#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                       | on 201                                         | 8C0256      |                       |          | Rep<br>File |       |                | CAN       | DII   | DATE     | <b>\</b> | C          | OMMITTE            |                | LOB      | BYIST  |           |          |
|------------------------------------------------------|------------------------------------------------|-------------|-----------------------|----------|-------------|-------|----------------|-----------|-------|----------|----------|------------|--------------------|----------------|----------|--------|-----------|----------|
| Name of Filing C                                     | Committee, Candi                               | date or L   | obbyist:              |          | BAKE        | ĒR,   | ELISA          | ABETH     | J     |          |          |            |                    |                |          |        |           |          |
| Street Address:                                      |                                                |             |                       |          |             |       |                |           |       |          |          |            |                    |                |          |        |           |          |
| City:                                                |                                                |             |                       |          |             |       |                | State:    |       |          |          |            | Zip Cod            | <b>e:</b> 18   | 3627     |        |           |          |
| TYPE OF<br>REPORT                                    | 6TH TUESDAY<br>PRE-PRIMARY                     | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE    | - 2         |       | 30 DA<br>PRIMA |           | P     | OST-     | 3.       |            | AMENDM<br>REPORT?  |                | Yes      | N      | lo        | <b>\</b> |
| (place X to<br>the right of                          | 6TH TUESDAY<br>PRE-ELECTION                    | 4. <b>X</b> | 2ND FRIDA<br>ELECTION | Y PRE    | - 5         |       | 30 DA          |           | P     | OST-     | 6.       |            | TERMINA<br>REPORT? | TION           | Yes      | ١      | lo        | <b>\</b> |
| report type)                                         | ANNUAL REPOR                                   | Г 7.        | <b>Year</b> 2018      |          |             |       |                | IG MET    |       |          |          |            | PAPER              |                | <b>V</b> | DISK   | ETTE      |          |
| Name of Office S                                     | ought by Candid                                | ate:        | •                     |          | •           |       |                | DATE      | OI    | F ELE    | СТІ      | ON         | District<br>Number | Office<br>Code | Pai      | ty Cod | e Cou     |          |
| CENATOR IN T                                         | IE CENEDAL ACC                                 | SEMBLY      |                       |          |             |       |                | МО        |       | DAY      | ,        | YEAR       | 20                 | STS            | REF      | )      | 40        |          |
| SENATOR IN TH                                        | HE GENERAL ASS                                 | EMBLY       |                       |          |             |       |                |           | 11    |          | 6        | 2018       |                    | (SEE IN        | STRUCTI  | ONS FO | R CODES   | 6)       |
| •                                                    | Receipts and                                   | МО          | DAY                   | YEAR     |             |       |                | МО        |       | DAY      | ,        | YEAR       | FO                 | R OFFI         | CE USE   | ONL    | 1         |          |
| Expenditures                                         | irom:                                          |             | 6 5                   | 2        | 018         | T     | 0              |           | 9     | :        | 17       | 2018       |                    |                |          |        |           |          |
| A. Amount Bro                                        | ught Forward Fro                               | m Last R    | eport                 |          |             |       | \$             |           |       |          | 1        | ,725.37    |                    |                |          |        |           |          |
| B. Total Moneta                                      | ary Contributions                              | And Rec     | eipts (Fron           | n Sche   | dule :      | I)    | \$             |           |       |          | 1        | ,521.35    |                    |                |          |        |           |          |
| C. Total Funds                                       | Available (Sum C                               | f Lines A   | and B)                |          |             |       | \$             |           |       |          | 3        | ,246.72    |                    |                |          |        |           |          |
| D. Total Expend                                      | ditures (From Scl                              | nedule II   | I)                    |          |             |       | \$             |           |       |          |          | 0.00       |                    |                |          |        |           |          |
| E. Ending Cash Balance (Subtract Line D From Line C) |                                                |             |                       |          |             |       |                |           |       | 3        | ,246.72  | 1          |                    |                |          |        |           |          |
| F. Value Of In-                                      | Kind Contribution                              | s Receiv    | ed (From S            | chedu    | le II)      | )     | \$             |           |       |          |          | 0.00       |                    |                |          |        |           |          |
| G. Unpaid Debt                                       | s And Obligation                               | s (From S   | Schedule IV           | /)       |             |       | \$             |           |       |          |          | 0.00       |                    |                | •        |        |           |          |
|                                                      |                                                |             |                       | AFF      | IDA'        | VI٦   | ΓSE            | CTIO      | Ν     |          |          |            |                    |                |          |        |           |          |
| PART I - If this is                                  | a Committee re                                 | ort, trea   | surer sign            | here. I  | [f this     | s is  | a Car          | ndidate   | re    | port, c  | cano     | didate si  | gn here.           |                |          |        |           |          |
