

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2003196   |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Killion Victory Committee |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 50 S. Providence Road                                      |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Media  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19063       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2018               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                                     |                   |                    |
|   |                          |           |                         |                          |                                    | 11                      | 6  | 2018   |                              |                                     |                   |                    |
|   |                          |           |                         |                          |                                    |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 1         | 1                       | 2018                     |                                    | 10                      | 22   | 2018   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |           |                         |                          |                                    | \$ 16,009.35            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |           |                         |                          |                                    | \$ 129,228.71           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |           |                         |                          |                                    | \$ 145,238.06           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |           |                         |                          |                                    | \$ 114,690.16           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |           |                         |                          |                                    | \$ 30,547.90            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |           |                         |                          |                                    | \$ 96.00                |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Killion Victory Committee                    | From: <u>1/1/2018</u> To: <u>10/22/2018</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 600.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 2,750.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,350.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 84,250.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 41,400.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 125,650.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 228.71 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 129,228.71 |
|---|---------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>Killion Victory Committee  | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2018</u> <b>To:</b> <u>10/22/2018</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Pennsylvania Coalition of Nurse Practitioners PA |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 2400 Ardmore Blvd. Ste. 302   |                 |                                | 3         | 12         | 2018        |           |
| <b>City</b> Pittsburgh   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15221 |           |            |             |           |

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Wawa Inc. PAC |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 260 Baltimore Pike                   |                 |                                | 7         | 27         | 2018        |           |
| <b>City</b> Wawa  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 |           |            |             |           |

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>GGR INC PAC |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 212 Locust Street - Ste. 300       |                 |                                | 7         | 27         | 2018        |           |
| <b>City</b> Harrisburg                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 600.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| Killion Victory Committee                    | <b>From:</b> <u>1/1/2018</u> <b>To:</b> <u>10/22/2018</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                          |            |       |                   |     |      |    |        |
|--------------------------|------------|-------|-------------------|-----|------|----|--------|
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ | 250.00 |
| Susan M. Getz            |            |       |                   |     |      |    |        |
| Mailing Address          |            |       | 6                 | 15  | 2018 |    |        |
| 6 Lone Beech Lane        |            |       |                   |     |      |    |        |
| City                     | Glen Mills | State | Zip Code (Plus 4) |     |      |    |        |
|                          |            | PA    | 19342             |     |      |    |        |

|                          |             |       |                   |     |      |    |        |
|--------------------------|-------------|-------|-------------------|-----|------|----|--------|
| Full Name of Contributor |             |       | MO                | DAY | YEAR | \$ | 250.00 |
| Annemarie McFadden       |             |       |                   |     |      |    |        |
| Mailing Address          |             |       | 6                 | 15  | 2018 |    |        |
| 47 South Rolling Road    |             |       |                   |     |      |    |        |
| City                     | Springfield | State | Zip Code (Plus 4) |     |      |    |        |
|                          |             | PA    | 19064             |     |      |    |        |

|   |          |                         |  |    |     |      |           |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>Lawrence E. Hartley Jr. |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 244 Mystic Lane                     |          |                         |  | 6  | 15  | 2018 |           |
| City Media  | State PA | Zip Code (Plus 4) 19063 |  |    |     |      |           |

|                                    |           |       |                   |    |     |      |           |
|------------------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor           |           |       |                   | MO | DAY | YEAR | \$ 250.00 |
| Ronald G. Henry                    |           |       |                   |    |     |      |           |
| Mailing Address 711 Pennstone Road |           |       |                   | 7  | 27  | 2018 |           |
| City                               | Bryn Mawr | State | Zip Code (Plus 4) |    |     |      |           |
|                                    |           | PA    | 19010             |    |     |      |           |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Carolyn Killion          |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 7  | 27  | 2018 |           |
| 621 Willow Bend Drive    |       |                   |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
| Swarthmore               | PA    | 19081             |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DiOrio & Sereni LLP |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. Box 1789                   |          |                         | 7  | 27  | 2018 |           |
| City Media                                      | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Edwin B. Erickson III |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 616 Glendale Road                 |          |                         | 7  | 27  | 2018 |           |
| City Newtown Square                               | State PA | Zip Code (Plus 4) 19073 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Daniel J. Drake |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1131 Taylor Avenue          |          |                             | 7  | 27  | 2018 |           |
| City West Chester                           | State PA | Zip Code (Plus 4) 193806037 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Patrick V. Larkin |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 40 W. Front Street            |          |                         | 8  | 31  | 2018 |           |
| City Media                                    | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Amy W. Tielemans |          |                             | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 208 Whisper Way              |          |                             | 8  | 31  | 2018 |           |
| City Chalfont                                | State PA | Zip Code (Plus 4) 189143578 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Mark Graham |          |                         | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 20 Devon Drive          |          |                         | 8  | 31  | 2018 |           |
| City Newtown Square                     | State PA | Zip Code (Plus 4) 19073 |    |     |      |           |

| Full Name of Contributor |            |       |    | MO                | DAY   | YEAR | \$ 125.00 |
|--------------------------|------------|-------|----|-------------------|-------|------|-----------|
| Geore J. Pappas          |            |       |    |                   |       |      |           |
| Mailing Address          |            |       |    | 8                 | 31    | 2018 |           |
| 406 Hillside Avenue      |            |       |    |                   |       |      |           |
| City                     | Brookhaven | State | PA | Zip Code (Plus 4) | 19015 |      |           |

| Full Name of Contributor |          |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|----------|-------|-------------------|----|-----|------|-----------|
| Suzanne V. Morano        |          |       |                   |    |     |      |           |
| Mailing Address          |          |       |                   | 8  | 31  | 2018 |           |
| 7815 Beech Lane          |          |       |                   |    |     |      |           |
| City                     | Wyndmoor | State | Zip Code (Plus 4) |    |     |      |           |
|                          |          | PA    | 190387617         |    |     |      |           |

| Full Name of Contributor |         |       |    | MO                | DAY       | YEAR | \$ 100.00 |
|--------------------------|---------|-------|----|-------------------|-----------|------|-----------|
| Rita S. Porreca          |         |       |    |                   |           |      |           |
| Mailing Address          |         |       |    | 8                 | 31        | 2018 |           |
| 808 Foulkeways           |         |       |    |                   |           |      |           |
| City                     | Gwynedd | State | PA | Zip Code (Plus 4) | 194361026 |      |           |

|                                |          |                         |    |     |      |           |
|--------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor       |          |                         | MO | DAY | YEAR | \$ 250.00 |
| James J. Byrne Jr.             |          |                         |    |     |      |           |
| Mailing Address 740 Kelli Lane |          |                         |    |     |      |           |
| City Springfield               | State PA | Zip Code (Plus 4) 19064 | 8  | 16  | 2018 |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 2,750.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Killion Victory Committee | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2018</u> <b>To:</b> <u>10/22/2018</u> |
|---|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>LAWPAC                |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 212 North Third St. Ste. 101                 |          |                         |  | 2    | 26  | 2018   |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |             |
| Full Name of Contributing Committee<br>LAWPAC                |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 212 North Third St. Ste. 101                 |          |                         |  | 7    | 27  | 2018   |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Monroe Energy LLC PAC |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 4101 Post Road                               |          |                         |  | 3    | 6   | 2018   |             |
| City Marcus Hook   | State PA | Zip Code (Plus 4) 19061 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Monroe Energy LLC PAC |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 4101 Post Road                               |          |                         |  | 8    | 3   | 2018   |             |
| City Marcus Hook   | State PA | Zip Code (Plus 4) 19061 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA Radiology PAC      |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 214 State Street                             |          |                         |  | 3    | 12  | 2018   |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Fund for Pennsylvania Leadership |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 401 N. 2nd Street                                       |          |                             | 3  | 12  | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171011378 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Fund for Pennsylvania Leadership |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 401 N. 2nd Street                                       |          |                             | 7  | 10  | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171011378 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PAA-PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1925 N. Front Street           |          |                         | 3  | 12  | 2018 |             |
| City Harrisburg                                | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PAA-PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N. Front Street           |          |                         | 7  | 27  | 2018 |           |
| City Harrisburg                                | State PA | Zip Code (Plus 4) 17105 |    |     |      |           |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Highmark PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1800 Center St.                     |          |                             | 3  | 12  | 2018 |             |
| City Camp Hill                                      | State PA | Zip Code (Plus 4) 170890089 |    |     |      |             |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Highmark PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 Center St.                     |          |                             | 7  | 27  | 2018 |           |
| City Camp Hill                                      | State PA | Zip Code (Plus 4) 170890089 |    |     |      |           |



