### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on 2003                          | 196       |                        |        | Repo<br>Filed |      |                | CAND               | DATE      |        | СОМИ        | 1ITTEE             | ✓              | LOB                  | BYIST     |          |              |
|--|----------------------------------|-----------|------------------------|--------|---------------|------|----------------|--------------------|-----------|--------|-------------|--------------------|----------------|----------------------|-----------|----------|--------------|
| Name of Filing C                         | Committee, Candid                | ate or L  | obbyist:               |        | Killior       | n V  | ictory         | Commi              | ttee      |        |             |                    |                |                      |           |          |              |
| Street Address:                          | 50 S. Provide                    | nce Roa   | d                      |        |               |      |                |                    |           |        |             |                    |                |                      |           |          |              |
| City:                                    | Media                            |           |                        |        |               |      |                | State:             | PA        |        |             | Zip Cod            | <b>ie:</b> 19  | 9063                 |           |          |              |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY       | 1.        | 2ND FRIDAY<br>PRIMARY  | PRE-   | - 2.          | •    | 30 DA<br>PRIMA |                    | POST-     | 3.     |             | AMENDM<br>REPORT?  |                | Yes                  | No        |          | <b>/</b>     |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION      | 4.        | 2ND FRIDAY<br>ELECTION | ' PRE  | 5.            | .Х   | 30 DA<br>ELECT |                    | POST-     | 6.     |             | TERMINA<br>REPORT? |                | Yes                  | No        | •        | <b>/</b>     |
| report type)                             | ANNUAL REPORT                    | 7.        | <b>Year</b> 2018       |        |               |      |                | IG METH<br>CHECK O |           |        |             | PAPER              |                | $\overline{}$        | DISKE     | TTE      |              |
| Name of Office S                         | -<br>Sought by Candida           | te:       | -                      |        |               |      |                | DATE C             | )F ELE    | CTIC   | ON          | District<br>Number | Office<br>Code | Par                  | ty Code   | Coun     |              |
|  |                                  |           |                        |        |               |      |                | МО                 | DAY       | Υ      | EAR         |                    |                |                      |           |          |              |
|  |                                  |           |                        |        |               |      |                | 11                 |           | 6      | 2018        |                    | (SEE IN        | STRUCTI              | ONS FOR ( | ODES)    | 1            |
|  | Receipts and                     | МО        | DAY                    | YEAR   | 2             |      |                | МО                 | DAY       | Y      | EAR         | FO                 | R OFFI         | CE USE               | ONLY      |          |              |
| Expenditures                             | i from:                          |           | 1 1                    | 2      | 018           | T    | 0              | 10                 |           | 22     | 2018        |                    |                |                      |           |          |              |
| A. Amount Bro                            | ught Forward Fron                | n Last R  | eport                  |        |               |      | \$             |                    |           | 16,    | 009.35      |                    |                |                      |           |          |              |
| B. Total Moneta                          | ary Contributions                | And Rec   | eipts (From            | Sche   | dule 1        | I)   | \$             |                    |           | 129,   | 228.71      |                    |                |                      |           |          |              |
| C. Total Funds                           | Available (Sum Of                | Lines A   | and B)                 |        |               |      | \$             |                    |           | 145,   | 238.06      |                    |                |                      |           |          |              |
| D. Total Expend                          | ditures (From Sch                | edule II  | I)                     |        |               |      | \$             |                    |           | 114,   | 690.16      |                    |                |                      |           |          |              |
| E. Ending Cash                           | Balance (Subtract                | t Line D  | From Line C            | :)     |               |      | \$             |                    |           | 30,5   | 547.90      |                    |                |                      |           |          |              |
| F. Value Of In-                          | Kind Contributions               | Receiv    | ed (From Sc            | hedu   | le II)        |      | \$             |                    |           |        | 96.00       |                    |                |                      |           |          |              |
| G. Unpaid Debt                           | s And Obligations                | (From S   | Schedule IV            | )      |               |      | \$             |                    |           |        | 0.00        |                    |                |                      |           |          |              |
|  |                                  |           |                        | AFF    | 'IDA'         | VI   | ΓSE            | CTION              |           |        |             |                    |                |                      |           |          |              |
|  | s a Committee rep                | -         | _                      |        |               |      |                |                    |           |        | _           |                    |                |                      |           |          |              |
| I swear (or affirm) correct and complete | ) that this report, incl<br>ete. | uding the | attached sch           | edules | s filed       | on   | paper (        | or by elect        | tronic m  | ediun  | ı, are to t | he best o          | f my kno       | wledge               | and beli  | ef , tru | ıe           |
| Sworn to and subs                        | cribed before me this            | <b>.</b>  | 20                     |        |               |      |                |                    |           | :      | Signature   | of Perso           | n Submit       | ting Re <sub>l</sub> | oort      |          | -            |
|  | Signatu                          |           |                        |        |               |      | -              |                    |           |        |             | Prin               | ted Name       | e                    |           |          | _            |
| My Commission Ex                         | _                                |           |                        |        |               |      |                |                    |           |        |             | Ema                | il             |                      |           |          | -            |
|  | мо                               | D         | AY                     | YR     |               |      | -              |                    | Ar        | ea Co  | de          | Daytim             | e Teleph       | none Nu              | mber      |          | _            |
| Part II- If this is                      | a report of a cand               | lidate's  | authorized (           | Comn   | nittee        | , Ca | andida         | ate shall          | sign h    | ere.   |             |                    |                |                      |           |          |              |
| I swear (or affirm)<br>No 320) as amende | that to the best of n            | ny knowle | edge and belie         | f this | politic       | cal  | commi          | ittee has r        | not viola | ted aı | ny provisi  | ions of the        | e act of J     | une 3,1              | 937 (P.L  | . 1333   | 3,           |
| Sworn to and subsc                       | ribed before me this             |           |                        |        |               |      |                |                    |           |        | Si          | ignature o         | of Candid      | ate                  |           |          | - [          |
|  | day of<br>                       |           |                        |        |               |      | -              |                    |           |        |             | Printe             | d Name         |                      |           |          | -            |
|  | Signature                        |           |                        |        |               |      | -              |                    |           |        |             |                    |                |                      |           |          | _            |
| My Commission Exp                        | _                                |           |                        |        |               |      |                |                    |           |        |             | Ema                | il             |                      |           |          |              |
|  | МО                               | D         | AY                     | YR     |               |      | •              |                    | Area      | Code   |             | Da                 | aytime T       | elephor              | ne Numb   | er       | <sup>-</sup> |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| Killion Victory Committee  | From:     | 1/1/201  | <u>8</u> To: | 10/22/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 600.00     |
| All Other Contributions (Part B)   | \$        | 2,750.00 |              |            |
| TOTAL for the Reporting  | \$        | 3,350.00 |              |            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 84,250.00  |
| All Other Contributions (Part D)   |           |          | \$           | 41,400.00  |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 125,650.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 228.71     |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 129,228.71 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|  |                        | ·                                 | •         |        | -              |    |            |
|--|------------------------|-----------------------------------|-----------|--------|----------------|----|------------|
| Name of Filing Committee or                                    | Candidate              |                                   | Reporting | Period |                |    |            |
| Killion Victory Committee                                      |                        |                                   | From:     | 1/1/20 | ) <u>18</u> To | :  | 10/22/2018 |
|  |                        | <u> </u>                          |           | DATE   |                |    | AMOUNT     |
| Full Name of Contributing Con<br>GGR INC PAC                   | ımittee                |                                   | мо        | DAY    | YEAR           |    |            |
| Mailing Address 212 Loc  | cust Street - Ste. 300 |                                   | 7         | 27     | 2018           | \$ | 100.00     |
| <b>City</b> Harrisburg   | <b>State</b><br>PA     | <b>Zip Code (Plus 4)</b><br>17101 |           |        |                |    |            |
| Full Name of Contributing Con<br>Wawa Inc. PAC                 | ımittee                |                                   | мо        | DAY    | YEAR           |    |            |
| Mailing Address 260 Bal  | ltimore Pike           |                                   | 7         | 27     | 2018           | \$ | 250.00     |
| City Wawa  | <b>State</b><br>PA     | Zip Code (Plus 4)<br>19063        |           |        |                |    |            |
| Full Name of Contributing Con<br>Pennsylvania Coalition of Nur |                        |                                   | МО        | DAY    | YEAR           |    |            |
| Mailing Address 2400 A   | rdmore Blvd. Ste. 302  |                                   | 3         | 12     | 2018           | \$ | 250.00     |
| <b>City</b> Pittsburgh   | State<br>PA            | <b>Zip Code (Plus 4)</b><br>15221 | _         |        |                |    |            |
|  |                        | <u> </u>                          |           |        |                |    | PAGE TOTAL |
| Total of Book A  |                        | d G B S                           |           |        |                | _  | 600.00     |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

600.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te    |                  | Rep           | orting Pe | eriod    |         |            |            |
|-------------------------------------|-------|------------------|---------------|-----------|----------|---------|------------|------------|
| Killion Victory Committee           |       |                  | Froi          | m:        | 1/1/2    | 2018 To | <b>)</b> : | 10/22/2018 |
|                                     |       |                  |               |           | DATE     |         |            | AMOUNT     |
| Full Name of Contributor            |       |                  |               | мо        | DAY      | YEAR    |            |            |
| Susan M. Getz                       |       |                  |               |           |          |         |            |            |
| Mailing Address 6 Lone Beech Lane   |       |                  |               |           |          |         | \$         | 250.00     |
| City Glen Mills                     | State | Zip Code (Plus 4 | )             | 6         | 15       | 2018    |            |            |
|                                     | PA    | 19342            |               |           |          |         |            |            |
| Full Name of Contributor            |       |                  |               | мо        | DAY      | YEAR    |            |            |
| Annemarie McFadden                  |       |                  |               |           |          |         |            | 252.00     |
| Mailing Address 47 South Rolling R  |       | Zin Codo (Blue 4 | $\overline{}$ | 6         | 15       | 2018    | \$         | 250.00     |
| <b>City</b> Springfield             | State | Zip Code (Plus 4 | '             | 0         | 13       | 2016    |            |            |
|                                     | PA    | 19064            | <u> </u>      |           |          |         |            |            |
| Full Name of Contributor            |       |                  |               | МО        | DAY      | YEAR    |            |            |
| Lawrence E. Hartley Jr.             |       |                  |               |           |          |         |            |            |
| Mailing Address 244 Mystic Lane     |       | T                |               |           | 15       |         | \$         | 100.00     |
| City Media                          | State | Zip Code (Plus 4 | )             | 6         | 15       | 2018    |            |            |
|                                     | PA    | 19063            |               |           |          |         |            |            |
| Full Name of Contributor            |       |                  |               | мо        | DAY      | YEAR    |            |            |
| Ronald G. Henry                     |       |                  |               |           |          |         |            |            |
| Mailing Address 711 Pennstone Roa   | ad    | <u> </u>         |               |           |          |         | \$         | 250.00     |
| <b>City</b> Bryn Mawr               | State | Zip Code (Plus 4 | )             | 7         | 27       | 2018    |            |            |
|                                     | PA    | 19010            |               |           |          |         |            |            |
| Full Name of Contributor            |       |                  |               | мо        | DAY      | YEAR    |            |            |
| Carolyn Killion                     |       |                  |               |           | <i>-</i> |         |            |            |
| Mailing Address 621 Willow Bend D   | rive  |                  |               |           |          |         | \$         | 250.00     |
| <b>City</b> Swarthmore              | State | Zip Code (Plus 4 | )             | 7         | 27       | 2018    |            |            |
|                                     | PA    | 19081            |               |           |          |         |            |            |
| Full Name of Contributor            |       |                  |               | мо        | DAY      | YEAR    |            |            |
| DiOrio & Sereni LLP                 |       |                  |               | 110       | DAT      | ILAK    |            |            |
| Mailing Address P.O. Box 1789       |       |                  |               |           |          |         | \$         | 250.00     |
| City Media                          | State | Zip Code (Plus 4 | )             | 7         | 27       | 2018    |            |            |
|                                     | PA    | 19063            |               |           |          |         |            |            |

|               | ame of Contributor  B. Erickson III |       |                   | МО       | DAY  | YEAR |  |
|---------------|-------------------------------------|-------|-------------------|----------|------|------|--|
|               |                                     |       |                   |          |      |      |  |
|               | g Address 616 Glendale Roa          |       |                   | -        | 27   | 2010 | \$ 200.00                                    |
| City          | Newtown Square                      | State | Zip Code (Plus 4) | 7        | 27   | 2018 |  |
|               |                                     | PA    | 19073             | <u> </u> |      |      |  |
| Full Na       | ame of Contributor                  |       |                   | мо       | DAY  | YEAR |  |
| Danie         | l J. Drake                          |       |                   |          |      |      |  |
| Mailin        | g Address 1131 Taylor Aven          | ue    |                   | ļ        |      |      | \$ 100.00                                    |
| City          | West Chester                        | State | Zip Code (Plus 4) | 7        | 27   | 2018 |  |
|               |                                     | PA    | 193806037         |          |      |      |  |
| Full Na       | ame of Contributor                  |       |                   |          |      | W=45 |  |
| <br>  Patricl | k V. Larkin                         |       |                   | МО       | DAY  | YEAR |  |
| Mailin        | g Address 40 W. Front Stree         | et    |                   |          |      |      | \$ 250.00                                    |
| City          | Media                               | State | Zip Code (Plus 4) | 8        | 31   | 2018 |  |
|               |                                     | PA    | 19063             |          |      |      |  |
| Full Na       | ame of Contributor                  | -     | ļ.                |          |      |      |  |
|               | N. Tielemans                        |       |                   | МО       | DAY  | YEAR |  |
| <u> </u>      | g Address 208 Whisper Way           |       |                   |          |      |      | <b>\$</b> 150.00                             |
| City          | Chalfont                            | State | Zip Code (Plus 4) | 8        | 31   | 2018 |  |
| _             |                                     | PA    | 189143578         |          |      |      |  |
| EII NI        | ame of Contributor                  |       |                   |          |      |      |  |
|               | Graham                              |       |                   | МО       | DAY  | YEAR |  |
|               |                                     |       |                   |          |      |      | 4 125.00                                     |
|               | g Address 20 Devon Drive            | State | Zip Code (Plus 4) | 8        | 31   | 2018 | \$ 125.00                                    |
| City          | Newtown Square                      | PA    | 19073             |          |      | 2018 |  |
|               |                                     | PA    | 190/3             |          |      |      | <u> </u>                                     |
|               | ame of Contributor                  |       |                   | мо       | DAY  | YEAR |  |
|               | J. Pappas                           |       |                   |          |      |      |  |
|               | <b>g Address</b> 406 Hillside Aven  | 1     | 1                 | _        |      |      | <b>\$</b> 125.00                             |
| City          | Brookhaven                          | State | Zip Code (Plus 4) | 8        | 31   | 2018 |  |
|               |                                     | PA    | 19015             |          |      |      |  |
| Full Na       | ame of Contributor                  |       |                   | МО       | DAY  | YEAR |  |
| Suzan         | ne V. Morano                        |       |                   |          |      |      |  |
| Mailin        | g Address 7815 Beech Lane           |       |                   | ]        |      |      | \$ 100.00                                    |
| City          | Wyndmoor                            | State | Zip Code (Plus 4) | 8        | 31   | 2018 |  |
|               |                                     | PA    | 190387617         |          |      |      |  |
| Full Na       | ame of Contributor                  |       |                   | 140      | DAY  | VEAS |  |
| Rita S        | . Porreca                           |       |                   | МО       | DAY  | YEAR |  |
| Mailin        | g Address 808 Foulkeways            |       |                   |          |      |      | \$ 100.00                                    |
| City          | Gwynedd                             | State | Zip Code (Plus 4) | 8        | 31   | 2018 |  |
|               | ·                                   | PA    | 194361026         |          |      |      |  |
| Full N        | ame of Contributor                  | 1     |                   |          |      |      | <u>.                                    </u> |
|               | s J. Byrne Jr.                      |       | МО                | DAY      | YEAR |      |  |
|               | ing Address 740 Kelli Lane          |       |                   |          |      |      | <b>\$</b> 250.00                             |
| City          | Springfield                         | State | Zip Code (Plus 4) | 8        | 16   | 2018 | 230.00                                       |
| City          | Springheid                          | PA    | 19064             |          |      |      |  |
|               |                                     | 1'^   | 19004             | I        | I    | l    | <u> </u>                                     |

**PAGE TOTAL** 

**\$** 2,750.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                      | e of Filing Committee or Candidate Repor |          |            |    |        |      |                    |
|--|--|----------|------------|----|--------|------|--------------------|
| Killion Victory Committee                                  |  |          | From:      | 1/ | 1/2018 | То:  | 10/22/2018         |
|  |  |          |            | DA | TE     |      | AMOUNT             |
| Full Name of Contributing Committee                        |  |          |            | мо | DAY    | YEAR |                    |
| LAWPAC   |  |          |            |    |        |      | <b>\$</b> 500.00   |
| Mailing Address 212 North Third St. 9                      | Ste. 101                                 |          |            | 2  | 26     | 2018 |                    |
| City Harrisburg  | State                                    | Zip Code | e (Plus 4) |    |        |      |                    |
|  | PA                                       | 17101    |            |    |        |      |                    |
| Full Name of Contributing Committee  LAWPAC                |  |          |            | мо | DAY    | YEAR | \$ 2,500.00        |
| Mailing Address 212 North Third St. 9                      | Ste. 101                                 |          |            | 7  | 27     | 2018 | 2,300.00           |
| City Harrisburg  | State                                    | Zip Code | e (Plus 4) | ,  | 27     | 2018 |                    |
|  | PA                                       | 17101    |            |    |        |      |                    |
| Full Name of Contributing Committee  Monroe Energy LLC PAC |  |          |            | МО | DAY    | YEAR | \$ 1,000.00        |
| Mailing Address 4101 Post Road                             |  |          |            | 3  | 6      | 2018 |                    |
| City Marcus Hook   | State                                    | Zip Code | e (Plus 4) | 3  |        | 2010 |                    |
|  | PA                                       | 19061    |            |    |        |      |                    |
| Full Name of Contributing Committee  Monroe Energy LLC PAC | <u> </u>                                 |          |            | МО | DAY    | YEAR | \$ 2,500.00        |
| Mailing Address 4101 Post Road                             |  |          |            | 8  | 3      | 2018 | 2,300.00           |
| City Marcus Hook   | State                                    | Zip Code | e (Plus 4) | 0  |        | 2018 |                    |
|  | PA                                       | 19061    |            |    |        |      |                    |
| Full Name of Contributing Committee PA Radiology PAC       |  |          |            | мо | DAY    | YEAR | \$ 1,000.00        |
| Mailing Address 214 State Street                           |  |          |            |    | 40     | 2010 | 1,000.00           |
| <b>City</b> Harrisburg                                     | State                                    | Zip Code | e (Plus 4) | 3  | 12     | 2018 |                    |
|  | PA                                       | 17101    |            |    |        |      |                    |
| Full Name of Contributing Committee                        |  | •        |            | мо | DAY    | VEAD |                    |
| Fund for Pennsylvania Leadership                           |  |          |            | MO | DAY    | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 401 N. 2nd Street                          |  |          | 3          | 12 | 2018   |      |                    |
| City Harrisburg  | State                                    | Zip Code | e (Plus 4) |    | 12     | 2010 |                    |
|  | PA                                       | 171011   | 378        |    |        |      |                    |

|  |  |             |                   |      |          |                | PAGL 8           |
|--|--|-------------|-------------------|------|----------|----------------|------------------|
| Full Name of Cont                      | ributing Committee                     |             |                   | МО   | DAY      | YEAR           |                  |
| Fund for Pennsylv                      | vania Leadership                       |             |                   |      |          | 1 - 2 - 11 - 1 | \$ 1,000.00      |
| Mailing Address                        | 401 N. 2nd Street                      |             |                   | 7    | 10       | 2018           | ·                |
| <b>City</b> Harrisburg                 | J                                      | State       | Zip Code (Plus 4) |      |          |                |                  |
|  |  | PA          | 171011378         |      |          |                |                  |
| Full Name of Cont                      | ributing Committee                     |             |                   | мо   | DAY      | YEAR           |                  |
| PAA-PAC                                |  |             |                   |      |          |                | \$ 1,000.00      |
| Mailing Address                        | 1925 N. Front Street                   |             |                   | 3    | 12       | 2018           |                  |
| City Harrisburg                        | J                                      | State       | Zip Code (Plus 4) | ]    |          |                |                  |
|  |  | PA          | 17105             |      |          |                |                  |
| Full Name of Cont                      | ributing Committee                     |             |                   | мо   | DAY      | YEAR           |                  |
| PAA-PAC                                |  |             |                   |      |          | 1              | <b>\$</b> 500.00 |
| Mailing Address                        |  |             |                   |      | 27       | 2018           |                  |
| City Harrisburg                        | Harrisburg State Zip Code (Plus 4)     |             |                   | 7    |          |                |                  |
|  |  | PA          | 17105             |      |          |                |                  |
| Full Name of Cont                      | ributing Committee                     |             |                   | МО   | DAY      | YEAR           |                  |
| Highmark PAC                           |  |             |                   |      |          |                | \$ 1,000.00      |
| Mailing Address                        | 1800 Center St.                        |             |                   | 3    | 12       | 2018           |                  |
| City Camp Hill                         |  | State       | Zip Code (Plus 4) |      |          |                |                  |
|  |  | PA          | 170890089         |      |          |                |                  |
| Full Name of Cont                      | ributing Committee                     |             |                   | мо   | DAY      | YEAR           |                  |
| Highmark PAC                           |  |             |                   | 1-10 |          | LAK            | <b>\$</b> 500.00 |
| Mailing Address                        | 1800 Center St.                        |             |                   | 7    | 27       | 2018           |                  |
| City Camp Hill                         |  | State       | Zip Code (Plus 4) | ]    | -7       |                |                  |
|  |  | PA          | 170890089         |      |          |                |                  |
| Full Name of Cont                      | ributing Committee                     |             |                   | МО   | DAY      | YEAR           |                  |
| DISPAC                                 |  |             |                   | 1-10 | DAI      | IEAK           | \$ 1,000.00      |
| Mailing Address                        | 230 S. Broad Street                    | St. 903     |                   | 3    | 12       | 2018           |                  |
| <b>City</b> Philadelph                 | ia                                     | State       | Zip Code (Plus 4) | ]    |          | 2010           |                  |
|  |  | PA          | 19102             |      |          |                |                  |
| Full Name of Cont                      | ributing Committee                     | <del></del> |                   | МО   | DAY      | YEAR           |                  |
| PPL People For G                       | PL People For Good Govt                |             |                   |      |          | 1              | \$ 500.00        |
| Mailing Address Two North Ninth Street |  |             |                   | 3    | 12       | 2018           |                  |
| City Allentown State Zip Code (Plus 4) |  |             |                   |      |          |                |                  |
|  | PA 18101                               |             |                   |      |          |                |                  |
| Full Name of Cont                      | Full Name of Contributing Committee    |             |                   |      | DAY      | YEAR           |                  |
| PPL People For G                       | PL People For Good Govt                |             |                   | МО   |          |                | \$ 250.00        |
| Mailing Address                        | Mailing Address Two North Ninth Street |             |                   |      | 27       | 2018           |                  |
| <b>City</b> Allentown                  |  | State       | Zip Code (Plus 4) | 7    |          |                |                  |
|  |  | PA          | 18101             |      | <u> </u> |                | <u> </u>         |
|  |  |             |                   |      |          |                |                  |

