

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2008016 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: STEPHENS, TODD FRIENDS OF INC | | | | | | | | | | | |
| Street Address: 300 E MORELAND AVE | | | | | | | | | | | |
| City: HATBORO | | | | State: PA | | Zip Code: 19040 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2018 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 151 | STH | REP | 46 |
| | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 11 | 27 | 2018 | | 12 | 31 | 2018 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 10,656.02 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 2,097.40 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 12,753.42 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 1,099.76 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 11,653.66 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate STEPHENS, TODD FRIENDS OF INC | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> |
|---|--|

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 250.00 |
| TOTAL for the Reporting Period (2) | \$ 250.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,800.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 1,800.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 47.40 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 2,097.40 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| STEPHENS, TODD FRIENDS OF INC | From: <u>11/27/2018</u> To: <u>12/31/2018</u> |

| | | | | DATE | | | AMOUNT | |
|---|--|---------|------------------------|------|-----|------|----------|--|
| Full Name of Contributor Russell, Kenneth C. | | | | MO | DAY | YEAR | \$250.00 | |
| Mailing Address916 Childs Avenue | | | | 12 | 20 | 2018 | | |
| CityDrexel Hill | | StatePA | Zip Code (Plus 4)19026 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate STEPHENS, TODD FRIENDS OF INC | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee EXELON CORP PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 CONSTITUTION AVE, NW, STE 400 EAST | | | | 11 | 28 | 2018 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | | |
| Full Name of Contributing Committee Pilots Assn. For Bay & River PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 800 S, Columbus Blvd | | | | 12 | 20 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19147 | | | | | |
| Full Name of Contributing Committee Sprinkler Fitters Local Union #692 PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 14004 McNulty Road | | | | 12 | 20 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,800.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate STEPHENS, TODD FRIENDS OF INC | Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|--|------|-----|------|----------|
| Full Name County of Montgomery | | | | MO | DAY | YEAR | \$ 47.40 |
| Mailing Address Court House | | | | 12 | 13 | 2018 | |
| City Norristown | State PA | Zip Code (Plus 4) 19401 | | | | | |
| Receipt Description Returned Ck | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 47.40 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| STEPHENS, TODD FRIENDS OF INC | | From: <u>11/27/2018</u> To: <u>12/31/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| STEPHENS, TODD FRIENDS OF INC | From <u>11/27/2018</u> To: <u>12/31/2018</u> |

| DATE | | | | AMOUNT | | |
|--|-------------|----------------------------|--|--------|------|-----------|
| To Whom Paid USPS Hatboro | | | MO | DAY | YEAR | \$ 15.16 |
| Mailing Address Post Office | | | 11 | 28 | 2018 | |
| City Hatboro | State PA | Zip Code (Plus 4) 19040 | Description of Expenditure Postage | | | |
| To Whom Paid Keith Valley Middle School | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 227 Meetinghouse Road | | | 11 | 29 | 2018 | |
| City Horsham | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure Charity Contribution | | | |
| To Whom Paid Holiday Inn Brooklyn | | | MO | DAY | YEAR | \$ 40.84 |
| Mailing Address 625 Union Street | | | 12 | 3 | 2018 | |
| City Brooklyn | State NY | Zip Code (Plus 4) 11215 | Description of Expenditure PA Society Meeting | | | |
| To Whom Paid MTA New York | | | MO | DAY | YEAR | \$ 6.50 |
| Mailing Address Manhattan | | | 12 | 13 | 2018 | |
| City New York | State NY | Zip Code (Plus 4) 10001 | Description of Expenditure PA Society Meeting | | | |
| To Whom Paid Nationbuilder | | | MO | DAY | YEAR | \$ 29.00 |
| Mailing Address 448 Hill Street | | | 12 | 6 | 2018 | |
| City Los Angeles | State CA | Zip Code (Plus 4) 90013 | Description of Expenditure Data Base | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Olive Garden | | | MO | DAY | YEAR | \$ 37.34 |
| Mailing Address 1200 Bethlehem Pike | | | 12 | 10 | 2018 | |
| City North Wales | State PA | Zip Code (Plus 4) 19454 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid PJ'S North | | | MO | DAY | YEAR | \$ 40.77 |
| Mailing Address 29 Airport Square | | | 12 | 13 | 2018 | |
| City North Wales | State PA | Zip Code (Plus 4) 19454 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid 200 Fifth Restaurant | | | MO | DAY | YEAR | \$ 61.17 |
| Mailing Address 200 5th avenue | | | 12 | 13 | 2018 | |
| City New York | State NY | Zip Code (Plus 4) 10011 | Description of Expenditure PA Society Meeting | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid County of Montgomery | | | MO | DAY | YEAR | \$ 47.70 |
| Mailing Address Court House | | | 12 | 13 | 2018 | |
| City Norristown | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure Service Charge | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Tonellis Pizza | | | MO | DAY | YEAR | \$ 114.87 |
| Mailing Address Easton Road | | | 12 | 20 | 2018 | |
| City Horsham | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Ooka Restaurant | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address Easton Road | | | 12 | 26 | 2018 | |
| City Willow Grove | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Millers Ale House | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2900 Easton Road | | | 12 | 26 | 2018 | |
| City Willow Grove | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Speed Raceway | | | MO | DAY | YEAR | \$ 156.00 |
| Mailing Address Blair Mill Road | | | 12 | 28 | 2018 | |
| City Horsham | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure Staff Event | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Craftys taproom | | | MO | DAY | YEAR | \$ 150.41 |
| Mailing Address York Road | | | 12 | 28 | 2018 | |
| City Warminster | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 1,099.76 |

