### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2006131 Report Filed By: CANDIDATE COMMITTEE LOBBYIST |                                  |           |                      |         |         |             |          |             |          |        |            |                    |                |          |           |           |
|--|----------------------------------|-----------|----------------------|---------|---------|-------------|----------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|-----------|
| Name of Filing C   | Committee, Candid                | ate or Lo | obbyist:             |         | FRIE    | ND          | S OF     | DUANE N     | 4ILNE    |        |            |                    |                |          |           |           |
| Street Address:  | 1052 VALLEY                      | HILL RE   | )                    |         |         |             |          |             |          |        |            |                    |                |          |           |           |
| City:  | MALVERN                          |           |                      |         |         |             |          | State:      | PA       |        |            | Zip Cod            | le: 19         | 355      |           |           |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1.        | 2ND FRIDA<br>PRIMARY | Y PRE   | - 2     | 2.          | 30 DA    |             | POST-    | 3.     |            | AMENDM<br>REPORT?  |                | Yes      | No        | <b>\</b>  |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION      | 4.        | 2ND FRIDATELECTION   | y pri   | Ē- 5    | 5. <b>X</b> | 30 DA    |             | POST-    | 6.     |            | TERMINA<br>REPORT? |                | Yes      | No        | <b>\</b>  |
| report type)   | ANNUAL REPORT                    | 7.        | <b>Year</b> 2018     |         |         |             |          | IG METH     |          |        |            | PAPER              |                | <b>\</b> | DISKE     | TTE       |
| Name of Office S   | -<br>Sought by Candida           | te:       |                      |         |         |             |          | DATE C      | F ELE    | CTIO   | N          | District<br>Number | Office<br>Code | Par      | ty Code   | County    |
|  |                                  |           |                      |         |         |             |          | МО          | DAY      | YE     | AR         |                    |                | REP      |           |           |
|  |                                  |           |                      |         |         |             |          | 11          |          | 6      | 2018       |                    | (SEE IN        | STRUCTIO | ONS FOR C | ODES)     |
| Summary of Receipts and MO DAY YEAR  |                                  |           |                      |         |         |             |          | МО          | DAY      | ΥI     | EAR        | FO                 | R OFFI         | CE USE   | ONLY      |           |
| Expenditures   | s from:                          |           | 9 18                 | 2       | 018     | Т           | 0        | 10          |          | 22     | 2018       |                    |                |          |           |           |
| A. Amount Bro  | ught Forward Fron                | n Last R  | eport                |         |         |             | \$       |             |          | 21,0   | 066.76     |                    |                |          |           |           |
| B. Total Monet   | ary Contributions                | And Rec   | eipts (From          | Sche    | dule    | I)          | \$       |             |          | 12,7   | 750.00     |                    |                |          |           |           |
| C. Total Funds Available (Sum Of Lines A and B) \$ 33,816.76               |                                  |           |                      |         |         |             |          |             |          |        |            |                    |                |          |           |           |
| D. Total Expenditures (From Schedule III) \$ 32,994.00                     |                                  |           |                      |         |         |             |          |             |          |        |            |                    |                |          |           |           |
| E. Ending Cash   | Balance (Subtract                | Line D    | From Line (          | C)      |         |             | \$       |             |          | 8      | 22.76      |                    |                |          |           |           |
| F. Value Of In-  | Kind Contributions               | Receiv    | ed (From S           | chedu   | le II   | )           | \$       |             |          |        | 0.00       |                    |                |          |           |           |
| G. Unpaid Debt   | s And Obligations                | (From S   | Schedule IV          | )       |         |             | \$       |             |          | 20,0   | 00.00      |                    |                |          |           |           |
|  |                                  |           |                      | AFF     | IDA     | ١٧٧         | T SE     | CTION       |          |        |            |                    |                |          |           |           |
|  | s a Committee rep                | •         | -                    |         |         |             |          |             | -        |        | _          |                    |                |          |           |           |
