Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2015 | 50033 | | | Rep File | | | CA | NDI | DATE | | COM | MITTEE | Y | LUB | 51151 | |
|--------------------------------|--|------------|-----------------------|-----------|-------------|-------------|---------|---------|---------|--------|-------|-----------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | • | Build | l PA | PAC | | | • | | | | · | | | |
| Street Address: | | | | | | | | | | | | | _ | | | | |
| City: | Coraopolis | | | | | | | State | e: | PA | | | Zip Co | de: 15 | 108 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2 | 2. | 30 DA | | P | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5 | 5. X | 30 DA | | P | POST- | 6. | | TERMINA REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | NG MI | | | | | PAPER | | / | DISKE | TTE |
| Name of Office S | – Sought by Candida | te: | | | | | | DAT | ΈΟ | F ELEC | CTIC | N | District Number | Office Code | Pai | ty Code | County Code |
| | | | | | | | | МО | | DAY | YI | AR | | ' | | | 02 |
| | | | | | | | | | 11 | | 6 | 2018 | | (SEE IN: | STRUCTI | ONS FOR C | CODES) |
| | Receipts and | МО | DAY | YEAR | 1 | | | МО | | DAY | ΥI | EAR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 6 5 | 20 | 018 | T | 0 | | 10 | 2 | 22 | 2018 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | • | | \$ | • | | | 115, | 721.79 | 1 | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | Š | 351,6 | 512.88 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | - | 767,3 | 334.67 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 7 | 729,4 | 15.38 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 37,9 | 19.29 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II) |) | \$ | | | | 2,5 | 51.32 | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV | /) | | | \$ | | | | | 0.00 | | | | | |
| | | | | | | | ΓSE | | | | | | | | | | |
| | s a Committee rep) that this report, inc | - | _ | | | | | | | - | | _ | | f my knov | wledge | and belie | ef , true |
| • | cribed before me thi | s | | | | | | | | | | Signature | of Perso | n Submitt | ting De | ort | |
| | day of | | | | | | - | | | | | | | | 9 1.0 | | |
| | Signatu | ire | | | | | - | | | | | | Prin | ted Name | • | | |
| My Commission Ex | · — | | | | | | _ | | , | | | | Ema | | | | |
| | МО | | AY | YR | • • • • | - | | | | | a Coo | le | Daytin | e Teleph | one Nu | mber | |
| | a report of a can | | | | | • | | | | | | | : 6 4b | +£ 1- | | 027 (D.I. | 1222 |
| No 320) as amende | | ily Kilowi | euge and ben | iei tilis | politi | icai | Collina | ittee i | ias iii | | eu an | ly provis | ions or th | e act of J | une 3,1 | 937 (P.L. | |
| Sworn to and Subsc | day of | | 20 | | | | | | | | | S | ignature (| of Candida | ate | | |
| | | | | | | | - | | | | | | Printe | d Name | | | |
| My Commission Exp | Signature pires | | | | | | | | | | | | Ema | il | | | — |
| | МО | D | AY | YR | | | • | | | Area | Code | | D | aytime To | elephor | ne Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| Build PA PAC | From: | 6/5/201 | <u>8</u> To: | 10/22/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,000.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 227,650.00 |
| All Other Contributions (Part D) | | | \$ | 114,167.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 341,817.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 8,795.88 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 351,612.88 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e | | Repo | rting F | Period | | | |
|-------------------------------------|-------|-------------------|------|---------|--------|------|----|--------|
| | | | From | ı: | | То | ŀ | |
| | | · | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | N | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name | e of Filing Committee or Candida | te | | Rep | oorting Po | eriod | | | |
|----------|----------------------------------|-------|------------------|-----|------------|---------------|---------|------------|------------|
| Build | I PA PAC | | | Fro | m: | <u>6/5/</u> 2 | 2018 To |) : | 10/22/2018 |
| | | | | | | DATE | | | AMOUNT |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | |
| Clifford | l S. Wilkinson | | | | | | 12/11 | | |
| Mailing | Address | | | | | | | \$ | 250.00 |
| City | Bridgewater | State | Zip Code (Plus 4 |) | 7 | 25 | 2018 | | |
| | | NJ | 08807 | | | | | | |
| Full Na | me of Contributor | | | | МО | DAY | YEAR | | |
| Mark A | . Tompeck | | | | 140 | DAI | ILAK | | |
| Mailing | Address | | | | | | | \$ | 250.00 |
| City | Randolph | State | Zip Code (Plus 4 |) | 7 | 25 | 2018 | | |
| | | NJ | 07869 | | | | | | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | |
| Albert I | N. Beninato | | | | МО | DAI | ILAK | | |
| Mailing | Address | | | | | | | \$ | 250.00 |
| City | Freehold | State | Zip Code (Plus 4 |) | 7 | 25 | 2018 | | |
| | | NJ | 07728 | | | | | | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | |
| Gary W | /. Snyder | | | | МО | DAT | IEAR | | |
| Mailing | Address | | | | | | | \$ | 250.00 |
| City | Media | State | Zip Code (Plus 4 |) | 7 | 25 | 2018 | | |
| | | PA | 19063 | | | | | | |
| | | | | | | | | | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,000.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candida | | | | Period | | | | |
|-------------------------------------|-------|---------|------------|------------|----------------|------|-----------|-----------|
| Build PA PAC | | | From: | <u>6</u> , | <u>/5/2018</u> | То: | 10/ | 22/2018 |
| | | | | DA | TE | | AN | 10UNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PAA PAC | | | | 1.10 | | ILAK | \$ | 1,500.00 |
| Mailing Address | | | | 7 | 17 | 2018 | | • |
| City Harrisburg | State | Zip Cod | e (Plus 4) |] ′ | 1 | 2010 | | |
| | PA | 17105 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PAA PAC | | | | | 5 ,1, | , | \$ | 10,000.00 |
| Mailing Address | | | | 10 | 17 | 2018 | | |
| City Harrisburg | State | Zip Cod | e (Plus 4) |] | • | | | |
| | PA | 17105 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| NFG PAPAC | | | | | | | \$ | 1,500.00 |
| Mailing Address | | | | 9 | 25 | 2018 | | |
| City Erie | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 16501 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| HERCO Inc. PAC | | | | | | 1 | \$ | 1,000.00 |
| Mailing Address | | | | 7 | 17 | 2018 | | |
| City Hershey | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 17033 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| Highmark PAC | _ | | | | | | \$ | 1,000.00 |
| Mailing Address | | | | 6 | 15 | 2018 | | |
| City Camp Hill | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 17089 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| PPL People for Good Government | | | | | | 1 | \$ | 2,000.00 |
| Mailing Address | | | | 6 | 15 | 2018 | | |
| City Allentown | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 18101 | | | | | | |

| | | | | | | | PAGL | - 6 |
|--------|--|--------------------|-----------------------------------|------|-----------|------|-------------|----------|
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| Agent | t PAC | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 10 | 22 | 2018 | | , |
| City | Mechanicsburg | State | Zip Code (Plus 4) |] 10 | | 2018 | | |
| | | PA | 17055 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Natio | nwide Mutual Insurance Co PAC | | | МО | DAT | TEAR | | 1,000.00 |
| Mailir | ng Address | | | | | 2010 | 1 * | 1,000.00 |
| City | Columbus | State | Zip Code (Plus 4) | 7 | 17 | 2018 | | |
| | | он | 43215 | | | | | |
| Full N | lame of Contributing Committee | • | • | мо | DAY | YEAR | | |
| Coalit | cion for Pennsylvania's Future | | | 1-10 | DAI | ILAK | | 5,000.00 |
| Mailir | ng Address | | | 9 | 25 | 2018 |] | -, |
| City | Harrisburg | State | Zip Code (Plus 4) |] | 23 | 2016 | | |
| | | PA | 17108 | | | | | |
| Full N | lame of Contributing Committee | - | - | МО | DAY | YEAR | | |
| BiPar | tisan PAC BIPAC/BYNMC | | | MO | DAT | ILAK | | 1,000.00 |
| Mailir | ng Address | | | 6 | 15 | 2018 | 1 ' | 1,000.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | | 15 | 2016 | | |
| | | PA | 15258 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | VEAD | | |
| BiPar | tisan PAC BIPAC/BYNMC | | | МО | DAT | YEAR | \$ | 1,000.00 |
| Mailir | ng Address | | | 7 | 25 | 2010 |] | 1,000.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 1 ′ | 25 | 2018 | | |
| | | PA | 15258 | | | | | |
| Full N | lame of Contributing Committee | | | | | | | |
| Cham | nber PAC | | | МО | DAY | YEAR | \$ | 1,500.00 |
| Mailir | ng Address | | | _ | 4.7 | 2010 |] * | 1,300.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | 7 | 17 | 2018 | | |
| | , and the second | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | • | • | | | | | |
| | nber PAC | | | МО | DAY | YEAR | | 1,000.00 |
| Mailir | ng Address | | | | | | . \$ | 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | 9 | 25 | 2018 | | |
| | 5 | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | • | • | Ma | DAY. | VESS | | |
| | Pac of PA | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailir | ng Address | | | _ | 25 | 2018 |] | 2,300.00 |
| | | | | . /5 | 1 7117 12 | | | |
| City | Camp Hill | State | Zip Code (Plus 4) | 9 | 23 | 2016 | | |
| City | Camp Hill | State PA | Zip Code (Plus 4) 17001 | 9 | 23 | 2010 | | |