| I swear (or affirm) correct and comple               | ) that this report, in<br>ete.                 | cluding the | e attached sc         | hedules  | filed       | on I  | paper          | or by ele | ectr  | onic m   | ediu     | m, are to  | the best of        | my kno         | wledge   | and be | lief , tı | rue      |
| Sworn to and subs                                    | cribed before me th<br>day of                  | is          | 20                    |          |             |       |                |           | •     |          |          | Signatur   | e of Persor        | Submit         | ting Re  | ort    |           | -        |
|                                                      | Signat                                         |             |                       |          |             |       | -              |           | •     |          |          |            | Print              | ed Name        | <b>=</b> |        |           | _        |
| My Commission Ex                                     | -                                              |             |                       |          |             |       |                |           | -     |          |          |            | Emai               | l              |          |        |           | -        |
|                                                      | мо                                             | D.          | AY                    | YR       |             |       | -              |           |       | Arc      | ea C     | ode        | Daytim             | e Telepi       | one Nu   | mber   |           |          |
| Part II- If this is                                  | a report of a car                              | ididate's   | authorized            | Comn     | nittee      | e, Ca | andid          | ate sha   | all s | sign he  | ere.     |            |                    |                |          |        |           |          |
| I swear (or affirm)<br>No 320) as amende             | that to the best of<br>ed.                     | my knowle   | edge and beli         | ief this | politi      | cal   | comm           | ittee ha  | s no  | ot viola | ted a    | any provis | sions of the       | act of J       | une 3,1  | 937 (P | .L. 133   | з,       |
| Sworn to and subsc                                   |                                                | ;           |                       |          |             |       |                |           |       |          |          | 5          | ignature o         | f Candid       | ate      |        |           | - $ $    |
|                                                      | day of<br>———————————————————————————————————— |             |                       |          |             |       | -              |           |       |          |          |            | Printe             | d Name         |          |        |           | - $ $    |
|                                                      | Signature                                      |             |                       |          |             |       | -              |           | _     |          |          |            |                    |                |          |        |           | _        |
| My Commission Exp                                    | ires                                           |             |                       |          |             |       |                |           |       |          |          |            | Emai               | I              |          |        |           |          |
|                                                      | мо                                             | D           | AY                    | YR       |             |       | •              |           |       | Area     | Cod      | e          | Da                 | ytime T        | elephor  | ne Num | ber       | _        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate                                                                                                                          | Reporting | g Period       |              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------|-----------|
| BAKER, ELISABETH J                                                                                                                                             | From:     | <u>6/5/201</u> | <u>8</u> To: | 9/17/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor                                                                                        |           |                |              |           |
| TOTAL for the Reporting                                                                                                                                        | g Period  | (1)            | \$           | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)                                                                                      |           |                |              |           |
| Contributions Received From Political Committees (Part A)                                                                                                      |           |                | \$           | 0.00      |
| All Other Contributions (Part B)                                                                                                                               |           |                | \$           | 0.00      |
| TOTAL for the Reporting                                                                                                                                        | J Period  | (2)            | \$           | 0.00      |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)                                                                                               |           |                |              |           |
| Contributions Received From Political Committees (Part C)                                                                                                      |           |                | \$           | 0.00      |
| All Other Contributions (Part D)                                                                                                                               |           |                | \$           | 0.00      |
| TOTAL for the Reporting                                                                                                                                        | J Period  | (3)            | \$           | 0.00      |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)                                                                               |           |                |              |           |
| TOTAL for the Reporting                                                                                                                                        | g Period  | (4)            | \$           | 1,521.35  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$           | 1,521.35  |