| I swear (or affirm) correct and complete                                   | ) that this report, incl<br>ete. | uding the | e attached scl       | nedule  | s filed | d on        | paper    | or by elect | ronic m  | edium  | , are to t | he best o          | f my kno       | wledge a | and belie | ef , true |
| Sworn to and subs  | cribed before me this            | •         | 20                   |         |         |             |          |             |          | S      | ignature   | of Perso           | n Submit       | ting Rep | ort       |           |
|  |                                  |           | -                    |         |         |             | <b>-</b> |             |          |        |            | Prin               | ted Name       | <u> </u> |           |           |
| My Commission Ex   | Signatu<br>pires                 | re        |                      |         |         |             |          |             |          |        |            | Emai               | il             |          |           |           |
|  | МО                               | D         | AY                   | YR      |         |             | _        |             | Ar       | ea Cod | le         | Daytim             | e Teleph       | one Nu   | mber      |           |
| Part II- If this is  | a report of a cand               | lidate's  | authorized           | Comn    | nitte   | e, C        | andid    | ate shall   | sign h   | ere.   |            |                    |                |          |           |           |
| I swear (or affirm)<br>No 320) as amende                                   | that to the best of n            | ny knowle | edge and beli        | ef this | polit   | ical        | comm     | ittee has r | ot viola | ted an | y provisi  | ions of the        | e act of J     | une 3,19 | 937 (P.L. | 1333,     |
| Sworn to and subso   | ribed before me this             |           |                      |         |         |             |          |             |          |        | Si         | ignature o         | of Candid      | ate      |           |           |
|  | day of                           |           |                      |         |         |             | _        |             |          |        |            | Drinto             | d Name         |          |           |           |
|  | Signature                        |           |                      |         |         |             | -        |             |          |        |            | Fillite            | a Haille       |          |           |           |
| My Commission Exp  | <del>-</del>                     |           |                      |         |         |             |          |             |          |        |            | Ema                | il             |          |           |           |
|  | МО                               | D         | AY                   | YR      | 1       |             | -        |             | Area     | Code   |            | Da                 | aytime T       | elephon  | e Numbe   | er        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| FRIENDS OF DUANE MILNE   | From:     | 9/18/201 | <u>8</u> To: | 10/22/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 750.00     |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 750.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 12,500.00  |
| All Other Contributions (Part D)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 12,500.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
|  |           |          |              |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 13,250.00  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida                                   | te                 |                               | Reporting I | Period  |                |    |            |  |
|---|--------------------|-------------------------------|-------------|---------|----------------|----|------------|--|
| FRIENDS OF DUANE MILNE  |                    |                               | From:       | 9/18/20 | ) <u>18</u> To | :  | 10/22/2018 |  |
|   |                    |                               |             | DATE    |                |    | AMOUNT     |  |
| Full Name of Contributing Committee PA COMMITTEE FOR AFFORDABLE HOL   | ISING              |                               | мо          | DAY     | YEAR           |    |            |  |
| Mailing Address 2509 FRONT STR  |                    | 9                             | 2018        | \$      | 250.00         |    |            |  |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 17101 | 8           | 9       | 2018           |    |            |  |
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PAGE | 2                  |                               | МО          | DAY     | YEAR           |    |            |  |
| Mailing Address 500 N 3RD STRE  | ET                 |                               |             |         |                | \$ | 250.00     |  |
| City HARRISBURG   | <b>State</b><br>PA | Zip Code (Plus 4              | 9           | 25      | 2018           |    |            |  |
| Full Name of Contributing Committee CRISCI ASSOCIATES PAC             | МО                 | DAY                           | YEAR        |         |                |    |            |  |
| Mailing Address 201 STATE STREET                                      |                    |                               |             |         |                | \$ | 250.00     |  |
| City HARRISBURG   | State              | Zip Code (Plus 4              | 10          | 2       | 2018           |    |            |  |

17101

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PΑ

**PAGE TOTAL** 750.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate |       |                   | Reporting Period From: To: |    |      |      |    |        |
|---------------------------------------|-------|-------------------|----------------------------|----|------|------|----|--------|