| | | | | | | | | PAGL / |
|------------------------|---|-------------|-------------------|-------------|---------------|------------------|--|---|
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| Duqu | esne Light Company PAC | | | | | | \$ | 2,000.00 |
| Mailir | ng Address | | | 7 | 25 | 2018 | | , |
| City | Pittsburgh | State | Zip Code (Plus 4) |] ′ | 23 | 2010 | | |
| | | PA | 15219 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Bucha | anan Ingersoll and Rooney Com Ef | f State Gvt | | | | | \$ | 4,400.00 |
| Mailir | ng Address | | | 10 | 17 | 2018 | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | | | | | |
| | | PA | 15219 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Fund | for Pennsylvania Leadership PAC | | | | | 1 = 2 1.10 | \$ | 2,500.00 |
| Mailir | ng Address | | | 10 | 22 | 2018 | | , |
| City | Harrisburg | State | Zip Code (Plus 4) |] 10 | 22 | 2016 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Marat | thon Petroleum Corp Employees PA | AC . | | | 2111 | 1 = 2 1.10 | \$ | 10,000.00 |
| Mailir | ng Address | | | 10 | 22 | 2018 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City | Findlay | State | Zip Code (Plus 4) | 1 10 | 22 | 2016 | | |
| | | ОН | 45840 | | | | | |
| Full N | lame of Contributing Committee | - | - | МО | DAY | VEAD | | |
| UGI S | State PAC | | | МО | DAY | YEAR | | 1,000.00 |
| Mailir | ng Address | | | _ | 25 | 2010 | * | 1,000.00 |
| City | Reading | State | Zip Code (Plus 4) | 7 | 25 | 2018 | | |
| | | PA | 19612 | | | | | |
| Full N | lame of Contributing Committee | | | | | | <u>. </u> | |
| | sylvania Insurance Political Action | Committee | | МО | DAY | YEAR | | |
| | ng Address | | | | | | \$ | 12,500.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | 7 | 17 | 2018 | | |
| | rilladelpilla | PA | 19103 | | | | | |
| Full N | lame of Contributing Committee | <u> </u> | <u> </u> | | | | <u>'</u> | |
| | sylvania Insurance Political Action | Committee | | МО | DAY | YEAR | \$ | 10,000.00 |
| Mailir | ng Address | | | | | | * | 10,000.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | 10 | 17 | 2018 | | |
| | • | PA | 19103 | | | | | |
| | | ' ^ | 15100 | I | ı | | | |
| Full N | lame of Contributing Committee | | 19100 | l No | DAY | VEAD | <u> </u> | |
| | lame of Contributing Committee sylvania Bankers Public Affairs Con | | 1 - 5 - 2 - 5 | МО | DAY | YEAR | <u> </u> | 1 500 00 |
| Penns | | | 1 - 5 - 2 - 5 | | | | \$ | 1,500.00 |
| Penns | sylvania Bankers Public Affairs Con | | Zip Code (Plus 4) | MO 7 | DAY 17 | YEAR 2018 | \$ | 1,500.00 |
| Penns Mailir | sylvania Bankers Public Affairs Con ng Address | nmittee | | | | | \$ | 1,500.00 |

| | | | | | | | | PAGE 8 |
|--|--|-------------|--------------------------------|------|-----|--------------|-----------|---|
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| Respons | sible Citizens | | | 140 | DAI | ILAK | | 10,000.00 |
| Mailing A | Address | | | 6 | 15 | 2018 | 1 | 10,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | | 15 | 2018 | | |
| | | PA | 17108 | | | | | |
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| Respons | sible Citizens | | | | | | \$ | 3,000.00 |
| Mailing A | Address | | | 9 | 25 | 2018 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17108 | | | | | |
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| First En | nergy PAC | | | | | | \$ | 2,000.00 |
| Mailing A | Address | | | 7 | 25 | 2018 | | |
| City / | Akron | State | Zip Code (Plus 4) | | | | | |
| | | ОН | 44308 | | | | | |
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| First En | nergy PAC | | | | | | \$ | 10,000.00 |
| Mailing A | Address | | | 10 | 17 | 2018 | | , |
| City / | Akron | State | Zip Code (Plus 4) |] 10 | 17 | 2010 | | |
| | | ОН | 44308 | | | | | |
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| Exelon F | PAC | | | 1-10 | DAI | ILAK | \$ | 2,000.00 |
| Mailing A | Address | | | 6 | 15 | 2018 |] | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City \ | Washington | State | Zip Code (Plus 4) |] | | 2010 | | |
| | | DC | 20001 | | | | | |
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| Prudent | tial Financial Inc. State and Fede | ral PAC | | | | | \$ | 1,000.00 |
| Mailing A | Address | | | 7 | 17 | 2018 | | , |
| City N | Newark | State | Zip Code (Plus 4) | | -7 | | | |
| | | NJ | 07102 | | | | | |
| Full Nan | me of Contributing Committee | | | МО | DAY | YEAR | | |
| Allstate | Insurance Company PAC | | | | | | \$ | 1,000.00 |
| 7 | | | | | | | 1 | , |
| | Address | | | 7 | 17 | 2018 | | |
| Mailing A | Address Northbrook | State | Zip Code (Plus 4) | 7 | 17 | 2018 | | |
| Mailing A | | State IL | Zip Code (Plus 4) 60062 | 7 | 17 | 2018 | | |
| Mailing A | | | | | | | | |
| Mailing A | Northbrook | | | . 7 | 17 | 2018 YEAR | \$ | 1,000,00 |
| Mailing A City N Full Nan Westfiel | Northbrook me of Contributing Committee | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing A City N Full Nan Westfiel Mailing A | Morthbrook me of Contributing Committee eld Employee Federal PAC | | | | | | \$ | 1,000.00 |
| Mailing A City N Full Nan Westfiel Mailing A | me of Contributing Committee eld Employee Federal PAC Address | IL | 60062 | мо | DAY | YEAR | \$ | 1,000.00 |

| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
|--------------------------------|---|-------------|--------------------------------|-------------|---------------|------------------|----------|-----------|
| Genw | orth Financial Inc. PAC | | | | | | | 1,000.00 |
| Mailin | ng Address | | | 7 | 17 | 2018 |] | 2,000.00 |
| City | Richmond | State | Zip Code (Plus 4) | 1 ′ | 1/ | 2016 | | |
| | | VA | 23230 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| NiSou | urce Inc. PAC | | | | | | \$ | 2,500.00 |
| Mailin | ng Address | | | 7 | 25 | 2018 | | |
| City | Columbus | State | Zip Code (Plus 4) | , | | 2010 | | |
| | | ОН | 43215 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PA Fu | iture Fund | | | | 27.1. | 1 = 1 111 | | 10,000.00 |
| Mailin | ng Address | | | 6 | 15 | 2018 | | • |
| City | Harrisburg | State | Zip Code (Plus 4) |] | | 2010 | | |
| | | PA | 17112 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| CNX F | Resources PAC | | | | 5711 | | | 1,000.00 |
| Mailin | ng Address | | | 9 | 25 | 2018 | | , |
| City | Cannonsburg | State | Zip Code (Plus 4) | 9 | 23 | 2016 | | |
| | | PA | 15317 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| Gene | ral Electric PAC | | | MO | DAT | TEAR | | 1,000.00 |
| Mailin | ng Address | | | 6 | 15 | 2018 | | 1,000.00 |
| City | Washington | State | Zip Code (Plus 4) | ٥ | 15 | 2018 | | |
| | | DC | 20004 | | | | | |
| Full N | lame of Contributing Committee | | • | МО | DAY | YEAR | | |
| Enter | prise Holdings, Inc. PAC | | | MO | DAT | TEAR | | 4,000.00 |
| Mailin | ng Address | | | 7 | 17 | 2018 |] | 1,000100 |
| City | Saint Louis | State | Zip Code (Plus 4) | ′ | 17 | 2016 | | |
| | | МО | 63105 | | | | | |
| | | | | l | | ı | - | |
| Full N | lame of Contributing Committee | | 1 10100 | MO | DAY | VEAD | | |
| | lame of Contributing Committee e Good Government Committee | | 1 | МО | DAY | YEAR | \$ | 1 500 00 |
| Roche | | | | | | | \$ | 1,500.00 |
| Roche | e Good Government Committee | State | Zip Code (Plus 4) | MO 7 | DAY 17 | YEAR 2018 | . \$ | 1,500.00 |
| Roche Mailin | e Good Government Committee | State NJ | | | | | \$ | 1,500.00 |
| Roche Mailin City | e Good Government Committee | | Zip Code (Plus 4) | 7 | 17 | 2018 | \$ | 1,500.00 |
| Roche Mailin City Full N | e Good Government Committee ng Address Nutley | | Zip Code (Plus 4) | | | | | |
| Roche Mailin City Full N HAPA | e Good Government Committee ng Address Nutley Jame of Contributing Committee | | Zip Code (Plus 4) | . 7 MO | 17 DAY | 2018 YEAR | \$ | 1,500.00 |
| Roche Mailin City Full N HAPA | e Good Government Committee ng Address Nutley lame of Contributing Committee C - State | | Zip Code (Plus 4) | 7 | 17 | 2018 | | |
| Mailin City Full N HAPA Mailin | e Good Government Committee ng Address Nutley lame of Contributing Committee nc - State ng Address | NJ | Zip Code (Plus 4) 07110 | . 7 MO | 17 DAY | 2018 YEAR | | |

| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
|--|--|--------------------|--|-------------|---------------|------------------|-----------|----------|
| Unite | d States Steel PAC | | | 1.0 | | | \$ | 1,000.00 |
| Mailin | ng Address | | | 10 | 17 | 2018 |] | 2,000.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 1 10 | 1/ | 2016 | | |
| | | PA | 15219 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Gatev | way Health Plan PAC | | | | | | \$ | 1,000.00 |
| Mailin | ng Address | | | 6 | 15 | 2018 | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | | | | | |
| | | PA | 15222 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Crisci | Associates PAC | | | | | | \$ | 1,000.00 |
| Mailin | ng Address | | | 7 | 17 | 2018 | | |
| City | Harrisburg | State | Zip Code (Plus 4) |] ′ | ' | 2010 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| Geisir | nger Health PAC Inc. | | | | | | \$ | 750.00 |
| Mailin | ng Address | | | 7 | 17 | 2018 | | |
| City | Harrisburg | State | Zip Code (Plus 4) |] ′ | 1/ | 2018 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Geico | New York PAC | | | 140 | DAI | ILAK | \$ | 1,000.00 |
| Mailin | ng Address | | | 6 | 15 | 2018 |] | 2/000.00 |
| City | Washington | State | Zip Code (Plus 4) | 1 0 | 13 | 2010 | | |
| | | State | p couc (us .) | | | | | |
| | | DC | 20076 | | | | | |
| Full N | lame of Contributing Committee | | | | l nav | VEAD. | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | <u> </u> | 1 000 00 |
| PAW | lame of Contributing Committee | | | | | | \$ | 1,000.00 |
| PAW | lame of Contributing Committee PAC | | | MO 6 | DAY 15 | YEAR 2018 | \$ | 1,000.00 |
| PAW Mailin | lame of Contributing Committee PAC ng Address | DC | 20076 | | | | \$ | 1,000.00 |
| PAW Mailin | lame of Contributing Committee PAC ng Address | DC | 20076 Zip Code (Plus 4) | - 6 | 15 | 2018 | \$ | 1,000.00 |
| PAW Mailin | lame of Contributing Committee PAC ng Address Hershey | DC | 20076 Zip Code (Plus 4) | | | | | |
| Mailin City Full N IBC P | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee | DC | 20076 Zip Code (Plus 4) | . 6 MO | 15 DAY | 2018 YEAR | \$ | 1,000.00 |
| Mailin City Full N IBC P | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee PAC Independence Blue Cross PAC | DC | 20076 Zip Code (Plus 4) | - 6 | 15 | 2018 | | |
| Mailin City Full N IBC P Mailin | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee PAC Independence Blue Cross PAC ng Address | State PA | 20076 Zip Code (Plus 4) 17033 | . 6 MO | 15 DAY | 2018 YEAR | | |
| Mailin City Full N IBC P Mailin City | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee PAC Independence Blue Cross PAC ng Address | State PA State | Zip Code (Plus 4) 17033 | . 6 мо | 15 DAY | 2018 YEAR 2018 | | |
| Mailin City Full N IBC P Mailin City | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee PAC Independence Blue Cross PAC ng Address Philadelphia | State PA State | Zip Code (Plus 4) 17033 | . 6 MO | 15 DAY | 2018 YEAR | \$ | 1,000.00 |
| Full N IBC P Full N IBC P | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee PAC Independence Blue Cross PAC ng Address Philadelphia | State PA State | Zip Code (Plus 4) 17033 | мо 6 | 15 DAY 15 | 2018 YEAR 2018 | | |
| Full N IBC P Full N IBC P | lame of Contributing Committee PAC Ing Address Hershey Lame of Contributing Committee PAC Independence Blue Cross PAC Ing Address Philadelphia Lame of Contributing Committee PAC Independence Blue Cross PAC | State PA State | Zip Code (Plus 4) 17033 | . 6 мо | 15 DAY | 2018 YEAR 2018 | \$ | 1,000.00 |
| Full N IBC P Mailin City Full N IBC P Mailin City Full N IBC P | lame of Contributing Committee PAC ng Address Hershey lame of Contributing Committee PAC Independence Blue Cross PAC ng Address Philadelphia lame of Contributing Committee PAC Independence Blue Cross PAC ng Address | State PA State PA | Zip Code (Plus 4) 17033 Zip Code (Plus 4) 19103 | мо 6 | 15 DAY 15 | 2018 YEAR 2018 | \$ | 1,000.00 |

| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
|--|--|--------------------|--|--------------------------|---------------|----------------------|-----------|-----------|
| Energ | gy Transfer PAC | | | 1.0 | | 12/11 | \$ | 1,500.00 |
| Mailin | ng Address | | | 7 | 17 | 2018 | ` | 2,000.00 |
| City | Austin | State | Zip Code (Plus 4) | 1 ′ | 17 | 2016 | | |
| | | TX | 78701 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Excell | lent Schools PA | | | | | | \$ | 10,000.00 |
| Mailin | ng Address | | | 7 | 25 | 2018 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | | |
| | | PA | 19106 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Carpe | enters Legislative Program of Grea | ter PA | | | | | \$ | 10,000.00 |
| Mailin | ng Address | | | 10 | 17 | 2018 | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | | | | | |
| | | PA | 15205 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Local | 66 PAC Club | | | | | | \$ | 10,000.00 |
| Mailin | ng Address | | | 10 | 17 | 2018 | | • |
| City | Pittsburgh | State | Zip Code (Plus 4) | 10 | 1/ | 2018 | | |
| | | PA | 15238 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| Select | tive Insuance Co of America PAC | | | 140 | DAI | ILAK | \$ | 1,000.00 |
| Mailin | ng Address | | | | | | 1 ' | , |
| City | | | | 7 | 17 | 2018 | | |
| City | Branchville | State | Zip Code (Plus 4) | 7 | 17 | 2018 | | |
| City | Branchville | State NJ | Zip Code (Plus 4) 07890 | 7 | 17 | 2018 | | |
| | Branchville Jame of Contributing Committee | | | | | | | |
| Full N | | | | МО | DAY | 2018 YEAR | \$ | 20,000.00 |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | \$ | 20,000.00 |
| Full N | lame of Contributing Committee .W. Local Union No. 5 PAC | | | | | | \$ | 20,000.00 |
| Full N I.B.E. Mailin | lame of Contributing Committee .W. Local Union No. 5 PAC ng Address | NJ | 07890 | мо | DAY | YEAR | \$ | 20,000.00 |
| Full N I.B.E. Mailin City | lame of Contributing Committee .W. Local Union No. 5 PAC ng Address | NJ State | 07890 Zip Code (Plus 4) | MO 10 | DAY 17 | YEAR 2018 | \$ | 20,000.00 |
| Full N I.B.E. Mailin City | lame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh | NJ State | 07890 Zip Code (Plus 4) | мо | DAY | YEAR | | |
| Full N I.B.E. Mailin City Full N PPG P | lame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh | NJ State | 07890 Zip Code (Plus 4) | мо 10 | DAY 17 | YEAR 2018 YEAR | \$ | 1,000.00 |
| Full N I.B.E. Mailin City Full N PPG P | Jame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh Jame of Contributing Committee PAC | NJ State | 07890 Zip Code (Plus 4) | MO 10 | DAY 17 | YEAR 2018 | | |
| Full N I.B.E. Mailin City Full N PPG F Mailin | Jame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh Jame of Contributing Committee PAC ng Address | State PA | 07890 Zip Code (Plus 4) 15203 | мо 10 | DAY 17 | YEAR 2018 YEAR | | |
| Full N I.B.E. Mailin City Full N PPG P Mailin City | Jame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh Jame of Contributing Committee PAC ng Address | State PA State | 2ip Code (Plus 4) 15203 | мо - 10 мо - 10 | DAY 17 DAY 22 | YEAR 2018 YEAR 2018 | | |
| Full N I.B.E. Mailin City Full N PPG P Mailin City | lame of Contributing Committee W. Local Union No. 5 PAC Ing Address Pittsburgh Jame of Contributing Committee PAC Ing Address Pittsburgh Jame of Contributing Committee Pac Ing Address Pittsburgh | State PA State | 2ip Code (Plus 4) 15203 | мо 10 | DAY 17 | YEAR 2018 YEAR | \$ | 1,000.00 |
| Full N I.B.E. Mailin City Full N PPG P Mailin City Full N Impel | lame of Contributing Committee W. Local Union No. 5 PAC Ing Address Pittsburgh Jame of Contributing Committee PAC Ing Address Pittsburgh Jame of Contributing Committee Pac Ing Address Pittsburgh | State PA State | 2ip Code (Plus 4) 15203 | MO 10 MO MO | DAY 17 DAY 22 | YEAR 2018 YEAR 2018 | | |
| Full N I.B.E. Mailin City Full N PPG P Mailin City Full N Impel | lame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh lame of Contributing Committee PAC ng Address Pittsburgh lame of Contributing Committee I PAC | State PA State | 2ip Code (Plus 4) 15203 | мо - 10 мо - 10 | DAY 17 DAY 22 | YEAR 2018 YEAR 2018 | \$ | 1,000.00 |
| Full N I.B.E. Mailin City Full N PPG P Mailin City Full N Impel Mailin | Jame of Contributing Committee .W. Local Union No. 5 PAC ng Address Pittsburgh Jame of Contributing Committee PAC ng Address Pittsburgh Jame of Contributing Committee I PAC ng Address | State PA State PA | Zip Code (Plus 4) 15203 Zip Code (Plus 4) 15272 | MO 10 MO MO | DAY 17 DAY 22 | YEAR 2018 YEAR 2018 | \$ | 1,000.00 |

| Full Na | ame of Contributing Committee | | | МО | DAY | YEAR | 4 1 000 00 |
|--------------------------|---|--------------------|-----------------------------------|----|-----|------|---|
| | g Address | | | | | | \$ 1,000.00 |
| City | Pittsburgh | State PA | Zip Code (Plus 4) 15212 | 10 | 22 | 2018 | |
| | ame of Contributing Committee | | | мо | DAY | YEAR | \$ 5,000.00 |
| Mailin | g Address | | | 10 | 47 | 2010 | \$ 5,000.00 |
| City | Pittsburgh | State PA | Zip Code (Plus 4) 15238 | 10 | 17 | 2018 | |
| | ame of Contributing Committee | | • | МО | DAY | YEAR | \$ 1,500.00 |
| Mailin | g Address | _ | | 7 | 25 | 2018 | , |
| City | Pittsburgh | State PA | Zip Code (Plus 4) 15212 | | | | |
| Full N a Cigna | ame of Contributing Committee PAC | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailin | g Address | _ | | 7 | 17 | 2018 | , |
| City | Philadelphia | State PA | Zip Code (Plus 4) 19192 | | | | |
| | ame of Contributing Committee | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailin | g Address | 1 | | 10 | 22 | 2018 | · |
| City | Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | | | |
| | ame of Contributing Committee sociation of Nurse Anesthetists P. | 4C | | мо | DAY | YEAR | \$ 2,000.00 |
| Mailin | g Address | _ | | 10 | 22 | 2018 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City | Columbus | State OH | Zip Code (Plus 4) 43215 | | | | |
| | ame of Contributing Committee tlantic Laborers' Political League | (MALPL) | | мо | DAY | YEAR | \$ 2,500.00 |
| Mailin | g Address | | | 6 | 15 | 2018 | _,555.66 |
| City | Reston | State VA | Zip Code (Plus 4) 20190 | | | | |
| | Full Name of Contributing Committee Philips North America LLC PAC | | | | DAY | YEAR | \$ 500.00 |
| Mailin | Mailing Address | | | | 15 | 2018 | 300.00 |
| City | Washington | State DC | Zip Code (Plus 4) 20001 | 6 | 13 | 2010 | |
| | | 1 | | - | • | | - |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 227,650.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Per | riod | | | |
|--|---------------|-----|--------------|------|------------|-------|---------------|------------|------------|
| Build PA PAC | | | | Fron | n: | 6/5/2 | 018 To | : | 10/22/2018 |
| | | | | | DA | \TE | | AN | MOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Saul Behar | | | | | MO | DAT | ILAK | \$ | 500.00 |
| Mailing Address | | | | | 10 | 22 | 2018 | 1 | |
| City Wynnewood | State | Zij | Code (Plus | 4) | 10 | 22 | 2010 | Ī | |
| | PA | 19 | 096 | | | | | 1 | |
| Employer Name University City Science | e Center | | | | Occupat | ion \ | VP and | General | Counsel |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | e (Plus 4) |
| | | | Philadelph | ia | | PA | | 18104 | |
| Full Name of Contributor | | | | | | | | | |
| Thomas J. Ridge | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | | | | 1 | |
| City Chevy Chase | State | Zij | Code (Plus | 4) | 10 | 22 | 2018 | 1 | |
| | MD | | 815 | | | | | | |
| Employer Name Ridge Policy Group | | | | | Occupat | ion I | Partner | | |
| Employer Mailing Address/Principal Place | e of Business | | City | | • | State | u | Zip Cod | e (Plus 4) |
| | | | Washingto | n | | DC | | 20036 | , |
| Full Name of Contributors | | | TT doming co | | | 150 | | T | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Agnes B. Molnar | | | | | | | | - | |
| Mailing Address City Green Lane | State | 7:. | Code (Plus | 4) | 9 | 25 | 2018 | 1 | |
| City Green Lane | | | - | 7) | | | | | |
| Formula and Marian Edition 1991 | PA | 18 | 054 | | | | | <u>'</u> | |
| Employer Name Enterprise Solutions | C Decelor | | 011- | | Occupat | 1 | Owner | 71. C. d | - (Di 4) |
| Employer Mailing Address/Principal Plac | e or Business | | City | | | State | | | e (Plus 4) |
| | | | Red Hill | | | PA | | 18076 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 500.00 |
| Shohin H. Vance | | | | | | | | ↓ Ť | 300.00 |
| Mailing Address | | | | | 7 | 25 | 2018 | 1 | |
| City Hershey | State | Zij | Code (Plus | 4) | | | | | |
| | PA | 17 | 033 | | l | | | | |
| Employer Name Kleinbard LLC | | - | | | Occupat | ion , | Attorne | / | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | e (Plus 4) |
| | | | Philadelph | ia | | PA | | 19103 | |

