Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2004 | 1018 | | | | port ed B | | CA | NDI | DATE | | COM | AITTEE | Y | LUB | 51131 | |
|--------------------------------|--------------------------------|-------------|-----------------------|------------|-------|--------------|----------|---------|-------|----------|-------------|----------|--------------------|----------------|----------------------|-----------|----------------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | | KEL | LER | , MAR | K FR | ENE | OS OF | | | | • | | | |
| Street Address: | 6441 WAGGC | NERS G | SAP RD | | | | | | | | | | | | | | |
| City: | LANDISBURG | | | | | | | State | e: | PA | | | Zip Co | de: 17 | 7040-0 | 0000 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - | 2. | 30 DA | | F | POST- | 3. X | | AMENDN REPORT | | Yes | No | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | y pre | - | 5. | 30 DA | | F | POST- | 6. | | TERMINA REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | NG ME | | | | | PAPER | | $ \cdot $ | DISKE | TTE |
| Name of Office S | - Sought by Candida | te: | | | | | | DAT | ЕΟ | F ELE | CTIO | N | District Number | Office Code | Pai | ty Code | County Code |
| DEDDECENTATI | VE IN THE GENER | O A I A C C | EMRIV | | | | | МО | | DAY | YE | AR | 86 | STH | REF |) | 50 |
| REFRESENTATI | VE IN THE GENER | VAL ASS | ILITIDET | | | | | | 11 | | 6 | 2018 | | (SEE IN | STRUCTI | ONS FOR O | CODES) |
| | Receipts and | МО | DAY | YEAR | 1 | | | МО | | DAY | YI | AR | FC | OR OFFI | CE USE | ONLY | |
| Expenditures | trom: | | 5 1 | 2 | 018 | Т | 0 | | 6 | | 4 | 2018 | | | | | |
| A. Amount Bro | ught Forward Froi | m Last R | eport | | | | \$ | | | | 69,0 | 87.99 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | Sche | dule | e I) | \$ | | | | 2,7 | 700.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 71,7 | 787.99 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 6,6 | 75.28 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 65,1 | 12.71 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II | I) | \$ | | | | 4,5 | 28.50 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | ') | | | \$ | | | | | 0.00 | | | • | | |
| | | | | AFF | IDA | AVI | T SE | CTI | NC | | | | | | | | |
| | a Committee rep | - | _ | | | | | | | - | | _ | | of my kno | wledge | and belie | ef , true |
| correct and comple | ete. | _ | | | | | | • | | | | , | | , | | | |
| Sworn to and subs | cribed before me this day of | s | 20 | | | | _ | | | | S | ignature | of Perso | n Submit | ting Re _l | oort | |
| | Signatu | ıre | | | | | - | | | | | | Prin | ted Name | • | | |
| My Commission Ex | xpires | | | | | | _ | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | | Arc | ea Cod | le | Daytin | ne Teleph | one Nu | mber | |
| | a report of a can | | | | | • | | | | _ | | _ | | | | | |
| No 320) as amende | | ny knowi | edge and beli | ef this | poli | tical | comm | ittee h | ias n | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | | s | ignature | of Candid | ate | | |
| | | | - | | | | <u>-</u> | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | | - | | | | | | Ema | nil | | | |
| | МО | D | AY | YR | | | - | | | Area | Code | | D | aytime T | elephor | ne Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| KELLER, MARK FRIENDS OF | From: | 5/1/201 | <u>8</u> To: | 6/4/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,400.00 |
| All Other Contributions (Part D) | | | \$ | 300.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 2,700.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,700.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate value | | \$2 | |) in the | | | |
|------------------------|--|-------------------|-----|-----|----------|------|----|------------|
| Nume of Fining Comm | intec of cumulate | | | om: | renou | То | : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contribut | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | ! | I | ! | | <u> </u> | | | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$ 0.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or C | andidate | | Rep Fro | oorting P m: | eriod | To |) : | |