|   |   |           |                   |      |     |      | PAGE 9             |
|---|---|-----------|-------------------|------|-----|------|--------------------|
| Full Name of Con                        | tributing Committee                           |           |                   | МО   | DAY | YEAR |                    |
| Pennsylvania Rea                        | altors PAC                                    |           |                   |      |     |      | \$ 500.00          |
| Mailing Address                         | 500 N. 12th Street                            |           |                   | 3    | 12  | 2018 |                    |
| City Lemoyne                            |   | State     | Zip Code (Plus 4) | ]    | 12  | 2010 |                    |
|   |   | PA        | 17043             |      |     |      |                    |
| Full Name of Con                        | tributing Committee                           |           |                   | МО   | DAY | YEAR |                    |
| Pennsylvania Rea                        | altors PAC                                    |           |                   |      |     |      | <b>\$</b> 1,300.00 |
| Mailing Address                         | 500 N. 12th Street                            |           |                   | 7    | 27  | 2018 |                    |
| <b>City</b> Lemoyne                     |   | State     | Zip Code (Plus 4) |      |     |      |                    |
|   |   | PA        | 17043             |      |     |      |                    |
|   | tributing Committee                           |           |                   | мо   | DAY | YEAR |                    |
| NiSource Inc. PA                        | C   |           |                   |      |     |      | <b>\$</b> 500.00   |
| Mailing Address                         |   |           |                   |      | 12  | 2018 |                    |
| <b>City</b> Columbus                    | 5   | State     | Zip Code (Plus 4) |      |     |      |                    |
|   |   | ОН        | 43215             |      |     |      |                    |
| Full Name of Con                        | tributing Committee                           |           |                   | МО   | DAY | YEAR |                    |
|   | ical Action Committee                         |           |                   |      |     |      | <b>\$</b> 500.00   |
| Mailing Address                         | 76 S. Main Street                             |           |                   | 3    | 12  | 2018 |                    |
| City Akron                              |   | State     | Zip Code (Plus 4) |      |     |      |                    |
|   |   | ОН        | 443081890         |      |     |      |                    |
| Full Name of Con                        | tributing Committee                           |           |                   | МО   | DAY | YEAR |                    |
| Pennsylvania Soc                        | cial Work PACE                                |           |                   | 1-10 | DAI | ILAK | \$ 500.00          |
| Mailing Address                         | 1000 Bent Creek Blv                           | d Ste. 40 |                   | 3    | 12  | 2018 |                    |
| City Mechanics                          | sburg   | State     | Zip Code (Plus 4) |      | 12  | 2010 |                    |
|   |   | PA        | 17050             |      |     |      |                    |
| Full Name of Con                        | tributing Committee                           |           |                   | МО   | DAY | YEAR |                    |
| McNees PAC                              |   |           |                   | 140  | DAI | ILAK | <b>\$</b> 500.00   |
| Mailing Address                         | P.O. Box 1166                                 |           |                   | 3    | 12  | 2018 | ,                  |
| <b>City</b> Harrisburg                  | g   | State     | Zip Code (Plus 4) | ]    | 12  | 2010 |                    |
|   |   | PA        | 171081166         |      |     |      |                    |
| Full Name of Con                        | tributing Committee                           |           |                   | мо   | DAY | YEAR |                    |
| Pennsylvania Bar                        | ylvania Bankers Public Affairs Committee      |           |                   |      |     |      | <b>\$</b> 500.00   |
| Mailing Address 3897 North Front Street |   |           |                   | 3    | 12  | 2018 |                    |
| City Harrisburg State Zip Code (Plus 4) |   |           |                   |      |     |      |                    |
|   | PA 17110                                      |           |                   |      |     |      |                    |
| Full Name of Contributing Committee     |   |           |                   | МО   | DAY | YEAR |                    |
| Pennsylvania Bar                        | Pennsylvania Bankers Public Affairs Committee |           |                   |      |     |      | <b>\$</b> 1,300.00 |
| Mailing Address                         | Mailing Address 3897 North Front Street       |           |                   | 7    | 27  | 2018 |                    |
| <b>City</b> Harrisburg                  | <del></del>                                   | State     | Zip Code (Plus 4) |      |     |      |                    |
|   |   | PA        | 17110             |      |     |      |                    |
|   |   |           |                   |      |     |      |                    |

| Mailing Address   1600 Market St. Ste. 1720   State   PA   19103   PA   PA   19103   PA   PA   PA   PA   PA   PA   PA   P  | The Pennsylvania Insurance PAC  Mailing Address 1600 Market St. Ste. 1720  City Philadelphia State Zip Code (Plus 4) PA 19103  Full Name of Contributing Committee | 3    |     |          | \$ 500.00   |
|--|--|------|-----|----------|-------------|
| Mailing Address  | Mailing Address 1600 Market St. Ste. 1720  City Philadelphia State Zip Code (Plus 4) PA 19103  Full Name of Contributing Committee                                 |      | 12  | 2018     | 500.00      |
| State   Phil   All Phil   P  | Full Name of Contributing Committee  |      | 12  | 2018     |             |
| PA   | PA 19103 Full Name of Contributing Committee   | MO   |     |          | 1           |
| This   Personal Parameter  | -  | MO   | -   |          |             |
| The Pennsylvania Insurance PAC   Mailing Address   1600 Market St. State   PA   19103   PA   27   2018   PA   2010   PA   20   | The Pennsylvania Insurance PAC   |      | DAY | YFAR     |             |
| State  |  |      | JA. |          | \$ 250.00   |
| State   PA   | Mailing Address 1600 Market St. Ste. 1720  | 7    | 27  | 2018     |             |
| Mo   | City Philadelphia State Zip Code (Plus 4)  |      |     |          |             |
| Mo   | PA 19103   |      |     |          |             |
| Mailing Address   30 N. Third Street Sulf   950   20 No.   | Full Name of Contributing Committee  | МО   | DAY | YEAR     |             |
| State   PA   17101   PA   17101   PA   PA   17101   PA   PA   PA   PA   PA   PA   PA   P   | Nojdak for the Commonwealth PAC  |      |     |          | \$ 500.00   |
| Full Name of Contributing Committee   Wojdak for the Commonwealth PAC   Mailing Address   30 N. Third Street Suite 950   21p Code (Plus 4)   17101   70   70   70   70   70   70   | Mailing Address 30 N. Third Street Suite 950   | 3    | 12  | 2018     |             |
| Full Name of Contributing Committee Washing Address 30 N. Third Street Substitution Address 101 Constitution Address 101  | City Harrisburg State Zip Code (Plus 4)  |      |     |          |             |
| Wojdak for the Commonwealth PAC  Mailing Address 30 N. Third Street Sulf 950  City Harrisburg State PAC  Full Name of Contributing Committee Exelon PAC  Mailing Address 101 Constitution Average Pace Pace Pace Pace Pace Pace Pace Pac   | PA 17101   |      |     |          |             |
| Mailing Address 30 N. Third Street Substitution State   State   PA   17101   PA   10   2018   PA   17101   PA   PA   17101   PA   PA   PA   PA   PA   PA   PA   P  | -  | мо   | DAY | YEAR     |             |
| State   PA   |  |      |     |          | \$ 1,500.00 |
| PA   | 1  | 7    | 10  | 2018     |             |
| Full Name of Contributing Committee   ExelonPAC  |  |      |     |          |             |
| State  | PA 17101   |      |     |          |             |
| Mailing Address   101 Constitution Avenue NW   State   DC   20001  |  | мо   | DAY | YEAR     | \$ 500.00   |
| City     Washington     State DC     Zip Code (Plus 4) 20001     MO     DAY     YEAR       Full Name of Contributing Committee ExelonPAC       Mailing Address     101 Constitution Avenue NW     To 2018     To 2018     To 2018       City Washington     State DC     Zip Code (Plus 4) 20001     To 2001     To 2018     To 2018       Full Name of Contributing Committee PSEA PACE       Mailing Address     400 North Third Street     State Zip Code (Plus 4) 17105     To 2018     To 2018       Full Name of Contributing Committee       Full Name of Contributing Committee       The Coo Crown Inc. PAC   | Mailing Address 101 Constitution Avenue NW   | 2    | 12  | 2019     | 300.00      |
| Full Name of Contributing Committee ExelonPAC  Mailing Address 101 Constitution Avenue NW  City Washington State DC 20001  Full Name of Contributing Committee PSEA PACE  MO DAY YEAR 1,000.00  Mailing Address 400 North Third Street  City Harrisburg State 2ip Code (Plus 4) PA 17105  Full Name of Contributing Committee PA 17105  MO DAY YEAR 500.00  Mo DAY YEAR 4 500.00  Mo DAY YEAR 500.00  Mo DAY YEAR 500.00   | City Washington State Zip Code (Plus 4)  |      | 12  | 2018     |             |
| ExelonPAC  Mailing Address 101 Constitution Avenue NW  City Washington State DC 20001  Full Name of Contributing Committee PSEA PACE  Mo Day YEAR \$ 1,000.00  Mailing Address 400 North Third Street  City Harrisburg State PACE  Full Name of Contributing Committee PACE  Mo Day YEAR \$ 500.00  Mo Day YEAR \$ 500.00  Full Name of Contributing Committee PACE  Full Name of Contributing Committee  The Con Group Inc. PAC   | DC 20001   |      |     |          |             |
| ExelonPAC  Mailing Address 101 Constitution Avenue NW  City Washington State DC 20001  Full Name of Contributing Committee PSEA PACE  Mailing Address 400 North Third Street  City Harrisburg State PACE  State DC 20001  Mo DAY YEAR State State PACE PSEA PACE  Full Name of Contributing Committee PACE PACE PACE PACE PACE PACE PACE PACE  | Full Name of Contributing Committee  | МО   | DAY | VEAD     |             |
| Mailing Address 101 Constitution Avenue NW  City Washington State DC 20001  Full Name of Contributing Committee PSEA PACE  Mo DAY YEAR 2018  City Harrisburg State PACE  Full Name of Contributing Committee PACE  Full Name of Contributing Committee PACE  Mo DAY YEAR 2018  Full Name of Contributing Committee PACE  The Con Crown Inc. PAC  | ExelonPAC  | 1-10 | DAI | ILAK     | \$ 1,000.00 |
| City Washington State DC 20001 Mo DAY YEAR PACE  Full Name of Contributing Committee PSEA PACE  City Harrisburg State PA 2018  Full Name of Contributing Committee PA 2018  Full Name of Contributing Com   | Mailing Address 101 Constitution Avenue NW   | 7    | 10  | 2018     |             |
| Full Name of Contributing Committee PSEA PACE  Mo DAY YEAR PSEA PACE  Mo DAY YEAR  \$ 500.00  Mailing Address 400 North Third Street  City Harrisburg  State PA 17105  Full Name of Contributing Committee The Coo Crown Inc. PAC  | City Washington State Zip Code (Plus 4)  | ,    |     | 2010     |             |
| PSEA PACE  Mo DAY YEAR  * 500.00  Mailing Address 400 North Third Street  City Harrisburg State PA 17105  Full Name of Contributing Committee  The Con Croup Inc. PAC  | DC 20001   |      |     |          |             |
| PSEA PACE  Mailing Address 400 North Third Street  City Harrisburg  State PACE  PA  17105  MO  DAY  PAR  \$ 500.00  \$ \$ 500.00 | Full Name of Contributing Committee  | мо   | DAY | YEAR     |             |
| City Harrisburg  State PA  17105  12  2018  The Coe Croup Inc. DAC   | PSEA PACE  |      |     |          | \$ 500.00   |
| Full Name of Contributing Committee The Con Crown Inc. DAC   | Mailing Address 400 North Third Street   | 3    | 12  | 2018     |             |
| Full Name of Contributing Committee  The Con Crown Inc. DAC  | j  |      |     |          |             |
| The Coe Crown Inc. DAC   | PA 17105   |      |     |          |             |
| The Coe Croup Inc. DAC   | -  | МО   | DAY | YEAR     |             |
| \$ 500.00  | The Geo Group Inc. PAC   |      |     |          | \$ 500.00   |
| Mailing Address 621 Northwest 53rd Steet 3 12 2018   | Mailing Address 621 Northwest 53rd Steet   | 3    | 12  | 2018     |             |
| City Roca Paton State Zin Code (Plus 4)  | City Boca Raton State Zip Code (Plus 4)  |      |     |          |             |
|  | FL 33487   |      |     | <u> </u> |             |

|   |                                     |          |                   |     |      | 170  | JL 11 |          |
|---|-------------------------------------|----------|-------------------|-----|------|------|-------|----------|
| Full Name of Cont                       | tributing Committee                 |          |                   | МО  | DAY  | YEAR |       |          |
| The Geo Group I                         | nc. PAC                             |          |                   |     |      |      | \$    | 1,500.00 |
| Mailing Address                         | 621 Northwest 53rd                  | Steet    |                   | 7   | 27   | 2018 |       |          |
| City Boca Rato                          | n                                   | State    | Zip Code (Plus 4) |     |      |      |       |          |
|   |                                     | FL       | 33487             |     |      |      |       |          |
| Full Name of Cont                       | tributing Committee                 |          |                   | мо  | DAY  | YEAR |       |          |
| Energy Transfer                         | PAC                                 |          |                   | 140 | DAI  | ILAK | \$    | 500.00   |
| Mailing Address                         | 400 W. 15th Street -                | Ste. 720 |                   | 3   | 12   | 2018 |       |          |
| City Austin                             |                                     | State    | Zip Code (Plus 4) | ]   |      | 2010 |       |          |
|   |                                     | TX       | 78701             |     |      |      |       |          |
| Full Name of Cont                       | tributing Committee                 | •        |                   | мо  | DAY  | YEAR |       |          |
| Better Pennsylva                        | nia PAC                             |          |                   | МО  | DAY  | YEAR | \$    | 500.00   |
| Mailing Address                         | 121 State Street                    |          |                   | 3   | 12   | 2018 | ľ     | 300.00   |
| <b>City</b> Harrisburg                  | ]                                   | State    | Zip Code (Plus 4) |     | 12   | 2018 |       |          |
|   |                                     | PA       | 17101             |     |      |      |       |          |
| Full Name of Cont                       | tributing Committee                 |          |                   |     |      |      |       |          |
| Pennsylvania Opt                        |                                     |          |                   | МО  | DAY  | YEAR | \$    | 500.00   |
| Mailing Address                         | 218 North Street                    |          |                   | 3   | 12   | 2018 | 7     | 300.00   |
| <b>City</b> Harrisburg                  |                                     | State    | Zip Code (Plus 4) | 3   | 12   | 2018 |       |          |
|   |                                     | PA       | 17101             |     |      |      |       |          |
| Full Name of Cont                       | tributing Committee                 |          | •                 |     |      | \    |       |          |
| Eli Lilly and Com                       | pany PAC                            |          |                   | МО  | DAY  | YEAR | \$    | 500.00   |
| Mailing Address                         | 893 S. Delaware Stre                | eet      |                   | 3   | 19   | 2018 | *     | 300.00   |
| <b>City</b> Indianapo                   | lis                                 | State    | Zip Code (Plus 4) | ]   | 19   | 2010 |       |          |
|   |                                     | IN       | 46285             |     |      |      |       |          |
| Full Name of Cont                       | tributing Committee                 |          | •                 |     |      |      |       |          |
| Citizens for a Bet                      | ter Commonwealth                    |          |                   | МО  | DAY  | YEAR | \$    | 2,500.00 |
| Mailing Address                         | P.O. Box 12090                      |          |                   | 3   | 26   | 2018 | *     | 2,300.00 |
| <b>City</b> Harrisburg                  | ]                                   | State    | Zip Code (Plus 4) | , , | 20   | 2016 |       |          |
|   |                                     | PA       | 17108             |     |      |      |       |          |
| Full Name of Cont                       | tributing Committee                 |          |                   |     |      |      |       |          |
| PABAR-PAC                               |                                     |          |                   | МО  | DAY  | YEAR | \$    | 1,000.00 |
| Mailing Address                         | 100 South Street PO                 | Box 186  |                   | 3   | 26   | 2018 | *     | 1,000.00 |
| City Harrisburg State Zip Code (Plus 4) |                                     |          |                   | 3   | 26   | 2018 |       |          |
|   | PA 17108                            |          |                   |     |      |      |       |          |
| Full Name of Cont                       | Full Name of Contributing Committee |          |                   |     |      | \    |       |          |
|   | Perck Employees PAC                 |          |                   |     |      | YEAR | \$    | 1,000.00 |
| Mailing Address                         |                                     |          |                   |     | 26   | 2018 | *     | 1,000.00 |
| <b>City</b> Washingto                   | on                                  | State    | Zip Code (Plus 4) | . 3 | _ ∠0 | 2018 |       |          |
|   |                                     | DC       | 20004             |     |      |      |       |          |
| i                                       |                                     | 1        | 1                 | -   | -    | -    | -     |          |

|  |                                     |           |                   |      |     |      | 12        |        |
|--|-------------------------------------|-----------|-------------------|------|-----|------|-----------|--------|
| Full Name of Cont<br>Greenlee Partners | ributing Committee                  |           |                   | мо   | DAY | YEAR |           |        |
| Mailing Address                        | P.O. Box 291                        |           |                   |      |     |      | \$        | 500.00 |
| <b>City</b> Harrisburg                 |                                     | State     | Zip Code (Plus 4) | 3    | 26  | 2018 |           |        |
|  |                                     | PA        | 171080291         |      |     |      |           |        |
| Full Name of Cont                      | ributing Committee                  |           |                   | мо   | DAY | YEAR |           |        |
| Greenlee Partners                      | State PAC                           |           |                   |      |     |      | \$        | 350.00 |
| Mailing Address                        | P.O. Box 291                        |           |                   | 8    | 7   | 2018 |           |        |
| <b>City</b> Harrisburg                 |                                     | State     | Zip Code (Plus 4) |      |     |      |           |        |
|  |                                     | PA        | 171080291         |      |     |      |           |        |
| Full Name of Cont                      | ributing Committee                  |           |                   | мо   | DAY | YEAR |           |        |
| Johnson & J                            | ohnson PAC                          |           |                   | 1-10 |     | ILAK | <b>\$</b> | 500.00 |
| Mailing Address                        | 1350 I Street NW Su                 | ite 1210  |                   | 3    | 26  | 2018 |           |        |
| <b>City</b> Washingto                  | n                                   | State     | Zip Code (Plus 4) | ]    |     | 2010 |           |        |
|  |                                     | DC        | 20005             |      |     |      |           |        |
| Full Name of Cont                      | ributing Committee                  |           |                   | МО   | DAY | YEAR |           |        |
| Philadelphia Asso                      | ciation of Retail Druggi            | sts       |                   | МО   | DAT | TEAR | <b>\$</b> | 500.00 |
| Mailing Address                        | 2200 Michener Stree                 | t Ste. 10 |                   | 3    | 26  | 2018 | 1         | 555.55 |
| <b>City</b> Philadelph                 | ia                                  | State     | Zip Code (Plus 4) | ]    | 20  | 2010 |           |        |
|  |                                     | PA        | 19115             |      |     |      |           |        |
| Full Name of Cont                      | ributing Committee                  |           | •                 | MO   | DAY | VEAD |           |        |
| Philadelphia Asso                      | ciation of Retail Druggi            | sts       |                   | МО   | DAY | YEAR | \$        | 500.00 |
| Mailing Address                        | 2200 Michener Stree                 | t Ste. 10 |                   | 7    | 27  | 2018 | 1         | 500100 |
| <b>City</b> Philadelph                 | ia                                  | State     | Zip Code (Plus 4) | 1 ′  | 27  | 2010 |           |        |
|  |                                     | PA        | 19115             |      |     |      |           |        |
| Full Name of Cont                      | ributing Committee                  | •         | •                 | МО   | DAY | VEAD |           |        |
| Pennsylvania Win                       | ery Associations PAC                |           |                   | МО   | DAY | YEAR | \$        | 500.00 |
| Mailing Address                        | 411 Walnut Street                   |           |                   | 3    | 26  | 2018 | ]         | 555.55 |
| <b>City</b> Harrisburg                 |                                     | State     | Zip Code (Plus 4) |      | 20  | 2018 |           |        |
|  |                                     | PA        | 17101             |      |     |      |           |        |
| Full Name of Cont                      | ributing Committee                  |           | •                 | MO   | DAY | VEAD |           |        |
| FoodPac of Penns                       | ylvania                             |           |                   | МО   | DAY | YEAR | \$        | 500.00 |
| Mailing Address                        | P.O. Box 870                        |           |                   | 3    | 26  | 2018 | ]         |        |
| City Camp Hill                         |                                     | State     | Zip Code (Plus 4) | ]    | 20  | 2010 |           |        |
|  |                                     | PA        | 170010870         |      |     |      |           |        |
| Full Name of Cont                      | Full Name of Contributing Committee |           |                   |      |     | YEAR |           |        |
| BC PAC                                 |                                     |           |                   |      | DAY | IEAK | \$        | 500.00 |
| Mailing Address                        | Mailing Address 1901 Market Street  |           |                   |      |     | 2018 |           |        |
| <b>City</b> Philadelph                 | ia                                  | State     | Zip Code (Plus 4) | . 3  | 26  |      |           |        |
|  |                                     | PA        | 19103             |      |     |      |           |        |
|  |                                     |           |                   |      |     |      |           |        |