|                                       |       |                   |                            |    | DATE |      |    | AMOUNT |
| Full Name of Contributor              |       |                   |                            | МО | DAY  | YEAR |    |        |
| Mailing Address                       |       |                   |                            |    |      |      | \$ | 0.00   |
| City                                  | State | Zip Code (Plus 4) | 1                          |    |      |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                         | ame of Filing Committee or Candidate |                       |            |            |        | eporting Period |         |          |  |  |
|---|--------------------------------------|-----------------------|------------|------------|--------|-----------------|---------|----------|--|--|
| FRIENDS OF DUANE MILNE  |                                      |                       | From:      | <u>9/1</u> | 8/2018 | То:             | 10/22/2 | 018      |  |  |
|   |                                      |                       |            | DA         | TE     |                 | AMOUN   | т        |  |  |
| Full Name of Contributing Committee FUNERAL SERVICE PAC       |                                      |                       |            | МО         | DAY    | YEAR            |         |          |  |  |
| Mailing Address 7441 ALLENTOWN B                              | LVD                                  |                       |            |            |        |                 | \$      | 500.00   |  |  |
| City HARRISBURG   | State                                | Zip Code              | e (Plus 4) | 8          | 19     | 2018            |         |          |  |  |
|   | PA                                   | 17112                 |            |            |        |                 |         |          |  |  |
| Full Name of Contributing Committee BIKEPAC                   |                                      |                       |            |            | DAY    | YEAR            |         |          |  |  |
| Mailing Address PO BOX 564                                    |                                      |                       |            |            |        |                 | \$      | 500.00   |  |  |
| City MECHANICSBURG  | <b>State</b><br>PA                   | <b>Zip Code</b> 17055 | e (Plus 4) | 9          | 25     | 2018            |         |          |  |  |
| Full Name of Contributing Committee  APSCUF/CAP-PA            |                                      |                       |            | МО         | DAY    | YEAR            |         |          |  |  |
| Mailing Address 319 N. FRONT STRE                             | ET                                   |                       |            |            |        |                 | \$      | 1,000.00 |  |  |
| City HARRISBURG   | <b>State</b><br>PA                   | <b>Zip Code</b> 17101 | e (Plus 4) | 9          | 25     | 2018            |         |          |  |  |
| Full Name of Contributing Committee FRATERNAL ORDER OF POLICE |                                      |                       |            | МО         | DAY    | YEAR            |         |          |  |  |
| Mailing Address 2949 NORTH FRONT                              | STREET                               |                       |            |            |        |                 | \$      | 1,000.00 |  |  |
| City HARRISBURG   | State                                | Zip Code              | e (Plus 4) | 10         | 1      | 2018            |         |          |  |  |
|   | PA                                   | 17110                 |            |            |        |                 |         |          |  |  |
| Full Name of Contributing Committee PSEA PACE                 |                                      |                       |            |            | DAY    | YEAR            |         |          |  |  |
| Mailing Address 400 N THIRD STREE                             | Т                                    |                       |            |            |        |                 | \$      | 1,000.00 |  |  |
| City HARRISBURG   | State                                | Zip Code              | e (Plus 4) | 9          | 27     | 2018            |         |          |  |  |
|   | PA                                   | 17105                 |            |            |        |                 |         |          |  |  |

|  |                                |                     |                                |    |     |      | FAGL 6         |       |
|--|--------------------------------|---------------------|--------------------------------|----|-----|------|----------------|-------|
| Full Name of Contribu  | ting Committee                 |                     |                                | мо | DAY | YEAR |                |       |
| PHHA PAC   |                                |                     |                                | MO | DAI | ILAK |                |       |
| Mailing Address 10   | 01 HARRAHS BLVI                | )                   |                                |    |     |      | <b>\$</b> 1,00 | 0.00  |
| City CHESTER   |                                | State               | Zip Code (Plus 4)              | 9  | 30  | 2018 |                |       |
|  |                                | PA                  | 19103                          |    |     |      |                |       |
| Full Name of Contribu  |                                |                     |                                | МО | DAY | YEAR |                |       |