| | | | | | | | | AGE 13 |
|---------------------------------------|-----------------------|------|---------------------------------------|----------|--------------------|------------|---|----------------|
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1,000.00 |
| Walter Thomas McGough, Jr. | | | | | | |] * | 1,000.00 |
| Mailing Address | | | | 6 | 15 | 2018 | | |
| City Pittsburgh | State | Zi | p Code (Plus 4) | | | | | |
| | I PA | 15 | 5232 | | | | l | |
| Employer Name UPMC | | | | Occupat | tion | Exec VP | & C | hief Legal Off |
| Employer Mailing Address/Princi | pal Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Pittsburgh | | PA | | 15219 | |
| Full Name of Contributor | | | | | | | | |
| Farah Jimenez | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | | | 1 | |
| City Philadelphia | State | Zi | p Code (Plus 4) | 7 | 25 | 2018 | | |
| 1 madelpina | PA | | 9118 | | | | | |
| Employer Name Philadelphia Ed | | 1 13 | 7110 | Occupat | · | D | + 0 | CEO. |
| · · · · · · · · · · · · · · · · · · · | | | 611- | ГОссира | | Presiden | | |
| Employer Mailing Address/Princi | pai Place of Business | | City | | State | | | (Plus 4) |
| | | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | E00.00 |
| Howard J. Davis | | | | 110 | 5711 | 12/11 |] * | 500.00 |
| Mailing Address | | | | 7 | 25 | 2018 | | |
| City Philadelphia | State | Zi | p Code (Plus 4) | | | | | |
| | l _{PA} | 19 | 9118 | | | | | |
| Employer Name Kleinbard LLC | | | | Occupat | tion | Managin | g Partner | |
| Employer Mailing Address/Princi | pal Place of Business | | City | | State | | R \$ Is Partner Zip Code (Plus 19103) R S S S Is Is Is Is Is Is Is Is | |
| | | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor | | | • | | | | | |
| Kleinbard LLC | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | | | | 1 | |
| City Philadelphia | State | 71 | p Code (Plus 4) | 7 | 25 | 2018 | | |
| 1 madelpma | PA | |)103 | | | | | |
| Empleyer Name (Visinhand II.C. | I FA | 1 15 | 7103 | 0.000000 | l lion | | | |
| Employer Name Kleinbard LLC | | | | Occupat | T | Law Firn | | (DI 4) |
| Employer Mailing Address/Princi | pai Place of Business | | City | | State | | | (Plus 4) |
| | | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | _ | 1,000.00 |
| Robert R. Buckley | | | | | | 1 - 7 11 1 |] * | 1,000.00 |
| Mailing Address | | | | 7 | 25 | 2018 | 1 | |
| City Philadelphia | State | Zi | p Code (Plus 4) | | | | | |
| | I _{PA} | 1 19 | 145 | | | <u> </u> | 1 | |
| Employer Name Buckley and C | ompany | | | Occupat | tion | Presiden | t/Chairm | an |
| Employer Mailing Address/Princi | pal Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Philadelphia | | PA | | 19145 | |
| Full Name of Contributor | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| David Lewis Hyman | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | | | 1 | |
| City Philadelphia | State | 71 | p Code (Plus 4) | 7 | 25 | 2018 | | |
| , i illiaucipilia | | | | | | | | |
| Fundamen Nove - 171 1 1 | I PA | 1 15 | 9118 | 0 | | Λ.L.L | <u>. </u> | |
| Employer Name Kleinbard | | | | Occupat | tion | Attorney | 1 | |
| | | | a | | a | ı | | (B) (1) |
| Employer Mailing Address/Princi | pal Place of Business | | City Philadelphia | | State PA | | Zip Code 19103 | (Plus 4) |

| | | | | | | | | TAGE 10 | |
|--|-----------------|-----|-----------------|------------|-------------|----------|-------------------------------------|------------------------|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1 667 00 | |
| John W. Paul | | | | | D A. | . Liver |] * | 1,667.00 | |
| Mailing Address | | | | 10 | 17 | 2018 | | | |
| City Presto | State | Zij | Code (Plus 4) | | 1, | 2010 | | | |
| | l _{PA} | 15 | 142 | | | | 1 | | |
| Employer Name West Penn Allegheny | Health | | | Occupat | ion (| C. E. O. | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | Pittsburgh | | PA | | 15212 | | |
| Full Name of Contributor | | | | | 1 | | | | |
| | | | | МО | DAY | YEAR | \$ | 25,000.00 | |
| Joseph V. Kuklis Mailing Address | | | | | | | - | | |
| | State | 711 | o Code (Plus 4) | 10 | 2 | 2018 | | | |
| City Pittsburgh | | | • | | | | | | |
| | l PA I | 15 | 241 | | | | | | |
| Employer Name Wellington Strategies | | | _ | Occupat | 1 | Founder | & (| | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | - | e (Plus 4) | |
| | | | Pittsburgh | | PA | | 15421 | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | |
| Diane Holder | | | | МО | DAI | ILAK | \$ | 1,000.00 | |
| Mailing Address | | | | 6 | 15 | 2018 | 1 | | |
| City Pittsburgh | State | Zij | Code (Plus 4) | | 13 | 2010 | | | |
| | l _{PA} | 15 | 213 | | | | | | |
| Employer Name UPMC Health Plan | | | | Occupat | ion | Executiv | e Vice Pr | esident | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | /e Vice President Zip Code (Plus 4) | | |
| | | | Pittsburgh | | PA | | 15219 | | |
| Full Name of Contributor | | | | | | | | | |
| Alejandro C. Urrea | | | | МО | DAY | YEAR | \$ | 4,000.00 | |
| Mailing Address | | | | | | | 7 | | |
| City Presto | State | Zij | Code (Plus 4) | 10 | 17 | 2018 | | | |
| | l _{PA} | 15 | 142 | | | | | | |
| Employer Name CSA Strategies | - | | | Occupat | ion | Presider | nt | | |
| Employer Mailing Address/Principal Plac | e of Rusiness | | City | 1 0000 put | State | residei | | (Plus 4) | |
| Employer Flaming Address/11melpar Flac | e or business | | Pittsburgh | | PA | | 15317 | . (1 lus 4) | |
| | | | Fittsburgii | |]rA | | 13317 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1,000.00 | |
| Mark E. Seiberling | | | | | | | - | , | |
| Mailing Address | <u> </u> | | | 7 | 25 | 2018 | 1 | | |
| City Philadelphia | State | | o Code (Plus 4) | | | | | | |
| | l PA I | 19 | 130 | | | l | 1 | | |
| Employer Name Kleinbard, LLC | | | | Occupat | ion | Partner | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | Philadelphia | | PA | | 19103 | | |
| Full Name of Contributor | | | | MO | DAY | VEAD | | | |
| Julie A. Coker | | | | МО | DAY | YEAR | \$ | 1,000.00 | |
| Mailing Address | | | | 7 | 25 | 2018 | 7 | | |
| City Wilmington | State | Zi | Code (Plus 4) | ' | 23 | 2010 | | | |
| | | 10 | 802 | | | | | | |
| | l DE L | | | | | | | | |
| Employer Name Phil Convention and V | | | | Occupat | ion | Executiv | e Vice Pr | esident | |
| | isitors Bureau | | City | Occupat | ion | Executiv | | | |
| Employer Name Phil Convention and V Employer Mailing Address/Principal Place | isitors Bureau | | | Occupat | | Executiv | | resident e (Plus 4) | |

