SUITE 1500			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PSEA PACE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 400 NORTH THIRD ST. P.O. BOX 1724			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171051724				
<b>Full Name of Contributing Committee</b> PA OPHTHALMOLOGY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 200 N. THIRD ST. SUITE 1500			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

Full Name of Contributing Committee			MO	DAY	YEAR	\$	
BUCHANAN INGERSOLL AND ROONEY			11	8	2018		250.00
Mailing Address							
301 GRANT 20TH FLOOR 1 OXFORD CENTER							
City	State	Zip Code (Plus 4)					
PITTSBURG	PA	15219					

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL	
\$	3,000.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT	
<b>Full Name of Contributor</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	0.00
<b>Mailing Address</b>						
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  <b>From:</b> <u>10/23/2018</u> <b>To:</b> <u>11/26/2018</u>
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			DATE			AMOUNT
Full Name of Contributing Committee			MO	DAY	YEAR	
NFG PA PAC						
Mailing Address 1100 STATE STREET						\$ 500.00
City ERIE	State PA	Zip Code (Plus 4) 16501	11	8	2018	
Full Name of Contributing Committee PA TRUCK PAC PA MOTOR TRUCK ASSOC.						
Mailing Address 910 LINDA LANE						\$ 500.00
City CAMP HILL	State PA	Zip Code (Plus 4) 17011	11	8	2018	
Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE						
Mailing Address 4031 EXECUTIVE PARK DRIVE						\$ 500.00
City HARRISBURG	State PA	Zip Code (Plus 4) 171111507	11	8	2018	
Full Name of Contributing Committee IRONWORKERS PAL						
Mailing Address 1750 NEW YORK AVE N.W.						\$ 500.00
City WASHINGTON	State DC	Zip Code (Plus 4) 20006	11	8	2018	
Full Name of Contributing Committee AFSCME COUNCIL 13						
Mailing Address 4031 EXECUTIVE PARK DRIVE						\$ 500.00
City HARRISBURG	State PA	Zip Code (Plus 4) 171111507	11	8	2018	

<b>Full Name of Contributing Committee</b> MCNEES PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> P.O. BOX 1166			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171081166				
<b>Full Name of Contributing Committee</b> FIRST ENERGY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 76 S. MAIN STREET			11	8	2018	
<b>City</b> AKRON	<b>State</b> OH	<b>Zip Code (Plus 4)</b> 443081890				
<b>Full Name of Contributing Committee</b> UPS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 55 GLENLAKE PKWY N.E.			11	8	2018	
<b>City</b> ATLANTA	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30328				
<b>Full Name of Contributing Committee</b> STEAMFITTERS LOCAL UNION 449 PAC FUND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> 1517 WOODRUFF STREET			11	8	2018	
<b>City</b> PITTSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152205317				
<b>Full Name of Contributing Committee</b> COMMITTEE TO ELECT FLO FABRIZIO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7,135.03
<b>Mailing Address</b> 2617 POPLAR STREET			11	8	2018	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 13,135.03



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b> From: <u>10/23/2018</u> To: <u>11/26/2018</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
ROBERT S. TAYLOR ESQ.					
<b>Mailing Address</b> P.O. BOX 6349	11	8	2018	\$	400.00
<b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 171120349					
<b>Employer Name</b> ROBERT S. TAYLOR	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b> P.O. BOX 6349	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Full Name of Contributor	MO	DAY	YEAR		
ARTHUR J. STEWART SUSAN A. STEWART					
<b>Mailing Address</b> 7 BRANCH STREET	11	8	2018	\$	500.00
<b>City</b> WARREN <b>State</b> PA <b>Zip Code (Plus 4)</b> 16365					
<b>Employer Name</b>	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Full Name of Contributor	MO	DAY	YEAR		
DAVID A. SMITH					
<b>Mailing Address</b> 202 MAID MARION LANE	11	8	2018	\$	300.00
<b>City</b> MCMURRAY <b>State</b> PA <b>Zip Code (Plus 4)</b> 15317					
<b>Employer Name</b>	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>	
\$	1,200.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Receipt Description</b>				

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  From: <u>10/23/2018</u> To: <u>11/26/2018</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 889.16
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 889.16

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b> From: <u>10/23/2018</u> To: <u>11/26/2018</u>
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				DATE	AMOUNT	
<b>Full Name of Contributor</b> MALADY & WOOTEN PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 889.16
<b>Mailing Address</b> 604 NORTH THIRD ST.			11	8	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17101				
<b>Employer of Contributor</b> MALADY & WOOTEN			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b> 604 NORTH THIRD ST	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> PAYMENT FOR RECEPTION		
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 889.16	

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From <u>10/23/2018</u> To: <u>11/26/2018</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
HOUSE DEMOCRATIC CAMPAIGN COMMITTEE	10	26	2018	\$	1,000.00
<b>Mailing Address</b> 205 STATE STREET					
<b>City</b> HARRISBURG					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17101					
<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION					
<b>To Whom Paid</b> COMMITTEE TO RE-ELECT TIM MAHONEY	10	26	2018	\$	1,000.00
<b>Mailing Address</b> P.O. BOX 1592					
<b>City</b> UNION TOWN					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b>					
<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION					
<b>To Whom Paid</b> COMMITTEE TO ELECT EDDIE DAY PASHINSKI	10	26	2018	\$	250.00
<b>Mailing Address</b> 259 EAST NORTHAMPTON ST.					
<b>City</b> WILKES-BARRE					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 18702					
<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION					
<b>To Whom Paid</b> FRIENDS OF MIKE HANNA	10	26	2018	\$	250.00
<b>Mailing Address</b> 50 SYLVAN DRIVE					
<b>City</b> LOCK HAVEN					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17745					
<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION					
<b>To Whom Paid</b> FRIENDS OF ROB RHODERICK	10	26	2018	\$	250.00
<b>Mailing Address</b> P.O. BOX 312					
<b>City</b> ELIZABETH					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 15037					
<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION					

<b>To Whom Paid</b> CITIZENS FOR MULLERY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 6 MARIE DRIVE			10	26	2018	
<b>City</b> NANTICOKE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18634	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTIONS			
<b>To Whom Paid</b> IVEYS ON THE LAKE FOUNDATION			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 10694			10	26	2018	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16514	<b>Description of Expenditure</b> DINNER TICKETS			
<b>To Whom Paid</b> THE ERIE VETS HOSPITAL % M. ZIELEWSKI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 4015 PARADE BLVD			10	26	2018	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16504	<b>Description of Expenditure</b> FUNDS TO HELP LOCAL VETS AND THEIR FAMILIES			
<b>To Whom Paid</b> HOLY TRINITY USHERS SOCIETY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 23RD & REED ST.			11	4	2018	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PRE-ELECTION GET TOGETHER			
<b>To Whom Paid</b> BAYFRONT CONVENTION CENTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1 SASSAFRAS PIER			11	12	2018	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> POST ELECTION CELEBRATION			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 4,750.00