#### **PART A**

### CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate |               |                   |       | ng Period |      |    |        |
|---------------------------------------|---------------|-------------------|-------|-----------|------|----|--------|
|                                       |               |                   | From: |           | То   | :  |        |
|                                       |               | I                 |       | DATE      |      |    | AMOUNT |
| Full Name of Contribut                | ing Committee |                   | МО    | DAY       | YEAR |    |        |
| Mailing Address                       |               |                   |       |           |      | \$ | 0.00   |
| City                                  | State         | Zip Code (Plus 4) |       |           |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$<br>0.00 |

# ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee of Candidate |       |                  |   | Reporting Period From: To: |      |      |    |        |
|---------------------------------------|-------|------------------|---|----------------------------|------|------|----|--------|
|                                       |       |                  |   |                            | DATE |      |    | AMOUNT |
| Full Name of Contributor              |       |                  |   | мо                         | DAY  | YEAR |    |        |
| Mailing Address                       |       |                  |   |                            |      |      | \$ | 0.00   |
| City                                  | State | Zip Code (Plus 4 | ) |                            |      |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Report |                    |               |             | eporting Period |     |      |    |            |  |
|----------------------------------------------|--------------------|---------------|-------------|-----------------|-----|------|----|------------|--|
|                                              |                    |               | From:       |                 |     | То:  |    |            |  |
|                                              |                    |               |             | DA              | TE  |      | Α  | MOUNT      |  |
| Full Name of Contributing Commit             | tee                |               |             | мо              | DAY | YEAR |    |            |  |
| Mailing Address                              |                    |               |             |                 |     |      | \$ | 0.00       |  |
| City                                         | State              | Zip Cod       | e (Plus 4)  |                 |     |      |    |            |  |
|                                              |                    |               |             |                 |     |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part C on S             | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3.            |     |      | \$ | 0.00       |  |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               | Reporting Period   |               |           |        |       |      |            |                    |
|-----------------------------------------------------|--------------------|---------------|-----------|--------|-------|------|------------|--------------------|
|                                                     |                    |               | Fror      | n:     |       | To   | <b>)</b> : |                    |
|                                                     |                    |               |           | D      | ATE   |      | А          | MOUNT              |
| Full Name of Contributor                            |                    |               |           | мо     | DAY   | YEAR |            |                    |
| Mailing<br>Address                                  |                    |               |           |        |       |      | \$         | 0.00               |
| City                                                | State              | Zip Code (Plu | s 4)      |        |       |      |            |                    |
| Employer Name                                       |                    | •             |           | Occupa | tion  |      | •          |                    |
| Employer Mailing Address/Principal Plac<br>Business | e of               | City          |           |        | State |      | Zip Coo    | de (Plus 4)        |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S | ummary Page   | Section . | on 3.  |       |      | \$         | PAGE TOTAL<br>0.00 |

# OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       | expenditures t | illat Were | return  | ieu to    | the mei | •            |                  |
|---------------------------------------|----------------|------------|---------|-----------|---------|--------------|------------------|
| Name of Filing Committee or Candidate | 2              |            | Report  | ing Perio | d       |              |                  |
| BAKER, ELISABETH J                    |                |            | From:   |           | 6/5/201 | <u>8</u> To: | 9/17/2018        |
|                                       |                |            |         | D         | ATE     |              | AMOUNT           |
| Full Name                             |                |            |         | МО        | DAY     | YEAR         |                  |
| Elisabeth J. Baker                    |                |            |         | 140       | DAI     | ILAK         |                  |
| Mailing Address PO Box 59             |                |            |         |           |         |              | <b>\$</b> 279.73 |
| City Lehman                           | State          | Zip Code ( | Plus 4) | 6         | 14      | 2018         |                  |
|                                       | PA             | 18627      |         |           |         |              |                  |
| Receipt Description Mileage/Supp      | ilies          |            |         |           |         |              |                  |
| Full Name                             |                |            |         | мо        | DAY     | YEAR         |                  |
| Elisabeth J. Baker                    |                |            |         | МО        | DAT     | YEAK         |                  |
| Mailing Address PO Box 59             | _              |            |         | 6         | 21      | 2018         | \$ 403.15        |
| <b>City</b> Lehman                    | State          | Zip Code ( | Plus 4) |           | 21      | 2016         |                  |
|                                       | PA             | 18627      |         |           |         |              |                  |
| Receipt Description Meeting/Ever      | nt Expenses    |            |         |           |         |              |                  |
| Full Name                             |                |            |         |           | DAY     | YEAR         |                  |
| Elisabeth J. Baker                    |                |            |         | МО        | DAT     | TEAK         |                  |
| Mailing Address PO Box 59             |                |            |         |           |         |              | \$ 682.01        |
| City Lehman                           | State          | Zip Code ( | Plus 4) | 7         | 18      | 2018         |                  |
| City Lehman                           | PA             | 18627      | -       |           |         |              |                  |
| Receipt Description Event Expens      | es             |            |         |           |         |              |                  |
| Full Name                             |                |            |         | l         |         | ı            | I                |
| Elisabeth J. Baker                    |                |            |         | МО        | DAY     | YEAR         |                  |
| Mailing Address PO Box 59             |                |            |         |           |         |              | <b>\$</b> 156.46 |
| City Lehman                           | State          | Zip Code ( | Plus 4) | 7         | 30      | 2018         |                  |
|                                       | PA             | 18627      |         |           |         |              |                  |
| Receipt Description Supplies/Mee      | ting           |            |         |           |         |              | 1                |

