Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion | 99001 | 195 | | | | Repo Filed | _ | | CA | NDII | DATE | | COMN | 4ITTEE | ✓ | LOB | BYIST | | |
|--|--|------------|-----------|----------------|---------------|--------|---------------|------|----------------|---------|--------|----------|-------|-------------|--------------------|----------------|----------|---------|----------|----------|
| Name of Filing C | Committee, | Candida | ite or Lo | obbyis | it: | | Aqua | An | nerica | a, Inc | . H2 | O Poli | tical | Action | Committ | ee | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | | |
| City: | Bryn M | awr | | | | | | | | State | e: | PA | | | Zip Cod | l e: 19 | 010 | | | |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND F PRIMA | RIDAY ARY | PRE- | 2. | | 30 DA PRIMA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | √ |
| (place X to the right of | 6TH TUESDA PRE-ELECTI | | 4. | 2ND F ELECT | RIDAY FION | PRE- | - 5. | | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | N | 0 | √ |
| report type) | ANNUAL R | EPORT | 7. | Year | 2018 | | | | | NG ME | | _ | | | PAPER | | √ | DISK | ETTE | |
| Name of Office S | Sought by C | andidate | e: | | | | • | _ | | DAT | ΕO | F ELE | CTI | ON | District Number | Office Code | Pai | ty Cod | Cour | |
| | | | | | | | | | | МО | | DAY | Y | EAR | | • | | | | |
| | | | | | | | | | | | 11 | | 6 | 2018 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | and | МО | DA | Y | YEAR | | | | МО | | DAY | Y | 'EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | A. Amount Brought Forward From Last Report | | | | | |)18 | T | O | | 10 | : | 22 | 2018 | | | | | | |
| A. Amount Bro | | | | | \$ | | | | 39, | ,708.13 | | | | | | | | | | |
| A. Amount Brought Forward From Last Report \$ 39,708.13 B. Total Monetary Contributions And Receipts (From Schedule I) \$ 14,394.91 | | | | | | | | | | | | | | | | | | | | |
| C. Total Funds | Available (S | Sum Of | Lines A | and B | 3) | | | | \$ | | | | 54, | ,103.04 | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule II | I) | | | | | \$ | | | | 35, | 510.00 | | | | | | |
| E. Ending Cash | Balance (S | ubtract | Line D | From | Line C |) | | | \$ | | | | 18, | 593.04 | | | | | | |
| F. Value Of In- | Kind Contri | butions | Receive | ed (Fr | om Sc | hedul | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Oblig | ations (| (From S | chedu | ıle IV) |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFF1 | IDA۱ | /I7 | SE | CTIO | NC | | | | | | | | | |
| PART I - If this is | | - | - | | _ | | | | | | | | | _ | | | .1 | | :-e | |
| I swear (or affirm) correct and comple | | ort, inclu | laing the | attacn | iea sch | eauies | Tilea c | on p | aper | or by e | electr | onic m | eaiun | n, are to t | ne best of | т ту кпоч | vieage | and be | ier , tr | ue |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | • | | | Signature | of Persor | n Submitt | ing Re | oort | | |
| | _ | Signatur | e | _ | | | | | - | | | | | | Print | ted Name | | | | _ |
| My Commission Ex | xpires | | | | | | | | _ | | | | | | Emai | I | | | | |
| | МС | <u> </u> | DA | AY | | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of | a candi | idate's | autho | rized (| Comm | ittee, | , Ca | ndid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | est of m | y knowle | edge an | nd belie | f this | politic | al o | comm | ittee h | as no | ot viola | ted a | ny provisi | ions of the | e act of Ju | ine 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | cribed before of | me this | | 20 | | | | | | | | | | Si | ignature o | f Candida | ite | | | _ |
| | | | | - | | | | | | | | | | | Printe | d Name | | | | - |
| My Commission Exp | _ | nature | | | | | | | • | | - | | | | Emai | ıl . | | | | - |
| Try Commission Exp | | | | | | | | | | | | | | | | | | | | _ |
| | | МО | DA | AY | | YR | | | | | | Area | Code | 1 | Da | ytime Te | elephor | ne Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| - | | | | |
|--|-----------------------------|-----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| Aqua America, Inc. H2O Political Action Committee | From: | 9/18/201 | <u>8</u> To: | 10/22/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 3,294.42 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 8,549.73 |
| TOTAL for the Reporting | g Period | (2) | \$ | 8,549.73 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 300.76 |
| TOTAL for the Reporting | g Period | (3) | \$ | 300.76 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 2,250.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | nd enter am ige, Item B. | ount) | \$ | 14,394.91 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or (| Candidate | F | Reporting | Period | | | |