|   |             |                                   |      |           |      | 17.62 13           |
|---|-------------|-----------------------------------|------|-----------|------|--------------------|
| <b>Full Name of Contributing Committee</b> IBC PAC                              |             |                                   | мо   | DAY       | YEAR | \$ 1,500.00        |
| Mailing Address 1901 Market Stree   | t           |                                   | 7    | 10        | 2018 | 1,500.00           |
| <b>City</b> Philadelphia  | State       | Zip Code (Plus 4)                 | 1 ′  | 10        | 2016 |                    |
|   | PA          | 19103                             |      |           |      |                    |
| <b>Full Name of Contributing Committee</b> IBC PAC                              |             |                                   | МО   | DAY       | YEAR | <b>\$</b> 1,500.00 |
| Mailing Address 1901 Market Stree   | t           |                                   |      | 27        | 2010 | 1,500.00           |
| <b>City</b> Philadelphia  | State       | Zip Code (Plus 4)                 | 7    | 27        | 2018 |                    |
|   | PA          | 19103                             |      |           |      |                    |
| Full Name of Contributing Committee  IBC PAC                                    | •           |                                   | мо   | DAY       | YEAR | \$ 1,500.00        |
| Mailing Address 1901 Market Stree   | t           |                                   | 7    | 27        | 2018 |                    |
| City Philadelphia   | State       | Zip Code (Plus 4)                 | ] ′  |           | 2010 |                    |
|   | PA          | 19103                             |      |           |      |                    |
| <b>Full Name of Contributing Committee</b> Magellan Health Services Employee Co | ommittee    |                                   | МО   | DAY       | YEAR | \$ 500.00          |
| Mailing Address 6950 Columbia Ga  | eway Drive  |                                   | 3    | 26        | 2018 |                    |
| City Columbia   | State<br>MD | <b>Zip Code (Plus 4)</b><br>21046 |      | 20        | 2010 |                    |
| Full Name of Contributing Committee  APTS Association of Pennsylvania PAC       | МО          | DAY                               | YEAR | . F00.00  |      |                    |
| Mailing Address One Bala Plaza - S  |             |                                   |      | 26        | 2010 | \$ 500.00          |
| City Bala Cynwyd  | State       | Zip Code (Plus 4)                 | 3    | 26        | 2018 |                    |
|   | PA          | 19004                             |      |           |      |                    |
| <b>Full Name of Contributing Committee</b> PECOPAC                              |             |                                   | МО   | DAY       | YEAR | \$ 500.00          |
| Mailing Address 2301 Market Stree   | t S14-2     |                                   | 3    | 26        | 2018 |                    |
| <b>City</b> Philadelphia  | State       | Zip Code (Plus 4)                 |      |           |      |                    |
|   | PA          | 19103                             |      |           |      |                    |
| <b>Full Name of Contributing Committee</b> Pugliese-PAC                         |             |                                   | МО   | DAY       | YEAR | \$ 500.00          |
| Mailing Address 2205 Strawberry S   | quare       |                                   | 3    | 26        | 2018 |                    |
| <b>City</b> Harrisburg  | State       | Zip Code (Plus 4)                 |      |           |      |                    |
|   |             |                                   |      |           |      |                    |
| <b>Full Name of Contributing Committee</b> Waste Management PAC                 | МО          | DAY                               | YEAR | \$ 500.00 |      |                    |
| Mailing Address 701 Pennsylania A   |             | 3                                 | 26   | 2018      | ]    |                    |
| <b>City</b> Washington  | State<br>DC | <b>Zip Code (Plus 4)</b><br>20004 |      |           | 2010 |                    |
|   | 150         | 1 2000 !                          | I    | I         | 1    | I                  |

|                        |                         |            |                   |      |     |      | 17102 14         |
|------------------------|-------------------------|------------|-------------------|------|-----|------|------------------|
| Full Name of Con       | tributing Committee     |            |                   | мо   | DAY | YEAR |                  |
| PA PT PAC              |                         |            |                   | 140  | JA. | LAK  | <b>\$</b> 500.00 |
| Mailing Address        | 109 University Squar    | e          |                   | 5    | 14  | 2018 |                  |
| City Erie              |                         | State      | Zip Code (Plus 4) | ]    |     | 2010 |                  |
|                        |                         | PA         | 16541             |      |     |      |                  |
| Full Name of Con       | tributing Committee     |            |                   | мо   | DAY | YEAR |                  |
| PAW-PAC                |                         |            |                   | 140  | DAI | ILAK | <b>\$</b> 500.00 |
| Mailing Address        | 800 West Hersheypa      | rk Drive   |                   | 4    | 27  | 2018 |                  |
| <b>City</b> Hershey    |                         | State      | Zip Code (Plus 4) | ]    |     |      |                  |
|                        |                         | PA         | 17033             |      |     |      |                  |
| Full Name of Con       | tributing Committee     |            |                   | МО   | DAY | YEAR |                  |
| PA Ophthalmolog        | ıy PAC                  |            |                   |      |     |      | <b>\$</b> 500.00 |
| Mailing Address        | 200 N. Third St. Suit   | e 1500     |                   | 4    | 12  | 2018 |                  |
| City Harrisburg        | 9                       | State      | Zip Code (Plus 4) | ]    |     |      |                  |
|                        |                         | PA         | 17101             |      |     |      |                  |
| Full Name of Con       | tributing Committee     |            |                   | мо   | DAY | YEAR |                  |
| Physician Assista      | nts PAC                 |            |                   |      |     |      | \$ 500.00        |
| Mailing Address        | 200 N. Third St. Suit   | e 1500     |                   | 4    | 12  | 2018 |                  |
| <b>City</b> Harrisburg | 9                       | State      | Zip Code (Plus 4) |      |     |      |                  |
|                        |                         | PA         | 17101             |      |     |      |                  |
| Full Name of Con       | tributing Committee     |            |                   | МО   | DAY | YEAR |                  |
| Buchanan Ingers        | oll Committee for Effec | tive State |                   | 1-10 | JA. | LAK  | <b>\$</b> 500.00 |
| Mailing Address        | 301 Grant St. 20th F    | l <b>.</b> |                   | 4    | 12  | 2018 |                  |
| <b>City</b> Pittsburgh | 1                       | State      | Zip Code (Plus 4) |      |     |      |                  |
|                        |                         | PA         | 15219             |      |     |      |                  |
| Full Name of Con       | tributing Committee     | -          | -                 | мо   | DAY | YEAR |                  |
| HAPAC-State            |                         |            |                   | MO   | DAT | TEAR | \$ 500.00        |
| Mailing Address        | 30 North 3rd Street     | Ste. 600   |                   | 4    | 12  | 2018 |                  |
| City Harrisburg        | 9                       | State      | Zip Code (Plus 4) |      | 12  | 2010 |                  |
|                        |                         | PA         | 17101             |      |     |      |                  |
| Full Name of Con       | tributing Committee     |            |                   | мо   | DAY | YEAR |                  |
| HAPAC-State            |                         |            |                   | MO   | DAT | TEAR | <b>\$</b> 500.00 |
| Mailing Address        | 30 North 3rd Street     | Ste. 600   |                   | 9    | 27  | 2018 |                  |
| City Harrisburg        | 9                       | State      | Zip Code (Plus 4) | ]    |     | 2010 |                  |
|                        |                         | PA         | 17101             |      |     |      |                  |
| Full Name of Con       | tributing Committee     |            |                   | мо   | DAY | YEAR |                  |
| Nationwide Mutu        | al Insurance Co. PAC    |            |                   | 0    |     | LAK  | <b>\$</b> 500.00 |
| Mailing Address        | One Nationwide Plaz     | a          |                   | 4    | 9   | 2018 |                  |
| City Columbus          |                         | State      | Zip Code (Plus 4) | ]    |     |      |                  |
|                        |                         | ОН         | 432152220         |      |     |      |                  |
|                        |                         |            |                   |      |     |      |                  |

|  |  |        |                   |      |     |      | 17102 13           |
|--|--|--------|-------------------|------|-----|------|--------------------|
| Full Name of Contributi<br>Nationwide Mutual Ins | _  |        |                   | МО   | DAY | YEAR |                    |
|  | e Nationwide Plaza                       | <br>3  |                   | _    | 27  | 2010 | \$ 1,550.00        |
| City Columbus                                    |  | State  | Zip Code (Plus 4) | 7    | 27  | 2018 |                    |
|  |  | ОН     | 432152220         |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            |        |                   | МО   | DAY | YEAR |                    |
| Pfizer PAC                                       |  |        |                   |      |     |      | \$ 500.00          |
| Mailing Address 235                              | East 42nd Street                         | t      |                   | 6    | 11  | 2018 |                    |
| City New York                                    |  | State  | Zip Code (Plus 4) |      |     |      |                    |
|  |  | NY     | 10017             |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            |        |                   | МО   | DAY | YEAR |                    |
| Steamfitters' Local Uni                          | ion 420 Committe                         | e      |                   |      |     |      | \$ 2,500.00        |
| Mailing Address 144                              | 120 Townsend Rd.                         | Ste. A |                   | 6    | 15  | 2018 |                    |
| <b>City</b> Philadelphia                         |  | State  | Zip Code (Plus 4) | ]    |     |      |                    |
|  |  | PA     | 19154             |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            |        |                   | МО   | DAY | YEAR |                    |
| Pennsylvania SFA PAC                             |  |        |                   | 1-10 | JA. | LAK  | \$ 2,500.00        |
| Mailing Address 50                               | S. Providence Roa                        | nd     |                   | 6    | 15  | 2018 | ,                  |
| <b>City</b> Media                                |  | State  | Zip Code (Plus 4) | ]    |     |      |                    |
|  |  | PA     | 190633531         |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            | -      |                   | мо   | DAY | YEAR |                    |
| Aqua America Inc. H20                            | O PAC                                    |        |                   | 1-10 | JA. | LAK  | <b>\$</b> 1,500.00 |
| Mailing Address 762                              | 2 W. Lancaster Av                        | enue   |                   | 7    | 10  | 2018 |                    |
| City Bryn Mawr                                   |  | State  | Zip Code (Plus 4) | ] ′  |     | 2010 |                    |
|  |  | PA     | 19010             |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            | -      | -                 | мо   | DAY | YEAR |                    |
| Aqua America Inc. H20                            | O PAC                                    |        |                   | 140  | DAI | ILAK | <b>\$</b> 1,300.00 |
| Mailing Address 762                              | 2 W. Lancaster Av                        | enue   |                   | 7    | 27  | 2018 | ]                  |
| City Bryn Mawr                                   |  | State  | Zip Code (Plus 4) | 1 ′  | 27  | 2010 |                    |
|  |  | PA     | 19010             |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            |        |                   | МО   | DAY | YEAR |                    |
| Local No. 5 PAC Fund                             |  |        |                   | 1-10 | DAI | LAK  | <b>\$</b> 1,000.00 |
| Mailing Address 122                              | 273 Townsend Roa                         | ad     |                   | 7    | 10  | 2018 | ]                  |
| <b>City</b> Philadelphia                         |  | State  | Zip Code (Plus 4) | ] ´  |     | -010 |                    |
|  |  | PA     | 19154             |      |     |      |                    |
| Full Name of Contributi                          | ing Committee                            |        |                   | МО   | DAY | YEAR |                    |
| Cozen O'Connor Politic                           | ozen O'Connor Political Action Committee |        |                   |      |     |      | \$ 1,000.00        |
| Mailing Address 165                              | 0 Market Street                          |        |                   | 7    | 10  | 2018 |                    |
| <b>City</b> Philadelphia                         |  | State  | Zip Code (Plus 4) |      |     |      |                    |
|  |  | PA     | 19103             |      |     |      |                    |
|  |  |        |                   |      |     |      |                    |

|                         |                        |             |                   |          |     |      | 1710      | JL 10    |
|-------------------------|------------------------|-------------|-------------------|----------|-----|------|-----------|----------|
| Full Name of Conti      | ributing Committee     |             |                   | МО       | DAY | YEAR |           |          |
| Duane Morris LLP        | Govt Comm              |             |                   |          |     |      | <b>\$</b> | 1,000.00 |
| Mailing Address         | 30 S. 17th Street      |             |                   | 7        | 10  | 2018 |           | ,        |
| <b>City</b> Philadelphi | a                      | State       | Zip Code (Plus 4) |          |     |      |           |          |
|                         |                        | PA          | 19103             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     | -           | -                 | мо       | DAY | YEAR |           |          |
| District Council 21     | . PAC                  |             |                   | MO       | DAT | ILAK | <b> </b>  | 2,500.00 |
| Mailing Address         | 2980 Southampton F     | Road        |                   | 7        | 27  | 2018 | ]         | ,        |
| <b>City</b> Philadelphi | a                      | State       | Zip Code (Plus 4) | ] ′      |     | 2010 |           |          |
|                         |                        | PA          | 19154             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     |             | •                 | мо       | DAY | YEAR |           |          |
| Pilots Assn. for Ba     | ıy & River DE F        | PAC         |                   | МО       | DAY | YEAR | <b>\$</b> | 1,550.00 |
| Mailing Address         | 800 S. Columbus Blv    | d.          |                   | 7        | 27  | 2018 | ]         | 1,550.00 |
| <b>City</b> Philadelphi | a                      | State       | Zip Code (Plus 4) | 1 ′      | 27  | 2018 |           |          |
|                         |                        | PA          | 19147             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     |             |                   |          |     |      |           |          |
| UPSPAC                  | _                      |             |                   | МО       | DAY | YEAR | \$        | 1,500.00 |
| Mailing Address         | 55 Glenlake Parkway    | NE          |                   | 7        | 27  | 2018 | ]         | 1,500.00 |
| <b>City</b> Atlanta     |                        | State       | Zip Code (Plus 4) | 1 ′      | 27  | 2018 |           |          |
|                         |                        | GA          | 30328             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     |             |                   | МО       | DAY | VEAD |           |          |
| Laborers District (     | Council PAC            |             |                   | МО       | DAY | YEAR | <b>\$</b> | 1,300.00 |
| Mailing Address         | 665 N. Broad Street    | 5th Fl.     |                   | 7        | 27  | 2018 | ]         | 2,555.55 |
| <b>City</b> Philadelphi | a                      | State       | Zip Code (Plus 4) | ] ′      |     | 2010 |           |          |
|                         |                        | PA          | 19123             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     |             | •                 |          | DAY | VEAD |           |          |
| Penn Farmers Em         | ployee & Agent P       | AC          |                   | МО       | DAY | YEAR | <b> </b>  | 1,300.00 |
| Mailing Address         | 3 Beaver Valley Rd.    |             |                   | 7        | 27  | 2018 | ]         | 2,555.55 |
| <b>City</b> Wilmington  | ١                      | State       | Zip Code (Plus 4) | 1 ′      | 27  | 2018 |           |          |
|                         |                        | DE          | 19803             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     |             |                   | МО       | DAY | VEAD |           |          |
| Int'l Union of Ope      | rating Engineers Local | 542 PAC     |                   | МО       | DAY | YEAR | <b> </b>  | 1,300.00 |
| Mailing Address         | 1375 Virginia Dr Ste   | 100         |                   | 7        | 27  | 2018 | ]         | _,       |
| City Fort Washi         | ngton                  | State       | Zip Code (Plus 4) | <b>1</b> |     | 2010 |           |          |
|                         |                        | PA          | 19034             |          |     |      |           |          |
| Full Name of Conti      | ributing Committee     | <del></del> | <del></del>       | мо       | DAY | YEAR |           |          |
| Health Partners of      | Philadelphia PAC       |             |                   | MO       | DAT | TEAK | <b>\$</b> | 1,050.00 |
| Mailing Address         | 901 Market Street - :  | Ste. 500    |                   | 7        | 27  | 2018 |           | ,        |
| <b>City</b> Philadelphi | a                      | State       | Zip Code (Plus 4) | ] ′      |     | 2010 |           |          |
|                         |                        | PA          | 19107             |          |     |      |           |          |
|                         |                        |             |                   |          |     |      |           |          |

|                                       |                               |               |                   |      |     |      | -           | /\OL 1/  |
|---------------------------------------|-------------------------------|---------------|-------------------|------|-----|------|-------------|----------|
| Full Name of Cont<br>PA Orthopaedic S | ributing Committee ociety PAC |               |                   | МО   | DAY | YEAR |             | 1 000 00 |
| Mailing Address                       | 415 Market Street St          | te. 210       |                   |      | 27  | 2010 | . <b>\$</b> | 1,000.00 |
| <b>City</b> Harrisburg                |                               | State         | Zip Code (Plus 4) | 7    | 27  | 2018 |             |          |
|                                       |                               | PA            | 17101             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            | -             |                   | мо   | DAY | YEAR |             |          |
| AT&T PAC P                            | A                             |               |                   |      |     |      | \$          | 700.00   |
| Mailing Address                       | 351 Stanley Drive             |               |                   | 7    | 27  | 2018 |             |          |
| <b>City</b> Palmyra                   |                               | State         | Zip Code (Plus 4) |      |     |      |             |          |
|                                       |                               | PA            | 17078             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            |               |                   | мо   | DAY | YEAR |             |          |
| Wine & Spiri                          | its Brokers PAC               |               |                   |      |     |      | \$          | 500.00   |
| Mailing Address                       | 204 State Street              |               |                   | 7    | 27  | 2018 |             |          |
| <b>City</b> Harrisburg                |                               | State         | Zip Code (Plus 4) |      |     |      |             |          |
|                                       |                               | PA            | 17101             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            |               |                   | мо   | DAY | YEAR |             |          |
| Certified Public A                    | ccountants PAC                |               |                   |      |     |      | \$          | 350.00   |
| Mailing Address                       | 500 N. 3rd Street Su          | ite 600A      | <del>.</del>      | 7    | 27  | 2018 |             |          |
| <b>City</b> Harrisburg                | l                             | State         | Zip Code (Plus 4) |      |     |      |             |          |
|                                       |                               | PA            | 17101             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            |               |                   | мо   | DAY | YEAR |             |          |
| Comcast Corpora                       | tion & NBCUniver              | sal PAC - USA |                   | 140  | DAI | ILAK | <b> </b>    | 500.00   |
| Mailing Address                       | 1701 JFK Boulevard            |               |                   | 8    | 7   | 2018 |             |          |
| <b>City</b> Philadelph                | ia                            | State         | Zip Code (Plus 4) | ]    |     | 2010 |             |          |
|                                       |                               | PA            | 19103             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            | -             | -                 | мо   | DAY | YEAR |             |          |
| Boeing PAC                            |                               |               |                   | MO   | DAT | ILAK | <b> </b>    | 1,000.00 |
| Mailing Address                       | 929 Long Bridge Driv          | /e            |                   | 9    | 10  | 2018 | ]           | _,       |
| City Arlington                        |                               | State         | Zip Code (Plus 4) |      | 10  | 2010 |             |          |
|                                       |                               | VA            | 22202             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            |               |                   | МО   | DAY | VEAD |             |          |
| Malady & W                            | ooten PAC                     |               |                   | МО   | DAY | YEAR | <b> </b>    | 350.00   |
| Mailing Address                       | 604 North Third St.           |               |                   | 8    | 31  | 2018 | ]           | 333.00   |
| <b>City</b> Harrisburg                |                               | State         | Zip Code (Plus 4) | ] "  | 31  | 2010 |             |          |
|                                       |                               | PA            | 17101             |      |     |      |             |          |
| Full Name of Cont                     | ributing Committee            |               |                   | МО   | DAY | YEAR |             |          |
| Responsible Citize                    | ens                           |               |                   | 1.10 |     | ILAK | <b> </b>    | 1,550.00 |
| Mailing Address                       | P.O. Box 12090                |               |                   | 8    | 16  | 2018 |             | ,        |
| <b>City</b> Harrisburg                | 1                             | State         | Zip Code (Plus 4) | ]    |     |      |             |          |
|                                       |                               | PA            | 17108             |      |     |      |             |          |
|                                       |                               |               |                   |      |     |      |             |          |

