Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 8000 |)661 | | | Repor Filed | | CANE | IDATE | | СОМ | 4ITTEE | ✓ | LOBE | BYIST | |
|---|---------------------------------|------------|------------------------|--------|----------------|---------------|------------------|-----------|--------|------------|--------------------|----------------|-----------|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | LAWRE | NCE (| COUNTY | REPUBI | ICAN | COMM | ITTEE | - | | | |
| Street Address: | | | | | | | | | | | | | | | |
| City: | NEW CASTLE | | | | | | State: | PA | | | Zip Cod | le: 10 | 5105 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | 2. | 30 D. PRIM | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5. X | | AY TION | POST- | 6. | | TERMINA REPORT | | Yes | No | / |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | NG METI CHECK | | | | PAPER | PAPER | | DISKE | TTE |
| Name of Office S | Sought by Candida | ite: | | | | | DATE | OF ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | - | | | | | | МО | DAY | YE | AR | | 1 | | | - |
| | | | | | | | 1 | 1 | 6 | 2018 | | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY Y | 'EAR | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | s from: | | 9 18 | 20 | 018 | ГО | 1 | 0 | 22 | 2018 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | ; | | 4,5 | 03.55 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | Sche | dule I) | \$ | 5 | | 1 | 100.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | \$ | 5 | | 4,6 | 03.55 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | \$ | 5 | | 2,5 | 00.00 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | ı | | \$ | 5 | | 2,1 | 03.55 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edul | e II) | \$ | 5 | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | \$ | 5 | | | 0.00 | | | • | | |
| | | | , | AFF | IDAV: | IT SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | ere. I | f this i | s a Ca | ndidate | report, | candi | date sig | ın here. | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sche | dules | filed or | paper | or by ele | ctronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | ıre | | | | _ | | | | | Prin | ted Nam | e | | |
| My Commission Ex | cpires | | | | | _ | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | Ar | ea Cod | le | Daytim | e Telepi | hone Nu | mber | |
| Part II- If this is | a report of a can | didate's | authorized C | omm | ittee, (| Candio | late shal | l sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowle | edge and belief | this | political | comn | nittee has | not viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | s | ignature o | of Candid | ate | | |
| | | | | | | _ | | | | | Printe | d Name | | | |
| My Commission Exp | Signature | | | | | _ | | | | | Ema | il | | | |
| , | | | | | | _ | | | | | | | | | |
| | МО | D. | AY | YR | | | | Area | Code | | D | aytime 1 | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | 9/18/201 | <u>8</u> To: | 10/22/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 100.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 100.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | y Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | j Period | (4) | \$ | 0.00 |
| | | | ı | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 100.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | R | eporting | Period | | | |
|--------------------------------------|-------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

LAWRENCE COUNTY REPUBLICAN COMMITTEE

From: <u>9/18/2018</u> **To:**

DATE

10/22/2018

AMOUNT

| Full N | lame of Contributor | | | мо | DAY | YEAR | |
|--------|---------------------|-------|-------------------|------|-----|------|-----------|
| PAUL | A PRENTICE | | | 1-10 | DAI | ILAK | |
| Mailir | ng Address | | | | | | \$ 100.00 |
| City | EDINBURG | State | Zip Code (Plus 4) | 10 | 2 | 2018 | |
| | | PA | 16116 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

100.00 \$

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|-----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 * | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
| | | | Fror | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | <u>'</u> | <u>'</u> | | | • | | | |
| Futor Curred Total of Bout | For Cabadula I Batailad | I Comment Page Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|----------------|-----------------------------|------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>9/18/2018</u> To: | 10/22/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | ndidate | | Reportin | g Period | | | |
|---|----------------------|------------------------|----------|----------|------|----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | | • | • | | | |
| | | | | _ | Г | | |
| Enter Grand Total of Part F of Section 2. | n Schedule II, In-Ki | nd Contributions Detai | led Sum | nmary Pa | ge, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporti | ng Period | | | |
|---------------------------------------|---------|-------------|--------|-----|------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From | <u>9/18</u> | 8/2018 | To: | 10/22/2018 |
| | | DATE | | | AMOUNT |
| To Whom Paid | мо | DAY | YEAR | | |

| To Whom Paid | | | МО | DAY | YEAR | |
|---------------------------|------------------------|-------------------------|---------|-------------|----------|----------------|
| SCOTT WAGNER FOR GOVER | NOR | | MO | DAI | ILAK | |
| Mailing Address | | | 9 | 18 | 2018 | \$ 500.00 |
| City MANCHESTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 17345 | CANDIC | DATE | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| MIKE KELLY FOR CONGRESS | | | М | | ILAK | |
| Mailing Address | | | 10 | 6 | 2018 | \$ 1,000.00 |
| City LYNDORA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 16045 | CANDIC | DATE | | |
| To Whom Paid | | | МО | DAY | YEAR | |
| NEW CASTLE NEWS | | | 140 | | ILAK | |
| Mailing Address | | | 10 | 12 | 2018 | \$ 1,000.00 |
| City NEW CASTLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 16101 | ADS FO | R FALL DI | NNER | |
| | | | | | | PAGE TOTAL |
| Enter Grand Total of Expe | nditures on Page 1, Re | port Cover Page, Item D | ٠- | | | \$ 2,500.00 |