

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2008329 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JOHN LAWRENCE | | | | | | | | | | | | |
| Street Address: PO BOX 331 | | | | | | | | | | | | |
| City: WEST GROVE | | | | | | State: PA | | Zip Code: 19390 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2018 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 6 | 2018 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 18 | 2018 | | 10 | 22 | 2018 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 12,047.68 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 53,250.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 65,297.68 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 59,591.29 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 5,706.39 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 2,526.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JOHN LAWRENCE | From: <u>9/18/2018</u> To: <u>10/22/2018</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 100.00 |

| | |
|--|--------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 2,250.00 |
| All Other Contributions (Part B) | \$ 8,500.00 |
| TOTAL for the Reporting Period (2) | \$ 10,750.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 14,100.00 |
| All Other Contributions (Part D) | \$ 32,350.00 |
| TOTAL for the Reporting Period (3) | \$ 46,450.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 57,300.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF JOHN LAWRENCE | | | | From: <u>9/18/2018</u> To: <u>10/22/2018</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|----------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| GENESIS HEALTHCARE PAC | | | 9 | 12 | 2018 | |
| Mailing Address | 101 E STATE ST | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| KENNETT SQ | PA | 19348 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| GGR INC PAC | | | 8 | 30 | 2018 | |
| Mailing Address | | | | | | |
| 212 LOCUST ST STE 300 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 150.00 |
| PENN AG IND ASSOC PAC | | | 9 | 18 | 2018 | |
| Mailing Address | | | | | | |
| 2215 FOREST HILLS DR SWTE 39 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17112 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| FRIENDS OF BERNIE ONEILL | | | 10 | 2 | 2018 | |
| Mailing Address | | | | | | |
| 50 DORSETT CIRCLE | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| WARMINSTER | PA | 18974 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| NFIB PA PAC | | | 10 | 17 | 2018 | |
| Mailing Address | | | | | | |
| 1201 F STREET NW | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| WASHINGTON | DC | 20004 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 2,250.00

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JOHN LAWRENCE | From: <u>9/18/2018</u> To: <u>10/22/2018</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | |
|---|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| JOSEPH GUTMANN | | | | |
| Mailing Address 113 PREAKNESS CT | | | | |
| City LINCOLN UNIV | State | Zip Code (Plus 4) | 9 | 12 |
| | PA | 19352 | | 2018 |
| | | | | \$ 150.00 |

| | | | | |
|---|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| JOSEPH GUTMANN | | | | |
| Mailing Address 113 PREAKNESS CT | | | | |
| City LINCOLN UNIV | State | Zip Code (Plus 4) | 10 | 3 |
| | PA | 19352 | | 2018 |
| | | | | \$ 100.00 |

| | | | | |
|---------------------------------------|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| WILLIAM SHEPHERD | | | | |
| Mailing Address 484 5TH STREET | | | | |
| City OXFORD | State | Zip Code (Plus 4) | 9 | 17 |
| | PA | 19363 | | 2018 |
| | | | | \$ 100.00 |

| | | | | |
|-----------------------------------|--------------|--------------------------|-------------|-------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| MARK PLASTER | | | | |
| Mailing Address PO BOX 121 | | | | |
| City GALESVILLE | State | Zip Code (Plus 4) | 8 | 22 |
| | MD | 20765 | | 2018 |
| | | | | \$ 1,500.00 |

| | | | | |
|--------------------------------------|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| CHARLES WILSON | | | | |
| Mailing Address 4374 FORGE RD | | | | |
| City NOTTINGHAM | State | Zip Code (Plus 4) | 9 | 19 |
| | PA | 19362 | | 2018 |
| | | | | \$ 100.00 |