|--------------------------------|-----------|-------------------|-----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Comm | nittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | 1 | | | |

PAGE TOTAL\$ 0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee of | or Candidate | | Reporting F | Period | | | |
|--|---------------------------|---------------------------------------|-------------|--------|-----------------|------------|------------|
| Aqua America, Inc. H2O Po | olitical Action Committee | | From: | 9/18/ | 2018 T o |) : | 10/22/2018 |
| | | I | | DATE | | | AMOUNT |
| Full Name of Contributor DEBORAH M. WATKINS | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 113.34 |
| City Bryn Mawr | State PA | Zip Code (Plus 4) 190103402 | 9 | 28 | 2018 | | |
| Full Name of Contributor JEFFREY D. WALWORTH | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 116.08 |
| City Beaver | State PA | Zip Code (Plus 4) 150091050 | 9 | 28 | 2018 | | |
| Full Name of Contributor CAROLINE C. WALLO | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 53.00 |
| City Norristown | State PA | Zip Code (Plus 4) 194033133 | 9 | 28 | 2018 | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| PETER E. E VIRAG | | | 140 | J DAI | IZAK | | |
| Mailing Address | | | | | | \$ | 93.86 |
| City Pottstown | State PA | Zip Code (Plus 4) 194658607 | 9 | 28 | 2018 | | |
| Full Name of Contributor CHARLES W. TWINING | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 128.00 |
| City Glenside | State PA | Zip Code (Plus 4) 190385027 | 9 | 28 | 2018 | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| JOSEPH G. THURWANGER | | | 140 | J DAI | IZAK | | |
| Mailing Address | <u> </u> | <u> </u> | | | | \$ | 139.10 |
| City Downingtown | State PA | Zip Code (Plus 4) 193353562 | 9 | 28 | 2018 | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| BERNARD F. THOMPSON | | | | | | | |
| Mailing Address | <u> </u> | <u> </u> | | | | \$ | 111.20 |
| City Bryn Mawr | State PA | Zip Code (Plus 4) 190103402 | 9 | 28 | 2018 | | |

| | | | | | | | 17.62 3 |
|--------|--------------------|-------|-------------------|------|-----|------|------------------|
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| STAN | SZCZYGIEL | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 183.02 |
| City | Newtown Square | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190732005 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| CHAR | LES D. STEVENSON | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | İ | \$ 146.90 |
| City | Drexel Hill | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190264903 | | | | |
| Full N | ame of Contributor | - | • | | | | |
| CURT | R. STEFFY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 132.80 |
| City | Downingtown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 193351723 | | | | |
| Full N | ame of Contributor | • | • | | DAY | VEAD | |
| MICH | AEL J. STAERK | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 93.08 |
| City | Abington | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190013642 | | | | |
| Full N | ame of Contributor | МО | DAY | VEAD | | | |
| FRAN | CIS SPOLLEN | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | | \$ 121.54 |
| City | Sanatoga | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194642158 | | | | |
| Full N | ame of Contributor | | · | МО | DAY | YEAR | |
| ROBE | RT A. RUBIN | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 181.66 |
| City | West Chester | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 193801868 | | | | |
| Full N | ame of Contributor | · | • | | | \ | |
| ALAN | D. ROTH | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 110.92 |
| City | Havertown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190831509 | | | | |
| Full N | ame of Contributor | | | 140 | DAY | YEAR | |
| GEOR | GETTA PARISI-KNUP | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 151.50 |
| City | Collegeville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194263259 | | | | |
| Full N | ame of Contributor | | l DAY | VESS | | | |
| Ms. FF | RANCES P. ORTH | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | | | \$ 144.40 |
| City | Harleysville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194383068 | | | | |
| | | | | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|-------------------------|----------|-------------------|------|-----|------|------------------|
| KEITH | I E. NUTTER | | | МО | DAY | TEAR | |
| Mailin | g Address | | | | | İ | \$ 92.98 |
| City | Levittown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190571001 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| JAMES | S B. MCGINLEY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 104.78 |
| City | Havertown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190831003 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| DIANE | E L. MCCONNELL | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 92.56 |