| Full Name of Contributing Committee                              |             | МО                             | DAY  | YEAR |              |                    |
|--|-------------|--------------------------------|------|------|--------------|--------------------|
| Standardbred Breeders Assn of PA PAC                             |             |                                | 1-10 |      | ILAK         | <b>\$</b> 1,000.00 |
| Mailing Address 2310 Hanover Pike                                |             |                                | 8    | 16   | 2018         | _,                 |
| City Hanover   | State       | Zip Code (Plus 4)              | ]    |      | 2010         |                    |
|  | PA          | 17331                          |      |      |              |                    |
| Full Name of Contributing Committee                              |             |                                | мо   | DAY  | YEAR         |                    |
| Brandywine Leadership PAC  |             |                                |      |      |              | \$ 5,000.00        |
| Mailing Address 1400 N. Providence                               | Road        |                                | 10   | 22   | 2018         |                    |
| City Media   | State       | Zip Code (Plus 4)              |      |      |              |                    |
|  | PA          | 19063                          |      |      |              |                    |
| Full Name of Contributing Committee                              |             |                                | МО   | DAY  | YEAR         |                    |
| The GlaxoSmithKline PAC  |             |                                |      |      |              | \$ 500.00          |
| Mailing Address 5 Moore Drive                                    |             |                                |      |      |              | 1                  |
|  |             |                                | 10   | 22   | 2018         |                    |
| <b>City</b> Research Triangle Park                               | State       | Zip Code (Plus 4)              | 10   | 22   | 2018         |                    |
| <b>City</b> Research Triangle Park                               | State<br>NC | <b>Zip Code (Plus 4)</b> 27709 | 10   | 22   | 2018         |                    |
| City Research Triangle Park  Full Name of Contributing Committee |             | ' ' '                          |      |      |              |                    |
|  |             | ' ' '                          | мо   | DAY  | 2018<br>YEAR | \$ 500.00          |
| Full Name of Contributing Committee                              |             | ' ' '                          | мо   | DAY  | YEAR         | \$ 500.00          |
| Full Name of Contributing Committee WAL*PAC                      |             | ' ' '                          |      |      |              | \$ 500.00          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 84,250.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                     |               |     |            |      | orting Pe | riod  |               |        |               |           |
|---|---------------|-----|------------|------|-----------|-------|---------------|--------|---------------|-----------|
| Killion Victory Committee                                 |               |     |            | Fron | n:        | 1/1/2 | <u>018</u> To | :      | 10/22/20:     | <u>18</u> |
|   |               |     | •          |      | DA        | ATE   |               |        | AMOUNT        |           |
| Full Name of Contributor                                  |               |     |            |      | мо        | DAY   | YEAR          |        | 0.5           |           |
| Joseph F. McGinn Jr.                                      |               |     |            |      | МО        | DAT   | ILAK          | \$     | 95            | 50.00     |
| Mailing Address 39 Venuti Drive                           |               |     |            |      | 7         | 27    | 2018          |        |               |           |
| City Aston  | State         | Zip | Code (Plus | 4)   | <b>'</b>  |       | 2010          | I      |               |           |
|   | PA            | 19  | 0143600    |      |           |       |               | 1      |               |           |
| Employer Name Gibbs & amp; Cox Inc.                       |               |     |            |      | Occupat   | ion   | elatio        | ns     |               |           |
| Employer Mailing Address/Principal Plac                   | e of Business |     | City       |      |           | State |               | Zip C  | Code (Plus 4) |           |
| 1 Crescent Drive Philadelphia                             |               |     | PA         |      |           |       |               | 1911   | 12            |           |
| Full Name of Contributor                                  |               |     |            |      |           | DAY   | VEAD          |        |               |           |
| Brian Coyle   |               |     |            |      | МО        | DAY   | YEAR          | \$     | 1,00          | 00.00     |
| Mailing Address 444 North 4th Street # 604                |               |     |            |      | 9         | 27    | 2018          | 7      |               |           |
| City Philadelphia State Zip Code (Plus 4)                 |               |     |            | 4)   |           | 2,    | 2010          | İ      |               |           |
|   | PA            | 19  | 123        |      |           |       |               |        |               |           |
| Employer Name Henderson Group                             |               |     |            |      | Occupat   | ion   | Presider      | nt/CE0 | )             |           |
| Employer Mailing Address/Principal Plac                   | e of Business |     | City       |      |           | State |               | Zip C  | Code (Plus 4) |           |
| 112 Chelsey Drive Sste. 200                               |               |     | Media      |      |           | PA    |               | 1906   | 53            |           |
| Full Name of Contributor                                  |               |     |            |      |           |       |               |        |               |           |
| John Liotta   |               |     |            |      | МО        | DAY   | YEAR          | \$     | 1,00          | 00.00     |
| Mailing Address 442 Boxwood Road                          |               |     |            |      | 9         | 12    | 2018          | 7      |               |           |
| City Bryn Mawr  | State         | Zip | Code (Plus | 4)   |           | 12    | 2010          | İ      |               |           |
|   | PA            | 19  | 010        |      |           |       |               | 1      |               |           |
| Employer Name Glaxosmithkline                             |               |     |            |      | Occupat   | ion   | Senior S      | Syster | n Consultant  |           |
| Employer Mailing Address/Principal Plac                   | e of Business |     | City       |      |           | State |               | Zip C  | Code (Plus 4) |           |
| King of Prussia   |               |     | PA         |      |           |       |               | 1940   | )6            |           |
| Full Name of Contributor                                  |               |     |            |      | МО        | DAY   | VEAD          |        |               |           |
| Francis R. Iacobucci Jr                                   |               |     |            |      | МО        | DAY   | YEAR          | \$     | 65            | 50.00     |
| Mailing Address 1621 Hunters Circle                       |               |     |            |      | 9         | 17    | 2018          | 7      |               |           |
| City West Chester   | State         | Zip | Code (Plus | 4)   |           | 1,    | 2010          | Ī      |               |           |
|   | PA            | 19  | 380        |      |           |       | <u> </u>      |        |               |           |
| Employer Name Baker Residential                           |               |     |            |      | Occupat   | ion   | Builder       |        |               |           |
| Employer Mailing Address/Principal Place of Business City |               |     |            |      |           | State |               | Zip C  | Code (Plus 4) |           |
| 2 FF Raymond Dr   |               |     | Havertown  | 1    | PA 19083  |       |               |        |               |           |

|  |                |                  |         |       |           | TAC          | L 20     |
|--|----------------|------------------|---------|-------|-----------|--------------|----------|
| Full Name of Contributor                 |                |                  | МО      | DAY   | YEAR      |              | 650.00   |
| Raymond Iacobucci                        |                |                  | 140     | DAI   | ILAK      | \$           | 650.00   |
| Mailing Address 47 Paul Lane             |                |                  | 8       | 16    | 2018      |              |          |
| City Glen Mills                          | State Z        | ip Code (Plus 4) |         |       |           |              |          |
|  | PA 1           | 9342             |         |       |           |              |          |
| Employer Name AJI Management Com         | npany LLC      | _                | Occupat | tion  | Builder   |              |          |
| Employer Mailing Address/Principal Place | ce of Business | City             |         | State |           | Zip Code (P  | us 4)    |
| 1 Raymond Dr.                            |                | Havertown        |         | PA    |           | 19083        |          |
| Full Name of Contributor                 |                |                  |         | - A-V | V=45      |              |          |
| Joseph O. Neuhoff                        |                |                  | МО      | DAY   | YEAR      | <b>\$</b>    | 500.00   |
| Mailing Address 15 Vom Eigen Drive       | 2              |                  | 8       | 16    | 2018      |              |          |
| City Morristown                          | State Z        | ip Code (Plus 4) | 7 "     | 10    | 2010      |              |          |
|  | NJ C           | 7960             |         |       |           |              |          |
| Employer Name Covanta Energy             |                |                  | Occupat | tion  | Vice Pre  | sident       |          |
| Employer Mailing Address/Principal Plac  | ce of Business | City             |         | State |           | Zip Code (P  | us 4)    |
| 600 Morgan Street                        |                | Camden           |         | NJ    |           | 08104        |          |
| Full Name of Contributor                 |                | -                |         |       |           |              |          |
| Geraldine F. Galbally                    |                |                  | МО      | DAY   | YEAR      | \$           | 400.00   |
| Mailing Address 145 Griffith Avenue      | <u> </u>       |                  |         | 0.1   | 2010      | 1            |          |
| <b>City</b> Malvern                      | State Z        | ip Code (Plus 4) | 8       | 31    | 2018      |              |          |
|  | PA 1           | .9355            |         |       |           |              |          |
| Employer Name Information Requeste       |                |                  | Occupat | ion   | Informa   | tion Request | ed       |
| Employer Mailing Address/Principal Place |                | City             |         | State |           | Zip Code (P  |          |
|  |                |                  |         |       |           |              | •        |
| Full Name of Contributor                 |                | <u> </u>         |         | •     |           |              |          |
| Peter E. Irish                           |                |                  | МО      | DAY   | YEAR      | \$           | 1,000.00 |
| Mailing Address 333 Applebrook Dri       | ve             |                  |         |       |           | 1            |          |
| City Malvern                             |                | ip Code (Plus 4) | 8       | 14    | 2018      |              |          |
|  | PA 1           | 9355             |         |       |           |              |          |
| Employer Name Granite Run Pontiac E      | Buick GMC      |                  | Occupat | ion   | Presider  | nt           |          |
| Employer Mailing Address/Principal Plac  | ce of Business | City             | •       | State |           | Zip Code (Pi | us 4)    |
| 1056 Baltimore Pike                      |                | Media            |         | PA    |           | 19063        |          |
| Full Name of Contributor                 |                | 1                |         |       |           | <u> </u>     |          |
| James A. Jones                           |                |                  | МО      | DAY   | YEAR      | \$           | 2,500.00 |
| Mailing Address 105 E. Sylvan Aven       | uie            |                  |         |       |           | 1            |          |
| City Rutledge                            | 1              | ip Code (Plus 4) | - 8     | 7     | 2018      |              |          |
|  |                | 9070             |         |       |           |              |          |
| Employer Name Herman Goldner Com         | <u> </u>       |                  | Occupat | tion  | Plumber   |              |          |
| Employer Mailing Address/Principal Plac  | • •            | City             | 1       | State | . rannbel | Zip Code (P  | us 4)    |
| 7777 Brewster Ave.                       |                | Phila.           |         | PA    |           | 19153        | ,        |
|  |                | 1111101          |         | 11/3  |           | 17133        |          |
| Full Name of Contributor                 |                |                  | МО      | DAY   | YEAR      | \$           | 3,500.00 |
| David J. White                           | . d            |                  |         |       |           | -            |          |
| Mailing Address 2747 Springhill Roa      | 1              | ip Code (Plus 4) | 8       | 7     | 2018      |              |          |
| <b>City</b> Secane                       |                |                  |         |       |           |              |          |
| Faradayan Manasa DWD Mark 1 1 1 1 2      |                | 9018             | 0       |       | D         |              |          |
| Employer Name DWD Mechanical Con         |                | - City           | Occupat | 1     | Presider  |              | 4)       |
| Employer Mailing Address/Principal Place | ce of Business | City             |         | State |           | Zip Code (P  | us 4)    |
| 2747 Springhill Road                     |                | Secane           |         | PA    | I         | 19018        |          |

| Full Name of Contributor  David Schultheis  |                                       |                  | мо                   | DAY      | YEAR            | \$         | 350.00   |
|---|---------------------------------------|------------------|----------------------|----------|-----------------|------------|----------|
| Mailing Address 2934 Rising Sun Ro  | ead                                   |                  | _                    |          |                 | 1          |          |
| <b>City</b> Ardmore   |                                       | ip Code (Plus 4) | 7                    | 27       | 2018            |            |          |
|   |                                       | 9003             |                      |          |                 |            |          |
| Employer Name The Pathway School  | 1 -                                   | 3003             | Occupat              | tion     | Presider        | nt         |          |
| Employer Mailing Address/Principal Place  | ce of Business                        | City             | 1                    | State    | 1 1 0 5 1 0 0 1 | Zip Code ( | Plus 4)  |
| 162 Egypt Road  |                                       | Jeffersonville   |                      | PA       |                 | 19403      | •        |
| Full Name of Contributor  |                                       | •                |                      |          |                 |            |          |
| John J. McNichol  |                                       |                  | МО                   | DAY      | YEAR            | <b>\$</b>  | 350.00   |
| Mailing Address 201 Locksley Road   |                                       |                  | 7                    | 27       | 2018            | 1          |          |
| City Glen Mills   | State Z                               | ip Code (Plus 4) | ] '                  | 27       | 2010            | Ī          |          |
|   | PA                                    | 93421728         |                      |          |                 |            |          |
| Employer Name PCCA  |                                       |                  | Occupat              | ion      | Presider        | nt/CEO     |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City             |                      | State    |                 | Zip Code ( | Plus 4)  |
| 1101 Arch Street  |                                       | Philadelphia     |                      | PA       |                 | 19107      |          |
| Full Name of Contributor  |                                       | -                |                      |          |                 |            |          |
| Stradley Ronon Stevens & Stradley Ronon Stevens & Stradley Ronon Stevens & Stradley Roung | LLP                                   |                  | МО                   | DAY      | YEAR            | \$         | 500.00   |
| Mailing Address 2005 Market Street  |                                       |                  | 7                    | 27       | 2010            | 1          |          |
| <b>City</b> Philadelphia  | State Z                               | ip Code (Plus 4) | 7                    | 27       | 2018            |            |          |
|   | PA 1                                  | 9103             |                      |          |                 |            |          |
| Employer Name   |                                       |                  | Occupat              | ion      |                 |            |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City             | State Zip Code (Plus |          |                 | Plus 4)    |          |
|   |                                       |                  |                      |          |                 |            |          |
| Full Name of Contributor  |                                       | •                |                      |          |                 |            |          |
| Frank A. Rowland  |                                       |                  | МО                   | DAY      | YEAR            | \$         | 1,300.00 |
| Mailing Address 301 Manchester Ro   | ad                                    |                  |                      | 27       | 2010            | 7          |          |
| City Camp Hill  | State Z                               | ip Code (Plus 4) | 7                    | 27       | 2018            |            |          |
|   | PA                                    | 7011             |                      |          |                 |            |          |
| Employer Name JPh Productions   |                                       |                  | Occupat              | ion      | Produce         | r          |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City             |                      | State    |                 | Zip Code ( | Plus 4)  |
| 301 Manchester Road   |                                       | Camp Hill        |                      | PA       |                 | 17011      |          |
| Full Name of Contributor  |                                       |                  |                      |          |                 |            |          |
| Joseph I Convery  |                                       |                  | МО                   | DAY      | YEAR            | \$         | 1,300.00 |
| Mailing Address 576 South Heilbron  | Dr                                    |                  |                      |          |                 | 1          |          |
| City Media  |                                       | ip Code (Plus 4) | 7                    | 27       | 2018            |            |          |
|   | PA 1                                  | 9063             |                      |          |                 |            |          |
| Employer Name Convery Construction  | · · · · · · · · · · · · · · · · · · · |                  | Occupat              | tion     | Builder         |            |          |
| Employer Mailing Address/Principal Place  |                                       | City             | ,                    | State    |                 | Zip Code ( | Plus 4)  |
| 576 South Heilbron Dr. Media  |                                       | PA               |                      |          |                 | 19063      | •        |
| Full Name of Contributor  |                                       | 1                |                      | <u> </u> |                 | 1          |          |
| Lawrence J. Harrington III  |                                       |                  | МО                   | DAY      | YEAR            | \$         | 1,300.00 |
| Mailing Address 14 Newtown Woods  | Road                                  |                  | _                    |          |                 | ╡          |          |
| City Newtown Square   | т т                                   | ip Code (Plus 4) | 7                    | 27       | 2018            |            |          |
| - 11-1-2  |                                       | 9073             |                      |          |                 |            |          |
| Employer Name Wawa  |                                       | -                | Occupat              | tion     | Vendor          | Manager    |          |
| Employer Mailing Address/Principal Place  | ce of Business                        | City             |                      | State    |                 | Zip Code ( | Plus 4)  |
| 260 W. Baltimore Pike   |                                       | Wawa             |                      | PA       |                 | 19063      | •        |
| 200 III Baltimore i ike   |                                       | 1                |                      | 1        |                 |            |          |

|   |   |                   |            |       |           | TAGE ZZ           |
|---|---|-------------------|------------|-------|-----------|-------------------|
| Full Name of Contributor                        |   |                   | мо         | DAY   | YEAR      | 1 200 00          |
| Timothy A. Kelly                                |   |                   | 1.10       | DAI   | LAN       | \$ 1,300.00       |
| Mailing Address 212 Hempstead Lan               | ie  |                   | 7          | 27    | 2018      |                   |
| <b>City</b> Wallingford                         | State 2   | Zip Code (Plus 4) | ] '        | 2,    | 2010      |                   |
|   | PA 1  | 19086             |            |       |           |                   |
| Employer Name Independence Blue Cr              | oss   |                   | Occupat    | tion  | СРМ Ма    | nager Procurement |
| Employer Mailing Address/Principal Plac         |   | City              | -          | State |           | Zip Code (Plus 4) |
| 1901 Market Street                              |   | Philadelphia      |            | PA    |           | 19103             |
| <b>Full Name of Contributor</b> Janet F. Gitlin |   |                   | мо         | DAY   | YEAR      | \$ 1,300.00       |
| Mailing Address 133 Andrien Road                |   |                   | 7          | 27    | 2018      | 7                 |
| City Glen Mills                                 | State   | Zip Code (Plus 4) | 7          | 27    | 2016      |                   |
|   | PA 1  | 19342             |            |       |           |                   |
| Employer Name M. Gitlin Co. Inc.                |   |                   | Occupat    | ion   | Office M  | lanager           |
| Employer Mailing Address/Principal Plac         | ce of Business  | City              | <u> </u>   | State |           | Zip Code (Plus 4) |
| 200 Racoosin Drive                              |   | Aston             |            | PA    |           | 19014             |
|   |   | 7.5011            |            | 1171  |           | 13011             |
| Full Name of Contributor Thomas E. Babcock      |   |                   | МО         | DAY   | YEAR      | \$ 1,500.00       |
| Mailing Address 478 Beatty Road                 |   |                   | 7          | 27    | 2018      |                   |
| City Springfield                                | State 2   | Zip Code (Plus 4) | ] '        | 27    | 2010      |                   |
|   | 19064   |                   |            |       |           |                   |
| Employer Name INR Advisory Services             | I PA I 19064  Employer Name INR Advisory Services LLC |                   |            | tion  | Owner     |                   |
| Employer Mailing Address/Principal Plac         | e of Business   | City              |            | State |           | Zip Code (Plus 4) |
| 115 West State Street                           |   | Media             |            | PA    |           | 19063             |
| Full Name of Contributor                        |   |                   |            |       |           |                   |
| William R. Sautter                              |   |                   | МО         | DAY   | YEAR      | \$ 1,550.00       |
| Mailing Address 455 Boxwood Road                |   |                   | 7          | 27    | 2018      |                   |
| <b>City</b> Rosemont                            | State   | Zip Code (Plus 4) |            |       |           |                   |
|   | PA 1  | 19010             |            |       | l         |                   |
| Employer Name Elliot Lewis Corporation          | on  |                   | Occupat    | tion  | Presider  | nt/Owner          |
| Employer Mailing Address/Principal Plac         | e of Business   | City              |            | State |           | Zip Code (Plus 4) |
| 2900 Black Lake Place                           |   | Philadelphia      |            | PA    |           | 19154             |
| Full Name of Contributor Sean M. Reilly         |   |                   | МО         | DAY   | YEAR      | \$ 2,000.00       |
| Mailing Address 826 Kerper Street               |   |                   |            |       |           | ₹                 |
| City Philadelphia                               | State   | Zip Code (Plus 4) | 7          | 13    | 2018      |                   |
| , imageipina                                    |   | 19111             |            |       |           |                   |
| Employer Name Roscommon Internati               | · · · · · · · · · · · · · · · · · · ·                 |                   | Occupat    | ion   | Presider  | -<br>             |
| Employer Mailing Address/Principal Plac         |   | City              | Тоссирас   | State | i residel | Zip Code (Plus 4) |
| 2 Bala Plaza                                    | e or business   | Bala Cynwyd       |            | PA    |           | 19004             |
|   |   | L Daid Cyllwyu    |            | 114   |           | 1                 |
| Full Name of Contributor Sun Center LP          |   |                   | МО         | DAY   | YEAR      | \$ 1,000.00       |
| Mailing Address 63 Concord Road                 |   |                   | 7          | 10    | 2018      | 7                 |
| City Aston                                      | State   | Zip Code (Plus 4) | ] '        | 10    | 2010      |                   |
|   | PA 1  | 19014             |            |       |           |                   |
| Employer Name                                   |   |                   | Occupation |       |           |                   |
| Employer Mailing Address/Principal Place        | e of Business   | City              | · ·        | State |           | Zip Code (Plus 4) |
|   |   |                   |            |       |           |                   |