| | | | | |
|--------------------------------------|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| RICHARD & JI DRIMHELLER | | | | |
| Mailing Address 130 LONG LANE | | | | |
| City KIRKWOOD | State | Zip Code (Plus 4) | 9 | 17 |
| | PA | 17536 | | 2018 |
| | | | | \$ 150.00 |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributor JAMES & SHERRIE RUBINLAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 559 FREMONT RD | | | 9 | 18 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | | | |
| Full Name of Contributor JOHN AVERBACH | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 348 | | | 9 | 18 | 2018 | |
| City KEMBLESVILLE | State PA | Zip Code (Plus 4) 19347 | | | | |
| Full Name of Contributor BEN CODY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 500 WHEATLAND CT | | | 9 | 18 | 2018 | |
| City LINCOLN UNIV | State PA | Zip Code (Plus 4) 19352 | | | | |
| Full Name of Contributor DAVID & TIFFANY BELL | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 128 STONEY LANE | | | 8 | 30 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | | | |
| Full Name of Contributor BLAKE KRAPF | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 608 PERRY DR | | | 8 | 30 | 2018 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19380 | | | | |
| Full Name of Contributor DONALD CAIRNS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1208 OCTORARA TRAIL | | | 8 | 26 | 2018 | |
| City PARKERSBURG | State PA | Zip Code (Plus 4) 19365 | | | | |
| Full Name of Contributor NANCY TRUITT | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address UNIONVILLE PA | | | 9 | 20 | 2018 | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributor JOHN & JOANNE LAWRENCE | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address P O BOX 41 | | | 8 | 21 | 2018 | |
| City KEMBLESVILLE | State PA | Zip Code (Plus 4) 19347 | | | | |
| Full Name of Contributor JOHN & JOANNE LAWRENCE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P O BOX 41 | | | 6 | 26 | 2018 | |
| City KEMBLESVILLE | State PA | Zip Code (Plus 4) 19347 | | | | |

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|--|----------|----------------------------|--|----|-----|------|-----------|
| Full Name of Contributor MARK & SHARON JOHNSON | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 154 PROSPECT AVE | | | | 8 | 20 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | | |
| Full Name of Contributor JM & LOIS HERR | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 247 PARK RD | | | | 8 | 25 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | | | | |
| Full Name of Contributor ART & JOYCE HERSHEY | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1589 ALTHOUSE RD | | | | 8 | 23 | 2018 | |
| City COCHRANVILLE | State PA | Zip Code (Plus 4) 19330 | | | | | |
| Full Name of Contributor STEPHEN ZURL | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address PO BOX 381 | | | | 8 | 20 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | | |
| Full Name of Contributor CHARLES & JANE BROSIUS | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 233 WILSON RD | | | | 8 | 17 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | | |
| Full Name of Contributor JOHN & JAN SCHOFF | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 602 PARKER CT | | | | 8 | 17 | 2018 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19808 | | | | | |
| Full Name of Contributor DENNIS & DOROTHY BYRNE | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 25 AIRPORT ROAD | | | | 9 | 13 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | | | | |
| Full Name of Contributor ROBERT & JANES PEPPL | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 172 STREET ROAD | | | | 8 | 14 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | | |
| Full Name of Contributor THOMAS & SANDRA GUIDO | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 143 N DEER RUN DR | | | | 9 | 4 | 2018 | |
| City LINCOLN UNIV | State PA | Zip Code (Plus 4) 19352 | | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor KEITH HERRINGTON | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address NEWARK DE | | | 8 | 31 | 2018 | |
| City | State | Zip Code (Plus 4) | | | | |
| | | | | | | |
| Full Name of Contributor JOHN & ALISON EMMONS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 16 VIOLET LN | | | 9 | 18 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19330 | | | | |
| | | | | | | |
| Full Name of Contributor GEORGE & MICHELLE TORAIG | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 30 GRAY HORSE RD | | | 9 | 1 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | | | |
| | | | | | | |
| Full Name of Contributor LARRY & MICHELLE MOONEY | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 364 ROSE HILL RD | | | 9 | 3 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | |
| | | | | | | |
| Full Name of Contributor MARK PLAUGHER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 205 COVERED BRIDGE LN | | | 8 | 30 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | |
| | | | | | | |
| Full Name of Contributor SPENCE & JAN ANDRESS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 650 MARKET ST | | | 9 | 10 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | |
| | | | | | | |
| Full Name of Contributor JAMES & HORN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1249 CRANBERRY LANE | | | 9 | 12 | 2018 | |
| City WEST BRADFORD | State PA | Zip Code (Plus 4) 19320 | | | | |
| | | | | | | |
| Full Name of Contributor DOUG & BARBARA FASICK | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 300 AUSTIN DR | | | 9 | 5 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | |
| | | | | | | |
| Full Name of Contributor THOMAS & ANN NALE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 545 MCFARLAND RD | | | 9 | 9 | 2018 | |
| City KENNETT SQ | State PA | Zip Code (Plus 4) 19348 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor LEONARD & JUDITH GAWLIKOWSKI | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 200 W WOODVIEW RD | | | 9 | 6 | 2018 | |
| City WET GROVE | State PA | Zip Code (Plus 4) 19390 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor LINDA INGENTHRON | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 124 W EVERGREEN ST | | | 9 | 10 | 2018 | |
| City WET GROVE | State PA | Zip Code (Plus 4) 19390 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JOSEPH & LINDA KLINE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 104 PREAKNESS CT | | | 8 | 27 | 2018 | |
| City LINCOLN UNIV | State PA | Zip Code (Plus 4) 19352 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor DONNA HOSLER | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 128 OXFORD RD | | | 10 | 10 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JULIA & DONALD NEEDHAM | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 180 LLOYD RD | | | 10 | 11 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 8,500.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF JOHN LAWRENCE | Reporting Period From: <u>9/18/2018</u> To: <u>10/22/2018</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee COMM TO ELECT ROB KAUFFMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1178 | | | | 9 | 25 | 2018 | |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | | | | | |
| Full Name of Contributing Committee RAPP FOR REP COMM | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 9 | 10 | 2018 | |
| City WARREN | State PA | Zip Code (Plus 4) 16365 | | | | | |
| Full Name of Contributing Committee BENNINGHOFF FOR REP | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 328 E LAMB ST | | | | 8 | 31 | 2018 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | | | | | |
| Full Name of Contributing Committee PEOPLE TO ELECT MATT BAKER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 602 | | | | 9 | 12 | 2018 | |
| City WELLSBORO | State PA | Zip Code (Plus 4) 16901 | | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 N 12TH ST | | | | 8 | 24 | 2018 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Full Name of Contributing Committee BIKE PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 564 | | | | 8 | 22 | 2018 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |

| | | | | | | |
|-------------------------------------|----------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| COMMONWEALTH LEADERS FUND | | | 9 | 26 | 2018 | |
| Mailing Address | 11 CHURCH RD | | | | | |
| City | HATFIELD | State | PA | Zip Code (Plus 4) | 19440 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| ABBVIE PAC | | | 9 | 28 | 2018 | |
| Mailing Address | 1 N WAUKEGAN RD | | | | | |
| City | N CHICAGO | State | IL | Zip Code (Plus 4) | 60064 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| PA ASSN OF DEER FRMRS PAC | | | 9 | 21 | 2018 | |
| Mailing Address | 200 N THIRD ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| PA TRUCK PAC | | | 9 | 4 | 2018 | |
| Mailing Address | 910 LINDA LN | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA TRUCK PAC | | | 10 | 17 | 2018 | |
| Mailing Address | 910 LINDA LN | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| EXELON PAC | | | 10 | 11 | 2018 | |
| Mailing Address | 101 CONSTITUTION AVE | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | 20001 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| IM FOR KNOWLES | | | 10 | 16 | 2018 | |
| Mailing Address | 16 OXFORD ST | | | | | |
| City | TAMAQUA | State | PA | Zip Code (Plus 4) | 18252 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA BANKERS PUBLIC AFFAIRS COMMITTEE | | | 9 | 26 | 2018 | |
| Mailing Address | 3897 N FRONT ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17110 | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PROPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 566 | | | 7 | 31 | 2018 | |
| City UNIONVILLE | State PA | Zip Code (Plus 4) 19375 | | | | |
| Full Name of Contributing Committee AREA 18 REPUBLICAN COMM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 154 PROSPECT AVE | | | 7 | 27 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | |
| Full Name of Contributing Committee FARMER PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 510 S 31ST STREET | | | 8 | 21 | 2018 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee PA BUS ASSOC MOTORCOACH PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4405 N FRONT ST | | | 10 | 18 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee ABBOTT LAB PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 ABBOTT PARK RD | | | 10 | 16 | 2018 | |
| City ABBOTT PARK | State IL | Zip Code (Plus 4) 60064 | | | | |
| Full Name of Contributing Committee OUTDOOR AD PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 N 3RD ST STE 1500 | | | 10 | 18 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 14,100.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF JOHN LAWRENCE | Reporting Period From: <u>9/18/2018</u> To: <u>10/22/2018</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|--|--|----------|-------------------------|---------------------|-------|--------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| MARK EDELSON | | | | | | | |
| Mailing Address 116 WATERFALL LN | | | | | | | |
| City LANDENBERG | | State PA | Zip Code (Plus 4) 19350 | | | | |
| Employer Name IRON HILL BREWERY | | | | Occupation CO-OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 2502 W 6TH ST | | | WILMINGTON | | DE | | 19805 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| DALE KRAPP | | | | | | | |
| Mailing Address 220 HUNTING HILL LN | | | | | | | |
| City WEST CHESTER | | State PA | Zip Code (Plus 4) 19382 | | | | |
| Employer Name KRAPP COACHES | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 1060 SAUNDERS LN | | | WEST CHESTER | | PA | | 19380 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| ANGELA LOBB | | | | | | | |
| Mailing Address P O BOX 242 | | | | | | | |
| City NOTTINGHAM | | State PA | Zip Code (Plus 4) 19362 | | | | |
| Employer Name CAMERONS HARDWARE | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 2195 BALTIMORE PIKE | | | OXFORD | | PA | | 19363 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| ED LEO | | | | | | | |
| Mailing Address 128 ROUND HILL RD | | | | | | | |
| City KENNETT SQUARE | | State PA | Zip Code (Plus 4) 19348 | | | | |
| Employer Name COUNTRY FRESH | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| PO BOX 490 | | | TOUGHKENAMON | | PA | | 19374 |