|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>DISPAC                    |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 230 S. Broad Street St. 903                      |          |                         | 3  | 12  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19102 |    |     |      |             |
| Full Name of Contributing Committee<br>PPL People For Good Govt  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address Two North Ninth Street                           |          |                         | 3  | 12  | 2018 |             |
| City Allentown   | State PA | Zip Code (Plus 4) 18101 |    |     |      |             |
| Full Name of Contributing Committee<br>PPL People For Good Govt  |          |                         | MO | DAY | YEAR | \$ 250.00   |
| Mailing Address Two North Ninth Street                           |          |                         | 7  | 27  | 2018 |             |
| City Allentown   | State PA | Zip Code (Plus 4) 18101 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Realtors PAC |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 500 N. 12th Street                               |          |                         | 3  | 12  | 2018 |             |
| City Lemoyne   | State PA | Zip Code (Plus 4) 17043 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Realtors PAC |          |                         | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 500 N. 12th Street                               |          |                         | 7  | 27  | 2018 |             |
| City Lemoyne   | State PA | Zip Code (Plus 4) 17043 |    |     |      |             |
| Full Name of Contributing Committee<br>NiSource Inc. PAC         |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 290 W. Nationwide Blvd.                          |          |                         | 3  | 12  | 2018 |             |
| City Columbus  | State OH | Zip Code (Plus 4) 43215 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>FirstEnergy Political Action Committee        |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 76 S. Main Street  |          |                             | 3  | 12  | 2018 |             |
| City Akron   | State OH | Zip Code (Plus 4) 443081890 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Social Work PACE                 |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1000 Bent Creek Blvd Ste. 40   |          |                             | 3  | 12  | 2018 |             |
| City Mechanicsburg   | State PA | Zip Code (Plus 4) 17050     |    |     |      |             |
| Full Name of Contributing Committee<br>McNees PAC                                    |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. Box 1166  |          |                             | 3  | 12  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171081166 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Bankers Public Affairs Committee |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 3897 North Front Street  |          |                             | 3  | 12  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Bankers Public Affairs Committee |          |                             | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 3897 North Front Street  |          |                             | 7  | 27  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>The Pennsylvania Insurance PAC                |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1600 Market St. Ste. 1720  |          |                             | 3  | 12  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>The Pennsylvania Insurance PAC  |          |                         | MO | DAY | YEAR | \$ 250.00   |
| Mailing Address 1600 Market St. Ste. 1720                              |          |                         | 7  | 27  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee<br>Wojdak for the Commonwealth PAC |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 30 N. Third Street Suite 950                           |          |                         | 3  | 12  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>Wojdak for the Commonwealth PAC |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 30 N. Third Street Suite 950                           |          |                         | 7  | 10  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>ExelonPAC                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 101 Constitution Avenue NW                             |          |                         | 3  | 12  | 2018 |             |
| City Washington  | State DC | Zip Code (Plus 4) 20001 |    |     |      |             |
| Full Name of Contributing Committee<br>ExelonPAC                       |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 101 Constitution Avenue NW                             |          |                         | 7  | 10  | 2018 |             |
| City Washington  | State DC | Zip Code (Plus 4) 20001 |    |     |      |             |
| Full Name of Contributing Committee<br>PSEA PACE                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 400 North Third Street                                 |          |                         | 3  | 12  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>The Geo Group Inc. PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 621 Northwest 53rd Steet                      |          |                         | 3  | 12  | 2018 |           |
| City Boca Raton   | State FL | Zip Code (Plus 4) 33487 |    |     |      |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>The Geo Group Inc. PAC |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 621 Northwest 53rd Steet                      |          |                         | 7  | 27  | 2018 |             |
| City Boca Raton   | State FL | Zip Code (Plus 4) 33487 |    |     |      |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Energy Transfer PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 W. 15th Street - Ste. 720              |          |                         | 3  | 12  | 2018 |           |
| City Austin  | State TX | Zip Code (Plus 4) 78701 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Better Pennsylvania PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 121 State Street                               |          |                         | 3  | 12  | 2018 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania Optometric PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 218 North Street                                   |          |                         | 3  | 12  | 2018 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Eli Lilly and Company PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 893 S. Delaware Street                           |          |                         | 3  | 19  | 2018 |           |
| City Indianapolis  | State IN | Zip Code (Plus 4) 46285 |    |     |      |           |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Citizens for a Better Commonwealth |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. Box 12090  |          |                             | 3  | 26  | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17108     |    |     |      |             |
| Full Name of Contributing Committee<br>PABAR-PAC                          |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 South Street PO Box 186                               |          |                             | 3  | 26  | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17108     |    |     |      |             |
| Full Name of Contributing Committee<br>Merck Employees PAC                |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 601 Pennsylvania Ave. NW                                  |          |                             | 3  | 26  | 2018 |             |
| City Washington   | State DC | Zip Code (Plus 4) 20004     |    |     |      |             |
| Full Name of Contributing Committee<br>Greenlee Partners State PAC        |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. Box 291  |          |                             | 3  | 26  | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171080291 |    |     |      |             |
| Full Name of Contributing Committee<br>Greenlee Partners State PAC        |          |                             | MO | DAY | YEAR | \$ 350.00   |
| Mailing Address P.O. Box 291  |          |                             | 8  | 7   | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171080291 |    |     |      |             |
| Full Name of Contributing Committee<br>Johnson & Johnson PAC              |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1350 I Street NW Suite 1210                               |          |                             | 3  | 26  | 2018 |             |
| City Washington   | State DC | Zip Code (Plus 4) 20005     |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Philadelphia Association of Retail Druggists |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2200 Michener Street Ste. 10  |          |                         | 3  | 26  | 2018 |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19115 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Philadelphia Association of Retail Druggists |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2200 Michener Street Ste. 10  |          |                         | 7  | 27  | 2018 |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19115 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania Winery Associations PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 411 Walnut Street   |          |                         | 3  | 26  | 2018 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FoodPac of Pennsylvania |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. Box 870                                   |          |                             | 3  | 26  | 2018 |           |
| City Camp Hill   | State PA | Zip Code (Plus 4) 170010870 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>IBC PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1901 Market Street             |          |                         | 3  | 26  | 2018 |           |
| City Philadelphia                              | State PA | Zip Code (Plus 4) 19103 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>IBC PAC |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1901 Market Street             |          |                         | 7  | 10  | 2018 |             |
| City Philadelphia                              | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |

|   |                             |       |    |                   |       |            |
|---|-----------------------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee         |                             |       | MO | DAY               | YEAR  | \$1,500.00 |
| IBC PAC                                     |                             |       | 7  | 27                | 2018  |            |
| Mailing Address                             | 1901 Market Street          |       |    |                   |       |            |
| City  | Philadelphia                | State | PA | Zip Code (Plus 4) | 19103 |            |
| Full Name of Contributing Committee         |                             |       | MO | DAY               | YEAR  | \$1,500.00 |
| IBC PAC                                     |                             |       | 7  | 27                | 2018  |            |
| Mailing Address                             | 1901 Market Street          |       |    |                   |       |            |
| City  | Philadelphia                | State | PA | Zip Code (Plus 4) | 19103 |            |
| Full Name of Contributing Committee         |                             |       | MO | DAY               | YEAR  | \$500.00   |
| Magellan Health Services Employee Committee |                             |       | 3  | 26                | 2018  |            |
| Mailing Address                             | 6950 Columbia Gateway Drive |       |    |                   |       |            |
| City  | Columbia                    | State | MD | Zip Code (Plus 4) | 21046 |            |
| Full Name of Contributing Committee         |                             |       | MO | DAY               | YEAR  | \$500.00   |
| APTS Association of Pennsylvania PAC        |                             |       | 3  | 26                | 2018  |            |
| Mailing Address                             | One Bala Plaza - Ste. 515   |       |    |                   |       |            |
| City  | Bala Cynwyd                 | State | PA | Zip Code (Plus 4) | 19004 |            |
| Full Name of Contributing Committee         |                             |       | MO | DAY               | YEAR  | \$500.00   |
| PECOPAC                                     |                             |       | 3  | 26                | 2018  |            |
| Mailing Address                             | 2301 Market Street S14-2    |       |    |                   |       |            |
| City  | Philadelphia                | State | PA | Zip Code (Plus 4) | 19103 |            |
| Full Name of Contributing Committee         |                             |       | MO | DAY               | YEAR  | \$500.00   |
| Pugliese-PAC                                |                             |       | 3  | 26                | 2018  |            |
| Mailing Address                             | 2205 Strawberry Square      |       |    |                   |       |            |
| City  | Harrisburg                  | State | PA | Zip Code (Plus 4) | 17101 |            |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Waste Management PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 701 Pennsylvania Avenue N.W.                |          |                         | 3  | 26  | 2018 |           |
| City Washington   | State DC | Zip Code (Plus 4) 20004 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA PT PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 109 University Square            |          |                         | 5  | 14  | 2018 |           |
| City Erie  | State PA | Zip Code (Plus 4) 16541 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PAW-PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 West Hersheypark Drive     |          |                         | 4  | 27  | 2018 |           |
| City Hershey                                   | State PA | Zip Code (Plus 4) 17033 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA Ophthalmology PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N. Third St. Suite 1500                 |          |                         | 4  | 12  | 2018 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Physician Assistants PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N. Third St. Suite 1500                     |          |                         | 4  | 12  | 2018 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Buchanan Ingersoll Committee for Effective State |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 301 Grant St. 20th Fl.  |          |                         | 4  | 12  | 2018 |           |
| City Pittsburgh   | State PA | Zip Code (Plus 4) 15219 |    |     |      |           |