| City | Beaver Falls | State | Zip Code (Plus 4) | 9 | 28 | 2018 |] |
| | | PA | 150101161 | | | | |
| Full N | ame of Contributor | | | | | | |
| | LD W. MANUEL | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 84.14 |
| City | Springfield | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 04.14 |
| | opringneta . | PA | 190642512 | | | | |
| F-11 N | | <u> </u> | | | | | <u> </u> |
| | ame of Contributor | МО | DAY | YEAR | | | |
| | N P. MACNAMARA | | | | | | |
| | g Address | State | Zip Code (Plus 4) | 9 | 28 | 2018 | \$ 110.18 |
| City | Glenside | | | | 20 | 2010 | |
| | | PA | 190381510 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | A. LUCCA | | | | | | |
| | g Address | 1 -: : | T = | 4 | 20 | 2010 | \$ 177.70 |
| City | Merion Station | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190661116 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| DONN | IA C. ALSTON | | | | | | |
| Mailin | g Address | | | _ | | | \$ 96.02 |
| City | Elkins Park | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190273155 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| PAUL | T. ALBERICI | | | МО | DAY | TEAR | |
| Mailin | g Address | | | | | İ | \$ 96.34 |
| City | Broomall | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190082629 | | | | |
| Full N | ull Name of Contributor | | | | | | <u> </u> |
| | AVID KRALLE | | | | DAY | YEAR | |
| | g Address | | | | | | \$ 88.94 |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | , | PA | 190103402 | | | | |
| | | 1, | | | 1 | l | I |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|-------------|--------------------|----------|-------------------|------|-----|------|------------------|
| BRENI | NAN T. KELLY | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 99.36 |
| City | Villanova | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190851323 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| JUSTI | N D. KAUFFMAN | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 111.78 |
| City | Lansdowne | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190501509 | | | | |
| Full N | ame of Contributor | - | · | | | | |
| KIMBE | ERLY A. JOYCE | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 163.22 |
| City | Reading | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 196073303 | | | | |
| Full N | ame of Contributor | | • | | | V=45 | |
| DAVID | D M. HUGHES | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 120.96 |
| City | West Chester | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 193801858 | | | | |
| Full N | ame of Contributor | МО | DAY | VEAD | | | |
| ЈОНИ | A. HORNBERGER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 105.44 |
| City | Royersford | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194682654 | | | | |
| Full N | ame of Contributor | · | • | МО | DAY | VEAD | |
| MARY | M. HOPPER | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | | \$ 56.92 |
| City | Ridley Park | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190783507 | | | | |
| Full N | ame of Contributor | | | | | | |
| CHAR | LES D. HERTZ | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 123.18 |
| City | Hatfield | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194403170 | | | | |
| Full N | ame of Contributor | | | | | | |
| | EW P. HENRY | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 128.64 |
| City | Springfield | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 120.01 |
| _ | 3 | PA | 190642417 | | | | |
| Full N | ame of Contributor | <u> </u> | <u> </u> | | | | |
| | EY M. HAJDAK | МО | DAY | YEAR | | | |
| | g Address | | | | | | \$ 111.70 |
| City | Blue Bell | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194222544 | | | | |
| | | | | 1 | 1 | L | l |

| | | | | | | | ū |
|----------|--------------------------------|----------|---------------------|------|-----|------|------------------|
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| MICHA | AEL J. GREIM | | | 140 | DAI | ILAK | |
| Mailin | g Address | _ | | | | | \$ 108.30 |
| City | Downingtown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 193351122 | | | | |
| Full Na | ame of Contributor | - | | МО | DAY | VEAD | |
| WILLI | AM R. GORDON JR JR | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 100.44 |
| City | Media | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190634616 | | | | |
| Full Na | ame of Contributor | | | | | | |
| THOM | AS GEDDIS | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 101.38 |
| City | Aston | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190141230 | | | | |
| Eull N | ame of Contributor | I | | | | | |
| | I DINGERDISSEN | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 144.12 |