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|--|--------------|-----------------------------|--------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor MIAN JAN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 29 MEMEL DR THORNTON PA | | | 9 | 17 | 2018 | |
| City | State | Zip Code (Plus 4) | | | | |
| Employer Name WEST CHESTER CARDIOLOGY | | | Occupation CARDIOLOGIST | | | |
| Employer Mailing Address/Principal Place of Business 531 MAPLE AVE | | City WEST CHESTER | State PA | Zip Code (Plus 4) 19380 | | |

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|---|--------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor EDWIN HERR | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 245 PARK RD | | | 8 | 27 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | | | |
| Employer Name HERR FOODS INC | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 300 | | City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | | |

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|---|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor WILLIAM HOSTETTER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 102 STREET RD | | | 8 | 20 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | |
| Employer Name HOSTETTER GLARN | | | Occupation MERCHANDISER | | | |
| Employer Mailing Address/Principal Place of Business 481 LIMESTONE RD | | City OXFORD | State PA | Zip Code (Plus 4) 19363 | | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor WILMER HOSTETTER | | | MO | DAY | YEAR | \$ 650.00 |
| Mailing Address 481 LIMESTONE RD | | | 8 | 16 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor BARBIE NEEDHAM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 10 WOODVIEW RD | | | 9 | 18 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|--|--------------------|-----------------------------------|----------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor BRUCE BOOK | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 171 WESLEY RD | | | 9 | 18 | 2018 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Employer Name | | | Occupation MECHANIC | | | |
| Employer Mailing Address/Principal Place of Business STONER WADE415 W 4TH ST | | City QUARRYVILLE | State PA | Zip Code (Plus 4) | | |

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|---|--------------------|-----------------------------------|-----------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DALLAS KRAPF | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 407 JACOBS CT | | | | 8 | 23 | 2018 | |
| City EXTON | State PA | Zip Code (Plus 4) 19341 | | | | | |
| Employer Name KRAPF COACHES | | | | Occupation VICE CHAIR | | | |
| Employer Mailing Address/Principal Place of Business 1060 SAUNDERS LN | | | City WEST CHESTER | | State PA | | Zip Code (Plus 4) 19382 |

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|---|--------------------|-----------------------------------|-----------------------|-------------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor BARRY HOSTETTER | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 124 STREET RD | | | | 9 | 18 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | | | | | |
| Employer Name HOSTETTER GRAN | | | | Occupation GRAN MERCHANDISER | | | |
| Employer Mailing Address/Principal Place of Business 481 LIMESTONE RD | | | City OXFORD | | State PA | | Zip Code (Plus 4) 19363 |