|   |                |                   |          |       |          | 17                       | OL 23             |
|---|----------------|-------------------|----------|-------|----------|--------------------------|-------------------|
| Full Name of Contributor                                      |                |                   | мо       | DAY   | YEAR     | 1                        | 1 000 00          |
| McKee Family Partnership                                      |                |                   | 5        |       | LAN      | \$                       | 1,000.00          |
| Mailing Address 900 W. Sproul Road                            | Suite 301      |                   | 7        | 10    | 2018     |                          |                   |
| <b>City</b> Springfield                                       | State          | Zip Code (Plus 4) |          |       |          |                          |                   |
|   | PA I           | 19064             |          |       |          |                          |                   |
| Employer Name   |                |                   | Occupat  | ion   |          |                          |                   |
| Employer Mailing Address/Principal Plac                       | e of Business  | City              |          | State |          | Zip Code (F              | Plus 4)           |
|   |                |                   |          |       |          |                          |                   |
| Full Name of Contributor                                      |                |                   |          | DAY   | VEAD     |                          |                   |
| Dennis Rochford   |                |                   | МО       | DAY   | YEAR     | \$                       | 1,000.00          |
| Mailing Address 726 Nottingham Ro                             | ad             |                   | 7        | 10    | 2018     | 1                        |                   |
| City Wilmington   | State          | Zip Code (Plus 4) | <b>]</b> | 10    | 2010     |                          |                   |
|   | DE             | 19805             |          |       |          |                          |                   |
| Employer Name Maritime Exchange                               |                |                   | Occupat  | ion   | Presider | nt                       |                   |
| Employer Mailing Address/Principal Plac                       | e of Business  | City              |          | State |          | Zip Code (F              | Plus 4)           |
| 240 Cherry Street   |                | Philadelphia      |          | PA    |          | 19106                    |                   |
| Full Name of Contributor                                      |                |                   |          |       |          |                          |                   |
| Thomas A. Caramanico  |                |                   | МО       | DAY   | YEAR     | \$                       | 1,000.00          |
| Mailing Address 848 Buck Lane                                 |                |                   |          | 10    | 2010     | 1                        |                   |
| <b>City</b> Haverford   | State          | Zip Code (Plus 4) | 7        | 10    | 2018     |                          |                   |
|   | PA             | 19041             |          |       |          |                          |                   |
| Employer Name McCormick Taylor Inc                            |                |                   | Occupat  | ion   | Presider | nt                       |                   |
| Employer Mailing Address/Principal Plac                       |                | City              | •        | State |          | Zip Code (F              | Plus 4)           |
| 2001 Market St.   |                | Phila.            |          | PA    |          | 19103                    | •                 |
| Full Name of Contributor                                      |                | · ·               | 1 1 1    |       |          |                          |                   |
| Patrick J. Burns  |                |                   | МО       | DAY   | YEAR     | \$                       | 250.00            |
| Mailing Address 15 Harrison Drive                             |                |                   |          |       |          | 1                        |                   |
| City Newtown Square   | State          | Zip Code (Plus 4) | 7        | 27    | 2018     |                          |                   |
| ,   | l PA           | 19073             |          |       |          |                          |                   |
| Employer Name Springfield Country Cl                          |                | 13073             | Occupat  | ion   | Owner    |                          |                   |
| Employer Mailing Address/Principal Place                      |                | City              | 1        | State |          | Zip Code (F              | Plus 4)           |
| 400 W. Sproul Road Springfield                                |                | PA                |          |       |          | 19064                    | ,                 |
| Full Name of Contributor                                      |                | 1                 |          |       |          | 1                        |                   |
| Patrick J. Burns  |                |                   | МО       | DAY   | YEAR     | \$                       | 1,500.00          |
| Mailing Address 15 Harrison Drive                             |                |                   |          |       |          | 1                        |                   |
| City Newtown Square   | State          | Zip Code (Plus 4) | 7        | 10    | 2018     |                          |                   |
| Newtown Square  |                | 19073             |          |       |          |                          |                   |
| <b>Employer Name</b> Springfield Country Cl                   | -              |                   | Occupat  | tion  | Owner    |                          |                   |
| Employer Mailing Address/Principal Plac                       |                | City              | 1        | State | J ***    | Zip Code (F              | Plus 4)           |
| 400 W. Sproul Road Springfield                                | <del></del>    | PA                |          |       |          | 19064                    | · <del>-</del> -, |
|   |                | 1 '''             |          |       |          | 1                        |                   |
| Full Name of Contributor                                      |                |                   | мо       | DAY   | YEAR     | \$                       | 500.00            |
| Dallas L. Krapf  Mailing Address 407 Jacobs Court             |                |                   |          |       |          | 1                        |                   |
| City Exton  | State          | Zip Code (Plus 4) | 6        | 15    | 2018     |                          |                   |
| LACOII  |                | 19341             |          |       |          |                          |                   |
| Employer Name Krapf Bus Company                               | <u> </u>       | 17371             | Occupat  | ion   | Executiv |                          |                   |
|   | on of Rusiness | City              | CCCupat  | State | LXECULIV |                          | Olue 4)           |
| Employer Mailing Address/Principal Place 495 Thomas Jones Way | e oi business  | Exton             |          | PA    |          | <b>Zip Code (F</b> 19341 | ·ius 4)           |
|   |                |                   |          |       |          |                          |                   |

| Full Name of Contributor  Austin A. Meehan           |                 |             |                             | МО                   | DAY   | YEAR             | \$        | 1,000.00  |
|--|-----------------|-------------|-----------------------------|----------------------|-------|------------------|-----------|-----------|
| Mailing Address 336 Skippack Pike                    |                 |             |                             |                      | 4.5   | 2010             | 7         |           |
| City Ft. Washington                                  | State           | Zi          | p Code (Plus 4)             | 6                    | 15    | 2018             |           |           |
| -  | PA              | 19          | 0034                        |                      |       |                  |           |           |
| Employer Name Utility Line Services                  | <u> </u>        |             |                             | Occupat              | ion   | Presider         | nt        |           |
| Employer Mailing Address/Principal Place             | ce of Business  |             | City                        | 1                    | State | resider          | _         | (Plus 4)  |
| 1302 Conshohocken Road                               |                 |             | Conshohocken                |                      | PA    |                  | 19428     | (1.120-1) |
|  |                 |             | CONSTIONOCKCII              |                      | IIA   |                  | 13420     |           |
| Full Name of Contributor                             |                 |             |                             | мо                   | DAY   | YEAR             | <b>\$</b> | 1,000.00  |
| Lewis Eckert Robb & D. Co.                           |                 |             |                             |                      |       |                  |           | •         |
| Mailing Address P.O. Box 311                         | State           | 7:          | n Codo (Blue 4)             | 7                    | 27    | 2018             |           |           |
| <b>City</b> Plymouth Meeting                         |                 |             | p Code (Plus 4)             |                      |       |                  |           |           |
|  | PA              | 1 19        | 9462                        |                      | _     | !                | ı         |           |
| Employer Name  |                 |             |                             | Occupat              | 1     |                  | <u> </u>  | (5)       |
| Employer Mailing Address/Principal Pla               | ce of Business  |             | City                        |                      | State |                  | Zip Code  | (Plus 4)  |
| Full Name of Contributor                             |                 |             |                             | мо                   | DAY   | YEAR             | \$        | 1,000.00  |
| Lewis Eckert Robb & Damp; Co.                        |                 |             |                             |                      |       |                  | - 1       | _,        |
| Mailing Address P.O. Box 311                         | Ta              | <del></del> |                             | 4                    | 12    | 2018             | 1         |           |
| <b>City</b> Plymouth Meeting                         | State           |             | p Code (Plus 4)             |                      |       |                  |           |           |
| PA   19462   |                 |             |                             |                      |       | <u> </u>         | ı         |           |
| Employer Name  |                 |             |                             | Occupat              | ion   |                  |           |           |
| Employer Mailing Address/Principal Pla               | ce of Business  |             | City                        | State Zip Code (Plus |       |                  | (Plus 4)  |           |
| Full Name of Contributor                             |                 |             |                             | мо                   | DAY   | YEAR             |           |           |
| William Gatti  |                 |             |                             | 140                  | DAI   | ILAK             | \$        | 500.00    |
| <b>Mailing Address</b> 4917 Wallingford S            | t.              |             |                             | 4                    | 27    | 2018             |           |           |
| <b>City</b> Pittsburg                                | State           | Zi          | p Code (Plus 4)             | ] '                  |       |                  |           |           |
|  | PA              | 15          | 5213                        |                      |       |                  | ļ         |           |
| Employer Name TREK Development G                     | roup Inc.       |             |                             | Occupat              | ion   | Presider         | nt &      | CEO       |
| Employer Mailing Address/Principal Pla               | ce of Business  |             | City                        |                      | State |                  | Zip Code  | (Plus 4)  |
| 130 7th Street Ste. 300 Pittsburgh                   |                 |             | PA                          |                      |       |                  | 15222     |           |
| Full Name of Contributor                             |                 |             |                             |                      |       |                  | Т         |           |
| Andrew Haines  |                 |             |                             | МО                   | DAY   | YEAR             | \$        | 1,000.00  |
| Mailing Address 917 Walnut Street                    |                 |             |                             |                      |       |                  | 7         |           |
| City Hollidaysburg                                   | State           | Zi          | p Code (Plus 4)             | 4                    | 27    | 2018             |           |           |
| Tiomady Sourg  | PA              |             | 6648                        |                      |       |                  |           |           |
| Employer Name S&A Homes                              |                 | , 10        | , o to                      | Occupat              | ion   | Evec \/D         | Real Esta | ate Dev   |
| Employer Mailing Address/Principal Pla               | re of Rusiness  |             | City                        | Cecupat              | State | LVGC AL          |           | (Plus 4)  |
|  | te of busilless |             | -                           |                      |       |                  |           | (Plus 4)  |
| 2121 Old Gatesburg Rd                                |                 |             | State College               |                      | PA    |                  | 16805     |           |
| Full Name of Contributor  M. Gordon Daniels          |                 |             |                             | мо                   | DAY   | YEAR             | \$        | 2,500.00  |
|  |                 |             |                             |                      |       |                  | ╡         |           |
| Mailing Address 14 Ridings Way                       |                 |             |                             | _                    |       | 1 2242           |           |           |
| Mailing Address 14 Ridings Way  City Chadds Ford     | State           | Zi          | p Code (Plus 4)             | - 5                  | 11    | 2018             |           |           |
| - 3 7  |                 |             |                             | - 5                  | 11    | 2018             |           |           |
| City Chadds Ford                                     | PA              |             | p Code (Plus 4)<br>03179164 |                      |       |                  |           |           |
| City Chadds Ford  Employer Name Land Services USA In | PA<br>c.        |             | 3179164                     | Occupat              | tion  | 2018<br>Presider | nt        | (Plus 4)  |
| City Chadds Ford                                     | PA<br>c.        |             |                             |                      |       |                  | nt        | (Plus 4)  |

| Full Name of Contributor   |             |     |               | МО      | DAY      | YEAR     | \$        | 2,500.00 |
|--|-------------|-----|---------------|---------|----------|----------|-----------|----------|
| Allen J. Chapman   |             |     |               |         |          |          | 4         | •        |
| Mailing Address 3415 Independence  |             |     |               | 5       | 11       | 2018     |           |          |
| <b>City</b> Birmingham   | State       | Zip | Code (Plus 4) |         |          |          |           |          |
|  | AL          | 35  | 2098314       |         |          |          |           |          |
| Employer Name Pennrose Properties LL   | С           |     |               | Occupat | ion      | Property | Managen   | nent     |
| Employer Mailing Address/Principal Place   | of Business |     | City          |         | (Plus 4) |          |           |          |
| 1301 North 31st Street   |             |     | Philadelphia  |         | PA       |          | 19121     |          |
| Full Name of Contributor   |             |     |               | мо      | DAY      | YEAR     | \$        | 250.00   |
| Joseph Loeper  |             |     |               |         | 2711     | ,        | ] *       | 250.00   |
| Mailing Address 9 Diamond Drive  |             |     |               | 7       | 27       | 2018     |           |          |
| City Thornton  | State       | Zip | Code (Plus 4) | ]       |          | 2010     |           |          |
|  | PA          | 19  | 373           |         |          |          |           |          |
| Employer Name Loeper & Doeper & Employer Name Loeper & Employer | es          |     |               | Occupat | ion (    | Consulta | ant       |          |
| Employer Mailing Address/Principal Place   | of Business |     | City          |         | State    |          | Zip Code  | (Plus 4) |
| 604 North Third St.  |             |     | Harrisburg    |         | PA       |          | 17101     |          |
| Full Name of Contributor   |             |     |               | мо      | DAY      | YEAR     |           |          |
| F. Joseph Loeper   |             |     |               | MO      | DAT      | TEAK     | <b>\$</b> | 500.00   |
| Mailing Address 9 Diamond Drive  |             |     |               | 3       | 26       | 2018     | 7         |          |
| City Thornton  | State       | Zip | Code (Plus 4) |         | 20       | 2016     |           |          |
|  | PA          | 19  | 373           |         |          |          |           |          |
| Employer Name Loeper & Doeper & Employer Name Loeper & Employer | es          |     |               | Occupat | ion (    | Consulta | ant       |          |
| Employer Mailing Address/Principal Place   | of Business |     | City          |         | State    |          | Zip Code  | (Plus 4) |
| 604 North Third St. Harrisburg   |             |     |               |         |          |          |           |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**\$ 41,400.00

# OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Can  | didate               |                    | Reporting Per | iod     |               |    |            |
|----------------------------------|----------------------|--------------------|---------------|---------|---------------|----|------------|
| Killion Victory Committee        |                      |                    | From:         | 1/1/201 | <u>l8</u> To: |    | 10/22/2018 |
|                                  |                      | <u> </u>           |               | DATE    |               |    | AMOUNT     |
| Full Name Stamps.com Inc.        |                      |                    | мо            | DAY     | YEAR          | \$ | 25.71      |
| Mailing Address 1990 E. Grand    | Ave                  |                    |               | 25      | 2018          |    |            |
| City El Segundo                  | State                | Zip Code (Plu      | ıs 4)         |         |               |    |            |
|                                  | CA                   | 90245              |               |         |               |    |            |
| Receipt Description Postage      | •                    | •                  | •             | •       | •             | •  |            |
| Full Name                        |                      |                    | мо            | DAY     | YEAR          |    | 202.00     |
| State Workers Insurance Fund     |                      |                    | MO            | DAT     | TEAR          | \$ | 203.00     |
| Mailing Address 100 Lackawan     | na Avenue            |                    | 10            | ) 9     | 2018          |    |            |
| City Scranton                    | State                | Zip Code (Plu      |               |         |               |    |            |
|                                  | PA                   | 185055100          |               |         |               |    |            |
| Receipt Description Refund       | •                    | •                  | •             | •       |               |    |            |
|                                  |                      |                    |               |         |               |    | PAGE TOTAL |
| Enter Grand Total of Part E on S | scnedule I, Detailed | i Summary Page, Se | ection 4.     |         |               | \$ | 228.71     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |            |
|--|------------------|----------------------------|------------|
| Killion Victory Committee  | From:            | <u>1/1/2018</u> <b>To:</b> | 10/22/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |            |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |            |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 96.00      |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |            |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 96.00      |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Can           | ndidate              | 1                       | Reporting | Period   |          |     |                     |
|---|----------------------|-------------------------|-----------|----------|----------|-----|---------------------|
| Killion Victory Committee                 |                      | 1                       | From:     | ]        | 1/1/2018 | То: | 10/22/2018          |
|   |                      | <b>,</b>                |           | DATE     |          |     | AMOUNT              |
| Full Name of Contributor                  |                      |                         | МО        | DAY      | YEAR     |     |                     |
| Michael Stoll                             |                      |                         |           |          |          | s   | 96.00               |
| Mailing Address 715 S. Adam               | ns Avenue            |                         | 8         | 29       | 2018     | ] * | 50.00               |
| City West Chester                         | State                | Zip Code (Plus 4)       | ]         |          | 2010     |     |                     |
|   | PA                   | 19382                   |           |          |          |     |                     |
| Description of Contribution:              | Domain Registration  | 1                       | •         | •        |          |     |                     |
| Enter Grand Total of Part F or Section 2. | n Schedule II, In-Ki | nd Contributions Detail | led Sumi  | mary Pag | je,      |     | PAGE TOTAL<br>96.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | porting | Period       |        |       |                   |
|---|------------------|------|------------------|--------|---------|--------------|--------|-------|-------------------|
|   |                  |      |                  | Fro    | m:      |              | To:    |       |                   |
|   |                  |      |                  |        |         | DATE         |        |       | AMOUNT            |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY          | YEAR   |       |                   |
| Mailing Address                         |                  |      |                  | -      |         |              |        | \$    | 0.00              |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |              |        |       |                   |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation        |        |       |                   |
| Employer Mailing Address/Principal Plac | ce of Business   | Cit  | ty               | State  | e Zip   | Code(Plus 4) | Descri | iptio | n of Contribution |
| Enter Grand Total of Part G on Sch      | edule II, In-Kir | nd ( | Contributions D  | etaile | ed      |              |        |       | PAGE TOTAL        |
| Summary Page, Section 3.                |                  |      |                  |        |         |              |        |       | 0.00              |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | ittee or Candidate Reporting Period |          |     |            |
|---------------------------------------|-------------------------------------|----------|-----|------------|
| Killion Victory Committee             | From                                | 1/1/2018 | То: | 10/22/2018 |

|                   |                |       |                   |          | DATE        |          |    | AMOUNT   |
|-------------------|----------------|-------|-------------------|----------|-------------|----------|----|----------|
| To Whom Paid      |                |       |                   | МО       | DAY         | YEAR     |    |          |
| TD Bank           |                |       |                   | МО       | DAT         | TEAR     |    |          |
| Mailing Address   | Baltimore Pike |       |                   | 1        | 12          | 2018     | \$ | 75.00    |
| <b>City</b> Media |                | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure |    |          |
|                   |                | PA    | 19063             | Postage  | !           |          |    |          |
| To Whom Paid      |                |       |                   | мо       | DAY         | YEAR     |    |          |
| TD Bank           |                |       |                   | MO       | DAT         | TEAR     |    |          |
| Mailing Address   | Baltimore Pike |       |                   | 1        | 12          | 2018     | \$ | 53.00    |
| <b>City</b> Media |                | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure |    |          |
|                   |                | PA    | 19063             | Postage  | !           |          |    |          |
| To Whom Paid      |                |       |                   | МО       | DAY         | YEAR     |    |          |
| TD Bank           |                |       |                   | MO       | DAI         | ILAK     |    |          |
| Mailing Address   | Baltimore Pike |       |                   | 1        | 12          | 2018     | \$ | 33.00    |
| <b>City</b> Media |                | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure |    |          |
|                   |                | PA    | 19063             | Postage  | !           |          |    |          |
| To Whom Paid      |                |       |                   | мо       | DAY         | YEAR     |    |          |
| TD Bank           |                |       |                   | 1-10     |             |          |    |          |
| Mailing Address   | Baltimore Pike |       |                   | 1        | 12          | 2018     | \$ | 1,320.00 |
| <b>City</b> Media |                | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure | ı  |          |
|                   |                | PA    | 19063             | Constitu | uent Gifts  |          |    |          |
| To Whom Paid      |                |       |                   | мо       | DAY         | YEAR     |    |          |
| TD Bank           |                |       |                   | 140      |             | ILAK     |    |          |
| Mailing Address   | Baltimore Pike |       |                   | 1        | 12          | 2018     | \$ | 15.99    |
| <b>City</b> Media |                | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure |    |          |
|                   |                | PA    | 19063             | Postage  | !           |          |    |          |
| To Whom Paid      |                |       |                   | МС       | DAY         | YEAR     |    |          |
| TD Bank           |                |       |                   | МО       | JA1         | TEAR     |    |          |
| Mailing Address   | Baltimore Pike |       |                   | 1        | 12          | 2018     | \$ | 10.60    |
| <b>City</b> Media |                | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure | ı  |          |
|                   |                | PA    | 19063             | Advertis | sina        |          |    |          |