| City | Conshohocken | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 177.12 |
| | | PA | 194281812 | | | | |
| E. II Ni | ame of Contributor | | | | | | |
| | | | | мо | DAY | YEAR | |
| | g Address | | | | | | |
| City | Eagleville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | \$ 94.07 |
| City | Lagieville | PA | 194035276 | | | | |
| Full N | ame of Contributor | I | | | | | |
| | AM M. DICKERSON | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 129.54 |
| City | Malvern | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 129.54 |
| | Harvern | PA | 193552971 | | | | |
| | | 1 | 13000137.1 | | | | <u> </u> |
| | ame of Contributor O DEANGELO | | | МО | DAY | YEAR | |
| | g Address | | | | | | |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 9 | 28 | 2018 | \$ 96.58 |
| City | Di yii Mawi | PA | 190103820 | | | 2010 | |
| | | 117 | 1 1 3 0 1 0 3 0 2 0 | | | | <u> </u> |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | AM DAVIS | | | | | | |
| | g Address | T a | | 9 | 28 | 2018 | \$ 161.54 |
| City | Ambler | State | Zip Code (Plus 4) | 9 | 20 | 2016 | |
| | | PA | 190025084 | | | | |
| | ame of Contributor | МО | DAY | YEAR | | | |
| | ISE D'ERCOLE | | | | | | |
| | g Address | | Т | 4 | | | \$ 102.94 |
| City | Philadelphia | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 191115302 | | | | |
| | | | | | | | |

| Full Na | ame of Contributor | | | Mo | DAY | VEAD | |
|---------|--------------------------|-------|-------------------|----------|-----|------|------------------|
| CHRIS | STOPHER S. CROCKETT | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190103402 | | | | |
| Full Na | ame of Contributor | | <u> </u> | | | | |
| | IEN E. CLARK | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 91.28 |
| City | Waymart | State | Zip Code (Plus 4) | 9 | 28 | 2018 | , , , , , , |
| | , | PA | 184724586 | | | | |
| Eull N | ame of Contributor | | | | | | |
| | T. CHILDERS | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 62.82 |
| City | Ridley Park | State | Zip Code (Plus 4) | 9 | 28 | 2018 | \$ 62.82 |
| City | Riuley Fai k | PA | 190783307 | | | 2010 | |
| | | FA | 190763307 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | CK R. BURKE | | | | | | |
| | g Address | | | - | | | \$ 104.64 |
| City | Elysburg | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 178247120 | | | | |
| Full Na | ame of Contributor | мо | DAY | YEAR | | | |
| MARK | J. BUBEL Sr. | | | | | | |
| Mailin | g Address | | | <u> </u> | | | \$ 110.68 |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190103402 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
| MICHA | AEL J. FILI | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 123.30 |
| City | Pottstown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 194657261 | | | | |
| Full Na | ame of Contributor | • | | | | | |
| | EY B. FEENEY | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 92.84 |
| City | Newtown Square | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 72.01 |
| _ | 4 | PA | 190733805 | | | | |
| E11 ** | ama of Cout-thut- | | | | | | l l |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | EY BICKEL | | | | | | |
| | g Address Caringfield | State | 7in Codo (Plus 4) | 9 | 28 | 2018 | \$ 97.04 |
| City | Springfield | | Zip Code (Plus 4) | | 20 | 2010 | |
| | | PA | 190643118 | | | | |
| | Gull Name of Contributor | | | | DAY | YEAR | |
| | BAGDASARIAN | | | | | | |
| | g Address | | | 4 | | _ | \$ 62.78 |
| City | Philadelphia | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 191074503 | | | | |
| | | | | | | | |

| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
|---------|--------------------|----------|-------------------|--------|------|------|--|
| COLLE | EN M. ARNOLD | | | МО | DAY | YEAR | |
| Mailing | g Address | | | | | İ | \$ 146.16 |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | PA | 190103402 | | | | |
| Full Na | ame of Contributor | | <u> </u> | | | | |
| | IELL S. ARCH | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 104.86 |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | , | PA | 190103402 | | | | |
| Eull Na | ame of Contributor | | | | | | |
| | A. GARCIA | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 86.38 |
| City | Spring | State | Zip Code (Plus 4) | 9 | 28 | 2018 | \$ 86.38 |
| City | Spring | TX | 773884706 | | | 2010 | |
| | | 17 | 773004700 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | DBERT L. LAUGHMAN | | | | | | |
| | g Address | | | | | | \$ 144.04 |
| City | The Woodlands | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | TX | 773821545 | | | | |
| Full Na | ame of Contributor | | МО | DAY | YEAR | | |
| DANIE | EL E. RIMANN | | | | | | |
| Mailing | g Address | | |] | | | \$ 130.20 |