|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HAPAC-State                             |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 30 North 3rd Street Ste. 600                                   |          |                             | 4  | 12  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>HAPAC-State                             |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 30 North 3rd Street Ste. 600                                   |          |                             | 9  | 27  | 2018 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>Nationwide Mutual Insurance Co. PAC     |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address One Nationwide Plaza   |          |                             | 4  | 9   | 2018 |             |
| City Columbus  | State OH | Zip Code (Plus 4) 432152220 |    |     |      |             |
| Full Name of Contributing Committee<br>Nationwide Mutual Insurance Co. PAC     |          |                             | MO | DAY | YEAR | \$ 1,550.00 |
| Mailing Address One Nationwide Plaza   |          |                             | 7  | 27  | 2018 |             |
| City Columbus  | State OH | Zip Code (Plus 4) 432152220 |    |     |      |             |
| Full Name of Contributing Committee<br>Pfizer PAC                              |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 235 East 42nd Street   |          |                             | 6  | 11  | 2018 |             |
| City New York  | State NY | Zip Code (Plus 4) 10017     |    |     |      |             |
| Full Name of Contributing Committee<br>Steamfitters' Local Union 420 Committee |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 14420 Townsend Rd. Ste. A                                      |          |                             | 6  | 15  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19154     |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Pennsylvania SFA PAC                      |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 50 S. Providence Road  |          |                             | 6  | 15  | 2018 |             |
| City Media   | State PA | Zip Code (Plus 4) 190633531 |    |     |      |             |
| Full Name of Contributing Committee<br>Aqua America Inc. H2O PAC                 |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 762 W. Lancaster Avenue  |          |                             | 7  | 10  | 2018 |             |
| City Bryn Mawr   | State PA | Zip Code (Plus 4) 19010     |    |     |      |             |
| Full Name of Contributing Committee<br>Aqua America Inc. H2O PAC                 |          |                             | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 762 W. Lancaster Avenue  |          |                             | 7  | 27  | 2018 |             |
| City Bryn Mawr   | State PA | Zip Code (Plus 4) 19010     |    |     |      |             |
| Full Name of Contributing Committee<br>Local No. 5 PAC Fund                      |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 12273 Townsend Road  |          |                             | 7  | 10  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19154     |    |     |      |             |
| Full Name of Contributing Committee<br>Cozen O'Connor Political Action Committee |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1650 Market Street   |          |                             | 7  | 10  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>Duane Morris LLP Govt Comm                |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 S. 17th Street  |          |                             | 7  | 10  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>District Council 21 PAC                          |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2980 Southampton Road   |          |                         | 7  | 27  | 2018 |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19154 |    |     |      |             |
| Full Name of Contributing Committee<br>Pilots Assn. for Bay & River DE. - PAC           |          |                         | MO | DAY | YEAR | \$ 1,550.00 |
| Mailing Address 800 S. Columbus Blvd.   |          |                         | 7  | 27  | 2018 |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19147 |    |     |      |             |
| Full Name of Contributing Committee<br>UPSPAC   |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 55 Glenlake Parkway NE  |          |                         | 7  | 27  | 2018 |             |
| City Atlanta  | State GA | Zip Code (Plus 4) 30328 |    |     |      |             |
| Full Name of Contributing Committee<br>Laborers District Council PAC                    |          |                         | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 665 N. Broad Street 5th Fl.   |          |                         | 7  | 27  | 2018 |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19123 |    |     |      |             |
| Full Name of Contributing Committee<br>Penn Farmers Employee & Agent PAC                |          |                         | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 3 Beaver Valley Rd.   |          |                         | 7  | 27  | 2018 |             |
| City Wilmington   | State DE | Zip Code (Plus 4) 19803 |    |     |      |             |
| Full Name of Contributing Committee<br>Int'l Union of Operating Engineers Local 542 PAC |          |                         | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 1375 Virginia Dr Ste 100  |          |                         | 7  | 27  | 2018 |             |
| City Fort Washington  | State PA | Zip Code (Plus 4) 19034 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Health Partners of Philadelphia PAC |          |                         | MO | DAY | YEAR | \$ 1,050.00 |
| Mailing Address 901 Market Street - Ste. 500                               |          |                         | 7  | 27  | 2018 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19107 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA Orthopaedic Society PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 415 Market Street Ste. 210                        |          |                         | 7  | 27  | 2018 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>AT&T PAC PA |          |                         | MO | DAY | YEAR | \$ 700.00 |
| Mailing Address 351 Stanley Drive                  |          |                         | 7  | 27  | 2018 |           |
| City Palmyra                                       | State PA | Zip Code (Plus 4) 17078 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Wine & Spirits Brokers PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 204 State Street                                  |          |                         | 7  | 27  | 2018 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Certified Public Accountants PAC |          |                         | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 500 N. 3rd Street Suite 600A                            |          |                         | 7  | 27  | 2018 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Comcast Corporation & NBCUniversal PAC - USA |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1701 JFK Boulevard  |          |                         | 8  | 7   | 2018 |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19103 |    |     |      |           |

|                                      |                         |       |    |                   |       |             |
|--------------------------------------|-------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee  |                         |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| Boeing PAC                           |                         |       | 9  | 10                | 2018  |             |
| Mailing Address                      | 929 Long Bridge Drive   |       |    |                   |       |             |
| City                                 | Arlington               | State | VA | Zip Code (Plus 4) | 22202 |             |
| Full Name of Contributing Committee  |                         |       | MO | DAY               | YEAR  | \$ 350.00   |
| Malady & Wooten PAC                  |                         |       | 8  | 31                | 2018  |             |
| Mailing Address                      | 604 North Third St.     |       |    |                   |       |             |
| City                                 | Harrisburg              | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee  |                         |       | MO | DAY               | YEAR  | \$ 1,550.00 |
| Responsible Citizens                 |                         |       | 8  | 16                | 2018  |             |
| Mailing Address                      | P.O. Box 12090          |       |    |                   |       |             |
| City                                 | Harrisburg              | State | PA | Zip Code (Plus 4) | 17108 |             |
| Full Name of Contributing Committee  |                         |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| Standardbred Breeders Assn of PA PAC |                         |       | 8  | 16                | 2018  |             |
| Mailing Address                      | 2310 Hanover Pike       |       |    |                   |       |             |
| City                                 | Hanover                 | State | PA | Zip Code (Plus 4) | 17331 |             |
| Full Name of Contributing Committee  |                         |       | MO | DAY               | YEAR  | \$ 5,000.00 |
| Brandywine Leadership PAC            |                         |       | 10 | 22                | 2018  |             |
| Mailing Address                      | 1400 N. Providence Road |       |    |                   |       |             |
| City                                 | Media                   | State | PA | Zip Code (Plus 4) | 19063 |             |
| Full Name of Contributing Committee  |                         |       | MO | DAY               | YEAR  | \$ 500.00   |
| The GlaxoSmithKline PAC              |                         |       | 10 | 22                | 2018  |             |
| Mailing Address                      | 5 Moore Drive           |       |    |                   |       |             |
| City                                 | Research Triangle Park  | State | NC | Zip Code (Plus 4) | 27709 |             |

| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| WAL*PAC                             |          |                             |    |     |      |           |
| Mailing Address 702 SW 8th Street   |          |                             | 10 | 22  | 2018 |           |
| City Bentonville                    | State AR | Zip Code (Plus 4) 727160150 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 84,250.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Killion Victory Committee | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2018</u> <b>To:</b> <u>10/22/2018</u> |
|---|--|

|  |                    |                                       |                      | DATE                                       |                    |                                   | AMOUNT      |
|--|--------------------|---------------------------------------|----------------------|--|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Joseph F. McGinn Jr.                                      |                    |                                       |                      | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 950.00   |
| <b>Mailing Address</b> 39 Venuti Drive   |                    |                                       |                      | 7  | 27                 | 2018                              |             |
| <b>City</b> Aston  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190143600 |                      |  |                    |                                   |             |
| <b>Employer Name</b> Gibbs & Cox Inc.  |                    |                                       |                      | <b>Occupation</b> Public Relations         |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 Crescent Drive Philadelphia |                    |                                       | <b>City</b><br>PA    |  | <b>State</b>       | <b>Zip Code (Plus 4)</b><br>19112 |             |
| <b>Full Name of Contributor</b><br>Brian Coyle   |                    |                                       |                      | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 444 North 4th Street # 604  |                    |                                       |                      | 9  | 27                 | 2018                              |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19123     |                      |  |                    |                                   |             |
| <b>Employer Name</b> Henderson Group   |                    |                                       |                      | <b>Occupation</b> President/CEO            |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>112 Chelsey Drive Sste. 200   |                    |                                       | <b>City</b><br>Media |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |             |
| <b>Full Name of Contributor</b><br>John Liotta   |                    |                                       |                      | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 442 Boxwood Road  |                    |                                       |                      | 9  | 12                 | 2018                              |             |
| <b>City</b> Bryn Mawr  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010     |                      |  |                    |                                   |             |
| <b>Employer Name</b> Glaxosmithkline   |                    |                                       |                      | <b>Occupation</b> Senior System Consultant |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>King of Prussia               |                    |                                       | <b>City</b><br>PA    |  | <b>State</b>       | <b>Zip Code (Plus 4)</b><br>19406 |             |

|   |                 |                                |                           |                                   |             |           |
|---|-----------------|--------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Francis R. Iacobucci Jr                      |                 |                                | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 650.00 |
| <b>Mailing Address</b> 1621 Hunters Circle                                      |                 |                                | 9                         | 17                                | 2018        |           |
| <b>City</b> West Chester  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19380 |                           |                                   |             |           |
| <b>Employer Name</b> Baker Residential  |                 |                                | <b>Occupation</b> Builder |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2 EF Raymond Dr. |                 | <b>City</b><br>Havertown       | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>19083 |             |           |

|  |                 |                                |                           |                                   |             |           |
|--|-----------------|--------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Raymond Iacobucci                         |                 |                                | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 650.00 |
| <b>Mailing Address</b> 47 Paul Lane  |                 |                                | 8                         | 16                                | 2018        |           |
| <b>City</b> Glen Mills   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19342 |                           |                                   |             |           |
| <b>Employer Name</b> AJI Management Company LLC                              |                 |                                | <b>Occupation</b> Builder |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 Raymond Dr. |                 | <b>City</b><br>Havertown       | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>19083 |             |           |

|  |                 |                                |                                  |                                   |             |           |
|--|-----------------|--------------------------------|----------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Joseph O. Neuhoﬀ                              |                 |                                | <b>MO</b>                        | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 15 Vom Eigen Drive  |                 |                                | 8                                | 16                                | 2018        |           |
| <b>City</b> Morristown   | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 07960 |                                  |                                   |             |           |
| <b>Employer Name</b> Covanta Energy  |                 |                                | <b>Occupation</b> Vice President |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>600 Morgan Street |                 | <b>City</b><br>Camden          | <b>State</b><br>NJ               | <b>Zip Code (Plus 4)</b><br>08104 |             |           |

|   |                 |                                |   |                          |             |           |
|---|-----------------|--------------------------------|---|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Geraldine F. Galbally    |                 |                                | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b> 145 Griffith Avenue                  |                 |                                | 8                                       | 31                       | 2018        |           |
| <b>City</b> Malvern   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19355 |   |                          |             |           |
| <b>Employer Name</b> Information Requested                  |                 |                                | <b>Occupation</b> Information Requested |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |           |