|                                 |   | МО   | DAY  | YEAR   |       |  |  |
|---------------------------------|---|--|--|--|-------|--|--|
|                                 |   |  |  |  |       |  |  |
|                                 |   | 1  | 12   | 2018   | \$    | 189.73   |  |
| State                           | Zip Code (Plus 4)                               | Descript   | tion of Exp  | enditure   |       |  |  |
| PA                              | 180025505                                       | Telepho  | ne   |  |       |  |  |
|                                 |   | мо   | DAY  | YEAR   |       |  |  |
|                                 |   |  |  |  |       |  |  |
|                                 |   | 1  | 12   | 2018   | \$    | 1.75   |  |
| State                           | Zip Code (Plus 4)                               | Description of Expenditure   |  |  |       |  |  |
| PA                              | 19063   | Finance  | Charge   |  |       |  |  |
|                                 |   | МО   | DAY  | YEAR   |       |  |  |
|                                 |   |  |  |  |       |  |  |
| Road                            |   | 2  | 1  | 2018   | \$    | 1,500.00   |  |
| State                           | Zip Code (Plus 4)                               | Descript   | tion of Exp  | enditure   |       |  |  |
| PA                              | 19063   | Account  | ing Servic   | es   |       |  |  |
|                                 |   | МО   | DAY  | YFAR   |       |  |  |
|                                 |   | 1-10   |  | I = Aux  |       |  |  |
|                                 |   | 2  | 1  | 2018   | \$    | 2,500.00   |  |
| State                           | Zip Code (Plus 4)                               | Descript   | tion of Exp  | enditure   |       |  |  |
| PA                              | 19381   | Consulti   | ing  |  |       |  |  |
|                                 |   |  |  |  |       |  |  |
|                                 |   | МО   | DAY  | YEAR   |       |  |  |
|                                 |   | мо   | DAY  | YEAR   |       |  |  |
| enue                            |   | <b>MO</b> 2  | <b>DAY</b> 1   | <b>YEAR</b> 2018   | \$    | 556.00   |  |
| enue<br><b>State</b>            | Zip Code (Plus 4)                               | 2  |  | 2018   | \$    | 556.00   |  |
| I                               | <b>Zip Code (Plus 4)</b><br>185055100           | 2<br>Descript  | 1  | 2018<br>enditure   |       | 556.00   |  |
| State                           | 1 ' '   | 2  Descript Insuran  | 1<br>tion of Exp   | 2018<br>enditure   |       | 556.00   |  |
| State                           | 1 ' '   | 2<br>Descript  | 1<br>tion of Exp<br>ce - Worke   | 2018<br>enditure<br>er's Comp  |       |  |  |
| <b>State</b><br>PA              | 1 ' '   | 2  Descript Insuran  | 1<br>tion of Exp<br>ce - Worke   | 2018<br>enditure<br>er's Comp  |       | 556.00<br>150.00   |  |
| State<br>PA                     | 1 ' '   | Descript Insuran MO  | 1 tion of Exp ce - Worke   | 2018 enditure er's Comp YEAR 2018                                      |       |  |  |
| State<br>PA                     | 185055100                                       | Descript Insuran MO  | 1 tion of Exp ce - Worke  DAY  13 tion of Exp                                      | 2018 enditure er's Comp YEAR 2018                                      |       |  |  |
| State PA State                  | 185055100  Zip Code (Plus 4)                    | Description 1 Description 2 Description Contribution 1 Description 1 Description 2 Description 3 Des | 1 1 DAY 13 tion of Expution  | 2018 enditure er's Comp YEAR 2018 enditure                             |       |  |  |
| State PA State                  | 185055100  Zip Code (Plus 4)                    | Description 2  Description 2  Description 2  | 1 tion of Exp ce - Worke  DAY  13 tion of Exp                                      | 2018 enditure er's Comp YEAR 2018                                      |       |  |  |
| State PA State                  | 185055100  Zip Code (Plus 4)                    | Description 1 Description 2 Description Contribution 1 Description 1 Description 2 Description 3 Des | 1 1 DAY 13 tion of Expution  | 2018 enditure er's Comp YEAR 2018 enditure                             |       |  |  |
| State PA State                  | 185055100  Zip Code (Plus 4)                    | Description MO  2 Description Contribution MO  2   | 1 tion of Exp ce - Worke  DAY  13 tion of Exp ution  DAY                           | 2018 enditure er's Comp YEAR 2018 enditure YEAR 2018                   | \$    | 150.00   |  |
| State PA  State PA              | 185055100  Zip Code (Plus 4) 19063              | Description MO  2 Description MO  2 Description MO  2 Description MO   | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 2018 enditure er's Comp YEAR 2018 enditure  YEAR 2018                  | \$    | 150.00   |  |
| State PA  State PA  State State | Zip Code (Plus 4)<br>19063<br>Zip Code (Plus 4) | Description MO  2 Description MO  2 Description MO  2 Description MO  2 Description MO   | 1 tion of Exp ce - Worke  DAY  13 tion of Exp ution  DAY  13 tion of Exp           | 2018 enditure er's Comp YEAR 2018 enditure  YEAR 2018 enditure Postage | \$    | 150.00   |  |
| State PA  State PA  State State | Zip Code (Plus 4)<br>19063<br>Zip Code (Plus 4) | Description MO  2 Description MO  2 Description MO  2 Description MO   | 1 tion of Exp ce - Worke  DAY  13 tion of Exp ution  DAY  13 tion of Exp           | 2018 enditure er's Comp YEAR 2018 enditure  YEAR 2018                  | \$    | 150.00   |  |
| State PA  State PA  State State | Zip Code (Plus 4)<br>19063<br>Zip Code (Plus 4) | Description MO  2 Description MO  2 Description MO  2 Description MO  2 Description MO   | 1 tion of Exp ce - Worke  DAY  13 tion of Exp ution  DAY  13 tion of Exp           | 2018 enditure er's Comp YEAR 2018 enditure  YEAR 2018 enditure Postage | \$    | 150.00   |  |
| State PA  State PA  State State | Zip Code (Plus 4)<br>19063<br>Zip Code (Plus 4) | Description Contribution MO  2 Description Contribution MO  2 Description Reimbution MO  2   | 1 tion of Exp ce - Worke  DAY  13 tion of Exp ation  DAY  13 tion of Exp rsement - | 2018 enditure Postage  YEAR  2018  2018  Postage  YEAR  2018           | \$    | 150.00   |  |
|                                 | State PA  Road  State PA  State                 | State   Zip Code (Plus 4)   19063  | State  | State  | State | State   Zip Code (Plus 4)   Description of Expenditure   Telephone |  |

|   |            |                   |                            |             |          |        | IGE JZ   |  |
|---|------------|-------------------|----------------------------|-------------|----------|--------|----------|--|
| To Whom Paid                            |            |                   | МО                         | DAY         | YEAR     |        |          |  |
| TD Bank                                 |            |                   |                            |             |          |        |          |  |
| Mailing Address Baltimore Pike          | <b>!</b>   |                   | 2                          | 13          | 2018     | \$     | 75.00    |  |
| City Media                              | State      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   | PA         | 19063             | Postage                    | !           |          |        |          |  |
| To Whom Paid                            |            |                   | мо                         | DAY         | YEAR     |        |          |  |
| TD Bank                                 |            |                   | 110                        |             | ILAK     |        |          |  |
| Mailing Address Baltimore Pike          | <b>)</b>   |                   | 2                          | 13          | 2018     | \$     | 37.00    |  |
| City Media                              | State      | Zip Code (Plus 4) | Description of Expenditure |             |          |        |          |  |
|   | PA         | 19063             | Postage                    | !           |          |        |          |  |
| To Whom Paid                            | МО         | DAY               | YEAR                       |             |          |        |          |  |
| TD Bank                                 |            |                   | МО                         | DAT         | ILAK     |        |          |  |
| Mailing Address Baltimore Pike          | !          |                   | 2                          | 13          | 2018     | \$     | 53.00    |  |
| <b>City</b> Media                       | State      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   | PA         | Postage           | 1                          |             |          |        |          |  |
| To Whom Paid                            |            |                   | МО                         | DAY         | YEAR     |        |          |  |
| CMC Consulting LLC                      |            |                   | М                          | DAI         | ILAK     |        |          |  |
| Mailing Address P.O. Box 764            |            |                   | 3                          | 1           | 2018     | \$     | 2,500.00 |  |
| City West Chester                       | State      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   | PA         | 19381             | Consulti                   | ing         |          |        |          |  |
| To Whom Paid                            |            |                   | МО                         | DAY         | YEAR     |        |          |  |
| Barsz Gowie Amon & Fultz L              | LC         |                   | 110                        |             |          |        |          |  |
| Mailing Address 1400 N. Provid          | dence Road |                   | 1                          | 2           | 2018     | \$     | 1,500.00 |  |
| City Media                              | State      | Zip Code (Plus 4) | Description of Expenditure |             |          |        |          |  |
|   | PA         | 19063             | Accounting Services        |             |          |        |          |  |
| To Whom Paid                            |            |                   | МО                         | DAY         | YEAR     |        |          |  |
| Todd Krick Graphic Design               |            |                   |                            |             |          |        |          |  |
| Mailing Address 131 Clover La           | ne         |                   | 3                          | 12          | 2018     | \$     | 506.40   |  |
| <b>City</b> Palmyra                     | State      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   | PA         | 17078             | Printing                   |             |          |        |          |  |
| To Whom Paid                            |            |                   | МО                         | DAY         | YEAR     |        |          |  |
| Barsz Gowie Amon & Fultz L              | LC         |                   |                            |             |          |        |          |  |
| Mailing Address 1400 N. Provid          | dence Road |                   | 3                          | 12          | 2018     | \$     | 1,500.00 |  |
| City Media                              | State      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   | Account    | ing Servic        | es                         |             |          |        |          |  |
| To Whom Paid                            |            |                   |                            | DAY         | YEAR     |        |          |  |
| First Republican Club of Aston Township |            |                   |                            |             |          |        |          |  |
| Mailing Address P.O. Box 2171           |            | 3                 | 12                         | 2018        | \$       | 250.00 |          |  |
| City Aston                              | State      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   | PA         | 19014             | Contribu                   | ution       |          |        |          |  |
|   |            |                   |                            |             |          |        |          |  |

|                       |                |         |                   |                            |             |          |    | (OL ))   |  |
|-----------------------|----------------|---------|-------------------|----------------------------|-------------|----------|----|----------|--|
| To Whom Paid          |                |         |                   | МО                         | DAY         | YEAR     |    |          |  |
| Verizon Wireless      |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | P.O. Box 25505 |         |                   | 3                          | 12          | 2018     | \$ | 184.79   |  |
| <b>City</b> Lehigh Va | alley          | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                       |                | PA      | 180025505         | Telepho                    | ne          |          |    |          |  |
| To Whom Paid          |                |         |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 75.00    |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |
|                       | 19063          | Postage |                   |                            |             |          |    |          |  |
| To Whom Paid          |                |         |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 1.00     |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                       |                | PA      | 19063             | Postage                    |             |          |    |          |  |
| To Whom Paid          |                |         |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   | 110                        | J           | 1 Z/ux   |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 1,122.25 |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                       |                | PA      | 19063             | Meeting                    | Expense     |          |    |          |  |
| To Whom Paid          |                |         |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 203.52   |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |
|                       |                | PA      | 19063             | Storage                    |             |          |    |          |  |
| To Whom Paid          |                |         |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 35.77    |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                       |                | PA      | 19063             | Finance                    | Charge      |          |    |          |  |
| To Whom Paid          |                |         |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 2.65     |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
| PA 19063              |                |         |                   |                            | upplies     |          |    |          |  |
| To Whom Paid          |                |         |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank               |                |         |                   |                            |             |          |    |          |  |
| Mailing Address       | Baltimore Pike |         |                   | 3                          | 12          | 2018     | \$ | 77.45    |  |
| <b>City</b> Media     |                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                       |                | PA      | 19063             | Meeting                    | Expense     |          |    |          |  |
|                       |                |         |                   |                            |             |          |    |          |  |

| To Whom Paid                      |                                       |           |                   | мо                         | DAY         | YEAR     |    |          |  |
|-----------------------------------|---------------------------------------|-----------|-------------------|----------------------------|-------------|----------|----|----------|--|
| TD Bank                           |                                       |           |                   | 140                        |             | ILAK     |    |          |  |
| Mailing Addres                    | ss Baltimore Pike                     |           |                   | 3                          | 12          | 2018     | \$ | 45.00    |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                                   |                                       | PA        | 19063             | Postage                    | !           |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank                           |                                       |           |                   | 140                        |             | TEAK     |    |          |  |
| Mailing Addres                    | ss Baltimore Pike                     |           |                   | 3                          | 12          | 2018     | \$ | 100.84   |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |
|                                   |                                       | 19063     | Event E           | xpense                     |             |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank                           |                                       |           |                   | 140                        |             | ILAK     |    |          |  |
| Mailing Addres                    | ss Baltimore Pike                     |           |                   | 3                          | 12          | 2018     | \$ | 35.00    |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                                   |                                       | PA        | 19063             | Annual I                   | Fee         |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank                           |                                       |           |                   | 140                        |             | ILAK     |    |          |  |
| Mailing Addres                    | ss Baltimore Pike                     |           |                   | 3                          | 12          | 2018     | \$ | 1,152.39 |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                                   |                                       | PA        | 19063             | Signs                      |             |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank                           |                                       |           |                   | 140                        |             | ILAK     |    |          |  |
| Mailing Addres                    | ss Baltimore Pike                     |           |                   | 3                          | 12          | 2018     | \$ | 700.00   |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |
|                                   |                                       | PA        | 19063             | Parking                    |             |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank                           |                                       |           |                   | 140                        |             | TEAK     |    |          |  |
| Mailing Addres                    | ss Baltimore Pike                     |           |                   | 3                          | 12          | 2018     | \$ | 623.41   |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                                   |                                       | PA        | 19063             | Finance                    | Charge      |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | мо                         | DAY         | YEAR     |    |          |  |
| Delaware Cou                      | nty Republican Women's                | Committee |                   | 140                        |             | ILAK     |    |          |  |
| Mailing Addres                    | ss 323 W. Front Street                |           |                   | 3                          | 19          | 2018     | \$ | 400.00   |  |
| <b>City</b> Media                 |                                       | State     | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
| PA 19063                          |                                       |           |                   |                            | ution       |          |    |          |  |
| To Whom Paid                      |                                       |           |                   | МО                         | DAY         | YEAR     |    |          |  |
| Cardinal O'Hara Alumni Lionstrong |                                       |           |                   |                            |             |          |    |          |  |
| Mailing Addres                    | ss 237 N. Belfield Aven               | ue        |                   | 3                          | 19          | 2018     | \$ | 250.00   |  |
| <b>City</b> Havert                | town                                  | State     | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|                                   |                                       | PA        | 19083             | Sponsor                    | rship       |          |    |          |  |
|                                   | · · · · · · · · · · · · · · · · · · · |           |                   |                            |             |          |    |          |  |

| To Whom Pa                     | id                              |         |                   | мо                         | DAY              | YEAR         |    |          |
|--------------------------------|---------------------------------|---------|-------------------|----------------------------|------------------|--------------|----|----------|
| Garnet Valle                   | y High School                   |         |                   |                            |                  |              |    |          |
| Mailing Addr                   | ress 552 Smithbridge Ro         | ad      |                   | 3                          | 20               | 2018         | \$ | 100.00   |
| <b>City</b> Glen               | Mills                           | State   | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure     |    |          |
|                                |                                 | PA      | 19342             | Sponsor                    | ship             |              |    |          |
| To Whom Pa                     | id                              |         |                   | мо                         | DAY              | YEAR         |    |          |
|                                | rst Response                    |         |                   |                            |                  |              |    |          |
| Mailing Addr                   | ress 534 Milmont Avenue         | 2       |                   | 3                          | 20               | 2018         | \$ | 150.00   |
| City Folso                     | om                              | State   | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure     |    |          |
|                                |                                 | PA      | 19033             | Advertis                   | sing             |              |    |          |
| To Whom Pa                     | id Fire Company #1              |         | мо                | DAY                        | YEAR             |              |    |          |
| Mailing Addr                   | ress P.O. Box 4257              |         |                   | 3                          | 20               | 2018         | \$ | 50.00    |
| <b>City</b> Elwy               | <br>n                           | State   | Zip Code (Plus 4) | Descript                   | l<br>tion of Exp | <br>enditure |    |          |
|                                |                                 | PA      | 190637057         | Advertis                   |                  |              |    |          |
| To Whom Pa                     | id                              |         |                   |                            |                  |              |    |          |
| Avalon Yach                    | t Club                          |         |                   | МО                         | DAY              | YEAR         |    |          |
| Mailing Addr                   | ress 7th & The Samp; Bay P.O.   | Box 189 |                   | 3                          | 27               | 2018         | \$ | 200.00   |
| <b>City</b> Avalo              | on                              | State   | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure     |    |          |
|                                |                                 | NJ      | 08202             | Event D                    | eposit           |              |    |          |
| To Whom Pa                     | id                              |         |                   | мо                         | DAY              | YEAR         |    |          |
| CMC Consult                    | ing LLC                         |         |                   |                            |                  |              |    |          |
| Mailing Addr                   | ress P.O. Box 764               |         |                   | 1                          | 2                | 2018         | ₩  | 2,500.00 |
| <b>City</b> West               | Chester                         | State   | Zip Code (Plus 4) | Description of Expenditure |                  |              |    |          |
|                                |                                 | PA      | 19381             | Consulti                   | ing              |              |    |          |
| To Whom Pa                     | id<br>Township Republican Party |         |                   | мо                         | DAY              | YEAR         |    |          |
| Mailing Addr                   |                                 |         |                   | 3                          | 28               | 2018         | \$ | 100.00   |
| <b>City</b> Thor               | nton                            | State   | Zip Code (Plus 4) | Descrin                    | l<br>tion of Exp | enditure     |    |          |
| City Mon                       | ncon                            | PA      | 19373             | Fundrais                   |                  | ciiditaic    |    |          |
| To Whom Pa                     |                                 | 1       | 1230.0            | мо                         | DAY              | YEAR         |    |          |
| Verizon Wire                   |                                 |         |                   |                            | - 4.4            | 2010         | \$ | 184.74   |
| Mailing Addr                   | ress P.O. Box 25505             | Γ       | T                 | 5                          | 14               | 2018         | Ψ  | 104.74   |
| <b>City</b> Lehig              | gh Valley                       | State   | Zip Code (Plus 4) |                            | tion of Exp      | enditure     |    |          |
|                                | PA 180025505 Annual Fee         |         |                   |                            |                  |              |    |          |
| To Whom Paid  TD Card Services |                                 |         |                   |                            | DAY              | YEAR         |    |          |
| Mailing Addr                   | ress P.O. Box 2580              |         |                   | 5                          | 14               | 2018         | \$ | 75.00    |
| <b>City</b> Cher               | ry Hill                         | State   | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | enditure     |    |          |
|                                |                                 | NJ      | 080340372         | Bank Ch                    | narge            |              |    |          |
|                                |                                 |         |                   |                            |                  |              |    |          |

|                  |             |                     |       |                   |          |             |          | •  | AGE 36   |
|------------------|-------------|---------------------|-------|-------------------|----------|-------------|----------|----|----------|
| To Whon          | n Paid      |                     |       |                   | мо       | DAY         | YEAR     |    |          |
| TD Card          | Services    |                     |       |                   | 110      |             | 1 L/III  |    |          |
| Mailing A        | Address     | P.O. Box 2580       |       |                   | 5        | 14          | 2018     | \$ | 237.82   |
| City (           | Cherry Hill |                     | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | NJ    | 080340372         | Bank Ch  | narges      |          |    |          |
| To Whon          | n Paid      |                     |       |                   | мо       | DAY         | YEAR     |    |          |
| TD Card          | Services    |                     |       |                   | MO       | DAT         | TEAR     |    |          |
| Mailing A        | Address     | P.O. Box 2580       |       |                   | 5        | 14          | 2018     | \$ | 24.70    |
| City (           | Cherry Hill |                     | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | NJ    | 080340372         | Bank Ch  | narge       |          |    |          |
| To Whon          | n Paid      |                     |       |                   |          | DAY         | VEAD     |    |          |
| CMC Cor          | nsulting LL | С                   |       |                   | МО       | DAY         | YEAR     |    |          |
| Mailing <i>A</i> | Address     | P.O. Box 764        |       |                   | 5        | 1           | 2018     | \$ | 2,500.00 |
| City \           | West Chest  | er                  | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | PA    | 19381             | Consulti | ing         |          |    |          |
| To Whon          | n Paid      |                     |       |                   |          | DAY         | YEAR     |    |          |
| Barsz Go         | owie Amon   | & Fultz LLC         |       |                   | МО       | DAT         | TEAR     |    |          |
| Mailing A        | Address     | 1400 N. Providence  | Road  |                   | 5        | 1           | 2018     | \$ | 1,500.00 |
| City N           | Media       |                     | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | PA    | 19063             | Account  | ing Service | es       |    |          |
| To Whon          | n Paid      |                     |       |                   | МО       | DAY         | YEAR     |    |          |
| Friends f        | for Friends |                     |       |                   | 110      |             | . LA     |    |          |
| Mailing A        | Address     | 105 Cardinal Drive  |       |                   | 4        | 25          | 2018     | \$ | 100.00   |
| City (           | Conshohocl  | ken                 | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | PA    | 19428             | Sponsor  | ship        |          |    |          |
| To Whon          | n Paid      |                     |       |                   | мо       | DAY         | YEAR     |    |          |
| Rocky R          | un YMCA     |                     |       |                   | 110      |             | . L.A.   |    |          |
| Mailing A        | Address     | 1299 W. Baltimore F | Pike  |                   | 4        | 25          | 2018     | \$ | 1,000.00 |
| City N           | Media       |                     | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | PA    | 19063             | Campai   | gn Expense  | e        |    |          |
| To Whon          | n Paid      |                     |       |                   | МО       | DAY         | YEAR     |    |          |
| TD Card          | Services    |                     |       |                   | 1.10     |             | ILAK     |    |          |
| Mailing A        | Address     | P.O. Box 2580       |       |                   | 4        | 7           | 2018     | \$ | 821.26   |
| City (           | Cherry Hill |                     | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
| NJ 080340372     |             |                     |       |                   | Bank Ch  | narges      |          |    |          |
| To Whon          | n Paid      |                     |       |                   | мо       | DAY         | YEAR     |    |          |
| TD Card          | Services    |                     |       |                   | 1.13     |             |          |    |          |
| Mailing <i>A</i> | Address     | P.O. Box 2580       |       |                   | 4        | 7           | 2018     | \$ | 112.88   |
| City (           | Cherry Hill |                     | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|                  |             |                     | NJ    | 080340372         | Office E | xpense      |          |    |          |
|                  |             |                     |       |                   |          |             |          |    |          |