| City | Round Rock | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | TX | 786812162 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| BRENT | Γ C. REEH | | | МО | DAT | TEAR | |
| Mailing | g Address | | | | | | \$ 84.86 |
| City | Austin | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | TX | 787391818 | | | | |
| Full Na | ame of Contributor | | | | | | |
| MATTH | HEW J. MILLER | | | МО | DAY | YEAR | |
| Mailing | g Address | | | | | | \$ 95.22 |
| City | Wilmington | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | DE | 198103014 | | | | |
| Full Na | ame of Contributor | <u> </u> | <u> </u> | | | | <u>. </u> |
| | J. HANLEY | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 60.54 |
| City | Braceville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 00.54 |
| J., | Bracevine | IL | 604079814 | | | | |
| | | | 001073011 | | | | <u> </u> |
| | ame of Contributor | мо | DAY | YEAR | | | |
| | SA A. KAHOUN | | | | | | |
| | g Address | Ctata | Zie Cada (Plus 4) |] 9 | 28 | 2010 | \$ 98.40 |
| City | Kankakee | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IL | 609014748 | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|--------------------|---------------------------------------|-------------------|-------|----------|------|--|
| ROBE | RT E. ERVIN | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 87.76 |
| City | Danville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IL | 618325630 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| CRAIC | G L. BLANCHETTE | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 138.76 |
| City | Manteno | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IL | 609501734 | | | | |
| Full N | ame of Contributor | | | | DAY | VEAD | |
| JAMES | S P. BILOTTA | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 90.00 |
| City | Lockport | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IL | 604413341 | | | | |
| Full N | ame of Contributor | • | • | | | \ | |
| KEITH | T. MULHOLLAND | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 97.62 |
| City | Kankakee | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IL | 609014592 | | | | |
| Full N | ame of Contributor | | | \/T4B | | | |
| COLT | ON L. JANES | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ 106.68 |
| City | Bourbonnais | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IL | 609149800 | | | | |
| Full N | ame of Contributor | • | • | | | \ | |
| THOM | IAS M. BRUNS | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 127.52 |
| City | Indianapolis | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | IN | 46256 | | | | |
| Full N | ame of Contributor | • | | | | | |
| SHAN | NON V. BECKER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 68.88 |
| City | Morrisville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | |
| | | NC | 275609701 | | | | |
| Full N | ame of Contributor | · · · · · · · · · · · · · · · · · · · | <u>'</u> | | | | <u>. </u> |
| | M. MESSINGER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 84.30 |
| City | Apex | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 01.50 |
| - | | NC | 275024086 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | |
| | AM C. PACKER | МО | DAY | YEAR | | | |
| | g Address | | | | | | \$ 146.36 |
| City | Woodbury Heights | State | Zip Code (Plus 4) | 9 | 28 | 2018 | 170.50 |
| | ,giico | NJ | 080971340 | | | | |
| | | 1 ''' | 1 33037 13 10 | 1 | <u> </u> | L | <u> </u> |

| | | | | | | | IAGE | 12 |
|--------|--------------------|-------|-------------------|------|-----|------|------|--------|
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| JAMES | S C. BARBATO | | | 1-10 | | ILAK | | |
| Mailin | g Address | | | | | | \$ | 138.58 |
| City | Mount Laurel | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | NJ | 080542325 | | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| WILLI | AM J. JERDON | | | 1-10 | DAI | ILAK | | |
| Mailin | g Address | | | | | | \$ | 153.84 |
| City | Somerdale | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | NJ | 080832405 | | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | | |
| JENNI | FER L. JOHNSON | | | 1-10 | DAI | ILAK | | |
| Mailin | g Address | | | | | | \$ | 84.48 |
| City | Lowellville | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | ОН | 444361038 | | | | | |
| Full N | ame of Contributor | МО | DAY | YEAR | | | | |
| RICH/ | RICHARD A. HIDEG | | | | | TEAR | | |
| Mailin | g Address | | | | | | \$ | 51.66 |
| City | Warren | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | ОН | 444845617 | | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | | |
| ANTH | ONY C. MANCARI | | | 1410 | DAT | ILAK | | |
| Mailin | g Address | _ | _ | | | | \$ | 90.22 |