| | | | | | | | _ | |
|--|-----------------|-----|---------------------|----------|--------------------|----------|-----------------------|------------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 10,000.00 |
| David E. Barensfeld | | | | | | |] * | 10,000.00 |
| Mailing Address | | | | 10 | 22 | 2018 | l | |
| City Ellwood City | State | Zip | Code (Plus 4) | - | | | | |
| | l _{PA} | 161 | 17 | | | | | |
| Employer Name Ellwood City Forge | | | | Occupat | ion | CEO | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Ellwood City | | PA | | 16117 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Deloitte Services LP | | | | MO | DAT | TEAR | \$ | 1,000.00 |
| Mailing Address | | | | 10 | 22 | 2018 | | |
| City Hermitage | State | Zip | Code (Plus 4) | | | | | |
| | l _{TN} | 370 |)76 | | | | | |
| Employer Name Deloitte Services LP | | | | Occupat | ion (| Consulta | ant | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Hermitage | | TN | | 37076 | |
| Full Name of Contributor | | _ | | | • | | | |
| Sean M. Reilly | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | | | | 1 | |
| City Philadelphia | State | Zip | Code (Plus 4) | 7 | 25 | 2018 | | |
| 1 madeipma | | 191 | | | | | | |
| Employer Name Roscommon Internation | | 191 | .11 | Occupat | ion | Presider | <u>'</u> | |
| Employer Mailing Address/Principal Place | | Т | City | Госсирас | State | riesiuei | Zip Code | (Plue 4) |
| Employer Mailing Address/Frinicipal Plac | e of business | | - | | | | | (Plus 4) |
| | | | Bala Cynwyd | | PA | | 19004 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 4,500.00 |
| Matthew H. Haverstick | | | | | | | ļ [*] | 1,500.00 |
| Mailing Address | Γ | | | 7 | 25 | 2018 | | |
| City Chester Springs | State | Zip | Code (Plus 4) | | | | | |
| | l PA l | 194 | 125 | | | | l | |
| Employer Name Conrad O'Brien | | | | Occupat | ion , | Attorne | <u>′</u> | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Philadelphia | | PA | | 19102 | |
| Full Name of Contributor | | | | 140 | DAY | V= 4 = | | |
| Boyer Pownell LLC | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 25 | 2018 | | |
| City Mechanicsburg | State | Zip | Code (Plus 4) |] ' | 23 | 2016 | | |
| | _{PA} | 170 |)50 | | | | | |
| Employer Name Boyer Pownell LLC | | | | Occupat | ion | Consulta | nt | |
| Employer Mailing Address/Principal Plac | e of Business | | City | - | State | | Zip Code | (Plus 4) |
| | | | Mechanicsburg | | PA | | 17050 | - |
| Full Name of Contributor | | | | | | | Ī | |
| Roger W. Richards | | | | мо | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address | | | | | | | 1 | |
| City Erie | State | 7in | Code (Plus 4) | 10 | 22 | 2018 | | |
| LIIC | | _ | | | | | | |
| Francisco Nomes - District | | 165 | 007 | 0 | | A + + | | |
| Employer Name Richards and Associat | es, P.C. | | | Occupat | ion , | Attorne | <u> </u> | |
| Paralana Malli All (S. 1. 1. 1. | C D | Т | 611- | | | | | (Discount) |
| Employer Mailing Address/Principal Plac | e of Business | | City Erie | | State PA | | Zip Code 16507 | (Plus 4) |

| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
|--|-------------------|----|-----------------|----------|-------|----------|-----------|-----------|
| Kevin L. Johnson | | | | | | | - | |
| Mailing Address | Charles | 7: | - Cada (Blue 4) | 6 | 15 | 2018 | | |
| City Phoenixville | State | | p Code (Plus 4) | | | | | |
| | I PA I | 19 | 9460 | | | | ı | |
| Employer Name Traffic Planning and I | | | | Occupat | ion | Transpo | rtation E | ngineer |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Pottstown | | PA | | 19464 | |
| Full Name of Contributor | | | | | | V=45 | | |
| Vahan H. Gureghian | | | | МО | DAY | YEAR | \$ | 25,000.00 |
| Mailing Address | | | | 7 | 25 | 2010 | 1 | |
| City Gladwyne | State | Zi | p Code (Plus 4) |] / | 23 | 2018 | | |
| | _{PA} | 19 | 9035 | | | | | |
| Employer Name CSMI | | | | Occupat | ion | Presider | ıt | |
| Employer Mailing Address/Principal Place | ce of Business | | City | | State | resider | Zip Code | (Plus 4) |
| | | | Chester | | PA | | 19013 | (1122-1) |
| | | | Criestei | | FA | | 19013 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 10,000.00 |
| Vahan H. Gureghian | | | | | | | 1 | 10,000.00 |
| Mailing Address | | | | 10 | 17 | 2018 | | |
| City Gladwyne | State | Zi | p Code (Plus 4) | | | | | |
| | l PA l | 19 | 9035 | | | l | <u> </u> | |
| Employer Name CSMI | | | | Occupat | ion | Presider | ıt | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Chester | | PA | | 19013 | |
| Full Name of Contributor | | | | | | | | |
| John T. Durbin | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | _ | | | 1 | |
| City Mechanicsburg | State | Zi | p Code (Plus 4) | 6 | 15 | 2018 | | |
| <u> </u> | PA | 17 | 055 | | | | | |
| Employer Name Durbin and Associate | <u> </u> | | | Occupat | ion | Principa | <u> </u> | |
| Employer Mailing Address/Principal Plac | | | City | | State | Типсіра | | (Plus 4) |
| | | | Harrisburg | | PA | | 17108 | (1.120.1) |
| | | | Harrisburg | | 117 | | 17100 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Thomas B Hagen | | | | | | | | • |
| Mailing Address | T _{av} . | | | 10 | 17 | 2018 | | |
| City Erie | State | | p Code (Plus 4) | | | | | |
| | I PA I | 16 | 5507 | | ا | <u> </u> | ı | |
| Employer Name Custom Group Indust | | | _ | Occupat | ion (| Owner | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Erie | | PA | | 16514 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | F00.00 |
| Barry F. Smith | | | | | | LAIN | \$ | 500.00 |
| Mailing Address | | | | 10 | 22 | 2018 | | |
| City Roaring Springs | State | Zi | p Code (Plus 4) | | 22 | 2010 | | |
| | _{PA} | 16 | 6673 | | | | 1 | |
| Employer Name Smith Transport Inc. | | | | Occupat | ion | Presider | it / Owne | r |
| Employer Mailing Address/Principal Place | ce of Business | | City | <u> </u> | State | | | (Plus 4) |
| | - | | Roaring Spring | | PA | | 16673 | . , |
| | | | Rouning Spring | | 1.4 | | 100/3 | |

| | | | | | | | _ | |
|---|----------------|-----------|------------------|-----------|-------|----------|-----------|----------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 |
| Joshua Voss | | | | | | | - | |
| Mailing Address | Chata | : | - Cada (Blue 4) | 7 | 25 | 2018 | | |
| City Wyomissing | State | | Code (Plus 4) | | | | | |
| | l PA I | 19 | 0610 | _ | _ | | 1 | |
| Employer Name Kleinbard LLC | | | | Occupat | | Lawyer | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | (Plus 4) |
| | | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 5,000.00 |
| Cohen Milstein Sellers and Toll PLLC | | | | | | |] * | 3,000.00 |
| Mailing Address | Г | | | 7 | 25 | 2018 | | |
| City Philadelphia | State | Zij | Code (Plus 4) | | | | | |
| | l PA I | 19 | 103 | | | | l | |
| Employer Name Cohen Milstein Sellers | and Toll, PLLC | | | Occupat | ion | Law Firn | n | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor | | | | MO | DAY | VEAD | | |
| Brian C. Swift | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 25 | 2018 | 1 | |
| City Palmyra | State | Zij | Code (Plus 4) |] ' | 23 | 2010 | | |
| | _{PA} | 17 | '078 | | | | | |
| Employer Name GHD Inc. | | | | Occupat | ion | Enginee | r | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | _ | Zip Code | (Plus 4) |
| | | | Harrisburg | | PA | | 17112 | |
| Full Name of Contributor | | | | | | | | |
| Karol A. Collins | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | | | | 1 | |
| City Coatesville | State | Zij | Code (Plus 4) | 7 | 25 | 2018 | | |
| | _{PA} | 19 | 320 | | | | | |
| Employer Name Karol Collins Photogra | phy | | | Occupat | ion | Photogra | apher | |
| Employer Mailing Address/Principal Plac | | | City | <u> </u> | State | | | (Plus 4) |
| | | | Coatesville | | PA | | 19320 | , |
| Full Name of Contributor | | | | | 1 | | T | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Margaret K. Sitko Mailing Address | | | | | | | - | |
| City Pittsburgh | State | Ziı | p Code (Plus 4) | 7 | 25 | 2018 | | |
| Tittsburgii | PA | | 5221 | | | | | |
| Employer Name Sitko Bruno, LLC | - 171 | 1.5 | | Occupat | ion | Attorne | · / | |
| Employer Mailing Address/Principal Plac | e of Rusiness | | City | 1 Occupat | State | (COLLIE) | | (Plus 4) |
| Limployer Flaming Address, Frincipal Flac | e or business | | - | | PA | | 15222 | (1103 4) |
| | | | Pittsburgh | | 114 | | 19222 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Pamela A. Muto-Klecha | | | | | | | | , |
| Mailing Address | Ct-t- | <u></u> | - Code (Place 4) | 7 | 25 | 2018 | | |
| City Pittsburgh | State | | Code (Plus 4) | | | | | |
| | I PA I | 15 | 5209 | - | _ | l | | |
| Employer Name Tom Troy Enterprises | | | | Occupat | | Presider | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | - | (Plus 4) |
| | | | Pittsburgh | | PA | | 15201 | |

| Full Name of Contributor | | | | мо | DAY | YEAR | | . 500.00 |
|---|---------------|----|-----------------|----------|-------|----------|-------------------|----------|
| Mark F. Flaherty | | | | 110 | DAI | ILAK | \$ 2 | 2,500.00 |
| Mailing Address | | | | 7 | 25 | 2018 | | |
| City Pittsburgh | State | Zi | p Code (Plus 4) | | 23 | 2010 | | |
| | PA | 15 | 5222 | | | | 1 | |
| Employer Name Flaherty and O'Hara P | С | | | Occupat | ion | Attorney | , | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (Plus | 4) |
| | | | Pittsburgh | | PA | | 15222 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ 1 | 000.00 |
| Daniel L. McNabb | | | | | DA. | 12711 | _ | .,000.00 |
| Mailing Address | | | | 7 | 25 | 2018 | | |
| City Bethel Park | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 15 | 5102 | | | | l | |
| Employer Name J and D Supermarkets | LLC | | | Occupat | ion | Supervis | sor | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (Plus | 4) |
| | | | Pittsburgh | | PA | | 15234 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Flowers and Flowers, LLC | | | | 1-10 | DAI | ILAK | \$ 1 | .,000.00 |
| Mailing Address | | | | 7 | 17 | 2018 |] | |
| City Harrisburg | State | Zi | p Code (Plus 4) | ' | 1, | 2010 | | |
| | PA | 17 | 7112 | | | | l | |
| Employer Name Flowers and Flowers | | | | Occupat | ion | Public A | ccountants | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (Plus 4) | |
| | | | Harrisburg | | PA | | 17112 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 114,167.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Comm | ittee or Candidate | | | Report | ing Perio | d | | | |
|------------------------|--------------------|-------------------|------------|---------|-----------|----------|--------------|----|------------|
| Build PA PAC | | | | From: | | 6/5/201 | <u>8</u> To: | | 10/22/2018 |
| | | | | | D | ATE | | | AMOUNT |
| Full Name | | | | | | | | | |
| First National Bank | | | | | МО | DAY | YEAR | \$ | 200.57 |
| Mailing Address | | | | | | 20 | 2010 | 7 | |
| City Hermitage | | State | Zip Code (| Plus 4) | 6 | 29 | 2018 | | |
| | | PA | 16148 | | | | | | |
| Receipt Description | interest earned | | | | | | | | |
| Full Name | | | | | мо | DAY | YEAR | | 7.042.44 |
| Maverick Finance | | | | | МО | DAT | TEAK | \$ | 7,813.41 |
| Mailing Address | | | | | 7 | 26 | 2018 | | |
| City Harrisburg | | State | Zip Code (| Plus 4) | - | | | | |
| | | PA | 17102 | | | | | | |
| Receipt Description | event expense o | verpayment refund | | | | | | | |
| Full Name | | | | | | | VEAD | Ι. | 2.0.2 |
| First National Bank | | | | | МО | DAY | YEAR | \$ | 248.34 |
| Mailing Address | | | | | 7 | 31 | 2018 | 1 | |
| City Hermitage | | State | Zip Code (| Plus 4) | , |] 31 | 2010 | İ | |
| | | PA | 16148 | | | | | | |
| Receipt Description | interest earned | • | | | | | | | |
| Full Name | | | | | | | | | |
| First National Bank | | | | | МО | DAY | YEAR | \$ | 303.24 |
| Mailing Address | | | | | 8 | 31 | 2018 | 1 | |
| City Hermitage | | State | Zip Code (| Plus 4) | 0 | 31 | 2016 | | |
| - | | PA | 16148 | | | | | | |
| Receipt Description | interest earned | | I | | | | | | |
| Full Name | | | | | | - | V=45 | | |
| First National Bank | | | | | МО | DAY | YEAR | \$ | 230.32 |
| Mailing Address | | | | | 9 | 28 | 2018 | 1 | |
| City Hermitage | | State | Zip Code (| Plus 4) | 9 | 20 | 2016 | | |
| | | PA | 16148 | | | | | | |
| Receipt Description | interest earned | L | 1 | | | 1 | | | |
| | | | | | | | Г | | PAGE TOTAL |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

\$ 8,795.88

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|----------------------------|------------|
| Build PA PAC | From: | <u>6/5/2018</u> To: | 10/22/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 2,551.32 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 2,551.32 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period From: To: DATE AMOUNT MO DAY YEAR \$ | | | | | | | |
|---|--|--------------------|----------|----------|------|-------------|-----------|----------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | • | • | • | | • | | |
| | | | | | _ | | | |
| Enter Grand Total of Part F on Sched Section 2. | dule II, In-Kind (| Contributions Deta | iled Sum | mary Pag | je, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting P | eriod | | |
|---|----------------------|------------------|----------------------------------|--------------------|----------------|----------------------|---------------------------|--------------------------------|
| Build PA PAC | | | | Fro | m: | <u>6/5/201</u> | <u>.8</u> To: | 10/22/2018 |
| | | | | | | DATE | | AMOUNT |
| Full Name of Contributor Buchanan Ingersoll and Rooney Com E | ff State Gvt | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | 10 | 17 | 2018 | \$ 670.80 |
| City Pittsburgh | State PA | - 1 | Zip Code(Plus 4) 15219 | | | | | |
| Employer of Contributor Buchanan I Govt. | ngersoll Commit | tee | for Effective State | е | Occupa | tion La | w Firm | |
| Employer Mailing Address/Principal Plac | e of Business | Cit Ha | y rrisburg | State PA | Zip 171 | Code(Plus 4) 01 | Descrip hospita | ption of Contribution ality |
| Full Name of Contributor Fund for Pennsylvania Leadership PAC | | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | 10 | 22 | 2018 | \$ 1,880.52 |
| | | | | | | 1 | | |
| City Harrisburg | State PA | | Zip Code(Plus 4) | | | | | |
| City Harrisburg Employer of Contributor | | | | | Occupa | tion | | |
| | PA | Cit | 17101 | State | | tion Code(Plus 4) | Descrip Hospita | ption of Contribution ality |
| Employer of Contributor | PA te of Business | Cit | 17101 y | | e Zip | | 1 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|------------|
| Build PA PAC | From | 6/5/2018 | То: | 10/22/2018 |