| Mailing Address 16   | 00 MARKET STREE                | ET STE 1720         |                                |    |     |      | <b>\$</b> 50   | 0.00  |
| City PHILADELPHIA  | Λ                              | State               | Zip Code (Plus 4)              | 10 | 3   | 2018 |                |       |
| · FIIILADELFIII  | ~                              | PA                  | 19103                          |    |     |      |                |       |
| Full Name of Contribu  | МО                             | DAY                 | YEAR                           |    |     |      |                |       |
| MCNEES PAC   |                                |                     |                                |    |     |      |                |       |
| Mailing Address P.O. BOX 1166  |                                |                     |                                | 10 | ,   | 2010 | <b>\$</b> 50   | 00.00 |
| <b>City</b> HARRISBURG   |                                | State               | Zip Code (Plus 4)              | 10 | 3   | 2018 |                |       |
|  |                                | PA                  | 17101                          |    |     |      |                |       |
| Full Name of Contribu  | ting Committee                 |                     |                                | мо | DAY | YEAR |                |       |
| Mailing Address 41   | 7 WALNUT STREE                 | Γ                   |                                |    |     |      | <b>\$</b> 1,00 | 00.00 |
| <b>City</b> HARRISBURG   |                                | State               | Zip Code (Plus 4)              | 10 | 9   | 2018 |                |       |
|  |                                | PA                  | 171011902                      |    |     |      |                |       |
| Full Name of Contributing Committee  VERIZON COMMUNICATIONS INC GOOD GOV'T CLUB                                    |                                |                     |                                |    |     |      |                |       |
|  | _                              | D GOV'T CLUB        | <u> </u>                       | МО | DAY | YEAR |                |       |
| VERIZON COMMUNIC   | _                              |                     |                                | МО | DAY | YEAR | <b>\$</b> 50   | 00.00 |
| VERIZON COMMUNIC  Mailing Address 41   | ATIONS INC GOO 7 WALNUT STREE  |                     | Zip Code (Plus 4)              | МО | DAY | YEAR | \$ 50          | 00.00 |
| VERIZON COMMUNIC  Mailing Address 41   | ATIONS INC GOO 7 WALNUT STREE  | Г                   | <b>Zip Code (Plus 4)</b> 17101 | МО | DAY | YEAR | \$ 50          | 00.00 |
| VERIZON COMMUNIC  Mailing Address 41   | ATIONS INC GOO  7 WALNUT STREE | State<br>PA         |                                | мо | DAY | YEAR | \$ 50          | 00.00 |
| VERIZON COMMUNIC  Mailing Address 41  City HARRISBURG  Full Name of Contribu  COMCAST CORPORAT                     | ATIONS INC GOO  7 WALNUT STREE | State PA JNIVERSAL  |                                |    |     |      |                |       |
| VERIZON COMMUNIC  Mailing Address 41  City HARRISBURG  Full Name of Contribut COMCAST CORPORAT  Mailing Address 17 | ting Committee TON & BOULEVAR  | State PA JNIVERSAL  |                                |    |     |      |                | 00.00 |
| VERIZON COMMUNIC  Mailing Address 41  City HARRISBURG  Full Name of Contribu  COMCAST CORPORAT                     | ting Committee TON & BOULEVAR  | State PA  JNIVERSAL | 17101                          | мо | DAY | YEAR |                |       |

| Full Name of Contributing Committee  JOHNSON & DHNSON PAC   |                         |                                | МО        | DAY           | YEAR             |                          |
|---|-------------------------|--------------------------------|-----------|---------------|------------------|--------------------------|
| Mailing Address 13501 I STREET NW   | SUITE 1210              |                                |           |               |                  | <b>\$</b> 500.00         |
| City WASHINGTON   | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> 20005 | 10        | 4             | 2018             |                          |
| Full Name of Contributing Committee COMMITTEE TO ELECT BRIAN ELLIS                                  | МО                      | DAY                            | YEAR      |               |                  |                          |
| Mailing Address 103 DEER RUN ROAD  City BUTLER State Zip Code (Plus 4)                              |                         |                                |           | 11            | 2018             | \$ 500.00                |
|   | PA                      | 160012873                      |           |               |                  |                          |
| Full Name of Contributing Committee  EXCELON PAC  |                         |                                |           |               |                  |                          |
| _   |                         |                                | МО        | DAY           | YEAR             |                          |
| _   | AVE NW                  |                                |           |               |                  | <b>\$</b> 500.00         |
| EXCELON PAC   | AVE NW State PA         | <b>Zip Code (Plus 4)</b> 20001 | <b>MO</b> | <b>DAY</b> 11 | <b>YEAR</b> 2018 | \$ 500.00                |
| EXCELON PAC  Mailing Address 101 CONSTITUTION   | State<br>PA             |                                |           |               |                  | \$ 500.00                |