PAGE 8

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL

1,521.35

\$

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate                                                                                                              | Reporting Period | I                          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------|
| BAKER, ELISABETH J                                                                                                                                 | From:            | <u>6/5/2018</u> <b>To:</b> | 9/17/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P                                                                          | PER CONTRIBUTOR  |                            |           |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (1)        | \$                         | 0.00      |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR                                                                         | T F)             |                            |           |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (2)        | \$                         | 0.00      |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)                                                                               |                  |                            |           |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (3)        | \$                         | 0.00      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00      |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting | g Period      |      |           |            |
|------------------------------------|---------------------|-----------------------|-----------|---------------|------|-----------|------------|
|                                    |                     |                       | From:     |               |      | То:       |            |
|                                    |                     |                       |           | DATE          |      |           | AMOUNT     |
| Full Name of Contributor           |                     |                       | МО        | DAY           | YEAR |           |            |
| Mailing Address                    |                     |                       |           |               |      | <b>\$</b> | 0.00       |
| City                               | State               | Zip Code (Plus 4)     |           |               |      |           |            |
| Description of Contribution:       |                     |                       |           |               |      |           |            |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum  | mary Pag      | ле Г |           | PAGE TOTAL |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam   | illial y I as | ,    |           | PAGE TOTAL |
|                                    |                     |                       |           |               |      | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate               | Name of Filing Committee or Candidate |        |               |      |           | Period    |        |       |                 |
|-----------------------------------------------------|---------------------------------------|--------|---------------|------|-----------|-----------|--------|-------|-----------------|
|                                                     |                                       |        |               |      | From:     |           | То:    |       |                 |
|                                                     |                                       |        |               |      |           | DATE      |        |       | AMOUNT          |
| Full Name of Contributor                            |                                       |        |               |      | мо        | DAY       | YEAR   |       |                 |
| Mailing Address                                     |                                       |        |               |      |           |           |        | \$    | 0.00            |
| City                                                | State                                 |        | Zip Code(Plus | 4)   |           |           |        |       |                 |
| Employer of Contributor                             |                                       |        |               |      | Occupa    | ation     |        |       |                 |
| Employer Mailing Address/Principal Plad<br>Business | ce of                                 | City   | Sta           | ite  | Zip<br>4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch                  | edule II, I                           | n-Kind | Contributions | Deta | ailed     |           |        |       | PAGE TOTAL      |
| Summary Page, Section 3.                            |                                       |        |               |      |           |           |        |       | 0.00            |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or | Reporti                |                         |        |             |           |           |            |
|-----------------------------|------------------------|-------------------------|--------|-------------|-----------|-----------|------------|
|                             | From                   |                         |        | То:         |           |           |            |
|                             |                        |                         |        | DATE        |           |           | AMOUNT     |
| To Whom Paid                |                        |                         | мо     | DAY         | YEAR      |           |            |
| Mailing Address             |                        |                         |        |             |           | \$        | 0.00       |
| City                        | State                  | Zip Code (Plus 4)       | Descri | ption of Ex | penditure |           |            |
|                             |                        |                         |        |             |           |           | PAGE TOTAL |
| Enter Grand Total of Expe   | naitures on Page 1, Re | port Cover Page, Item L | ).     |             |           | <b>\$</b> | 0.00       |