| | | | | DATE | AMOUNT | | | |
|--------------------------|----------------|-------------------|--|--------------------|----------|----|-----------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| First National Bank | | | MO | DAI | ILAK | | | |
| Mailing Address | | | | 7 | 2018 | \$ | 12.00 | |
| City Coraopolis | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 15108 | returned check fee | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| First National Bank | | | 140 | | TEAK | | | |
| Mailing Address | | | | 7 | 2018 | \$ | 12.00 | |
| City Coraopolis | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 15108 | | | | returned check fee | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Maverick Finance | | | 140 | | ILAK | | | |
| Mailing Address | | | 7 | 3 | 2018 | \$ | 8,000.00 | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17102 | consulti | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| American Express | | | 1-10 | | ILAK | | | |
| Mailing Address | | | 7 | 11 | 2018 | \$ | 1,381.12 | |
| City Newark | State | Zip Code (Plus 4) | Description of Expenditure credit card payment | | | | | |
| | NJ | 07101 | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Montgomery County Republ | ican Committee | | 1-10 | | ILAK | | | |
| Mailing Address | | | 7 | 16 | 2018 | \$ | 10,000.00 | |
| City Blue Bell | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 19422 | | | | | | |
| To Whom Paid | | | МС | DAY | YEAR | | | |
| Friends of John Hershey | | | МО | DAT | TEAR | | | |
| Mailing Address | | | 7 | 16 | 2018 | \$ | 2,500.00 | |
| City Mifflintown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 17059 | | | contribution | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | | |
|---|---------------------------|-------|-------------------|----------------------------|------------------|------------|----|----------|--|
| Maverick Finance | | | | 140 | | ILAK | | | |
| Mailing Address | | | | 7 | 25 | 2018 | \$ | 7,200.00 | |
| City Harrisburg State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | |
| PA 17102 | | | | event deposit | | | | | |
| To W | nom Paid | | | | DAY | VEAD | | | |
| Maver | rick Finance | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 8 | 1 | 2018 | \$ | 8,000.00 | |
| City Harrisburg State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | - | PA | 17102 | consulting | | | | | |
| To Whom Paid | | | | | l _{DAY} | VEAD | | | |
| Maverick Finance | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 8 | 8 | 2018 | \$ | 484.80 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17102 | expense | e reimburs | ement | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| Ameri | can Express | | | 110 | | i Zaux | | | |
| Mailin | g Address | | | 8 | 14 | 2018 | \$ | 836.46 | |
| City | Newark | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | NJ | 07101 | credit card payment | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| Ameri | can Express | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 8 | 29 | 2018 | \$ | 2,644.81 | |
| City | Newark | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | NJ | 07101 | credit ca | ard payme | nt | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Maver | rick Finance | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 9 | 4 | 2018 | \$ | 8,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17102 | consulti | ng | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Penns | ylvania Young Republicans | | | MO | DAI | ILAK | | | |
| Mailin | g Address | | | 9 | 4 | 2018 | \$ | 1,000.00 | |
| City | West Chester | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 19382 | sponsor | ship | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| PayPa | ıl | | | 1-10 | | ILAK | | | |
| Mailin | g Address | | | 9 | 6 | 2018 | \$ | 157.65 | |
| City | San Jose | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | CA | 95131 | contribu | ition trans | action fee | 2 | | |
| | | | | | | | | | |

| | nom Paid | | | мо | DAY | YEAR | | | |
|---|--|----------------|---|--|--|--|----|------------|--|
| Senate Republican Campaign Committee | | | | | | | | 0.000.00 | |
| Mailing Address | | | | 9 | 7 | 2018 | \$ | 8,000.00 | |
| City | City Harrisburg State Zip Code (Plus 4) | | | | Description of Expenditure | | | | |
| PA 17108 | | | | contribu | ıtion | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Senate Republican Campaign Committee | | | | | | | | | |
| Mailin | g Address | | | 9 | 11 | 2018 | \$ | 113,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17108 | contribution | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Senate Republican Campaign Committee | | | | -10 | | | | | |
| Mailin | g Address | | | 9 | 14 | 2018 | \$ | 8,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17108 | contribu | ıtion | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| The D | uquesne Club | | | МО | | ILAK | | | |
| Mailin | g Address | | | 9 | 25 | 2018 | \$ | 1,548.00 | |
| City | Pittsburgh | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 152300387 | event catering | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Senat | e Republican Campaign Com | mittee | | MO | DAI | ILAK | | | |
| Mailin | g Address | | | 9 | 28 | 2018 | \$ | 250,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | |
| | | | | 1 - | contribution | | | | |
| To Whom Paid | | | | | ıtion | | | | |
| To Wh | nom Paid | PA | 17108 | contribu | | YFAR | | | |
| | nom Paid re Republican Campaign Com | <u> </u> | 17108 | | DAY | YEAR | | | |
| Senat | | <u> </u> | 17108 | contribu | | YEAR 2018 | \$ | 10,000.00 | |
| Senat | e Republican Campaign Com | <u> </u> | 17108 Zip Code (Plus 4) | MO 9 | DAY | 2018 | \$ | 10,000.00 | |
| Senat Mailin | e Republican Campaign Com | mittee | | MO 9 | DAY 28 tion of Exp | 2018 | \$ | 10,000.00 | |
| Senat Mailin City | e Republican Campaign Com | mittee State | Zip Code (Plus 4) | MO 9 Description contribution | DAY 28 tion of Exp | 2018 enditure | \$ | 10,000.00 | |
| Senat Mailin City To Wh | e Republican Campaign Com g Address Harrisburg | mittee State | Zip Code (Plus 4) | MO 9 Descript | DAY 28 tion of Exp | 2018 | \$ | 10,000.00 | |
| Senat Mailin City To Wh | re Republican Campaign Com ng Address Harrisburg nom Paid | mittee State | Zip Code (Plus 4) | MO 9 Description contribution | DAY 28 tion of Exp | 2018 enditure | \$ | 10,000.00 | |
| Senat Mailin City To Wh | rick Finance | mittee State | Zip Code (Plus 4) | MO 9 Descript contribu MO 10 | 28 tion of Exp | 2018 enditure YEAR 2018 | | | |
| Senat Mailin City To Wh Maver Mailin | ne Republican Campaign Com g Address Harrisburg nom Paid rick Finance g Address | State PA | Zip Code (Plus 4) 17108 | MO 9 Descript contribu MO 10 | DAY 28 tion of Exp tion DAY 5 tion of Exp | 2018 enditure YEAR 2018 | | | |
| Senat Mailin City To Wh Maver Mailin City | ne Republican Campaign Com g Address Harrisburg nom Paid rick Finance g Address | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 9 Descript contribut MO 10 Descript consulti | DAY 28 tion of Exp tion DAY 5 tion of Exp | 2018 enditure YEAR 2018 enditure | | | |
| Senat Mailin City To Wh Maver Mailin City To Wh | ne Republican Campaign Com ng Address Harrisburg nom Paid rick Finance ng Address Harrisburg | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 9 Description MO 10 Description | DAY 28 tion of Exp tion DAY 5 tion of Exp | 2018 enditure YEAR 2018 | | | |
| Senat Mailin City To Wh Maver Mailin City To Wh Ameri | ne Republican Campaign Com ng Address Harrisburg nom Paid rick Finance ng Address Harrisburg | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 9 Descript contribut MO 10 Descript consulti | DAY 28 tion of Exp tion DAY 5 tion of Exp | 2018 enditure YEAR 2018 enditure | | | |
| Senat Mailin City To Wh Maver Mailin City To Wh Ameri | ne Republican Campaign Com ng Address Harrisburg nom Paid rick Finance ng Address Harrisburg nom Paid ican Express | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 9 Description contribut MO 10 Description consulti MO 10 | DAY 28 tion of Exp tion DAY 5 tion of Exp ng DAY | 2018 Penditure YEAR 2018 Penditure YEAR 2018 | \$ | 8,000.00 | |

| To Whom Paid | | | МО | | | | |
|--|-------------------------|-----------------------------------|----------------------------|-------------------|------------------|----|------------------------|
| Kate Romane Productions | | | | DAY | YEAR | | |
| Mailing Address | | | | 12 | 2018 | \$ | 3,098.24 |
| City Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 15208 event catering | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Mrs. Jennifer Zaborney | | | MO | DAT | TEAR | | |
| Mailing Address | 10 | 12 | 2018 | \$ | 2,062.85 | | |
| City New Cumberland State Zip Code (Plus 4) Description of Expenditure | | | | | enditure | | |
| | PA | 17070 | expense reimbursement | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| Senate Republican Campaign Committee | | | MO | DA1 | ILAK | | |
| Mailing Address | | | 10 | 16 | 2018 | \$ | 50,000.00 |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 17108 | contribu | ıtion | | | |
| | | | | | | | |
| To Whom Paid | | | MO | DAV | VEAD | | |
| Senate Republican Campaign | Committee | | МО | DAY | YEAR | | |
| | Committee | | MO | DAY 22 | YEAR 2018 | \$ | 225,000.00 |
| Senate Republican Campaign | Committee State | Zip Code (Plus 4) | 10 | | 2018 | \$ | 225,000.00 |
| Senate Republican Campaign Mailing Address | I | Zip Code (Plus 4) 17108 | 10 | 22 tion of Exp | 2018 | \$ | 225,000.00 |
| Senate Republican Campaign Mailing Address | State PA | 17108 | 10 Description | 22 tion of Exp | 2018 | \$ | 225,000.00 PAGE TOTAL |