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|---|--------------------|-----------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| Full Name of Contributor BEN BEILER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3629 NEWARK RD | | | | 8 | 20 | 2018 | |
| City COCHRANVILLE | State PA | Zip Code (Plus 4) 19330 | | | | | |
| Employer Name RETIRED REAL ESTATE BROKER | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ANTHONY D'AMICO | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 687 | | | | 9 | 27 | 2018 | |
| City AVONDALE | State PA | Zip Code (Plus 4) 19311 | | | | | |
| Employer Name TOJO MUSHROOMS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 974 PENN GREEN RD | | | City AVONDALE | | State PA | | Zip Code (Plus 4) 19311 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor BERNARD MORRISSEY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4 AUSTIN DR | | | | 9 | 21 | 2018 | |
| City ROBESONIA | State PA | Zip Code (Plus 4) 19551 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|--------------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor GREG & ELIZABETH SYKES | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 105 PHILLIPS MILL RD | | | | 9 | 9 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | | | | | |
| Employer Name SELF | | | | Occupation VETERINARIAN | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DARYL & MARTHA THOMAS | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 53 LAKEWOOD DR | | | | 8 | 26 | 2018 | |
| City KIRKWOOD | State PA | Zip Code (Plus 4) 17536 | | | | | |
| Employer Name HERR FOODS | | | | Occupation SR VICE PRES | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 300 | | | City NOTTINGHAM | | State PA | | Zip Code (Plus 4) 19362 |

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|---|--------------------|-----------------------------------|-----------------------|--------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor CHRIS & TONYA NEVILLE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 19 RED OAK LANE | | | | 9 | 18 | 2018 | |
| City LINCOLN UNIV | State PA | Zip Code (Plus 4) 19352 | | | | | |
| Employer Name KEYSTONE ANIMAL HOSP. | | | | Occupation VETERINARIAN | | | |
| Employer Mailing Address/Principal Place of Business 213 LIMESTONE RD | | | City OXFORD | | State PA | | Zip Code (Plus 4) 19363 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor BEARGE MILLER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1137 COUNTRY CLUB RD | | | | 9 | 11 | 2018 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | | | | | |
| Employer Name MILLER EDGE | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 300 N JENNERVILLE RD | | | City WEST GROVE | | State PA | | Zip Code (Plus 4) 19390 |

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|--|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor A GORDON & PATRICIA NEVILLE | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1501 OLD GREENSBORO ROAD | | | | 9 | 12 | 2018 | |
| City CHAPEL HILL | State NC | Zip Code (Plus 4) 27516 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor IRENE PILESKI | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 411 MIDDLETOWN RD | | | | 8 | 2 | 2018 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor IRENE PILESKI | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 411 MIDDLETOWN RD | | | | 6 | 23 | 2018 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|------------------|--------------------------|---------------------|
| Full Name of Contributor IRENE PILESKEI | | | MO 8 | DAY 16 | YEAR 2018 | \$ 700.00 |
| Mailing Address 411 MIDDLETOWN RD | | | | | | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |
| Employer Name RETIRED | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 32,350.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF JOHN LAWRENCE | | From: <u>9/18/2018</u> To: <u>10/22/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 2,526.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 2,526.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JOHN LAWRENCE | | | | Reporting Period From: <u>9/18/2018</u> To: <u>10/22/2018</u> | | | |
|--|--|--|--|---|--|--|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|----------------------------------|--------------|-------------------------|---|-------------|-------------------------------|
| Full Name of Contributor HRCC | | | | MO | DAY | YEAR | \$ 1,793.10 |
| Mailing Address PO BOX 11787 | | | | 8 | 2 | 2018 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution PHOTO SHOOT, DATA, LISTS, POSTCARDS | | |
| Full Name of Contributor HRCC | | | | MO | DAY | YEAR | \$ 732.90 |
| Mailing Address PO BOX 11787 | | | | 8 | 31 | 2018 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution PHOTO SHOOT, DATA, LISTS, POSTCARDS | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 2,526.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JOHN LAWRENCE | From <u>9/18/2018</u> To: <u>10/22/2018</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| HRCC | | | | |
| Mailing Address PO BOX 11787 | 6 | 14 | 2018 | \$ 700.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CORSA PROGRAM & STREET LISTS | |
| To Whom Paid | MO | DAY | YEAR | |
| OXFORD GOOD GOVT COMMITTEE | | | | |
| Mailing Address PO BOX 123 | 9 | 10 | 2018 | \$ 250.00 |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| JOHN LAWRENCE | | | | |
| Mailing Address 12 BRAMBLE LN | 9 | 10 | 2018 | \$ 500.00 |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REPAY LOAN | |
| To Whom Paid | MO | DAY | YEAR | |
| MCCLAFFERTY PRINTING | | | | |
| Mailing Address 1600 N SCOTT ST | 9 | 17 | 2018 | \$ 421.00 |
| City WILM | State DE | Zip Code (Plus 4) 19806 | Description of Expenditure POSTCARDS | |
| To Whom Paid | MO | DAY | YEAR | |
| MOORE MEMORIAL LIBRARY | | | | |
| Mailing Address 9 W SLOKOM AVE | 9 | 19 | 2018 | \$ 125.00 |
| City CHRISTIANA | State PA | Zip Code (Plus 4) 17509 | Description of Expenditure GOLF HOLE SPONSOR | |
| To Whom Paid | MO | DAY | YEAR | |
| SIMPLY FROM SCRATCH | | | | |
| Mailing Address 14 ORCHARD LANE | 9 | 19 | 2018 | \$ 900.00 |
| City CONESTOGA | State PA | Zip Code (Plus 4) 17516 | Description of Expenditure FOOD FOR FUNDRAISER | |

