

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2010090 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: MULLERY, GERALD CITIZENS FOR | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: NANTICOKE | | | | State: PA | | Zip Code: 18634-0000 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 119 | STH | DEM | 40 |
| | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 23 | 2018 | | 11 | 26 | 2018 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 76,965.86 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 26,415.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 103,380.86 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 90,191.96 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 13,188.90 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From: <u>10/23/2018</u> To: <u>11/26/2018</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,000.00 |
| All Other Contributions (Part B) | \$ 550.00 |
| TOTAL for the Reporting Period (2) | \$ 1,550.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 20,365.00 |
| All Other Contributions (Part D) | \$ 4,500.00 |
| TOTAL for the Reporting Period (3) | \$ 24,865.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 26,415.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate MULLERY, GERALD CITIZENS FOR | Reporting Period From: <u>10/23/2018</u> To: <u>11/26/2018</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee DeLuca Legislator Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 10 | 29 | 2018 | |
| City Verona | State PA | Zip Code (Plus 4) 15147 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Friends of Pat Harkins | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 10 | 30 | 2018 | |
| City Erie | State PA | Zip Code (Plus 4) 16508 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PSBA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 7 | 2018 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Friends of Adam Ravenstahl | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 7 | 2018 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15206 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|--------------------------------------|
| PAGE TOTAL \$ 1,000.00 |
|--------------------------------------|

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From: <u>10/23/2018</u> To: <u>11/26/2018</u> |

| | | | | DATE | | AMOUNT | |
|--------------------------|------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Michael I. Butera | | | | | | | |
| Mailing Address | | | | 10 | 29 | 2018 | |
| City | Pittston | State | Zip Code (Plus 4) | | | | |
| | | PA | 18640 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| David A. Carey, Jr. | | | | | | | |
| Mailing Address | | | | 10 | 25 | 2018 | |
| City | Nanticoke | State | Zip Code (Plus 4) | | | | |
| | | PA | 18634 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 50.00 |
| Lorianne M. Link | | | | | | | |
| Mailing Address | | | | 11 | 1 | 2018 | |
| City | Lost Creek | State | Zip Code (Plus 4) | | | | |
| | | PA | 17946 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| Victoria DeLeo | | | | | | | |
| Mailing Address | | | | 11 | 7 | 2018 | |
| City | York | State | Zip Code (Plus 4) | | | | |
| | | PA | 17404 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 550.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From: <u>10/23/2018</u> To: <u>11/26/2018</u> |

| | | | | DATE | | AMOUNT | |
|--------------------------------------|--------------|-------|----|-------------------|-----|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Sturla for Representative | | | | 10 | 29 | 2018 | |
| Mailing Address | | | | | | | |
| City | Lancaster | State | PA | Zip Code (Plus 4) | | 17603 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| PSEA PACE | | | | 10 | 29 | 2018 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17105 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Friends of Dan Miller | | | | 10 | 29 | 2018 | |
| Mailing Address | | | | | | | |
| City | Pittsburgh | State | PA | Zip Code (Plus 4) | | 15243 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$365.00 |
| Chris Rabb for State Representative | | | | 10 | 29 | 2018 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 19102 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Friends of Joanna McClinton | | | | 10 | 29 | 2018 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 19139 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| APSCUF/CAP(ASSN PA ST COL/UNIV FACL) | | | | 10 | 29 | 2018 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |

| | | | | | | |
|--|--------------------|--|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee Friends of Frank Dermody | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 29 | 2018 | |
| City Tarentum | State PA | Zip Code (Plus 4) 15084 | | | | |
| Full Name of Contributing Committee Friends of Maria P. Donatucci | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 29 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19145 | | | | |
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 10 | 30 | 2018 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |
| Full Name of Contributing Committee MID-ATLANTIC LABORERS' POL LEAGUE | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 11 | 7 | 2018 | |
| City RESTON | State VA | Zip Code (Plus 4) 20191 | | | | |
| Full Name of Contributing Committee SIMS 4 PA Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 11 | 7 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-7812 | | | | |
| Full Name of Contributing Committee MAKING AMERICANS COUNT PAC (MAC Committee) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 11 | 7 | 2018 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20003-1819 | | | | |
| Full Name of Contributing Committee Friends of Peter Schweyer | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 11 | 7 | 2018 | |
| City Allentown | State PA | Zip Code (Plus 4) 18105 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 20,365.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate MULLERY, GERALD CITIZENS FOR | Reporting Period From: <u>10/23/2018</u> To: <u>11/26/2018</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Gregory E. Fellerman | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 10 | 29 | 2018 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | | | | | |
| Employer Name Fellerman and Ciarimboli | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City Kingston | State PA | Zip Code (Plus 4) 18704 | | |
| Full Name of Contributor Susanne M. Mickatavage | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 10 | 29 | 2018 | |
| City Gordon | State PA | Zip Code (Plus 4) 17936 | | | | | |
| Employer Name Alliance Meds | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business | | | City Barnesville | State PA | Zip Code (Plus 4) 18214 | | |
| Full Name of Contributor Colleen Fowler | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 10 | 29 | 2018 | |
| City Barnesville | State PA | Zip Code (Plus 4) 18214 | | | | | |
| Employer Name Alliance Meds | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business | | | City Barnesville | State PA | Zip Code (Plus 4) 18214 | | |
| Full Name of Contributor William Anzalone | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 10 | 29 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | | | | | |
| Employer Name Anzalone Law Offices | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|------------------|-----------------------------------|-----------------------|
| Full Name of Contributor Patricia O'Connor | | | MO 10 | DAY 29 | YEAR 2018 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City Frackville | State PA | Zip Code (Plus 4) 17931 | | | | |
| Employer Name Retired | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business | | City Frackville | State PA | | Zip Code (Plus 4) 17931 | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------------------|-----------------|-----------------------------------|---------------------|
| Full Name of Contributor Mary Kathleen O'Connor | | | MO 11 | DAY 1 | YEAR 2018 | \$ 500.00 |
| Mailing Address | | | | | | |
| City Frackville | State PA | Zip Code (Plus 4) 17931 | | | | |
| Employer Name Michael J. O'Connor & Associates | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | City Frackville | State PA | | Zip Code (Plus 4) 17931 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 4,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| MULLERY, GERALD CITIZENS FOR | | From: <u>10/23/2018</u> To: <u>11/26/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From <u>10/23/2018</u> To: <u>11/26/2018</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| Sam-Son Productions | | | | |
| Mailing Address | 10 | 23 | 2018 | \$ 1,500.00 |
| City Hazleton | State PA | Zip Code (Plus 4) 18201 | Description of Expenditure Political Advertising | |
| To Whom Paid | MO | DAY | YEAR | |
| Cycle Strategies | | | | |
| Mailing Address | 10 | 23 | 2018 | \$ 15,089.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure Digital Marketing Services | |
| To Whom Paid | MO | DAY | YEAR | |
| Buying Time, LLC | | | | |
| Mailing Address | 10 | 24 | 2018 | \$ 40,020.00 |
| City Washington | State DC | Zip Code (Plus 4) 20001 | Description of Expenditure Media (Broadcast and Cable TV) | |
| To Whom Paid | MO | DAY | YEAR | |
| Independence Communications and Campaigns LLC | | | | |
| Mailing Address | 10 | 24 | 2018 | \$ 3,420.00 |
| City Levittown | State PA | Zip Code (Plus 4) 19056 | Description of Expenditure Palm Cards | |
| To Whom Paid | MO | DAY | YEAR | |
| House Democratic Campaign Committee | | | | |
| Mailing Address | 10 | 23 | 2018 | \$ 11,720.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Office Max | | | | |
| Mailing Address | 10 | 23 | 2018 | \$ 259.35 |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Envelopes, Paper, Stamps | |