| EXCELON PAC  Mailing Address 101 CONSTITUTION  City WASHINGTON  Full Name of Contributing Committee | State<br>PA<br>IITELAND |                                | 10        | 11            | 2018             | \$ 500.00<br>\$ 1,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 12,500.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate            |                         | Reporting Period |            |         |            |       |      |            |            |
|--|-------------------------|------------------|------------|---------|------------|-------|------|------------|------------|
|  |                         |                  |            | Froi    | n:         |       | To   | То:        |            |
|  |                         |                  |            |         | D          | ATE   |      | АМ         | IOUNT      |
| Full Name of Contributor                         |                         |                  |            |         | МО         | DAY   | YEAR |            |            |
| Mailing<br>Address                               |                         |                  |            |         |            |       |      | \$         | 0.00       |
| City   | State Zip Code (Plus 4) |                  |            |         |            |       |      |            |            |
| Employer Name                                    | •                       | •                |            |         | Occupation |       |      |            |            |
| Employer Mailing Address/Principal P<br>Business | lace of                 |                  | City       |         | •          | State |      | Zip Code   | e (Plus 4) |
| Enter Grand Total of Part C on Sc                | hedule I, Deta          | iled Sumr        | mary Page, | Section | on 3.      |       |      | P <i>A</i> | 0.00       |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate                |                  | Report  | ting Perio | bd  |      |     |          |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
|                               |                          |                  | From:   |            |     | To:  |     |          |
|                               |                          |                  |         | D          | ATE |      | AM  | OUNT     |
| Full Name                     |                          |                  |         | МО         | DAY | YEAR |     |          |
| Mailing Address               |                          |                  |         |            |     |      | \$  | 0.00     |
| City                          | State                    | Zip Code (       | Plus 4) |            |     |      |     |          |
| Receipt Description           | •                        | •                |         | •          | •   | •    | _   |          |
| Enter Grand Total of Part E o | on Schedule I. Detaile   | d Summary Page   | Section | 4          |     |      | PAG | GE TOTAL |
|                               | m deficación 1, detailes | z Sammary r age, | occion  | ••         |     |      | \$  | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |                   |  |  |  |  |  |
|--|-----------------|-----------------------------|-------------------|--|--|--|--|--|
| FRIENDS OF DUANE MILNE   | From:           | <u>9/18/2018</u> <b>To:</b> | <u>10/22/2018</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                 |                             |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00              |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00              |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00              |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00              |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate    |                      |          | Reporting Period |       |           |            |  |
|--------------------------------------|---|----------------------|----------|------------------|-------|-----------|------------|--|
|                                      |   |                      | From:    |                  |       | То:       |            |  |
|                                      |   |                      |          | DATE             |       |           | AMOUNT     |  |
| Full Name of Contributor             |   |                      | МО       | DAY              | YEAR  |           |            |  |
| Mailing Address                      |   |                      |          |                  |       | <b>\$</b> | 0.00       |  |
| City                                 | State                                   | Zip Code (Plus 4)    |          |                  |       |           |            |  |
| Description of Contribution:         |   |                      |          |                  |       |           |            |  |
| Enter Grand Total of Part F on Sch   | edule II, In-Kin                        | d Contributions Deta | iled Sum | mary Pac         | ie, F |           | PAGE TOTAL |  |
| Section 2.                           | , |                      |          | ,                |       | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   | ame of Filing Committee or Candidate |      |            |         | Re  | porting l | Period    |        |                        |                 |  |
|---|--------------------------------------|------|------------|---------|-----|-----------|-----------|--------|------------------------|-----------------|--|
|   |                                      |      |            |         | Fro | om:       |           | To:    | То:                    |                 |  |
|   |                                      |      |            |         | •   |           | DATE      |        |                        | AMOUNT          |  |
| Full Name of Contributor  |                                      |      |            |         |     | МО        | DAY       | YEAR   |                        |                 |  |