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|------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid KAITLIN BELL | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 9 | 21 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | Description of Expenditure FUNDRAISER | | | |

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|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid ELISABETH SAYLER | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure FUNDRAISER | | | |

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|------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-------------|
| To Whom Paid POST MASTER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PROSPECT AVE | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure STAMPS | | | |

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|-------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid JOHN LAWRENCE | | | MO | DAY | YEAR | \$ 128.75 |
| Mailing Address 12 BRAMBLE LN | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR STAPLES | | | |

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|-------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid JOHN LAWRENCE | | | MO | DAY | YEAR | \$ 85.84 |
| Mailing Address 12 BRAMBLE LN | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR PARADOCX | | | |

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|-------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid JOHN LAWRENCE | | | MO | DAY | YEAR | \$ 91.31 |
| Mailing Address 12 BRAMBLE LN | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR ACME | | | |

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|-------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid JOHN LAWRENCE | | | MO | DAY | YEAR | \$ 56.15 |
| Mailing Address 12 BRAMBLE LN | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR FINE WINE AND GOOD SPIRITS | | | |

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|-------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid JOHN LAWRENCE | | | MO | DAY | YEAR | \$ 39.77 |
| Mailing Address 12 BRAMBLE LN | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR TALULAS | | | |

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|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 12.18 |
| JOHN LAWRENCE | | | | | | |
| Mailing Address 12 BRAMBLE LN | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR STAPLES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| SACRED HEART SCHOOL | | | | | | |
| Mailing Address 205 CHURCH RD | | | 9 | 22 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | Description of Expenditure OKTOBER FEST TICKET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 30,000.00 |
| HRCC | | | | | | |
| Mailing Address PO BOX 11787 | | | 9 | 23 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 521.00 |
| POSTMASTER | | | | | | |
| Mailing Address PROSPECT AVE | | | 10 | 1 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure STAMPS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 8,000.00 |
| WOPY LLC | | | | | | |
| Mailing Address 1390 COLUMBIA AVE #120 | | | 10 | 2 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure DIGITAL MEDIA BUY | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 736.57 |
| JOHN LAWRENCE | | | | | | |
| Mailing Address 12 BRAMBLE LN | | | 10 | 8 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure REIMBURSEMENT FOR STAPLES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| SCCCC | | | | | | |
| Mailing Address 8 FEDERAL RD | | | 10 | 18 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure LUNCHEON TICKET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 15,000.00 |
| HRCC | | | | | | |
| Mailing Address PO BOX 11787 | | | 9 | 23 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |

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|-----------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid HERR FOODS | | | MO | DAY | YEAR | \$ 126.00 |
| Mailing Address PO BOX 300 | | | 10 | 19 | 2018 | |
| City NOTTINGHAM | State PA | Zip Code (Plus 4) 19362 | Description of Expenditure CHIPS & CHEESE CURLS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid KEEN COMPRESSED GAS | | | MO | DAY | YEAR | \$ 139.92 |
| Mailing Address 338 SOUTH ST | | | 10 | 19 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | Description of Expenditure HELIUM | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid SAM ALGARIN FAMILY FOUNDATION | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 10 | 20 | 2018 | |
| City OXFORD | State PA | Zip Code (Plus 4) 19363 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid POST MASTER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PROSPECT AVE | | | 10 | 23 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure STAMPS | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 154.08 |
| Mailing Address PO BOX 11787 | | | 10 | 1 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure BREAKFAST FUNDRAISER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid SWEET PEAS OF JENNERSVILLE | | | MO | DAY | YEAR | \$ 118.72 |
| Mailing Address 352 N JENNERSVILLE RD | | | 9 | 21 | 2018 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure FLOWERS | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 59,591.29 |