| City | Mentor | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | ОН | 440604316 | | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| EDMU | ND P. KOLODZIEJ JR | | | | | | | |
| Mailin | g Address | | |] | | | \$ | 146.12 |
| City | Boardman | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | ОН | 445123624 | | | | | |
| Full N | ame of Contributor | МО | DAY | YEAR | | | | |
| PETER | R J. KUSKY | 140 | DAT | ILAR | | | | |
| Mailin | g Address | | | | | | \$ | 116.76 |
| City | Youngstown | State | Zip Code (Plus 4) | 9 | 28 | 2018 | | |
| | | ОН | 445154316 | | | | | |
| | | | | | | | I | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 8,549.73

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| ame of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--------------------------------------|----------------------|---------|------------------|------|-----|------|---------------|-----------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | ı | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | 0.00 |
| Mailing Address | | | | | | | - \$ | , | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTA | L |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary P | age, Sectio | n 3. | | | \$ | 0. | .00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---|------------------|-----------------------------|------------|--|--|--|
| Aqua America, Inc. H2O Political Action Committee | From: | <u>9/18/2018</u> To: | 10/22/2018 | | | |
| | | DATE | AMOUNT | | | |

| | | | | DATE | | | AHOONI | |
|---|-----------------|------|-----------------|---------|-------|-----------|-------------------|--|
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| MATTHEW R. RHODES | | | | МО | DAI | ILAK | \$ 300.76 | |
| Mailing Address | | | 9 | 28 | 2018 | | | |
| City Philadelphia | State | Zi | p Code (Plus 4) | | 20 | 2010 | | |
| | l _{PA} | 1 19 | 91231214 | | | | | |
| Employer Name Aqua America Inc | | | | Occupat | ion | Executiv | e VP Strategy & C | |
| Employer Mailing Address/Principal Place of Business City | | | City | | State | | Zip Code (Plus 4) | |
| Bryn Mawr | | | | PA | | 190103402 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|--------------|
| \$ 300.76 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | orting Period | | | | |
|---|---------------|------------|---------|---------------|----------|--------------|----|------------|
| Aqua America, Inc. H2O Political Action | Committee | | From: | | 9/18/201 | <u>8</u> To: | | 10/22/2018 |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | , | 350.00 |
| Tom Wolf for Governor | | | | МО | DAT | TEAR | \$ | 250.00 |
| Mailing Address | | | | 10 | 5 | 2018 | l | |
| City Philadelphia | State | Zip Code (| Plus 4) | 10 | | 2010 | | |
| | PA | 19110 | | | | | | |
| Receipt Description Void - Check dated 11.10.2017 | | | | | | | | |
| Full Name | | | | | | V=45 | | |
| Newton for Senate | | | | МО | DAY | YEAR | \$ | 1,500.00 |
| Mailing Address | | | | 10 | 5 | 2018 | 1 | |
| City Mount Pleasant | State | Zip Code (| Plus 4) | 10 | | 2010 | Ī | |
| | NC | 28124 | | | | | | |
| Receipt Description Void - check date | ed 12.15.2017 | | | | | | • | |
| Full Name | | | | | | | | |
| Committee to Elect Jeff Collins | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 10 | 5 | 2018 | 1 | |
| City Rocky Mount | State | Zip Code (| Plus 4) | 10 | , | 2010 | | |
| • | NC | 27804 | | | | | | |
| Receipt Description Void - check date | ed 12.15.2017 | 1 | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 2,250.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | | | | | | |
|--|------------------|----------------------|------------|--|--|--|--|--|
| Aqua America, Inc. H2O Political Action Committee | From: | 9/18/2018 To: | 10/22/2018 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | ame of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--------------------------------|--------------------------------------|------------------------|---------|------------------|------|---------------|------------|--|--|
| | | | From: | | | To: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | - \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | - | | | • | • | | | |
| Enter Grand Total of Part F | on Schedule II, In-Ki | nd Contributions Detai | led Sun | nmary Pa | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | Re | porting | Period | | | | |
|--|---------------------------------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---|------------------|-----------|-----|------------|
| Aqua America, Inc. H2O Political Action Committee | From | 9/18/2018 | То: | 10/22/2018 |

| | | | | | DATE | | | AMOUNT | |
|---|-----------------------|-------|-------------------|----------------------------|-------------|----------|-------------|----------|--|
| To Whom Pa | id | | | мо | DAY | YEAR | | | |