| Mailing Address   |                                      |      |            |         |     |           |           |        | \$                     | 0.00            |  |
| City  | State                                |      | Zip Code(I | Plus 4) |     |           |           |        |                        |                 |  |
| Employer of Contributor   |                                      |      |            |         |     | Occupa    | tion      |        | •                      |                 |  |
| Employer Mailing Address/Principal Plac<br>Business   | ce of                                | City |            | State   |     | Zip<br>4) | Code(Plus | Descri | ption                  | of Contribution |  |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions De Summary Page, Section 3. |                                      |      |            | etaile  | ed  |           |           |        | <b>PAGE TOTAL</b> 0.00 |                 |  |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate   |                    |                                   | Reporti   | Reporting Period |               |          |            |  |  |  |
|---|--------------------|-----------------------------------|---|------------------|---------------|----------|------------|--|--|--|
| FRIENDS OF DUANE MILNE                  |                    |                                   | From  | 9/1              | <u>8/2018</u> | То:      | 10/22/2018 |  |  |  |
|   |                    |                                   |   | DATE             | AMOUNT        |          |            |  |  |  |
| To Whom Paid<br>JAMES SKYMBA            |                    |                                   | МО  | DAY              | YEAR          |          |            |  |  |  |
| Mailing Address 1243 KING ROAD          |                    |                                   | 6   | 7                | 2018          | \$       | 190.00     |  |  |  |
| City MALVERN                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |   | otion of Exp     | POLICE        |          |            |  |  |  |
| To Whom Paid<br>CONESTOGA GRID IRON     | <u>'</u>           | ,                                 | МО  | DAY              | YEAR          |          |            |  |  |  |
| Mailing Address 1727 INDIA              | 7                  | 18                                | 2018  | \$               | 200.00        |          |            |  |  |  |
| City MALVERN                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 | Description of Expenditure BROCHURE ADVERTISEMENT |                  |               |          |            |  |  |  |
| To Whom Paid REPUBLICAN PARTY OF WEST \ | WHITELAND          |                                   | мо  | DAY              | YEAR          |          |            |  |  |  |
| Mailing Address 100 TWIN OAKS LANE      |                    |                                   | 8   | 22               | 2018          | \$<br>\$ | 500.00     |  |  |  |
| City WEST CHESTER                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19900 | Description of Expenditure DONATION               |                  |               |          |            |  |  |  |
| To Whom Paid<br>HRCC                    | ·                  |                                   | мо  | DAY              | YEAR          |          |            |  |  |  |
| Mailing Address P.O. BOX 11             | 1787               |                                   | 10  | 4                | 2018          | \$       | 5,000.00   |  |  |  |
| City HARRISBURG                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17108    | Description of Expenditure DONATION               |                  |               |          |            |  |  |  |
| To Whom Paid<br>HRCC                    |                    |                                   | МО  | DAY              | YEAR          |          |            |  |  |  |
| Mailing Address P.O. BOX 11             | 1787               |                                   | 10  | 5                | 2018          | \$       | 5,000.00   |  |  |  |
| City HARRISBURG                         | State              | Zip Code (Plus 4)                 | Description of Expenditure                        |                  |               |          |            |  |  |  |

17108

DONATION

PA

|   |  |   |                      |                                |    | PAGE | 14                |
|---|--|---|----------------------|--------------------------------|----|------|-------------------|
| To Whom Paid WEST CHESTER POST OFFICE   | мо                                       | О   | DAY                  | YEAR                           |    |      |                   |
| Mailing Address 1050 AIRPORT ROAD   |  |   | 6                    | 2018                           | \$ |      | 300.00            |
| WEST CHESTER  |  | Description of Expenditure POSTAGE STAMPS |                      |                                |    |      |                   |
| To Whom Paid STAPLES  |  |   | DAY                  | YEAR                           |    |      |                   |
| Mailing Address 430 EXTON SQUARE WAY  |  |   | 9                    | 2018                           | \$ |      | 20.12             |
| STON  |  | Description of Expenditure STATIONARY     |                      |                                |    |      |                   |
| To Whom Paid WEST CHESTER POST OFFICE   | мс                                       | o   | DAY                  | YEAR                           |    |      |                   |
| Mailing Address 1050 AIRPORT ROAD   |  | 10 9 2018 \$                              |                      |                                |    |      | 150.00            |