|  |                    |                                   |                      |                             |                    |                                   |             |
|--|--------------------|-----------------------------------|----------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Peter E. Irish                                  |                    |                                   |                      | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 333 Applebrook Drive  |                    |                                   |                      | 8                           | 14                 | 2018                              |             |
| <b>City</b> Malvern  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |                      |                             |                    |                                   |             |
| <b>Employer Name</b> Granite Run Pontiac Buick GMC                                 |                    |                                   |                      | <b>Occupation</b> President |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1056 Baltimore Pike |                    |                                   | <b>City</b><br>Media |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |             |

|   |                    |                                   |                       |                           |                    |                                   |             |
|---|--------------------|-----------------------------------|-----------------------|---------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>James A. Jones                                 |                    |                                   |                       | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 2,500.00 |
| <b>Mailing Address</b> 105 E. Sylvan Avenue                                       |                    |                                   |                       | 8                         | 7                  | 2018                              |             |
| <b>City</b> Rutledge  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19070 |                       |                           |                    |                                   |             |
| <b>Employer Name</b> Herman Goldner Company Inc.                                  |                    |                                   |                       | <b>Occupation</b> Plumber |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>7777 Brewster Ave. |                    |                                   | <b>City</b><br>Phila. |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19153 |             |

|   |                    |                                   |                       |                             |                    |                                   |             |
|---|--------------------|-----------------------------------|-----------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>David J. White                                   |                    |                                   |                       | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 3,500.00 |
| <b>Mailing Address</b> 2747 Springhill Road   |                    |                                   |                       | 8                           | 7                  | 2018                              |             |
| <b>City</b> Secane  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19018 |                       |                             |                    |                                   |             |
| <b>Employer Name</b> DWD Mechanical Contractor Inc                                  |                    |                                   |                       | <b>Occupation</b> President |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2747 Springhill Road |                    |                                   | <b>City</b><br>Secane |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19018 |             |

|   |                    |                                   |                               |                             |                    |                                   |           |
|---|--------------------|-----------------------------------|-------------------------------|-----------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>David Schultheis                           |                    |                                   |                               | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 350.00 |
| <b>Mailing Address</b> 2934 Rising Sun Road                                   |                    |                                   |                               | 7                           | 27                 | 2018                              |           |
| <b>City</b> Ardmore   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19003 |                               |                             |                    |                                   |           |
| <b>Employer Name</b> The Pathway School                                       |                    |                                   |                               | <b>Occupation</b> President |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>162 Egypt Road |                    |                                   | <b>City</b><br>Jeffersonville |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19403 |           |

|   |                    |                                       |                             |                                 |                    |                                   |           |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>John J. McNichol                             |                    |                                       |                             | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b>                       | \$ 350.00 |
| <b>Mailing Address</b> 201 Locksley Road  |                    |                                       |                             | 7                               | 27                 | 2018                              |           |
| <b>City</b> Glen Mills  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193421728 |                             |                                 |                    |                                   |           |
| <b>Employer Name</b> PCCA   |                    |                                       |                             | <b>Occupation</b> President/CEO |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1101 Arch Street |                    |                                       | <b>City</b><br>Philadelphia |                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |           |

|   |                    |                                   |             |                   |              |                          |           |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| <b>Full Name of Contributor</b><br>Stradley Ronon Stevens & Young LLP |                    |                                   |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b>              | \$ 500.00 |
| <b>Mailing Address</b> 2005 Market Street - Ste 2600                  |                    |                                   |             | 7                 | 27           | 2018                     |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |             |                   |              |                          |           |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |              |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    |                                   | <b>City</b> |                   | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |

|  |                    |                                   |                          |                            |                    |                                   |             |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Frank A. Rowland                                |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,300.00 |
| <b>Mailing Address</b> 301 Manchester Road   |                    |                                   |                          | 7                          | 27                 | 2018                              |             |
| <b>City</b> Camp Hill  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                          |                            |                    |                                   |             |
| <b>Employer Name</b> JPh Productions   |                    |                                   |                          | <b>Occupation</b> Producer |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>301 Manchester Road |                    |                                   | <b>City</b><br>Camp Hill |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |             |

|   |                    |                                   |                   |                           |              |                                   |             |
|---|--------------------|-----------------------------------|-------------------|---------------------------|--------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Joseph I Convery   |                    |                                   |                   | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b>                       | \$ 1,300.00 |
| <b>Mailing Address</b> 576 South Heilbron Dr.   |                    |                                   |                   | 7                         | 27           | 2018                              |             |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |                   |                           |              |                                   |             |
| <b>Employer Name</b> Convery Construction Inc.  |                    |                                   |                   | <b>Occupation</b> Builder |              |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>576 South Heilbron Dr. Media |                    |                                   | <b>City</b><br>PA |                           | <b>State</b> | <b>Zip Code (Plus 4)</b><br>19063 |             |

|  |                    |                                   |                                     |                                   |             |             |
|--|--------------------|-----------------------------------|-------------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Lawrence J. Harrington III                        |                    |                                   | <b>MO</b>                           | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,300.00 |
| <b>Mailing Address</b><br>14 Newtown Woods Road                                      |                    |                                   | 7                                   | 27                                | 2018        |             |
| <b>City</b><br>Newtown Square  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19073 |                                     |                                   |             |             |
| <b>Employer Name</b><br>Wawa   |                    |                                   | <b>Occupation</b><br>Vendor Manager |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>260 W. Baltimore Pike |                    | <b>City</b><br>Wawa               | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>19063 |             |             |

|   |                    |                                   |  |                                   |             |             |
|---|--------------------|-----------------------------------|--|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Timothy A. Kelly                               |                    |                                   | <b>MO</b>                                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,300.00 |
| <b>Mailing Address</b><br>212 Hempstead Lane                                      |                    |                                   | 7  | 27                                | 2018        |             |
| <b>City</b><br>Wallingford  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19086 |  |                                   |             |             |
| <b>Employer Name</b><br>Independence Blue Cross                                   |                    |                                   | <b>Occupation</b><br>CPM Manager Procurement |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1901 Market Street |                    | <b>City</b><br>Philadelphia       | <b>State</b><br>PA                           | <b>Zip Code (Plus 4)</b><br>19103 |             |             |

|   |                    |                                   |                                     |                                   |             |             |
|---|--------------------|-----------------------------------|-------------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Janet F. Gitlin                                |                    |                                   | <b>MO</b>                           | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,300.00 |
| <b>Mailing Address</b><br>133 Andrien Road  |                    |                                   | 7                                   | 27                                | 2018        |             |
| <b>City</b><br>Glen Mills   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 |                                     |                                   |             |             |
| <b>Employer Name</b><br>M. Gitlin Co. Inc.  |                    |                                   | <b>Occupation</b><br>Office Manager |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>200 Racoosin Drive |                    | <b>City</b><br>Aston              | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>19014 |             |             |

|  |                    |                                   |                            |                                   |             |             |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Thomas E. Babcock                                 |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b><br>478 Beatty Road  |                    |                                   | 7                          | 27                                | 2018        |             |
| <b>City</b><br>Springfield   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 |                            |                                   |             |             |
| <b>Employer Name</b><br>INR Advisory Services LLC                                    |                    |                                   | <b>Occupation</b><br>Owner |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>115 West State Street |                    | <b>City</b><br>Media              | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19063 |             |             |

|  |                 |                                |                          |                                   |                 |                                |             |
|--|-----------------|--------------------------------|--------------------------|-----------------------------------|-----------------|--------------------------------|-------------|
| <b>Full Name of Contributor</b><br>William R. Sautter                                |                 |                                |                          | <b>MO</b>                         | <b>DAY</b>      | <b>YEAR</b>                    | \$ 1,550.00 |
| <b>Mailing Address</b> 455 Boxwood Road  |                 |                                |                          | 7                                 | 27              | 2018                           |             |
| <b>City</b> Rosemont   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19010 |                          |                                   |                 |                                |             |
| <b>Employer Name</b> Elliot Lewis Corporation  |                 |                                |                          | <b>Occupation</b> President/Owner |                 |                                |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2900 Black Lake Place |                 |                                | <b>City</b> Philadelphia |                                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19154 |             |

|   |                 |                                |                         |                             |                 |                                |             |
|---|-----------------|--------------------------------|-------------------------|-----------------------------|-----------------|--------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Sean M. Reilly                           |                 |                                |                         | <b>MO</b>                   | <b>DAY</b>      | <b>YEAR</b>                    | \$ 2,000.00 |
| <b>Mailing Address</b> 826 Kerper Street                                    |                 |                                |                         | 7                           | 13              | 2018                           |             |
| <b>City</b> Philadelphia  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19111 |                         |                             |                 |                                |             |
| <b>Employer Name</b> Roscommon International                                |                 |                                |                         | <b>Occupation</b> President |                 |                                |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2 Bala Plaza |                 |                                | <b>City</b> Bala Cynwyd |                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19004 |             |

|   |                 |                                |             |                   |              |                          |             |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>Sun Center LP            |                 |                                |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 63 Concord Road                      |                 |                                |             | 7                 | 10           | 2018                     |             |
| <b>City</b> Aston   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19014 |             |                   |              |                          |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b> |              |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> |                   | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |

|   |                 |                                |             |                   |              |                          |             |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>McKee Family Partnership |                 |                                |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 900 W. Sproul Road Suite 301         |                 |                                |             | 7                 | 10           | 2018                     |             |
| <b>City</b> Springfield                                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19064 |             |                   |              |                          |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b> |              |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> |                   | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |

|  |                 |                                |                             |                                   |             |             |
|--|-----------------|--------------------------------|-----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Dennis Rochford                               |                 |                                | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 726 Nottingham Road                                       |                 |                                | 7                           | 10                                | 2018        |             |
| <b>City</b> Wilmington   | <b>State</b> DE | <b>Zip Code (Plus 4)</b> 19805 |                             |                                   |             |             |
| <b>Employer Name</b> Maritime Exchange   |                 |                                | <b>Occupation</b> President |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>240 Cherry Street |                 | <b>City</b><br>Philadelphia    | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19106 |             |             |