| Friends of St | tephen Barrar | | | М | | 1 = Aux | | | |
| Mailing Addr | ess | | | 10 | 22 | 2018 | \$ | 300.00 | |
| City Chad | lds Ford | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 19317 | Stepher | n Barrar, S | TATE HO | USE 160th | PA | |
| To Whom Pa | id | | | мо | DAY | YEAR | | | |
| Committee t | o Elect Ryan Bizzarro | | | 140 | | ILAK | | | |
| Mailing Addr | ess | | | 10 | 19 | 2018 | \$ | 1,000.00 | |
| City Erie | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 16506 | | | | Ryan Bi | zzarro, ST | ATE HOU | SE 3rd PA | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | | |
| Friends of Ke | evin Boyle | | | М | | ILAK | | | |
| Mailing Addr | ess | | | 10 | 5 | 2018 | \$ | 250.00 | |
| City Philadelphia State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| | | PA | 19115 | Kevin B | oyle, STAT | E HOUSE | 172nd PA | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | | |
| Friends of Al | lexander T. Charlton | | | М | | TEAR | | | |
| Mailing Addr | ess | | | 10 | 3 | 2018 | \$ | 2,000.00 | |
| City Medi | a | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19063 | Alexand | ler Charlto | n, STATE | HOUSE 16 | 55th PA | |
| To Whom Pa | id | | | мо | DAY | YEAR | | | |
| Friends of Al | exander T. Charlton | | | 1-10 | | 1 = Aux | | | |
| Mailing Addr | ess | | | 10 | 19 | 2018 | \$ | 1,000.00 | |
| City Medi | a | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19063 | Alexand | ler Charlto | n, STATE | HOUSE 16 | 55th PA | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| Friends of Becky Corbin | | | | | | I EAIX | | | |
| Mailing Address | | | | | 19 | 2018 | \$ | 1,000.00 | |
| City Lyndell State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | PA | 193540155 | Becky C | Corbin, STA | TE HOUS | SE 155th P/ | Α | |
| | | | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
|----------|-----------------------------|-------|-------------------|------------------------------------|-------------|-----------|--------------|----------|--|--|
| Frienc | ls of Jake Corman | | | | | | | | | |
| Mailin | g Address | | | 9 | 21 | 2018 | \$ | 1,000.00 | | |
| City | Bellefonte | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 168230421 | Jacob C | orman, ST | ATE SEN | ATE 34th PA | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Frienc | ls of Mary Jo Daley | | | М | | ILAK | | | | |
| Mailin | g Address | | | 10 | 5 | 2018 | \$ | 300.00 | | |
| City | Conshohocken | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19428 | Mary Jo | Daley, ST | ATE HOU | SE 148th PA | 1 | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Comm | nittee to Elect Brian Ellis | | | МО | DAI | ILAK | | | | |
| Mailin | g Address | | | 10 | 5 | 2018 | \$ | 300.00 | | |
| City | Butler | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| PA 16001 | | | | Brian El | lis, STATE | HOUSE 1 | .1th PA | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Frienc | ls of Marty Flynn | | | М | | ILAK | | | | |
| Mailin | g Address | | 10 | 11 | 2018 | \$ | 300.00 | | | |
| City | Scranton | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 185041107 | Martin Flynn, STATE HOUSE 113th PA | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Citize | ns for Stewart Greenleaf | | | М | | ILAK | | | | |
| Mailin | g Address | | | 10 | 5 | 2018 | \$ | 1,000.00 | | |
| City | Huntingdon Valley | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19006 | Stewart | Greenleaf | , STATE S | SENATE 12th | n PA | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Frienc | ls of Tim Hennessey | | | | | | | | | |
| Mailin | g Address | | | 10 | 11 | 2018 | \$ | 300.00 | | |
| City | Pottstown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 194657369 | Timothy | / Hennesse | y, STATE | HOUSE 26t | h PA | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Frienc | ls of Mary Hopper | | | МО | DAI | ILAK | | | | |
| Mailin | g Address | | | 9 | 18 | 2018 | \$ | 3,000.00 | | |
| City | Holmes | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| PA 19043 | | | | | pper, STA | TE HOUS | E 162nd PA | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Frienc | riends of Warren Kampf | | | | | | | | | |
| Mailin | g Address | | 10 | 19 | 2018 | \$ | 1,000.00 | | | |
| City | Paoli | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 19301 | Warren | Kampf, ST | ATE HOU | ISE 157th PA | 4 | | |
| _ | | | | | | | | | | |

| | | | | | | | • | AGE ZI | | |
|--|---|-------|-------------------|--------------------------------------|-------------|----------|----------|----------|--|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Citize | ns for Ryan Mackenzie | | | | | | | | | |
| Mailin | g Address | | | 9 | 21 | 2018 | \$ | 300.00 | | |