| | | | | | | |
|-------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 29.66 |
| Office Max | | | | | | |
| Mailing Address | | | 10 | 24 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Address Labels | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,870.00 |
| House Democratic Campaign Committee | | | | | | |
| Mailing Address | | | 10 | 25 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 156.88 |
| Walmart | | | | | | |
| Mailing Address | | | 10 | 25 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Bicycle donations for Newport Township Police Department Trunk or Treat | | | |

| | | | | | | |
|-----------------|----------|-------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5.50 |
| USPS | | | | | | |
| Mailing Address | | | 10 | 25 | 2018 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Postage | | | |

| | | | | | | |
|-------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 57.16 |
| Sam's Club | | | | | | |
| Mailing Address | | | 10 | 25 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Candy for White Haven Parade | | | |

| | | | | | | |
|------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,005.00 |
| Cycle Strategies | | | | | | |
| Mailing Address | | | 10 | 31 | 2018 | |
| City Phildelphia | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure Post-Production Costs | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,720.00 |
| House Democratic Campaign Committee | | | | | | |
| Mailing Address | | | 10 | 31 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 59.92 |
| Sam's Club | | | | | | |
| Mailing Address | | | 11 | 1 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Parade Candy | | | |

| | | | | | | |
|---------------------|----------|------------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 18.55 |
| Dollar General | | | | | | |
| Mailing Address | | | 11 | 1 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Trunk or Treat | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.08 |
| Dollar Tree | | | | | | |
| Mailing Address | | | 11 | 1 | 2018 | |
| City Edwardsville | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Trunk or Treat | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4.24 |
| Dollar Tree | | | | | | |
| Mailing Address | | | 11 | 1 | 2018 | |
| City Edwardsville | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Trunk or Treat | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 80.00 |
| Knights of Columbus | | | | | | |
| Mailing Address | | | 11 | 1 | 2018 | |
| City Dorrance | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Gun Raffle Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 43.07 |
| Gerald Mullery | | | | | | |
| Mailing Address | | | 11 | 7 | 2018 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634-4113 | Description of Expenditure Election Day Food | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 245.00 |
| Mary Delaney | | | | | | |
| Mailing Address | | | 11 | 7 | 2018 | |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | Description of Expenditure Postcard Stamps | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 802.82 |
| Gerald Mullery | | | | | | |
| Mailing Address | | | 11 | 6 | 2018 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634-4113 | Description of Expenditure Election Day Costs | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| CANWIN/Journal | | | | | | |
| Mailing Address | | | 11 | 19 | 2018 | |
| City White Haven | State PA | Zip Code (Plus 4) 18661 | Description of Expenditure Newspaper Advertisement | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid The Citizens Voice | | | MO | DAY | YEAR | \$ 195.00 |
| Mailing Address | | | 11 | 19 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Newspaper | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Times Leader | | | MO | DAY | YEAR | \$ 260.00 |
| Mailing Address | | | 11 | 19 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Newspaper | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Greater White Haven Chamber of Commerce | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 11 | 19 | 2018 | |
| City White Haven | State PA | Zip Code (Plus 4) 18661 | Description of Expenditure Festival of Trees | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Reilly Finishing Technologies Giving Account | | | MO | DAY | YEAR | \$ 175.00 |
| Mailing Address | | | 11 | 19 | 2018 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Festival of Trees | | | |

| | | | | | | |
|--------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid ActBlue | | | MO | DAY | YEAR | \$ 23.73 |
| Mailing Address | | | 11 | 9 | 2018 | |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure Solicitation Fee | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 90,191.96 |