| To Whom Paid                   | 1                     |       |                   | МО                         | DAY         | YEAR     |          |          |  |
|--------------------------------|-----------------------|-------|-------------------|----------------------------|-------------|----------|----------|----------|--|
| TD Card Serv                   | ices                  |       |                   |                            |             |          |          |          |  |
| Mailing Addre                  | ss P.O. Box 2580      |       |                   | 4                          | 7           | 2018     | \$       | 75.00    |  |
| City Cherry                    | / Hill                | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|                                |                       | NJ    | 080340372         | Bank Charge                |             |          |          |          |  |
| To Whom Paid                   | I                     |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| Verizon Wirel                  | ess                   |       |                   | PIO                        |             | TEAR     |          |          |  |
| Mailing Addre                  | ss P.O. Box 25505     |       |                   | 4                          | 7           | 2018     | \$       | 184.79   |  |
| <b>City</b> Lehigh             | n Valley              | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |          |  |
|                                |                       | PA    | 180025505         | Annual                     | Fee         |          |          |          |  |
| To Whom Paid                   | I                     |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| Guy For Cong                   | ress                  |       |                   | МО                         |             | ILAK     |          |          |  |
| Mailing Addre                  | ss PO Box 23177       |       |                   | 4                          | 3           | 2018     | \$       | 1,000.00 |  |
| <b>City</b> Pittsb             | ırg                   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|                                |                       | PA    | 15222             | Advertis                   | sing/Contri | bution   |          |          |  |
| To Whom Paid                   | I                     |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| Barsz Gowie A                  | Amon & Fultz LLC      |       |                   | rio                        |             | ILAK     |          |          |  |
| Mailing Addre                  | ss 1400 N. Providence |       | 4                 | 2                          | 2018        | \$       | 1,500.00 |          |  |
| <b>City</b> Media              |                       | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |          |  |
|                                |                       | PA    | 19063             | Accounting Services        |             |          |          |          |  |
| To Whom Paid                   | I                     |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| CMC Consulti                   | ng LLC                |       |                   |                            |             |          |          |          |  |
| Mailing Addre                  | ss P.O. Box 764       |       |                   | 4                          | 2           | 2018     | \$       | 2,500.00 |  |
| City West                      | Chester               | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |          |  |
|                                |                       | PA    | 19381             | Consult                    | ing         |          |          |          |  |
| To Whom Paid                   | I                     |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| Barsz Gowie A                  | Amon & Fultz LLC      |       |                   |                            |             |          |          |          |  |
| Mailing Addre                  | ss 1400 N. Providence | Road  |                   | 6                          | 1           | 2018     | \$       | 500.00   |  |
| <b>City</b> Media              |                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|                                |                       | PA    | 19063             | Account                    | ing Servic  | es       |          |          |  |
| To Whom Paid                   | I                     |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| TD Bank                        |                       |       |                   |                            |             |          |          |          |  |
| Mailing Addre                  | ss Baltimore Pike     |       |                   | 6                          | 1           | 2018     | \$       | 75.00    |  |
| <b>City</b> Media              |                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
| PA 19063                       |                       |       |                   | Postage                    |             |          |          |          |  |
| To Whom Paid                   |                       |       |                   | мо                         | DAY         | YEAR     |          |          |  |
| TD Bank                        |                       |       |                   |                            |             | /        |          |          |  |
| Mailing Address Baltimore Pike |                       |       |                   | 6                          | 1           | 2018     | \$       | 67.84    |  |
| <b>City</b> Media              |                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|                                |                       | PA    | 19063             | Storage                    |             |          |          |          |  |
|                                |                       |       |                   |                            |             |          |          |          |  |

|  |                |       |                   |                            |             |          |    | (OL )0   |  |
|--|----------------|-------|-------------------|----------------------------|-------------|----------|----|----------|--|
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank                                      |                |       |                   |                            |             |          |    |          |  |
| Mailing Address                              | Baltimore Pike |       |                   | 6                          | 1           | 2018     | \$ | 50.00    |  |
| <b>City</b> Media                            |                | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|  |                | PA    | 19063             | Postage                    | !           |          |    |          |  |
| To Whom Paid                                 |                |       |                   | МО                         | DAY         | YEAR     |    |          |  |
| TD Bank                                      |                |       |                   |                            |             |          |    |          |  |
| Mailing Address                              | Baltimore Pike |       |                   | 6                          | 1           | 2018     | \$ | 30.00    |  |
| <b>City</b> Media                            |                | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |
|  |                | PA    | 19063             | Parking                    |             |          |    |          |  |
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank                                      |                |       |                   |                            |             |          |    |          |  |
| Mailing Address                              | Baltimore Pike |       |                   | 6                          | 1           | 2018     | \$ | 13.77    |  |
| <b>City</b> Media                            |                | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
| PA 19063                                     |                |       |                   | Member                     | ship Dues   |          |    |          |  |
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank                                      |                |       |                   | 1-10                       |             | 1 Z/ux   |    |          |  |
| Mailing Address                              | Baltimore Pike |       |                   | 6                          | 1           | 2018     | \$ | 63.59    |  |
| City Media State Zip Code (Plus 4)           |                |       |                   | Descript                   | tion of Exp | enditure |    |          |  |
| PA 19063                                     |                |       |                   | Office S                   | upplies     |          |    |          |  |
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| TD Bank                                      |                |       |                   | 1-10                       | 2711        | 1 Z/IIX  |    |          |  |
| Mailing Address                              | Baltimore Pike |       |                   | 6                          | 1           | 2018     | \$ | 35.00    |  |
| <b>City</b> Media                            |                | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |
|  |                | PA    | 19063             | Postage                    | !           |          |    |          |  |
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| Verizon Wireless                             |                |       |                   |                            |             |          |    |          |  |
| Mailing Address                              | P.O. Box 25505 |       |                   | 6                          | 1           | 2018     | \$ | 189.74   |  |
| <b>City</b> Lehigh Va                        | lley           | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|  |                | PA    | 180025505         | Telepho                    | ne          |          |    |          |  |
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| CMC Consulting L                             | LC             |       |                   |                            |             |          |    |          |  |
| Mailing Address                              | P.O. Box 764   |       |                   | 6                          | 4           | 2018     | \$ | 1,500.00 |  |
| City West Chester State Zip Code (Plus 4)    |                |       |                   | Descript                   | tion of Exp | enditure |    |          |  |
| PA 19381                                     |                |       |                   | Consulti                   | ing         |          |    |          |  |
| To Whom Paid                                 |                |       |                   | мо                         | DAY         | YEAR     |    |          |  |
| Friends of Dave White                        |                |       |                   |                            |             |          |    |          |  |
| Mailing Address 300 W. State Street Ste. 206 |                |       |                   | 6                          | 27          | 2018     | \$ | 1,000.00 |  |
| <b>City</b> Media                            |                | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |
|  |                | PA    | 19063             | Contribu                   | ution       |          |    |          |  |
|  |                |       |                   |                            |             |          |    |          |  |

|                                    |                    |         |                   |                            |             |          |        | PAGE 39 |  |
|------------------------------------|--------------------|---------|-------------------|----------------------------|-------------|----------|--------|---------|--|
| To Whom Paid                       |                    |         |                   | МО                         | DAY         | YEAR     |        |         |  |
| The BIC Group                      |                    |         |                   | MO                         | DA!         | ILAK     |        |         |  |
| Mailing Address                    | 61 Haddon Avenue 9 | St. 220 |                   | 6                          | 27          | 2018     | \$     | 350.00  |  |
| City Westmon                       | nt                 | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |        |         |  |
|                                    |                    | NJ      | 08108             | Advertis                   | ing         |          |        |         |  |
| To Whom Paid                       |                    |         |                   | мо                         | DAY         | YEAR     |        |         |  |
| Barsz Gowie Am                     | on & Fultz LLC     |         |                   | MO                         | DAT         | ILAR     |        |         |  |
| Mailing Address                    | 1400 N. Providence | Road    |                   | 7                          | 2           | 2018     | \$     | 500.00  |  |
| <b>City</b> Media                  |                    | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |        |         |  |
|                                    |                    | PA      | 19063             | Account                    | ing Service | es       |        |         |  |
| To Whom Paid                       |                    |         |                   | МО                         | DAY         | YEAR     |        |         |  |
| Verizon Wireless                   |                    |         |                   | МО                         | DAI         | ILAK     |        |         |  |
| Mailing Address                    | P.O. Box 25505     |         |                   | 7                          | 2           | \$       | 100.65 |         |  |
| City Lehigh Va                     | alley              | State   | Zip Code (Plus 4) | Descript                   | ion of Exp  | enditure |        |         |  |
| PA 180025505                       |                    |         |                   | Telepho                    | ne          |          |        |         |  |
| To Whom Paid                       |                    |         |                   | мо                         | DAY         | YEAR     |        |         |  |
| TD Bank                            |                    |         |                   | MO                         | DA!         | ILAK     |        |         |  |
| Mailing Address                    | Baltimore Pike     |         |                   | 7 2 2018 \$ 1,9            |             |          |        |         |  |
| City Media State Zip Code (Plus 4) |                    |         |                   | Descript                   | ion of Exp  | enditure |        |         |  |
|                                    |                    | PA      | 19063             | Event E                    | xpense      |          |        |         |  |
| To Whom Paid                       |                    |         |                   | МО                         | DAY         | YEAR     |        |         |  |
| TD Bank                            |                    |         |                   | 1-10                       | 5,11        | 12/110   |        |         |  |
| Mailing Address                    | Baltimore Pike     |         |                   | 7                          | 2           | 2018     | \$     | 68.89   |  |
| <b>City</b> Media                  |                    | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |        |         |  |
|                                    |                    | PA      | 19063             | Office E                   | xpense      |          |        |         |  |
| To Whom Paid                       |                    |         |                   | мо                         | DAY         | YEAR     |        |         |  |
| TD Bank                            |                    |         |                   |                            |             |          |        |         |  |
| Mailing Address                    | Baltimore Pike     |         |                   | 7                          | 2           | 2018     | \$     | 67.84   |  |
| <b>City</b> Media                  |                    | State   | Zip Code (Plus 4) | Descript                   | ion of Exp  | enditure |        |         |  |
|                                    |                    | PA      | 19063             | Storage                    |             |          |        |         |  |
| To Whom Paid                       |                    |         |                   | мо                         | DAY         | YEAR     |        |         |  |
| TD Bank                            | D. I               |         |                   |                            | -           | 2010     | \$     | 35.00   |  |
| Mailing Address                    | Baltimore Pike     |         | T                 | 7                          | 2           | 2018     | 7      | 33.00   |  |
| City Media State Zip Code (Plus 4) |                    |         |                   |                            | ion of Exp  | enditure |        |         |  |
| PA 19063                           |                    |         |                   | Annual                     | Fee         |          |        |         |  |
| To Whom Paid                       |                    |         |                   | мо                         | DAY         | YEAR     |        |         |  |
| TD Bank                            |                    |         |                   |                            |             |          | _      |         |  |
| Mailing Address Baltimore Pike     |                    |         |                   | 7                          | 2           | 2018     | \$     | 75.00   |  |
| <b>City</b> Media                  |                    | State   | Zip Code (Plus 4) | Descript                   | ion of Exp  | enditure |        |         |  |
| PA 19063                           |                    |         |                   | Postage                    |             |          |        |         |  |

|   |                                |            |                   |                            |            |          |          | AGE 40   |  |  |
|---|--------------------------------|------------|-------------------|----------------------------|------------|----------|----------|----------|--|--|
| To Whom                                 | n Paid                         |            |                   | МО                         | DAY        | YEAR     |          |          |  |  |
| CMC Con                                 | sulting LLC                    |            |                   | 1.0                        | 27.1.      |          |          |          |  |  |
| Mailing A                               | ddress P.O. Box 764            |            |                   | 7                          | 3          | 2018     | \$       | 1,500.00 |  |  |
| City W                                  | Vest Chester                   | State      | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |          |          |  |  |
|   |                                | PA         | 19381             | Consulti                   | ng         |          |          |          |  |  |
| To Whom                                 | n Paid                         |            |                   | мо                         | DAY        | YEAR     |          |          |  |  |
| Todd Kric                               | ck Graphic Design              |            |                   | MO                         | DAT        | TEAR     |          |          |  |  |
| Mailing A                               | ddress 131 Clover Lane         |            |                   | 7                          | 9          | 2018     | \$       | 68.90    |  |  |
| City Pa                                 | almyra                         | State      | Zip Code (Plus 4) | Description of Expenditure |            |          |          |          |  |  |
|   |                                | PA         | 17078             | Printing                   |            |          |          |          |  |  |
| To Whom                                 | ı Paid                         |            |                   | MO                         | DAY        | YEAR     |          |          |  |  |
| Todd Kric                               | ck Graphic Design              |            |                   | МО                         | DAY        | YEAK     |          |          |  |  |
| Mailing A                               | ddress 131 Clover Lane         |            |                   | 7                          | 9          | 2018     | \$       | 617.37   |  |  |
| City Pa                                 | almyra                         | State      | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |          |          |  |  |
| PA 17078                                |                                |            |                   | Printing                   |            |          |          |          |  |  |
| To Whom                                 | n Paid                         |            |                   | МО                         | DAY        | YEAR     |          |          |  |  |
| Delaware                                | e County Republican Headquart  | ers        |                   | MO                         | DAT        | TEAR     |          |          |  |  |
| Mailing A                               | ddress 323 West Front Stree    | et         |                   | 7                          | 9          | 2018     | \$       | 150.00   |  |  |
| City Media State Zip Code (Plus 4)      |                                |            |                   | Descript                   | ion of Exp | enditure |          |          |  |  |
| PA 19063                                |                                |            |                   | Sponsor                    | ship       |          |          |          |  |  |
| To Whom                                 | ı Paid                         |            |                   | мо                         | DAY        | YEAR     |          |          |  |  |
| Friends o                               | of Chris Quinn                 |            |                   | МО                         | DAI        | ILAK     |          |          |  |  |
| Mailing A                               | ddress 1400 N. Providence      | Road       |                   | 7                          | 17         | 2018     | \$       | 1,000.00 |  |  |
| City M                                  | ledia                          | State      | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |          |          |  |  |
|   |                                | PA         | 19063             | Contribu                   | ution      |          |          |          |  |  |
| To Whom                                 | n Paid                         |            |                   | МО                         | DAY        | YEAR     |          |          |  |  |
| Committe                                | ee for Delaware County's Futur | е          |                   | 1.0                        |            |          |          |          |  |  |
| Mailing A                               | ddress 323 W. Front Street     |            |                   | 7                          | 23         | 2018     | \$       | 3,000.00 |  |  |
| City M                                  | 1edia                          | State      | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |          |          |  |  |
|   |                                | PA         | 19063             | Sponsor                    | ship       |          |          |          |  |  |
| To Whom                                 | ı Paid                         |            |                   | МО                         | DAY        | ΥFΔR     |          |          |  |  |
| Brookhav                                | ven Business & Communit        | y Alliance |                   | 1.0                        | 2711       |          |          |          |  |  |
| Mailing A                               | ddress 3218 Edgmont Aven       | ue         |                   | 7                          | 24         | 2018     | \$       | 100.00   |  |  |
| City Brookhaven State Zip Code (Plus 4) |                                |            |                   | Descript                   | ion of Exp | enditure |          |          |  |  |
| PA 19015                                |                                |            |                   | Advertis                   | sing       |          |          |          |  |  |
| To Whom Paid                            |                                |            |                   | МО                         | DAY        | YEAR     |          |          |  |  |
| Barclay's                               |                                |            |                   |                            |            |          |          |          |  |  |
| Mailing Address P.O. Box 13337          |                                |            |                   | 7                          | 25         | 2018     | \$       | 2,441.27 |  |  |
| City P                                  | hiladelphia                    | State      | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |          |          |  |  |
|   |                                | PA         | 191013337         | Event E                    | xpense     |          |          |          |  |  |
|   |                                |            |                   |                            |            | YEAR     |          |          |  |  |
|   |                                |            | Zin Codo (Blue 4) |                            |            |          |          |          |  |  |
| City Brookhaven State Zip Code (Plus 4) |                                |            |                   |                            |            | enditure |          |          |  |  |
| PA 19015                                |                                |            |                   | Advertis                   | sing       |          |          |          |  |  |
| To Whom Paid                            |                                |            |                   |                            | DAY.       | VE       |          |          |  |  |
|   |                                |            |                   |                            |            |          |          |          |  |  |
|   |                                |            | <b></b>           |                            |            |          | <u>'</u> | _,       |  |  |
|   | аасіріна                       |            |                   |                            |            |          |          |          |  |  |
|   | PA 191013337                   |            |                   |                            |            |          |          |          |  |  |

|  |                               |       |                   |                                    |             |          | 17     | IGE 41    |  |  |
|--|-------------------------------|-------|-------------------|------------------------------------|-------------|----------|--------|-----------|--|--|
| To Whor                                  | m Paid                        |       |                   | МО                                 | DAY         | YEAR     |        |           |  |  |
| TD Bank                                  | k                             |       |                   |                                    |             |          |        |           |  |  |
| Mailing A                                | <b>Address</b> Baltimore Pike |       |                   | 4                                  | 7           | 2018     | \$     | 67.84     |  |  |
| City                                     | Media                         | State | Zip Code (Plus 4) | Descrip                            | tion of Exp | enditure | _      |           |  |  |
|  |                               | PA    | 19063             | Storage                            |             |          |        |           |  |  |
| To Whor                                  | m Paid                        |       |                   | мо                                 | DAY         | YEAR     |        |           |  |  |
| TD Bank                                  | k                             |       |                   | 140                                |             | ILAK     |        |           |  |  |
| Mailing A                                | Address Baltimore Pike        |       |                   | 4                                  | 7           | 2018     | \$     | 83.73     |  |  |
| City                                     | Media                         | State | Zip Code (Plus 4) | Description of Expenditure         |             |          |        |           |  |  |
|  |                               | PA    | 19063             | Office S                           | upplies     |          |        |           |  |  |
| To Whor                                  | m Paid                        |       |                   | МО                                 | DAY         | YEAR     |        |           |  |  |
| TD Bank                                  | k                             |       |                   | МО                                 | DAY         | YEAK     |        |           |  |  |
| Mailing A                                | Address Baltimore Pike        |       |                   | 4                                  | 7           | 2018     | \$     | 56.00     |  |  |
| City                                     | Media                         | State | Zip Code (Plus 4) | Descrip                            | tion of Exp | enditure |        |           |  |  |
| PA 19063                                 |                               |       |                   | Campai                             | gn Worker   |          |        |           |  |  |
| To Whor                                  | m Paid                        |       |                   |                                    | DAY         | YEAR     |        |           |  |  |
| Friends                                  | of Patti Rodgers Morrisette   |       |                   | МО                                 | DAY         | YEAK     |        |           |  |  |
| Mailing A                                | Address P.O. Box 353          |       | 7                 | 26                                 | 2018        | \$       | 100.00 |           |  |  |
| City Folsom State Zip Code (Plus 4)      |                               |       |                   |                                    | tion of Exp | enditure |        |           |  |  |
| PA 19033                                 |                               |       |                   | Contribu                           | ution       |          |        |           |  |  |
| To Whor                                  | m Paid                        |       |                   | МО                                 | DAY         | YEAR     |        |           |  |  |
| Thomas                                   | Killion                       |       |                   | 140                                |             | ILAK     |        |           |  |  |
| Mailing A                                | Address 3 Laura Lynn Lane     |       |                   | 7                                  | 26          | 2018     | \$     | 300.00    |  |  |
| City (                                   | Glen Mills                    | State | Zip Code (Plus 4) | Description of Expenditure         |             |          |        |           |  |  |
|  |                               | PA    | 19342             | Reimbursement - Event Expenses     |             |          |        |           |  |  |
| To Whor                                  | m Paid                        |       |                   | мо                                 | DAY         | YEAR     |        |           |  |  |
| Waynes                                   | sborough Country Club         |       |                   | MO                                 |             | ILAK     |        |           |  |  |
| Mailing A                                | Address 440 Darby-Paoli Roa   | d     |                   | 7                                  | 30          | 2018     | \$     | 45,353.00 |  |  |
| City                                     | Paoli                         | State | Zip Code (Plus 4) | Descrip                            | tion of Exp | enditure |        |           |  |  |
|  |                               | PA    | 19301             | Event E                            | xpenses     |          |        |           |  |  |
| To Whor                                  | m Paid                        |       |                   | МО                                 | DAY         | YEAR     |        |           |  |  |
| TD Card                                  | d Services                    |       |                   | MO                                 | DAT         | TEAK     |        |           |  |  |
| Mailing A                                | Address P.O. Box 2580         |       |                   | 8                                  | 10          | 2018     | \$     | 1,477.99  |  |  |
| City Cherry Hill State Zip Code (Plus 4) |                               |       |                   | Descrip                            | tion of Exp | enditure | l      |           |  |  |
| NJ 080340372                             |                               |       |                   | Bank Ch                            | narges      |          |        |           |  |  |
| To Whom Paid                             |                               |       |                   | МО                                 | DAY         | YEAR     |        |           |  |  |
| TD Card Services                         |                               |       |                   | 140                                |             | ILAK     |        |           |  |  |
| Mailing Address P.O. Box 2580            |                               |       |                   | 8                                  | 10          | 2018     | \$     | 138.68    |  |  |
| City (                                   | Cherry Hill                   | State | Zip Code (Plus 4) | Descrip                            | tion of Exp | enditure |        |           |  |  |
| ,  |                               |       |                   | Description of Expenditure Parking |             |          |        |           |  |  |
|  |                               | NJ    | 080340372         | I al Killy                         |             |          |        |           |  |  |