| City | Allentown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18103 | Ryan Mackenzie, STATE HOUSE 134th PA | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| McGai | rigle for Senate | | | 110 | | 1 Z/IIX | | | | |
| Mailin | g Address | | | 10 | 11 | 2018 | \$ | 2,000.00 | | |
| City | Media | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19063 | Thomas | McGarrigl | e, STATE | SENATE | 26th PA | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | |
| McNei | McNeill for PA | | | | | ILAK | | | | |
| Mailin | Mailing Address | | | | 11 | 2018 | \$ | 250.00 | | |
| City Whitehall State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | | |
| | | PA | 18052 | Jeanne | McNeill, S | TATE HOL | JSE 133ı | d PA | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| Neilso | n for the Northeast | | | МО | | TEAK | | | | |
| Mailing Address | | | | | 5 | 2018 | \$ | 300.00 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 19136 | Edward | Neilson, S | TATE HO | USE 174 | th PA | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Neilso | n for the Northeast | | | | | | | | | |
| Mailin | g Address | | | 10 | 22 | 2018 | \$ | 500.00 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19136 | Edward | Neilson, S | TATE HO | USE 174 | th PA | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Comn | nittee to Elect Tom Quigley | | | | | | | | | |
| Mailin | g Address | | | 10 | 19 | 2018 | \$ | 1,000.00 | | |
| City | Royersford | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 194682017 | Thomas | Quigley, 9 | STATE HO | USE 14 | 6th PA | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Bipart | isan Committee to Elect Jack Rad | er Jr | | 140 | | TEAK | | | | |
| Mailin | g Address | | | 10 | 5 | 2018 | \$ | 250.00 | | |
| City | Reeders | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | PA 183520297 | | | | | HOUSE | 176th P | Α | | |
| To Wh | om Paid | МО | DAY | YEAR | | | | | | |
| Frienc | riends of Eric Roe Campaign Finance Committee | | | | | LAIN | | | | |
| Mailin | g Address | | 10 | 19 | 2018 | \$ | 1,000.00 | | | |
| City | West Chester | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 193813283 | Eric Roe | e, STATE H | OUSE 15 | 8th PA | | | |
| | PA 193813283 Eric Roe, STATE HOUSE 158th PA | | | | | | | | | |

| | | | | | | | | AGE 22 |
|--|----------------------|-------|-------------------|---|-------------|-----------|-----------|-----------|
| To Whom Paid | | | | | DAY | YEAR | | |
| Chris Sainato for State Representative | | | | | | | | |
| Mailing Address | | | 9 | 21 | 2018 | \$ | 250.00 | |
| City | New Castle | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 16101 | Christop | her Saina | to, STATE | HOUSE | 9th PA |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Friends of Jamie Santora | | | | | | | | |
| Mailing Address | | | 10 | 19 | 2018 | \$ | 1,000.00 | |
| City | Media | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 19063 | James S | Santora, S | TATE HOU | JSE 163rd | d PA |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Friends of Meghan Schroeder | | | MO | DAI | ILAK | | | |
| Mailin | g Address | | | 10 | 19 | 2018 | \$ | 1,000.00 |
| City | Doylestown | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 18901 | Meghan | Schroede | r, STATE | HOUSE 2 | 9th PA |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Frienc | ls of Peter Schweyer | | | MO | DAT | TEAR | | |
| Mailing Address | | | 9 | 21 | 2018 | \$ | 250.00 | |
| City | Allentown | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 181054364 | Peter Schweyer, STATE HOUSE 22nd PA | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Committee to Elect Pam Snyder | | | | 1.0 | | | | |
| Mailing Address | | | | 10 | 22 | 2018 | \$ | 300.00 |
| City | Jefferson | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 15344 | Pam Snyder, STATE HOUSE 50th PA | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| Friend | ls of Andy Szekely | | | | | | | |
| Mailin | Mailing Address | | | 10 | 19 | 2018 | \$ | 1,000.00 |
| City | Hatfield | State | Zip Code (Plus 4) | Description of Expenditure George Szekely, STATE HOUSE 53rd PA | | | | |
| | | PA | 19440 | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | |
| Friends of Martina White | | | МО | | LAIN | | | |
| Mailing Address | | | 10 | 19 | 2018 | \$ | 1,000.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 19114 | Martina | White, ST. | ATE HOU | SE 170th | PA |
| To Whom Paid | | | | | DAY | YEAR | | |
| Non-Pennsylvania Expenditures | | | | МО | | LAIN | | |
| Mailin | Mailing Address | | | | 22 | 2018 | \$ | 12,360.00 |
| City | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | | | | | | | |
| | | | | | | | | |

PAGE 23

| | PAGE TOTAL | |
|---|------------|-----------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 35,510.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |