

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		2008210		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO RE ELECT FRANK BURNS												
<b>Street Address:</b> 1654 WILLIAM PENN AVE												
<b>City:</b> JOHNSTOWN						<b>State:</b> PA			<b>Zip Code:</b> 15909			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4. X	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2018	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	DEM 11			
						11	6	2018	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>	
				6	5	2018		9	17	2018		
<b>A. Amount Brought Forward From Last Report</b>						\$ 59,652.99						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 28,802.63						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 88,455.62						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 1,505.39						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 86,950.23						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 500.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE ELECT FRANK BURNS	From: <u>6/5/2018</u> To: <u>9/17/2018</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 470.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 1,250.00
<b>All Other Contributions (Part B)</b>	\$ 575.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,825.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 16,450.00
<b>All Other Contributions (Part D)</b>	\$ 10,050.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 26,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 7.63

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 28,802.63
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE ELECT FRANK BURNS	<b>Reporting Period</b>  From: <u>6/5/2018</u> To: <u>9/17/2018</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> AT&T PAC PENNSYLVANIA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>			9	12	2018	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				

<b>Full Name of Contributing Committee</b> PA OPHTHALMOLOGY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 200 N. THIRD STREET SUITE 1500			9	12	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b> PA CAMP GROUND OWNERS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 200 NORTH THIRD ST. SUITE 1500			9	12	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b> UPAC UROLOGIST FOR PATIENT ACCESS TO CARE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> P.O. BOX 4583			9	12	2018	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170010458				

<b>Full Name of Contributing Committee</b> HIGHMARK PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1800 CENTER ST.			9	12	2018	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170890089				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 1,250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> COMMITTEE TO RE ELECT FRANK BURNS	<b>Reporting Period</b> <b>From:</b> <u>6/5/2018</u> <b>To:</b> <u>9/17/2018</u>
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				DATE			AMOUNT	
Full Name of Contributor MARIE & ROBERT YOUNG				MO	DAY	YEAR	\$ 250.00	
Mailing Address 271 POND ST.								
City HOLLIDAYSBURG		State PA	Zip Code (Plus 4) 166485233					
Full Name of Contributor DILORETO NURSING & LANDSCAPING				MO	DAY	YEAR	\$ 200.00	
Mailing Address 3510 GRAHAM AVE								
City WINDBER		State PA	Zip Code (Plus 4) 15963					
Full Name of Contributor LEANN SHERIDAN				MO	DAY	YEAR	\$ 125.00	
Mailing Address 255 COLLEGIATE DR								
City JOHNSTOWN		State PA	Zip Code (Plus 4) 15904					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 575.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE ELECT FRANK BURNS	<b>Reporting Period</b>  <b>From:</b> <u>6/5/2018</u> <b>To:</b> <u>9/17/2018</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 2,500.00
LAW PAC				9	12	2018	
Mailing Address 212 NORTH THIRD ST. STE 101							
City HARRISBURG	State PA	Zip Code (Plus 4) 17101					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,500.00
WESTERN PA LABORERS PAC				9	12	2018	
Mailing Address 12 EIGHTH ST. 6TH FL							
City PITTSBURGH	State PA	Zip Code (Plus 4) 15222					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
PENNSYLVANIA BEVERAGE ASSOCIATION PAC				9	12	2018	
Mailing Address 204 STATE ST.							
City HARRISBURG	State PA	Zip Code (Plus 4) 17101					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
PSEA PACE				9	12	2018	
Mailing Address 400 NORTH THIRD ST. P.O. BOX 1724							
City HARRISBURG	State PA	Zip Code (Plus 4) 171051724					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
GREATER JOHNSTOWN REGIONAL PAC				9	12	2018	
Mailing Address 245 MARKET STREET							
City JOHNSTOWN	State PA	Zip Code (Plus 4) 159011608					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
CARPENTERS LEGISLATIVE PROGRAM OF GREATER PENNSYLVANIA				9	12	2018	
Mailing Address 650 RIDGE RD SUITE 200							
City PITTSBURGH	State PA	Zip Code (Plus 4) 15205					

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE			9	12	2018	
Mailing Address	4031 EXECUTIVE PARK DR					
City	HARRISBURG	State	PA	Zip Code (Plus 4)	171111507	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
UNITED MINE WORKES OF AMERICA			9	12	2018	
Mailing Address	18354 QUANTICO GATEWAY DR. SUITE 200					
City	TRIANGLE	State	VA	Zip Code (Plus 4)	22172	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
PLUMMERS & PIPEFITTERS LOCAL 354			9	12	2018	
Mailing Address	PO DWR 1					
City	YOUNGWOOD	State	PA	Zip Code (Plus 4)	15697	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
LOCAL 66 PAC CLUB			9	12	2018	
Mailing Address	111 ZETA DR					
City	PITTSBURG	State	PA	Zip Code (Plus 4)	152382811	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
BRAVO PAC			9	12	2018	
Mailing Address	20 N MARKET SQUARE SUITE 800					
City	HARRISBURG	State	PA	Zip Code (Plus 4)	17101	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
GGR INC. PAC			9	12	2018	
Mailing Address	212 LOCUST. ST. SUITE 300					
City	HARRISBURG	State	PA	Zip Code (Plus 4)	17101	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
STEAMFITTERS LOCAL UNION 449 PAC FUND			9	12	2018	
Mailing Address	1517 WOODRUFF ST.					
City	PITTSBURG	State	PA	Zip Code (Plus 4)	152205317	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL UNION # 5			9	12	2018	
Mailing Address	5 HOT METAL ST. SUITE 400					
City	PITTSBURG	State	PA	Zip Code (Plus 4)	152032355	

Full Name of Contributing Committee			MO	DAY	YEAR	\$500.00
PENNSYLVANIA OPTOMETRIC PAC			9	12	2018	
Mailing Address	218 NORTH ST.					
City	HARRISBURG	State	PA	Zip Code (Plus 4)	17101	
Full Name of Contributing Committee			MO	DAY	YEAR	\$500.00
SHEET METAL WORKERS LOCAL UNION 12 PAC			9	12	2018	
Mailing Address	1200 GULF LAB RD					
City	PITTSBURG	State	PA	Zip Code (Plus 4)	15238	
Full Name of Contributing Committee			MO	DAY	YEAR	\$500.00
NI SOURCE INC. PAC			9	12	2018	
Mailing Address	290 W NATIONWIDE BLVD					
City	COLUMBUS	State	OH	Zip Code (Plus 4)	43215	
Full Name of Contributing Committee			MO	DAY	YEAR	\$300.00
PA TRUCK PAC			9	12	2018	
Mailing Address	910 LINDA LANE					
City	CAMP HILL	State	PA	Zip Code (Plus 4)	17011	
Full Name of Contributing Committee			MO	DAY	YEAR	\$300.00
COHEN & GRIGSBY PC PAC			9	12	2018	
Mailing Address	625 LIBERTY AVE					
City	PITTSBURG	State	PA	Zip Code (Plus 4)	152223110	
Full Name of Contributing Committee			MO	DAY	YEAR	\$350.00
WINDSTREAM POLITICAL ACTION COMMITTEE			9	12	2018	
Mailing Address	4001 RODNEY PARHAM RD					
City	LITTLE ROCK	State	AR	Zip Code (Plus 4)	72212	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 16,450.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE ELECT FRANK BURNS	<b>Reporting Period</b>  <b>From:</b> <u>6/5/2018</u> <b>To:</b> <u>9/17/2018</u>
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				DATE	AMOUNT		
<b>Full Name of Contributor</b> SARA ANN SARGENT				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 210 MAIN STREET				9	12	2018	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901					
<b>Employer Name</b> SARGENT'S PERSONNELL				<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	
<b>Full Name of Contributor</b> TIMOTHY S BURNS ESQ				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 104 SOUTH CENTER ST. SUITE 315				9	12	2018	
<b>City</b> EBENSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15931					
<b>Employer Name</b>				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> EBENSBURG		<b>State</b> PA	<b>Zip Code (Plus 4)</b>	
<b>Full Name of Contributor</b> MICHAEL B SMITH				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 3076 ROUTE 381				9	12	2018	
<b>City</b> RECTOR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15677					
<b>Employer Name</b> LAURAL AUTO GROUP				<b>Occupation</b> SELF - EMPLOYED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	
<b>Full Name of Contributor</b> WILLIAM FRITZ				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 143 LUNA LANE				9	12	2018	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 159043070					
<b>Employer Name</b> CONEMAUGH HOSPITAL				<b>Occupation</b> DOCTOR			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	



<b>Full Name of Contributor</b> TED HARHARI CAMPAIGN FUND				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 344 HELEN AVENUE				9	12	2018	
<b>City</b> MONESSEN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15062					
<b>Employer Name</b>				<b>Occupation</b> RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>		<b>Zip Code (Plus 4)</b>	

  

<b>Full Name of Contributor</b> JAMES SANDELLA				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> P.O. BOX 952				9	12	2018	
<b>City</b> MONROEVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 151460952					
<b>Employer Name</b>				<b>Occupation</b> MEDICAL SALES			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>		<b>Zip Code (Plus 4)</b>	

  

<b>Full Name of Contributor</b> THOMAS M REILLY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 161 SEQUORA DR.				9	12	2018	
<b>City</b> FRIEDENS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15541					
<b>Employer Name</b> EADS GROUP				<b>Occupation</b> EADS GROUP			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>		<b>Zip Code (Plus 4)</b>	

  

<b>Full Name of Contributor</b> DANIEL R THOMPSON				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 2120 HILLHOLM ST.				9	12	2018	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 159051661					
<b>Employer Name</b> VONS BEVERAGE				<b>Occupation</b> SELF EMPLOYED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>		<b>Zip Code (Plus 4)</b>	

  

<b>Full Name of Contributor</b> ROBERT L MAHER, SR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 207 JAMES AVE				9	12	2018	
<b>City</b> PATTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 166681713					
<b>Employer Name</b> PATTON PHARMACY				<b>Occupation</b> PHARMACIST			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>		<b>Zip Code (Plus 4)</b>	

  

<b>Full Name of Contributor</b> ARTHUR J BOYLE, JR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> BAYWOOD RD				9	12	2018	
<b>City</b> LAUGHLINTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15655					
<b>Employer Name</b>				<b>Occupation</b> SELF EMPLOYED / RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>		<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> KEYSTONE STRATEGIC ADVOCACY LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 205 STATE ST			9	12	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> KEYSTONE STRATEGIC ADVOCACY LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,050.00
<b>Mailing Address</b> 205 STATE ST			9	12	2018	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> STEPHEN J MCANENY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,500.00
<b>Mailing Address</b> 801 DREXEL AVE			9	12	2018	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15905				
<b>Employer Name</b> MCANENY BROTHERS			<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 470 INDUSTRIAL PARK RD		<b>City</b> EBENSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15931		

  

<b>Full Name of Contributor</b> DR. LARRY J NULTON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,500.00
<b>Mailing Address</b> 214 COLLEGE PARK PLAZA			9	12	2018	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15904				
<b>Employer Name</b> SELF. EMPLOYED			<b>Occupation</b> DOCTOR			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.</b>		<b>PAGE TOTAL</b>
		<b>\$</b> 10,050.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE ELECT FRANK BURNS	<b>Reporting Period</b>  From: <u>6/5/2018</u> To: <u>9/17/2018</u>
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			DATE			AMOUNT
<b>Full Name</b> SLOVENIAN SAVING & LOAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.74
<b>Mailing Address</b> 357 1ST STREET			6	15	2018	
<b>City</b> CONEMAUGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15909				
<b>Receipt Description</b> INTREST						

<b>Full Name</b> SLOVENIAN SAVINGS & LOAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.32
<b>Mailing Address</b> 357 1ST. ST.			7	15	2018	
<b>City</b> CONEMAUGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15909				
<b>Receipt Description</b> INTREST						

<b>Full Name</b> SLOVENIAN SAVINGS & LOAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.57
<b>Mailing Address</b> 357 1ST ST			8	15	2018	
<b>City</b> CONEMAUGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15909				
<b>Receipt Description</b> INTREST						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 7.63

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMITTEE TO RE ELECT FRANK BURNS		From: <u>6/5/2018</u> To: <u>9/17/2018</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO RE ELECT FRANK BURNS	From <u>6/5/2018</u> To: <u>9/17/2018</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
VALLEY PRINTING				
<b>Mailing Address</b> MAIN ST	5	21	2018	\$ 83.74
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901	<b>Description of Expenditure</b> PRINTING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
VALLEY PRINTING				
<b>Mailing Address</b> MAIN ST	5	21	2018	\$ 111.30
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901	<b>Description of Expenditure</b> PRINTING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
POST MASTER				
<b>Mailing Address</b> 111 FRANKLIN ST.	6	12	2018	\$ 14.82
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15909	<b>Description of Expenditure</b> MAILING (REPORT)	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PENN CAMBRIA GOLF BOOSTERS				
<b>Mailing Address</b>	6	28	2018	\$ 150.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> SIGN SPONSORSHIP	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
POST MASTER				
<b>Mailing Address</b> 111 FRANKLIN ST.	7	31	2018	\$ 100.00
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901	<b>Description of Expenditure</b> STAMPS	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ALAN LICHTUFELS				
<b>Mailing Address</b> 713 ASH STREET				\$ 45.53
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15902	<b>Description of Expenditure</b> GOLF SIGNS	

<b>To Whom Paid</b> SAME NIKKI GINDLESPERGER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 160 FILLMORE AVE			9	15	2018	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15908	<b>Description of Expenditure</b> EVENT SPONSORSHIP			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> <b>\$</b> 1,505.39



**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO RE ELECT FRANK BURNS	<b>Reporting Period</b>  <b>From:</b> <u>6/5/2018</u> <b>To:</b> <u>9/17/2018</u>
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				DATE		Outstanding Balance of Debt	
Name of Creditor				MO	DAY	YEAR	
FRANK BURNS							
Mailing Address				2	10	2015	\$ 500.00
City		JOHNSTOWN	State	PA	Zip Code (Plus 4)	15909	Description of Debt
							LOAN TO COMMITTEE
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL
							\$ 500.00