|  |         |                   |                            |             |          |          | OL 42    |  |
|--|---------|-------------------|----------------------------|-------------|----------|----------|----------|--|
| To Whom Paid                               |         |                   | МО                         | DAY         | YEAR     |          |          |  |
| TD Card Services                           |         |                   |                            |             |          |          |          |  |
| Mailing Address P.O. Box 2580              |         |                   | 8                          | 10          | 2018     | \$       | 35.00    |  |
| City Cherry Hill                           | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|  | NJ      | 080340372         | Parking                    |             |          |          |          |  |
| To Whom Paid                               |         |                   | МО                         | DAY         | YEAR     |          |          |  |
| Verizon Wireless                           |         |                   |                            |             |          |          |          |  |
| Mailing Address P.O. Box 25505             |         |                   | 8                          | 10          | 2018     | \$       | 100.65   |  |
| City Lehigh Valley                         | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |          |          |  |
|  | PA      | 180025505         | Telepho                    | ne          |          |          |          |  |
| To Whom Paid                               |         |                   | МО                         | DAY         | YEAR     |          |          |  |
| Barsz Gowie Amon & Fultz LLC               |         |                   |                            |             |          |          |          |  |
| Mailing Address 1400 N. Providence         | Road    |                   | 8                          | 1           | 2018     | \$       | 500.00   |  |
| City Media                                 | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
| PA 19063                                   |         |                   |                            | ing Servic  | es       |          |          |  |
| To Whom Paid                               |         |                   | мо                         | DAY         | YEAR     |          |          |  |
| CMC Consulting LLC                         |         |                   | 110                        |             | TEAK     |          |          |  |
| Mailing Address P.O. Box 764               |         | 8                 | 1                          | 2018        | \$       | 1,500.00 |          |  |
| City West Chester State Zip Code (Plus 4)  |         |                   |                            | tion of Exp | enditure |          |          |  |
|  | PA      | 19381 Consulting  |                            |             |          |          |          |  |
| To Whom Paid                               |         |                   | МО                         | DAY         | YEAR     |          |          |  |
| Race to Recovery Now                       |         |                   |                            |             |          |          |          |  |
| Mailing Address PO Box 369                 |         |                   | 9                          | 5           | 2018     | \$       | 200.00   |  |
| City Chester Heights                       | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |          |          |  |
|  | PA      | 19017             | Fundrais                   | ser         |          |          |          |  |
| To Whom Paid                               |         |                   | мо                         | DAY         | YEAR     |          |          |  |
| Delaware Co. Republican Women's Cor        | nmittee |                   |                            |             |          |          |          |  |
| Mailing Address 323 W. Front Street        | t       |                   | 9                          | 5           | 2018     | \$       | 120.00   |  |
| City Media                                 | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|  | PA      | 19063             | Advertis                   | sing        |          |          |          |  |
| To Whom Paid                               |         |                   | мо                         | DAY         | YEAR     |          |          |  |
| Verizon Wireless                           |         |                   | 110                        |             | TEAK     |          |          |  |
| Mailing Address P.O. Box 25505             |         |                   | 9                          | 4           | 2018     | \$       | 100.65   |  |
| City Lehigh Valley State Zip Code (Plus 4) |         |                   |                            | tion of Exp | enditure |          |          |  |
| PA 180025505                               |         |                   |                            | ne          |          |          |          |  |
| To Whom Paid                               |         |                   |                            | DAY         | YEAR     |          |          |  |
| CMC Consulting LLC                         |         |                   |                            |             |          |          |          |  |
| Mailing Address P.O. Box 764               |         |                   | 9                          | 4           | 2018     | \$       | 1,743.28 |  |
| City West Chester                          | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |  |
|  | PA      | 19381             | Consulti                   | ing         |          |          |          |  |
|  |         |                   |                            |             |          |          |          |  |

|  |                            |         |                   |                                       |             |          |    | OL 43    |
|--|----------------------------|---------|-------------------|---------------------------------------|-------------|----------|----|----------|
| To Whom Pa                             | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Barsz Gowie                            | Amon & Fultz LLC           |         |                   |                                       |             |          |    |          |
| Mailing Addr                           | ess 1400 N. Providence     | Road    |                   | 9                                     | 4           | 2018     | \$ | 500.00   |
| City Media                             | a                          | State   | Zip Code (Plus 4) | Descript                              | tion of Exp | enditure |    |          |
|  |                            | PA      | 19063             | Account                               | ing Servic  | es       |    |          |
| To Whom Pa                             | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Colonial Pen                           | nsylvania Plantation       |         |                   |                                       |             |          |    |          |
| Mailing Addr                           | ess Box 158                |         |                   | 8                                     | 29          | 2018     | \$ | 75.00    |
| <b>City</b> Grad                       | yville                     | State   | Zip Code (Plus 4) | Descript                              | tion of Exp | enditure |    |          |
|  |                            | PA      | 19039             | Advertis                              | sing        |          |    |          |
| To Whom Pa                             | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Aston Towns                            | hip Republican Finance Cor | nmittee |                   |                                       |             |          |    |          |
| Mailing Addr                           | ess P.O. Box 2171          |         |                   | 8                                     | 22          | 2018     | \$ | 200.00   |
| <b>City</b> Astor                      | 1                          | State   | Zip Code (Plus 4) | Descript                              | tion of Exp | enditure |    |          |
| PA 19014                               |                            |         |                   | Advertis                              | sing        |          |    |          |
| To Whom Pa                             | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Pennsylvania                           | Veterans Museum            |         |                   | 110                                   |             | 1 Z/ux   |    |          |
| Mailing Addr                           | ess 12 East State St. PC   | Box 73  |                   | 8 22 2018 \$ 5                        |             |          |    |          |
| City Media                             | a                          | State   | Zip Code (Plus 4) | e (Plus 4) Description of Expenditure |             |          |    |          |
|  |                            | PA      | 19063             | Sponsor                               | ship        |          |    |          |
| To Whom Pai                            | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Delaware Co                            | unty Marine Corps. League  |         |                   | 110                                   |             | 1 Z/IIX  |    |          |
| Mailing Addr                           | ess 3602 Sixth Street      |         |                   | 9                                     | 12          | 2018     | \$ | 50.00    |
| <b>City</b> Uplar                      | nd                         | State   | Zip Code (Plus 4) | Description of Expenditure            |             |          |    |          |
|  |                            | PA      | 19015             | Sponsor                               | rship       |          |    |          |
| To Whom Pai                            | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Aston Towns                            | hip Republican Finance Cor | nmittee |                   |                                       |             |          |    |          |
| Mailing Addr                           | ess P.O. Box 2171          |         |                   | 9                                     | 12          | 2018     | \$ | 300.00   |
| <b>City</b> Astor                      | 1                          | State   | Zip Code (Plus 4) | Descript                              | tion of Exp | enditure |    |          |
|  |                            | PA      | 19014             | Event E                               | xpense      |          |    |          |
| To Whom Pa                             | id                         |         |                   | мо                                    | DAY         | YEAR     |    |          |
| Chester-Dela                           | aware County Farm Bureau   |         |                   | 110                                   |             | 1 Z/ux   |    |          |
| Mailing Addr                           | ess P.O. Box 8736          |         |                   | 9                                     | 12          | 2018     | \$ | 70.00    |
| City Camp Hill State Zip Code (Plus 4) |                            |         |                   | Descript                              | tion of Exp | enditure |    |          |
|  |                            | PA      | 170018736         | Membership Dues                       |             |          |    |          |
| To Whom Paid                           |                            |         |                   | мо                                    | DAY         | YEAR     |    |          |
| People to Elect Michele Brooks         |                            |         |                   |                                       |             |          |    |          |
| Mailing Address 108 Woodfield Drive    |                            |         |                   | 9                                     | 12          | 2018     | \$ | 1,000.00 |
| City Gree                              | nville                     | State   | Zip Code (Plus 4) | Descript                              | tion of Exp | enditure |    |          |
|  |                            | PA      | 16125             | Contribu                              | ution       |          |    |          |
|  |                            |         |                   |                                       |             |          |    |          |

| PA  |   |                                   |        |                   |                            |             |          |        | IOL 44   |  |
|---|---|-----------------------------------|--------|-------------------|----------------------------|-------------|----------|--------|----------|--|
| State   2   2   2   2   2   2   2   2   2   | To Wh                                     | om Paid                           |        |                   | мо                         | DAY         | YEAR     |        |          |  |
| State   | Safegu                                    | uard Business Systems             |        |                   |                            |             |          |        |          |  |
| To Whom Paid   Middletown Township Republican Committee   Mo  | Mailing                                   | Address P.O. Box 88043            |        |                   | 9                          | 19          | 2018     | \$     | 294.18   |  |
| To Whom Pald   Middletown Township Republican Committee   Mo  | City                                      | Chicago                           | State  | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
| Mode   Note   |   |                                   | IL     | 60680             | Office E                   | xpense      |          |        |          |  |
| Mailing Address   PO Box 445   State   2ip Code (Plus 4)   Poscription of Expenditure   Po Box 445   Po Box    | To Wh                                     | om Paid                           |        |                   | МО                         | DAY         | YEAR     |        |          |  |
| State   | Middle                                    | town Township Republican Comm     | nittee |                   |                            |             |          |        |          |  |
| To Whom Paid  Cardinal OHara Alumni Association  Mailing Address 1701 S. Sproul Road  City Media Railing Address 1701 S. Sproul Road  To Whom Paid  Cardinal OHara Alumni Association  Mailing Address 1701 S. Sproul Road  To Whom Paid  Upper Chichester Republican Party  Mailing Address P.O. Box 2106  City Upper Chichester Republican Party  Mailing Address 1400 N. Providence Road  To Whom Paid  Upper Chichester Republican Party  Mailing Address 1400 N. Providence Road  To Whom Paid  Upper Chichester Republican Party  Mailing Address P.O. Box 2106  City Upper Chichester State PAA 19061  To Whom Paid  Upper Chichester Republican Party  Mailing Address 1400 N. Providence Road  To Whom Paid  City Media State Zip Code (Plus 4) 19061  PAA 19063  To Whom Paid  City Media Zip Code (Plus 4) 19063  City Media Zip Code (Plus 4) 2008  To Whom Paid  CMC Consulting LLC  MO DAY YEAR  10 1 2018 \$ 500.00  MO DAY YEAR  10 1 2018 \$ 1,500.00  To Whom Paid  CMC Consulting LLC  Mailing Address P.O. Box 764  To Whom Paid  CMC Consulting LLC  Mailing Address P.O. Box 764  To Whom Paid  CMC Consulting LLC  Mailing Address Baltimore Pike  Zip Code (Plus 4) 2008  City Media State Zip Code (Plus 4) 2008  Description of Expenditure Consulting  Consulting  To Whom Paid  Consulting LLC  MO DAY YEAR  Accounting Services  To Whom Paid  Consulting LLC  Mo DAY YEAR  Accounting Services  To Whom Paid  Consulting LLC  Mo DAY YEAR  Accounting Services  To Whom Paid  Consulting LLC  Mo DAY YEAR  Accounting Services  To Whom Paid  Consulting LLC  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo DAY YEAR  Accounting Services  To Whom Paid  To Bank  Mo | Mailing                                   | Address PO Box 445                |        |                   | 9                          | 19          | 2018     | \$     | 1,000.00 |  |
| No  | City                                      | Lima                              | State  | Zip Code (Plus 4) | Description of Expenditure |             |          |        |          |  |
| St. John Fisher Church Renovation Fundament   Mailing Address   1400 N. Providence Road   State   1400 N. Providence Road   19063   PAY   PAR   19063   PAY   PAR   19063   PAY   PAR   PAR   PAR   19063   PAY   PAR     |   |                                   | PA     | 19037             | Advertis                   | sing        |          |        |          |  |
| St. John Fisher Church Renovation Fund   State   1400 N. Providence Road   150.00   No. Pro    | To Wh                                     | om Paid                           |        |                   | МО                         | DAY         | VEAR     |        |          |  |
| State   | St. Joh                                   | nn Fisher Church Renovation Fund  | d      |                   | М                          |             | TEAK     |        |          |  |
| PA  | Mailing                                   | <b>Address</b> 1400 N. Providence | Road   |                   | 9                          | 20          | 2018     | \$     | 150.00   |  |
| To Whom Paid   Cardinal OHara Alumni Association   Mo DAY   YEAR     200.00   | City                                      | Media                             | State  | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
| Cardinal Orlara Alumni Association  |   |                                   | PA     | 19063             | Sponsor                    | ship        |          |        |          |  |
| Mailing Address   1701 S. Sproul Road   State   2ip Code (Plus 4)   19064   Advertising   | To Wh                                     | om Paid                           |        |                   | МО                         | DAY         | ΥΕΔR     |        |          |  |
| City   Springfield   State   Zip Code (Plus 4)   Description of Expenditure   Advertising   | Cardin                                    | al OHara Alumni Association       |        |                   |                            |             |          |        |          |  |
| PA  | Mailing                                   | Address 1701 S. Sproul Road       |        | 9                 | 28                         | 2018        | \$       | 200.00 |          |  |
| To Whom Paid   Upper Chichester Republican Party   Mailing Address   P.O. Box 2106   PA   PA   19061   PA   PA   PA   PA   PA   PA   PA   P   | City Springfield State Zip Code (Plus 4)  |                                   |        |                   | Descrip                    | tion of Exp | enditure |        |          |  |
| Mailing Address   |   |                                   | PA     | 19064             | Advertis                   | sing        |          |        |          |  |
| Mailing Address   | To Wh                                     | om Paid                           |        |                   | МО                         | DAY         | YEAR     |        |          |  |
| City   Upper Chichester   State   PA   19061   PA   PA   19061   PA   PA   PA   PA   PA   PA   PA   P   | Upper                                     | Chichester Republican Party       |        |                   |                            |             |          |        |          |  |
| PA   19061   Advertising   To Whom Paid   Barsz Gowie Amon & Samp; Fultz LLC   Moling Address   1400 N. Providence Road   10   1   2018   \$   500.00   | Mailing                                   | Address P.O. Box 2106             |        |                   | 9                          | 28          | 2018     | \$     | 150.00   |  |
| Mo  | City                                      | Upper Chichester                  | State  | Zip Code (Plus 4) | Description of Expenditure |             |          |        |          |  |
| Mo  |   |                                   | PA     | 19061             | Advertis                   | sing        |          |        |          |  |
| Barsz Gowie Amon & Samp; Fultz LLC  | To Wh                                     | om Paid                           |        |                   | МО                         | DAY         | YEAR     |        |          |  |
| City   Media   State   PA   PA   PA   PA   PA   PA   PA   P   | Barsz                                     | Gowie Amon & Fultz LLC            |        |                   |                            |             |          |        |          |  |
| PA  | Mailing                                   | <b>Address</b> 1400 N. Providence | Road   |                   | 10                         | 1           | 2018     | \$     | 500.00   |  |
| To Whom Paid CMC Consulting LLC  Mailing Address P.O. Box 764  City West Chester  State Zip Code (Plus 4) Description of Expenditure PA 19381  Consulting  To Whom Paid TD Bank  Mo DAY  YEAR  1,500.00  To Whom Paid TD Bank  Mo DAY  YEAR  To Whom Paid TD Bank  Mo DAY  YEAR  To Whom Paid To Wh  | City                                      | Media                             | State  | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
| MO  |   |                                   | PA     | 19063             | Account                    | ing Servic  | es       |        |          |  |
| CMC Consulting LLC           Mailing Address         P.O. Box 764         10         1         2018         \$ 1,500.00           City         West Chester         State         Zip Code (Plus 4)         Description of Expenditure           PA         19381         Consulting           To Whom Paid TD Bank         MO         DAY         YEAR           Mailing Address         Baltimore Pike         10         1         2018         \$ 72.08           City         Media         State         Zip Code (Plus 4)         Description of Expenditure   | To Wh                                     | om Paid                           |        |                   | МО                         | DAY         | VEAR     |        |          |  |
| City West Chester  State  | смс с                                     | onsulting LLC                     |        |                   | PIO                        |             | TEAK     |        |          |  |
| PA  | Mailing                                   | Address P.O. Box 764              |        |                   | 10                         | 1           | 2018     | \$     | 1,500.00 |  |
| To Whom Paid TD Bank  Mo DAY YEAR  Mailing Address Baltimore Pike  10 1 2018 \$ 72.08  City Media State Zip Code (Plus 4) Description of Expenditure  | City West Chester State Zip Code (Plus 4) |                                   |        |                   | Descrip                    | tion of Exp | enditure |        |          |  |
| TD Bank  Mo DAY YEAR  Mailing Address Baltimore Pike  10 1 2018 \$ 72.08  City Media State Zip Code (Plus 4) Description of Expenditure   | PA 19381                                  |                                   |        |                   | Consult                    | ing         |          |        |          |  |
| TD Bank  Mailing Address Baltimore Pike  10 1 2018 \$ 72.08  City Media  State Zip Code (Plus 4) Description of Expenditure   | To Whom Paid                              |                                   |        |                   | MO                         | DAY         | YEAR     |        |          |  |
| City Media State Zip Code (Plus 4) Description of Expenditure   | TD Bank                                   |                                   |        |                   | 113                        |             |          |        |          |  |
|   | Mailing Address Baltimore Pike            |                                   |        |                   | 10                         | 1           | 2018     | \$     | 72.08    |  |
| PA 19063 Storage  | City                                      | Media                             | State  | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |
|   |   |                                   | PA     | 19063             | Storage                    | !           |          |        |          |  |

|                                     |                         |        |                   |                            |             |          |    | OL 43    |  |  |
|-------------------------------------|-------------------------|--------|-------------------|----------------------------|-------------|----------|----|----------|--|--|
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| TD Bank                             |                         |        |                   | PIO                        |             | TEAK     |    |          |  |  |
| Mailing Addres                      | s Baltimore Pike        |        |                   | 10                         | 1           | 2018     | \$ | 125.00   |  |  |
| <b>City</b> Media                   |                         | State  | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |  |
|                                     |                         | PA     | 19063             | Postage                    | !           |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| TD Bank                             |                         |        |                   | PIO                        |             | TEAK     |    |          |  |  |
| Mailing Addres                      | s Baltimore Pike        |        |                   | 10                         | 1           | 2018     | \$ | 192.65   |  |  |
| <b>City</b> Media                   |                         | State  | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |  |
|                                     |                         | PA     | 19063             | Lodging                    |             |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| TD Bank                             |                         |        |                   | PIO                        |             | ILAK     |    |          |  |  |
| Mailing Addres                      | s Baltimore Pike        |        |                   | 10                         | 1           | 2018     | \$ | 31.40    |  |  |
| <b>City</b> Media                   |                         | State  | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |  |
| PA 19063                            |                         |        |                   | Postage                    | !           |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| TD Bank                             |                         |        |                   | 1-10                       |             | 1 Z/ux   |    |          |  |  |
| Mailing Addres                      | s Baltimore Pike        |        |                   | 10 1 2018 \$               |             |          |    |          |  |  |
| City Media State Zip Code (Plus 4)  |                         |        |                   | Descript                   | tion of Exp | enditure |    |          |  |  |
| PA 19063                            |                         |        |                   | Advertis                   | sing        |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| Verizon Wirele                      | SS                      |        |                   |                            |             |          |    |          |  |  |
| Mailing Addres                      | <b>s</b> P.O. Box 25505 |        |                   | 10                         | 1           | 2018     | \$ | 100.65   |  |  |
| <b>City</b> Lehigh                  | Valley                  | State  | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |  |  |
|                                     |                         | PA     | 180025505         | Telepho                    | ne          |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| PA Breast Can                       | cer Coalitition         |        |                   |                            |             |          |    |          |  |  |
| Mailing Addres                      | s 2397 Quentin Road     | Ste. B |                   | 10                         | 2           | 2018     | \$ | 100.00   |  |  |
| <b>City</b> Leband                  | n                       | State  | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |  |
|                                     |                         | PA     | 17042             | Contribu                   | ution       |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| Friends of Bec                      | ky Corbin               |        |                   |                            |             |          |    |          |  |  |
| Mailing Addres                      | s P.O. Box 155          |        |                   | 10                         | 2           | 2018     | \$ | 500.00   |  |  |
| City Lindel State Zip Code (Plus 4) |                         |        |                   | Descript                   | tion of Exp | enditure |    |          |  |  |
| PA 19354                            |                         |        |                   | Contribu                   | ution       |          |    |          |  |  |
| To Whom Paid                        |                         |        |                   | мо                         | DAY         | YEAR     |    |          |  |  |
| Rusty Carter                        |                         |        |                   |                            |             | /        |    |          |  |  |
| Mailing Address 355 Orchard Road    |                         |        |                   | 10                         | 16          | 2018     | \$ | 1,000.00 |  |  |
| City Sringfi                        | eld                     | State  | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |  |  |
|                                     |                         | PA     | 19064             | Contribu                   | ution       |          |    |          |  |  |
|                                     |                         |        |                   |                            |             |          |    |          |  |  |

| To Whom Paid   | Whom Paid                    |       |                   |                            | DAY         | YEAR     |        |            |  |
|--|------------------------------|-------|-------------------|----------------------------|-------------|----------|--------|------------|--|
| Tomlinson for Sta  | ate Senate                   |       |                   | МО                         |             |          |        |            |  |
| Mailing Address  | Mailing Address P.O. Box 389 |       |                   |                            | 22          | 2018     | \$     | 5,000.00   |  |
| <b>City</b> Bensalem   |                              | State | Zip Code (Plus 4) | Description of Expenditure |             |          |        |            |  |
| PA 19020   |                              |       |                   | Contribu                   | ution       |          |        |            |  |
| To Whom Paid   |                              |       |                   | МО                         | DAY         | YEAR     |        |            |  |
| Thomas Killion   |                              |       |                   |                            |             |          |        |            |  |
| Mailing Address  | 3 Laura Lynn Lane            |       |                   | 10                         | 22          | 2018     | \$     | 417.00     |  |
| City Glen Mills  |                              | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |        |            |  |
|  |                              | PA    | 19342             | Reimbu                     | rsement -   | Event Ex | penses |            |  |
|  |                              |       |                   |                            |             |          |        | PAGE TOTAL |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D |                              |       |                   | •                          |             |          | \$     | 114,690.16 |  |