|  |                 |                                |                             |                                   |             |             |
|--|-----------------|--------------------------------|-----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Thomas A. Caramanico                        |                 |                                | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 848 Buck Lane   |                 |                                | 7                           | 10                                | 2018        |             |
| <b>City</b> Haverford  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19041 |                             |                                   |             |             |
| <b>Employer Name</b> McCormick Taylor Inc.                                     |                 |                                | <b>Occupation</b> President |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2001 Market St. |                 | <b>City</b><br>Phila.          | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19103 |             |             |

|   |                 |                                |                         |                                   |             |           |
|---|-----------------|--------------------------------|-------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Patrick J. Burns   |                 |                                | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 15 Harrison Drive  |                 |                                | 7                       | 27                                | 2018        |           |
| <b>City</b> Newtown Square  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19073 |                         |                                   |             |           |
| <b>Employer Name</b> Springfield Country Club   |                 |                                | <b>Occupation</b> Owner |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>400 W. Sproul Road Springfield |                 | <b>City</b><br>PA              | <b>State</b>            | <b>Zip Code (Plus 4)</b><br>19064 |             |           |

|   |                 |                                |                         |                                   |             |             |
|---|-----------------|--------------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Patrick J. Burns   |                 |                                | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> 15 Harrison Drive  |                 |                                | 7                       | 10                                | 2018        |             |
| <b>City</b> Newtown Square  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19073 |                         |                                   |             |             |
| <b>Employer Name</b> Springfield Country Club   |                 |                                | <b>Occupation</b> Owner |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>400 W. Sproul Road Springfield |                 | <b>City</b><br>PA              | <b>State</b>            | <b>Zip Code (Plus 4)</b><br>19064 |             |             |

|   |                    |                                   |                             |                                   |             |           |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Dallas L. Krapf                                  |                    |                                   | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 407 Jacobs Court   |                    |                                   | 6                           | 15                                | 2018        |           |
| <b>City</b> Exton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19341 |                             |                                   |             |           |
| <b>Employer Name</b> Krapf Bus Company  |                    |                                   | <b>Occupation</b> Executive |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>495 Thomas Jones Way |                    | <b>City</b><br>Exton              | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19341 |             |           |

|   |                    |                                   |                             |                                   |             |             |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Austin A. Meehan                                   |                    |                                   | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 336 Skippack Pike  |                    |                                   | 6                           | 15                                | 2018        |             |
| <b>City</b> Ft. Washington  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19034 |                             |                                   |             |             |
| <b>Employer Name</b> Utility Line Services  |                    |                                   | <b>Occupation</b> President |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1302 Conshohocken Road |                    | <b>City</b><br>Conshohocken       | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19428 |             |             |

|   |                    |                                   |                   |                          |             |             |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Lewis Eckert Robb & Co.  |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> P.O. Box 311                         |                    |                                   | 7                 | 27                       | 2018        |             |
| <b>City</b> Plymouth Meeting                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19462 |                   |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                   |                          |             |             |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Lewis Eckert Robb & Co.  |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> P.O. Box 311                         |                    |                                   | 4                 | 12                       | 2018        |             |
| <b>City</b> Plymouth Meeting                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19462 |                   |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                |                                   |                                |             |           |
|---|-----------------|--------------------------------|-----------------------------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>William Gatti  |                 |                                | <b>MO</b>                         | <b>DAY</b>                     | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4917 Wallingford St.   |                 |                                | 4                                 | 27                             | 2018        |           |
| <b>City</b> Pittsburg   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15213 |                                   |                                |             |           |
| <b>Employer Name</b> TREK Development Group Inc.  |                 |                                | <b>Occupation</b> President & CEO |                                |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>130 7th Street Ste. 300 Pittsburgh |                 | <b>City</b> PA                 | <b>State</b>                      | <b>Zip Code (Plus 4)</b> 15222 |             |           |

|  |                 |                                |  |                                |             |             |
|--|-----------------|--------------------------------|--|--------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Andrew Haines                                     |                 |                                | <b>MO</b>                                  | <b>DAY</b>                     | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 917 Walnut Street   |                 |                                | 4  | 27                             | 2018        |             |
| <b>City</b> Hollidaysburg  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16648 |  |                                |             |             |
| <b>Employer Name</b> S&A Homes   |                 |                                | <b>Occupation</b> Exec VP Real Estate Dev. |                                |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2121 Old Gatesburg Rd |                 | <b>City</b> State College      | <b>State</b> PA                            | <b>Zip Code (Plus 4)</b> 16805 |             |             |

|   |                 |                                    |                             |                               |             |             |
|---|-----------------|------------------------------------|-----------------------------|-------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>M. Gordon Daniels                                    |                 |                                    | <b>MO</b>                   | <b>DAY</b>                    | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 14 Ridings Way   |                 |                                    | 5                           | 11                            | 2018        |             |
| <b>City</b> Chadds Ford   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 193179164 |                             |                               |             |             |
| <b>Employer Name</b> Land Services USA Inc.   |                 |                                    | <b>Occupation</b> President |                               |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1835 Market St. Ste. 420 |                 | <b>City</b> Philadelphia           | <b>State</b> PA             | <b>Zip Code (Plus 4)</b> 1910 |             |             |

|   |                 |                                    |                                       |                                |             |             |
|---|-----------------|------------------------------------|---------------------------------------|--------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Allen J. Chapman                                   |                 |                                    | <b>MO</b>                             | <b>DAY</b>                     | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 3415 Independence Drive  |                 |                                    | 5                                     | 11                             | 2018        |             |
| <b>City</b> Birmingham  | <b>State</b> AL | <b>Zip Code (Plus 4)</b> 352098314 |                                       |                                |             |             |
| <b>Employer Name</b> Pennrose Properties LLC  |                 |                                    | <b>Occupation</b> Property Management |                                |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1301 North 31st Street |                 | <b>City</b> Philadelphia           | <b>State</b> PA                       | <b>Zip Code (Plus 4)</b> 19121 |             |             |

|  |                    |                                   |                           |                              |                    |                                   |           |
|--|--------------------|-----------------------------------|---------------------------|------------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>F. Joseph Loeper                                |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b>                       | \$ 250.00 |
| <b>Mailing Address</b> 9 Diamond Drive   |                    |                                   |                           | 7                            | 27                 | 2018                              |           |
| <b>City</b> Thornton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373 |                           |                              |                    |                                   |           |
| <b>Employer Name</b> Loeper & Associates   |                    |                                   |                           | <b>Occupation</b> Consultant |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>604 North Third St. |                    |                                   | <b>City</b><br>Harrisburg |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |

|  |                    |                                   |                           |                              |                    |                                   |           |
|--|--------------------|-----------------------------------|---------------------------|------------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>F. Joseph Loeper                                |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 9 Diamond Drive   |                    |                                   |                           | 3                            | 26                 | 2018                              |           |
| <b>City</b> Thornton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373 |                           |                              |                    |                                   |           |
| <b>Employer Name</b> Loeper & Associates   |                    |                                   |                           | <b>Occupation</b> Consultant |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>604 North Third St. |                    |                                   | <b>City</b><br>Harrisburg |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 41,400.00      |



## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Killion Victory Committee | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2018</u> <b>To:</b> <u>10/22/2018</u> |
|---|--|

|  |                    |                                   |  | DATE      | AMOUNT     |             |          |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|----------|
| <b>Full Name</b><br>Stamps.com Inc.      |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 25.71 |
| <b>Mailing Address</b> 1990 E. Grand Ave |                    |                                   |  | 4         | 25         | 2018        |          |
| <b>City</b> El Segundo                   | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>90245 |  |           |            |             |          |
| <b>Receipt Description</b> Postage       |                    |                                   |  |           |            |             |          |

|  |                    |                                       |  |           |            |             |           |
|--|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name</b><br>State Workers Insurance Fund |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 203.00 |
| <b>Mailing Address</b> 100 Lackawanna Avenue     |                    |                                       |  | 10        | 9          | 2018        |           |
| <b>City</b> Scranton                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>185055100 |  |           |            |             |           |
| <b>Receipt Description</b> Refund                |                    |                                       |  |           |            |             |           |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 228.71         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |          |
|--|--|---|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |          |
| Killion Victory Committee  |  | From: <u>1/1/2018</u> To: <u>10/22/2018</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |          |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00  |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |          |
| TOTAL for the Reporting Period   |  | (2)   | \$ 96.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |          |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 96.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Killion Victory Committee | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2018</u> <b>To:</b> <u>10/22/2018</u> |
|---|--|

|   |          |                         |  | DATE |     |      | AMOUNT                            |
|---|----------|-------------------------|--|------|-----|------|-----------------------------------|
| Full Name of Contributor  |          |                         |  | MO   | DAY | YEAR |                                   |
| Michael Stoll   |          |                         |  |      |     |      |                                   |
| Mailing Address 715 S. Adams Avenue   |          |                         |  | 8    | 29  | 2018 | \$ 96.00                          |
| City West Chester   | State PA | Zip Code (Plus 4) 19382 |  |      |     |      |                                   |
| Description of Contribution: Domain Registration  |          |                         |  |      |     |      |                                   |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |          |                         |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 96.00 |