| WEST CHESTER  |  | Description of Expenditure POSTAGE STAMPS |                      |                                |    |      |                   |
| To Whom Paid ROBERT JONES   | мо                                       | 0   | DAY                  | YEAR                           |    |      |                   |
| Mailing Address 1052 VALLEY HILL RD   |  |   |                      |                                |    |      |                   |
| Mailing Address 1052 VALLEY HILL RD   |  | 10  | 11                   | 2018                           | \$ |      | 50.00             |
| City MALVERN State Zip  |  |   | tion of Exp          |                                | \$ |      | 50.00             |
| City MALVERN State Zip  | , , , , De                               | escript<br>DSTAG                          | tion of Exp          |                                | \$ |      | 50.00             |
| City MALVERN State PA 19  To Whom Paid  | 9355 PO                                  | escript<br>DSTAG                          | tion of Exp          | enditure                       | \$ |      | 50.00<br>3,336.88 |
| City MALVERN State Zip PA 19  To Whom Paid HALLOWELL & STATE  Mailing Address 3031 LOGAN STREET  City CAMP HILL State Zip       | 2355 PO  MC  Code (Plus 4) De            | escript DSTAG  0                          | DAY  11  tion of Exp | YEAR 2018                      |    |      |                   |
| City MALVERN  State Zip PA 19  To Whom Paid HALLOWELL & STATETTER  Mailing Address 3031 LOGAN STREET  City CAMP HILL  State Zip | PO  Code (Plus 4)  De                    | escript O 10 escript                      | DAY  11  tion of Exp | YEAR 2018                      |    |      |                   |
| City MALVERN State Zip 19  To Whom Paid HALLOWELL & STATE STATE State PA 19  City CAMP HILL State PA 17  To Whom Paid           | PO P | escript O 10 escript                      | DAY  11  tion of Exp | enditure  YEAR  2018  enditure |    |      |                   |

| To Whom Paid HRCC   |                                   |                            | DAY                             | YEAR   |  |   |
|---|-----------------------------------|----------------------------|---------------------------------|--|--|---|
| Mailing Address PO BOX 11787  |                                   |                            | 19                              | 2018   | \$   | 10,000.00   |
| <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>17108 |                            |                                 | enditure   |  |   |
| Enter Grand Total of Evnenditures on Page 1 Penert Cover Page Item D    |                                   |                            |                                 |  |  | PAGE TOTAL  |
| Linter Grand Total of Experiences on Page 1, Report Cover Page, Item D. |                                   |                            |                                 |  |  | 32,994.00   |
|   |                                   |                            |                                 |  |  |   |
|   |                                   |                            |                                 |  |  |   |
|   |                                   |                            |                                 |  |  |   |
|   | <b>State</b><br>PA                | PA Zip Code (Plus 4) 17108 | State Zip Code (Plus 4) Descrip | 787 10 19  State Zip Code (Plus 4) Description of Exp PA 17108 DONATIONS | 787 10 19 2018  State Zip Code (Plus 4) Description of Expenditure DONATIONS | 787  10 19 2018 \$ State PA 17108  Description of Expenditure DONATIONS |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate |                   |                           | Reporting Period            |   |  |  |  |  |  |
|---------------------------------------|-------------------|---------------------------|-----------------------------|---|--|--|--|--|--|
| FRIENDS OF DUANE MILNE                |                   |                           | <u>9/18/2018</u> <b>To:</b> |   |  | 10/22/2018   |  |  |  |
| DATE                                  |                   |                           |                             |   |  |  | Outstanding<br>Balance of Debt   |  |  |
| Name of Creditor DUANE D. MILNE       |                   |                           |                             | DAY                                     | YEAR   |  |  |  |  |
| Mailing Address 43 STONEHENGE LANE    |                   |                           | 10                          | 14                                      | 2016   | \$   | 29,000.00  |  |  |
| State                                 | Zip Code (Plu     | us 4)                     | Descrip                     | tion of Del                             | ot   |  |  |  |  |
| PA                                    | 19355             | LOAN TO FRIENDS OF DU     |                             |   | JANE   | MILNE  |  |  |  |
|                                       |                   |                           |                             |   |  |  | PAGE TOTAL   |  |  |
| on Page 1, Repo                       | ort Cover Pa      | ge, Item                  | G.                          |   |  | \$   | 29,000.00  |  |  |
|                                       | <b>tate</b><br>PA | Zip Code (Plu<br>PA 19355 | Zip Code (Plus 4) 19355     | MO NE 10 tate Zip Code (Plus 4) Descrip | DATE  MO DAY  NE 10 14  tate Zip Code (Plus 4) Description of Del LOAN TO FRIEND | DATE  MO DAY YEAR  NE 10 14 2016  tate Zip Code (Plus 4) Description of Debt 19355 LOAN TO FRIENDS OF DU | DATE  MO DAY YEAR  NE 10 14 2016 \$  tate Zip Code (Plus 4) Description of Debt PA 19355 LOAN TO FRIENDS OF DUANE  on Page 1, Report Cover Page, Item G. |  |  |