5/3/2024 9:28:27 PM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Killion Victory Committee                    | From <u>1/1/2018</u> To: <u>10/22/2018</u> |

| DATE                                  |                 |                                |  | AMOUNT      |
|---------------------------------------|-----------------|--------------------------------|--|-------------|
| <b>To Whom Paid</b><br>TD Bank        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> Baltimore Pike | 1               | 12                             | 2018   | \$ 75.00    |
| <b>City</b> Media                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 | <b>Description of Expenditure</b><br>Postage           |             |
| <b>To Whom Paid</b><br>TD Bank        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> Baltimore Pike | 1               | 12                             | 2018   | \$ 53.00    |
| <b>City</b> Media                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 | <b>Description of Expenditure</b><br>Postage           |             |
| <b>To Whom Paid</b><br>TD Bank        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> Baltimore Pike | 1               | 12                             | 2018   | \$ 33.00    |
| <b>City</b> Media                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 | <b>Description of Expenditure</b><br>Postage           |             |
| <b>To Whom Paid</b><br>TD Bank        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> Baltimore Pike | 1               | 12                             | 2018   | \$ 1,320.00 |
| <b>City</b> Media                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 | <b>Description of Expenditure</b><br>Constituent Gifts |             |
| <b>To Whom Paid</b><br>TD Bank        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> Baltimore Pike | 1               | 12                             | 2018   | \$ 15.99    |
| <b>City</b> Media                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 | <b>Description of Expenditure</b><br>Postage           |             |

|                                |          |                         |   |     |      |          |
|--------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO  | DAY | YEAR | \$ 10.60 |
| Mailing Address Baltimore Pike |          |                         | 1   | 12  | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Advertising |     |      |          |

|                                  |          |                             |   |     |      |           |
|----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Verizon Wireless |          |                             | MO                                      | DAY | YEAR | \$ 189.73 |
| Mailing Address P.O. Box 25505   |          |                             | 1                                       | 12  | 2018 |           |
| City Lehigh Valley               | State PA | Zip Code (Plus 4) 180025505 | Description of Expenditure<br>Telephone |     |      |           |

|                                |          |                         |  |     |      |         |
|--------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>TD Bank        |          |                         | MO   | DAY | YEAR | \$ 1.75 |
| Mailing Address Baltimore Pike |          |                         | 1  | 12  | 2018 |         |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Finance Charge |     |      |         |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |          |                         | MO  | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1400 N. Providence Road      |          |                         | 2   | 1   | 2018 |             |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Accounting Services |     |      |             |

|                                    |          |                         |  |     |      |             |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |          |                         | MO                                       | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. Box 764       |          |                         | 2  | 1   | 2018 |             |
| City West Chester                  | State PA | Zip Code (Plus 4) 19381 | Description of Expenditure<br>Consulting |     |      |             |

|  |          |                             |   |     |      |           |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>State Workers Insurance Fund |          |                             | MO  | DAY | YEAR | \$ 556.00 |
| Mailing Address 100 Lackawanna Avenue        |          |                             | 2   | 1   | 2018 |           |
| City Scranton                                | State PA | Zip Code (Plus 4) 185055100 | Description of Expenditure<br>Insurance - Worker's Comp |     |      |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Young Republicans of Delaware County |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 323 W. Front Street                  |                    |                                   | 2   | 13         | 2018        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CMC Consulting LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 117.00 |
| <b>Mailing Address</b> P.O. Box 764       |                    |                                   | 2  | 13         | 2018        |           |
| <b>City</b> West Chester                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19381 | <b>Description of Expenditure</b><br>Reimbursement - Postage |            |             |           |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless |                    |                                       | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 184.79 |
| <b>Mailing Address</b> P.O. Box 25505   |                    |                                       | 2  | 13         | 2018        |           |
| <b>City</b> Lehigh Valley               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>180025505 | <b>Description of Expenditure</b><br>Telephone |            |             |           |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 2  | 13         | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Postage |            |             |          |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 37.00 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 2  | 13         | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Postage |            |             |          |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 53.00 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 2  | 13         | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Postage |            |             |          |

|                                    |          |                         |                                       |     |      |             |
|------------------------------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |          |                         | MO                                    | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. Box 764       |          |                         | 3                                     | 1   | 2018 |             |
| City West Chester                  | State PA | Zip Code (Plus 4) 19381 | Description of Expenditure Consulting |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |          |                         | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1400 N. Providence Road      |          |                         | 1  | 2   | 2018 |             |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure Accounting Services |     |      |             |

|   |          |                         |                                     |     |      |           |
|---|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>Todd Krick Graphic Design |          |                         | MO                                  | DAY | YEAR | \$ 506.40 |
| Mailing Address 131 Clover Lane           |          |                         | 3                                   | 12  | 2018 |           |
| City Palmyra                              | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Printing |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |          |                         | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1400 N. Providence Road      |          |                         | 3  | 12  | 2018 |             |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure Accounting Services |     |      |             |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>First Republican Club of Aston Township |          |                         | MO                                      | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. Box 2171                           |          |                         | 3                                       | 12  | 2018 |           |
| City Aston  | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure Contribution |     |      |           |

|                                  |          |                             |                                      |     |      |           |
|----------------------------------|----------|-----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>Verizon Wireless |          |                             | MO                                   | DAY | YEAR | \$ 184.79 |
| Mailing Address P.O. Box 25505   |          |                             | 3                                    | 12  | 2018 |           |
| City Lehigh Valley               | State PA | Zip Code (Plus 4) 180025505 | Description of Expenditure Telephone |     |      |           |



|                                    |             |                            |                                       |     |      |          |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 75.00 |
| Mailing Address     Baltimore Pike |             |                            | 3                                     | 12  | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Postage |     |      |          |

|                                    |             |                            |                                       |     |      |         |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 1.00 |
| Mailing Address     Baltimore Pike |             |                            | 3                                     | 12  | 2018 |         |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Postage |     |      |         |

|                                    |             |                            |   |     |      |             |
|------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>TD Bank            |             |                            | MO  | DAY | YEAR | \$ 1,122.25 |
| Mailing Address     Baltimore Pike |             |                            | 3   | 12  | 2018 |             |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Meeting Expense |     |      |             |

|                                    |             |                            |                                       |     |      |           |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 203.52 |
| Mailing Address     Baltimore Pike |             |                            | 3                                     | 12  | 2018 |           |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Storage |     |      |           |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO   | DAY | YEAR | \$ 35.77 |
| Mailing Address     Baltimore Pike |             |                            | 3  | 12  | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Finance Charge |     |      |          |

|                                    |             |                            |   |     |      |         |
|------------------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>TD Bank            |             |                            | MO  | DAY | YEAR | \$ 2.65 |
| Mailing Address     Baltimore Pike |             |                            | 3   | 12  | 2018 |         |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Office Supplies |     |      |         |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO  | DAY | YEAR | \$ 77.45 |
| Mailing Address     Baltimore Pike |             |                            | 3   | 12  | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Meeting Expense |     |      |          |

|                                    |             |                            |                                       |     |      |          |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 45.00 |
| Mailing Address     Baltimore Pike |             |                            | 3                                     | 12  | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Postage |     |      |          |

|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>TD Bank            |             |                            | MO  | DAY | YEAR | \$ 100.84 |
| Mailing Address     Baltimore Pike |             |                            | 3   | 12  | 2018 |           |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Event Expense |     |      |           |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                       | DAY | YEAR | \$ 35.00 |
| Mailing Address     Baltimore Pike |             |                            | 3  | 12  | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Annual Fee |     |      |          |

|                                    |             |                            |                                     |     |      |             |
|------------------------------------|-------------|----------------------------|-------------------------------------|-----|------|-------------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                  | DAY | YEAR | \$ 1,152.39 |
| Mailing Address     Baltimore Pike |             |                            | 3                                   | 12  | 2018 |             |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Signs |     |      |             |

|                                    |             |                            |                                       |     |      |           |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 700.00 |
| Mailing Address     Baltimore Pike |             |                            | 3                                     | 12  | 2018 |           |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Parking |     |      |           |

|                                       |                    |                                   |   |            |             |           |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 623.41 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 3   | 12         | 2018        |           |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Finance Charge |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Delaware County Republican Women's Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b> 323 W. Front Street                          |                    |                                   | 3   | 19         | 2018        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Cardinal O'Hara Alumni Lionstrong |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 237 N. Belfield Avenue            |                    |                                   | 3  | 19         | 2018        |           |
| <b>City</b> Havertown                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19083 | <b>Description of Expenditure</b><br>Sponsorship |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Garnet Valley High School |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 552 Smithbridge Road      |                    |                                   | 3  | 20         | 2018        |           |
| <b>City</b> Glen Mills                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 | <b>Description of Expenditure</b><br>Sponsorship |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Operation First Response |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 534 Milmont Avenue       |                    |                                   | 3  | 20         | 2018        |           |
| <b>City</b> Folsom                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19033 | <b>Description of Expenditure</b><br>Advertising |            |             |           |

|   |                    |                                       |  |            |             |          |
|---|--------------------|---------------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Middletown Fire Company #1 |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> P.O. Box 4257              |                    |                                       | 3  | 20         | 2018        |          |
| <b>City</b> Elwyn                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190637057 | <b>Description of Expenditure</b><br>Advertising |            |             |          |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Avalon Yacht Club      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 7th & Bay P.O. Box 189 |                    |                                   | 3  | 27         | 2018        |           |
| <b>City</b> Avalon                            | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08202 | <b>Description of Expenditure</b><br>Event Deposit |            |             |           |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CMC Consulting LLC |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> P.O. Box 764       |                    |                                   | 1   | 2          | 2018        |             |
| <b>City</b> West Chester                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19381 | <b>Description of Expenditure</b><br>Consulting |            |             |             |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Thornbury Township Republican Party |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> P.O. Box 207                        |                    |                                   | 3   | 28         | 2018        |           |
| <b>City</b> Thornton                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373 | <b>Description of Expenditure</b><br>Fundraiser |            |             |           |

|   |                    |                                       |   |            |             |           |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless |                    |                                       | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 184.74 |
| <b>Mailing Address</b> P.O. Box 25505   |                    |                                       | 5   | 14         | 2018        |           |
| <b>City</b> Lehigh Valley               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>180025505 | <b>Description of Expenditure</b><br>Annual Fee |            |             |           |

|   |                    |                                       |  |            |             |          |
|---|--------------------|---------------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Card Services |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                       | 5  | 14         | 2018        |          |
| <b>City</b> Cherry Hill                 | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>Bank Charge |            |             |          |

|   |                    |                                       |   |            |             |           |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>TD Card Services |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 237.82 |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                       | 5   | 14         | 2018        |           |
| <b>City</b> Cherry Hill                 | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>Bank Charges |            |             |           |

|                                  |          |                             |   |     |      |          |
|----------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid<br>TD Card Services |          |                             | MO  | DAY | YEAR | \$ 24.70 |
| Mailing Address P.O. Box 2580    |          |                             | 5   | 14  | 2018 |          |
| City Cherry Hill                 | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure<br>Bank Charge |     |      |          |

|                                    |          |                         |  |     |      |             |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |          |                         | MO                                       | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. Box 764       |          |                         | 5  | 1   | 2018 |             |
| City West Chester                  | State PA | Zip Code (Plus 4) 19381 | Description of Expenditure<br>Consulting |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |          |                         | MO  | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1400 N. Providence Road      |          |                         | 5   | 1   | 2018 |             |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Accounting Services |     |      |             |

|                                     |          |                         |   |     |      |           |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Friends for Friends |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 105 Cardinal Drive  |          |                         | 4   | 25  | 2018 |           |
| City Conshohocken                   | State PA | Zip Code (Plus 4) 19428 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Rocky Run YMCA         |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1299 W. Baltimore Pike |          |                         | 4  | 25  | 2018 |             |
| City Media                             | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Campaign Expense |     |      |             |

|                                  |          |                             |  |     |      |           |
|----------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>TD Card Services |          |                             | MO   | DAY | YEAR | \$ 821.26 |
| Mailing Address P.O. Box 2580    |          |                             | 4  | 7   | 2018 |           |
| City Cherry Hill                 | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure<br>Bank Charges |     |      |           |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>TD Card Services |             |                                | MO   | DAY | YEAR | \$ 112.88 |
| Mailing Address P.O. Box 2580    |             |                                | 4  | 7   | 2018 |           |
| City Cherry Hill                 | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>Office Expense |     |      |           |

|                                  |             |                                |   |     |      |          |
|----------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>TD Card Services |             |                                | MO  | DAY | YEAR | \$ 75.00 |
| Mailing Address P.O. Box 2580    |             |                                | 4   | 7   | 2018 |          |
| City Cherry Hill                 | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>Bank Charge |     |      |          |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Verizon Wireless |             |                                | MO                                       | DAY | YEAR | \$ 184.79 |
| Mailing Address P.O. Box 25505   |             |                                | 4  | 7   | 2018 |           |
| City Lehigh Valley               | State<br>PA | Zip Code (Plus 4)<br>180025505 | Description of Expenditure<br>Annual Fee |     |      |           |

|                                  |             |                            |  |     |      |             |
|----------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Guy For Congress |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 23177     |             |                            | 4  | 3   | 2018 |             |
| City Pittsburg                   | State<br>PA | Zip Code (Plus 4)<br>15222 | Description of Expenditure<br>Advertising/Contribution |     |      |             |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |             |                            | MO  | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1400 N. Providence Road      |             |                            | 4   | 2   | 2018 |             |
| City Media                                   | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Accounting Services |     |      |             |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |             |                            | MO                                       | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. Box 764       |             |                            | 4  | 2   | 2018 |             |
| City West Chester                  | State<br>PA | Zip Code (Plus 4)<br>19381 | Description of Expenditure<br>Consulting |     |      |             |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 1400 N. Providence Road      |          |                         | 6   | 1   | 2018 |           |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Accounting Services |     |      |           |

|                                |          |                         |                                       |     |      |          |
|--------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO                                    | DAY | YEAR | \$ 75.00 |
| Mailing Address Baltimore Pike |          |                         | 6                                     | 1   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Postage |     |      |          |

|                                |          |                         |                                       |     |      |          |
|--------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO                                    | DAY | YEAR | \$ 67.84 |
| Mailing Address Baltimore Pike |          |                         | 6                                     | 1   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Storage |     |      |          |

|                                |          |                         |                                       |     |      |          |
|--------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO                                    | DAY | YEAR | \$ 50.00 |
| Mailing Address Baltimore Pike |          |                         | 6                                     | 1   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Postage |     |      |          |

|                                |          |                         |                                       |     |      |          |
|--------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO                                    | DAY | YEAR | \$ 30.00 |
| Mailing Address Baltimore Pike |          |                         | 6                                     | 1   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Parking |     |      |          |

|                                |          |                         |   |     |      |          |
|--------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO  | DAY | YEAR | \$ 13.77 |
| Mailing Address Baltimore Pike |          |                         | 6   | 1   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Membership Dues |     |      |          |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO  | DAY | YEAR | \$ 63.59 |
| Mailing Address     Baltimore Pike |             |                            | 6   | 1   | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Office Supplies |     |      |          |

|                                    |             |                            |                                       |     |      |          |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 35.00 |
| Mailing Address     Baltimore Pike |             |                            | 6                                     | 1   | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Postage |     |      |          |

|                                    |             |                                |   |     |      |           |
|------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>Verizon Wireless   |             |                                | MO                                      | DAY | YEAR | \$ 189.74 |
| Mailing Address     P.O. Box 25505 |             |                                | 6                                       | 1   | 2018 |           |
| City     Lehigh Valley             | State<br>PA | Zip Code (Plus 4)<br>180025505 | Description of Expenditure<br>Telephone |     |      |           |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |             |                            | MO                                       | DAY | YEAR | \$ 1,500.00 |
| Mailing Address     P.O. Box 764   |             |                            | 6  | 4   | 2018 |             |
| City     West Chester              | State<br>PA | Zip Code (Plus 4)<br>19381 | Description of Expenditure<br>Consulting |     |      |             |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Friends of Dave   White          |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address     300 W. State Street Ste. 206 |             |                            | 6  | 27  | 2018 |             |
| City     Media                                   | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Contribution |     |      |             |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>The BIC Group                |             |                            | MO  | DAY | YEAR | \$ 350.00 |
| Mailing Address     61 Haddon Avenue St. 220 |             |                            | 6   | 27  | 2018 |           |
| City     Westmont                            | State<br>NJ | Zip Code (Plus 4)<br>08108 | Description of Expenditure<br>Advertising |     |      |           |



|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 1400 N. Providence Road      |          |                         | 7   | 2   | 2018 |           |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Accounting Services |     |      |           |

|                                  |          |                             |   |     |      |           |
|----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Verizon Wireless |          |                             | MO                                      | DAY | YEAR | \$ 100.65 |
| Mailing Address P.O. Box 25505   |          |                             | 7                                       | 2   | 2018 |           |
| City Lehigh Valley               | State PA | Zip Code (Plus 4) 180025505 | Description of Expenditure<br>Telephone |     |      |           |

|                                |          |                         |   |     |      |             |
|--------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>TD Bank        |          |                         | MO  | DAY | YEAR | \$ 1,928.00 |
| Mailing Address Baltimore Pike |          |                         | 7   | 2   | 2018 |             |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Event Expense |     |      |             |

|                                |          |                         |  |     |      |          |
|--------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO   | DAY | YEAR | \$ 68.89 |
| Mailing Address Baltimore Pike |          |                         | 7  | 2   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Office Expense |     |      |          |

|                                |          |                         |                                       |     |      |          |
|--------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO                                    | DAY | YEAR | \$ 67.84 |
| Mailing Address Baltimore Pike |          |                         | 7                                     | 2   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Storage |     |      |          |

|                                |          |                         |  |     |      |          |
|--------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>TD Bank        |          |                         | MO                                       | DAY | YEAR | \$ 35.00 |
| Mailing Address Baltimore Pike |          |                         | 7  | 2   | 2018 |          |
| City Media                     | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>Annual Fee |     |      |          |

|                                    |             |                            |                                       |     |      |          |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 75.00 |
| Mailing Address     Baltimore Pike |             |                            | 7                                     | 2   | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Postage |     |      |          |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |             |                            | MO                                       | DAY | YEAR | \$ 1,500.00 |
| Mailing Address     P.O. Box 764   |             |                            | 7  | 3   | 2018 |             |
| City     West Chester              | State<br>PA | Zip Code (Plus 4)<br>19381 | Description of Expenditure<br>Consulting |     |      |             |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Todd Krick Graphic Design |             |                            | MO                                     | DAY | YEAR | \$ 68.90 |
| Mailing Address     131 Clover Lane       |             |                            | 7                                      | 9   | 2018 |          |
| City     Palmyra                          | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>Printing |     |      |          |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Todd Krick Graphic Design |             |                            | MO                                     | DAY | YEAR | \$ 617.37 |
| Mailing Address     131 Clover Lane       |             |                            | 7                                      | 9   | 2018 |           |
| City     Palmyra                          | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>Printing |     |      |           |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Delaware County Republican Headquarters |             |                            | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address     323 West Front Street               |             |                            | 7   | 9   | 2018 |           |
| City     Media  | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Sponsorship |     |      |           |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Friends of Chris Quinn      |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address     1400 N. Providence Road |             |                            | 7  | 17  | 2018 |             |
| City     Media                              | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Contribution |     |      |             |

|   |                    |                                   |  |            |             |             |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Committee for Delaware County's Future |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 3,000.00 |
| <b>Mailing Address</b> 323 W. Front Street                    |                    |                                   | 7  | 23         | 2018        |             |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Sponsorship |            |             |             |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Brookhaven Business & Community Alliance |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 3218 Edgmont Avenue                      |                    |                                   | 7  | 24         | 2018        |           |
| <b>City</b> Brookhaven  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19015 | <b>Description of Expenditure</b><br>Advertising |            |             |           |

|                                       |                    |                                       |  |            |             |             |
|---------------------------------------|--------------------|---------------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Barclay's      |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,441.27 |
| <b>Mailing Address</b> P.O. Box 13337 |                    |                                       | 7  | 25         | 2018        |             |
| <b>City</b> Philadelphia              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191013337 | <b>Description of Expenditure</b><br>Event Expense |            |             |             |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 67.84 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 4  | 7          | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Storage |            |             |          |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 83.73 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 4  | 7          | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Office Supplies |            |             |          |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 56.00 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 4  | 7          | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Campaign Worker |            |             |          |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Patti Rodgers Morrisette |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> P.O. Box 353                        |                    |                                   | 7   | 26         | 2018        |           |
| <b>City</b> Folsom   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19033 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Thomas Killion    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 3 Laura Lynn Lane |                    |                                   | 7   | 26         | 2018        |           |
| <b>City</b> Glen Mills                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 | <b>Description of Expenditure</b><br>Reimbursement - Event Expenses |            |             |           |

|   |                    |                                   |   |            |             |              |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------|
| <b>To Whom Paid</b><br>Waynesborough Country Club |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 45,353.00 |
| <b>Mailing Address</b> 440 Darby-Paoli Road       |                    |                                   | 7   | 30         | 2018        |              |
| <b>City</b> Paoli                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19301 | <b>Description of Expenditure</b><br>Event Expenses |            |             |              |

|   |                    |                                       |   |            |             |             |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>TD Card Services |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,477.99 |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                       | 8   | 10         | 2018        |             |
| <b>City</b> Cherry Hill                 | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>Bank Charges |            |             |             |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>TD Card Services |                    |                                       | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 138.68 |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                       | 8  | 10         | 2018        |           |
| <b>City</b> Cherry Hill                 | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>Parking |            |             |           |

|   |                    |                                       |  |            |             |          |
|---|--------------------|---------------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Card Services |                    |                                       | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 35.00 |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                       | 8  | 10         | 2018        |          |
| <b>City</b> Cherry Hill                 | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>Parking |            |             |          |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless |                    |                                       | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 100.65 |
| <b>Mailing Address</b> P.O. Box 25505   |                    |                                       | 8  | 10         | 2018        |           |
| <b>City</b> Lehigh Valley               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>180025505 | <b>Description of Expenditure</b><br>Telephone |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Barsz Gowie Amon & Fultz LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1400 N. Providence Road      |                    |                                   | 8  | 1          | 2018        |           |
| <b>City</b> Media                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Accounting Services |            |             |           |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CMC Consulting LLC |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> P.O. Box 764       |                    |                                   | 8   | 1          | 2018        |             |
| <b>City</b> West Chester                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19381 | <b>Description of Expenditure</b><br>Consulting |            |             |             |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Race to Recovery Now |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> PO Box 369           |                    |                                   | 9   | 5          | 2018        |           |
| <b>City</b> Chester Heights                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19017 | <b>Description of Expenditure</b><br>Fundraiser |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Delaware Co. Republican Women's Committee |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 120.00 |
| <b>Mailing Address</b> 323 W. Front Street                       |                    |                                   | 9  | 5          | 2018        |           |
| <b>City</b> Media  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Advertising |            |             |           |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless |                    |                                       | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 100.65 |
| <b>Mailing Address</b> P.O. Box 25505   |                    |                                       | 9  | 4          | 2018        |           |
| <b>City</b> Lehigh Valley               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>180025505 | <b>Description of Expenditure</b><br>Telephone |            |             |           |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>CMC Consulting LLC |             |                            | MO                                       | DAY | YEAR | \$ 1,743.28 |
| Mailing Address P.O. Box 764       |             |                            | 9  | 4   | 2018 |             |
| City West Chester                  | State<br>PA | Zip Code (Plus 4)<br>19381 | Description of Expenditure<br>Consulting |     |      |             |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Barsz Gowie Amon & Fultz LLC |             |                            | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 1400 N. Providence Road      |             |                            | 9   | 4   | 2018 |           |
| City Media                                   | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Accounting Services |     |      |           |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Colonial Pennsylvania Plantation |             |                            | MO  | DAY | YEAR | \$ 75.00 |
| Mailing Address Box 158                          |             |                            | 8   | 29  | 2018 |          |
| City Gradyville                                  | State<br>PA | Zip Code (Plus 4)<br>19039 | Description of Expenditure<br>Advertising |     |      |          |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Aston Township Republican Finance Committee |             |                            | MO  | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. Box 2171                               |             |                            | 8   | 22  | 2018 |           |
| City Aston  | State<br>PA | Zip Code (Plus 4)<br>19014 | Description of Expenditure<br>Advertising |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Pennsylvania Veterans Museum |             |                            | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 12 East State St. PO Box 73  |             |                            | 8   | 22  | 2018 |           |
| City Media                                   | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Delaware County Marine Corps. League |             |                            | MO  | DAY | YEAR | \$ 50.00 |
| Mailing Address 3602 Sixth Street                    |             |                            | 9   | 12  | 2018 |          |
| City Upland  | State<br>PA | Zip Code (Plus 4)<br>19015 | Description of Expenditure<br>Sponsorship |     |      |          |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Aston Township Republican Finance Committee |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> P.O. Box 2171                               |                    |                                   | 9  | 12         | 2018        |           |
| <b>City</b> Aston  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19014 | <b>Description of Expenditure</b><br>Event Expense |            |             |           |

|  |                    |                                       |  |            |             |          |
|--|--------------------|---------------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Chester-Delaware County Farm Bureau |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 70.00 |
| <b>Mailing Address</b> P.O. Box 8736                       |                    |                                       | 9  | 12         | 2018        |          |
| <b>City</b> Camp Hill                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170018736 | <b>Description of Expenditure</b><br>Membership Dues |            |             |          |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>People to Elect Michele Brooks |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 108 Woodfield Drive            |                    |                                   | 9   | 12         | 2018        |             |
| <b>City</b> Greenville                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16125 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Safeguard Business Systems |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 294.18 |
| <b>Mailing Address</b> P.O. Box 88043             |                    |                                   | 9   | 19         | 2018        |           |
| <b>City</b> Chicago                               | <b>State</b><br>IL | <b>Zip Code (Plus 4)</b><br>60680 | <b>Description of Expenditure</b><br>Office Expense |            |             |           |

|   |                    |                                   |  |            |             |             |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Middletown Township Republican Committee |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> PO Box 445                               |                    |                                   | 9  | 19         | 2018        |             |
| <b>City</b> Lima  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19037 | <b>Description of Expenditure</b><br>Advertising |            |             |             |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>St. John Fisher Church Renovation Fund |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 1400 N. Providence Road                |                    |                                   | 9  | 20         | 2018        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Sponsorship |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Cardinal OHara Alumni Association |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 1701 S. Sproul Road               |                    |                                   | 9  | 28         | 2018        |           |
| <b>City</b> Springfield                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>Advertising |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Upper Chichester Republican Party |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> P.O. Box 2106                     |                    |                                   | 9  | 28         | 2018        |           |
| <b>City</b> Upper Chichester                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19061 | <b>Description of Expenditure</b><br>Advertising |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Barsz Gowie Amon & Fultz LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1400 N. Providence Road      |                    |                                   | 10   | 1          | 2018        |           |
| <b>City</b> Media                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Accounting Services |            |             |           |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CMC Consulting LLC |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> P.O. Box 764       |                    |                                   | 10  | 1          | 2018        |             |
| <b>City</b> West Chester                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19381 | <b>Description of Expenditure</b><br>Consulting |            |             |             |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 72.08 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 10   | 1          | 2018        |          |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Storage |            |             |          |

|                                       |                    |                                   |  |            |             |           |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>TD Bank        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> Baltimore Pike |                    |                                   | 10   | 1          | 2018        |           |
| <b>City</b> Media                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Postage |            |             |           |



|                                    |             |                            |                                       |     |      |           |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 192.65 |
| Mailing Address     Baltimore Pike |             |                            | 10                                    | 1   | 2018 |           |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Lodging |     |      |           |

|                                    |             |                            |                                       |     |      |          |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>TD Bank            |             |                            | MO                                    | DAY | YEAR | \$ 31.40 |
| Mailing Address     Baltimore Pike |             |                            | 10                                    | 1   | 2018 |          |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Postage |     |      |          |

|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>TD Bank            |             |                            | MO  | DAY | YEAR | \$ 204.00 |
| Mailing Address     Baltimore Pike |             |                            | 10  | 1   | 2018 |           |
| City     Media                     | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>Advertising |     |      |           |

|                                    |             |                                |   |     |      |           |
|------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>Verizon Wireless   |             |                                | MO                                      | DAY | YEAR | \$ 100.65 |
| Mailing Address     P.O. Box 25505 |             |                                | 10                                      | 1   | 2018 |           |
| City     Lehigh Valley             | State<br>PA | Zip Code (Plus 4)<br>180025505 | Description of Expenditure<br>Telephone |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PA Breast Cancer Coalition   |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address     2397 Quentin Road Ste. B |             |                            | 10   | 2   | 2018 |           |
| City     Lebanon                             | State<br>PA | Zip Code (Plus 4)<br>17042 | Description of Expenditure<br>Contribution |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Friends of Becky Corbin |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address     P.O. Box 155        |             |                            | 10   | 2   | 2018 |           |
| City     Lindel                         | State<br>PA | Zip Code (Plus 4)<br>19354 | Description of Expenditure<br>Contribution |     |      |           |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Rusty Carter     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 355 Orchard Road |                    |                                   | 10  | 16         | 2018        |             |
| <b>City</b> Springfield                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

  

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Tomlinson for State Senate |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> P.O. Box 389               |                    |                                   | 10  | 22         | 2018        |             |
| <b>City</b> Bensalem                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Thomas Killion    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 417.00 |
| <b>Mailing Address</b> 3 Laura Lynn Lane |                    |                                   | 10  | 22         | 2018        |           |
| <b>City</b> Glen Mills                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 | <b>Description of Expenditure</b><br>Reimbursement - Event Expenses |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 114,690.16     |