|-------------------------------|----------|-------------------|------------|-----------------|-------|------|------------|--------|
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | 1 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|-------|---------|------------|-----------|--------|------|--------------------|
| KELLER, MARK FRIENDS OF | | | From: | <u>5/</u> | 1/2018 | То: | 6/4/2018 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | | | | МО | DAY | YEAR | |
| Mailing Address PO BOX 2081 | | | | | | | \$ 300.00 |
| City ERIE | State | Zip Cod | e (Plus 4) | 5 | 11 | 2018 | |
| | PA | 16512- | 0000 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| VERSANT PAC | | | | | | | |
| Mailing Address 116 PINE ST 5TH FL | | | | | | | \$ 300.00 |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | 5 | 11 | 2018 | |
| | PA | 17101- | 0000 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| FIRSTENERGY PAC | | | | | | | |
| Mailing Address 76 S MAIN ST | | | | | | | \$ 300.00 |
| City AKRON | State | Zip Cod | e (Plus 4) | 5 | 11 | 2018 | |
| | ОН | 443080 | 0000 | | | | |
| Full Name of Contributing Committee | | - | | мо | DAY | YEAR | |
| DUANE MORRIS GOVT COM | | | | 140 | | | |
| Mailing Address 30 SOUTH 17TH ST | | | | | | | \$ 1,000.00 |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | 5 | 21 | 2018 | |
| | PA | 19103- | 4196 | | | | |
| Full Name of Contributing Committee Comcast PAC | | | | МО | DAY | YEAR | |
| Mailing Address 1701 JFK Boulevard | | | | | | | \$ 500.00 |
| City Philadelphia | State | Zip Cod | e (Plus 4) | 5 | 16 | 2018 | |
| | PA | 19103 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 2,400.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Comr | nittee or Candidate | | | Repo | orting Pe | riod | | | | |
|----------------------------------|-----------------------|---------------------|----------------|---------|-----------|--------------|-------------------|-----|------------|----------|
| KELLER, MARK FRII | ENDS OF | | | Fron | n: | <u>5/1/2</u> | 2018 ¹ | Го: | <u>(</u> | 5/4/2018 |
| | | | | | D/ | ATE | | | AMOU | NT |
| Full Name of Contrib | outor | | | | мо | DAY | YEAR | R | | |
| Robert S Taylor | | | | | 110 | 2411 | / | | | |
| Mailing P. Address | O. Box 220 | | | | _ | | | | \$ | 300.00 |
| City Solebury | | State | Zip Code (Plus | 4) | 5 | 4 | 201 | .8 | | |
| | | PA | 18963 | | | | | | | |
| Employer Name Th | ne Cameron Compan | ies, LLC | | | Occupat | tion | CEO | | | |
| Employer Mailing Ade Business | dress/Principal Place | e of | City | | | State | | Z | ip Code (P | lus 4) |
| P.O. Box 6349 | | | Harrisbur | ·g | | PA | | | 17112 | |
| Enter Grand Total | of Part C on Scheo | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | | PAGE | TOTAL |
| | | | 3 2 . | | | | | \$ | | 300.00 |
| | | | | | | | _ | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Car | ndidate | | Report | ing Perio | od | | | |
|---------------------------------|----------------------|----------------|---------|-----------|-----|------|----|-----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | А | MOUNT |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | · | | | | | | |
| Enter Grand Total of Part E on | Schedule T. Detailed | d Summary Page | Section | 4 | | | P | AGE TOTAL |
| | 2, 200 0000 | | 22300 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|----------|
| KELLER, MARK FRIENDS OF | From: | <u>5/1/2018</u> To: | 6/4/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 4,528.50 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 4,528.50 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candi | date | | Reportin | g Period | | | |
|---|---------------------|-----------------------|----------|-----------|------|-----|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| | | | | _ | | | |
| Enter Grand Total of Part F on Section 2. | Schedule II, In-Kir | nd Contributions Deta | iled Sum | ımary Pag | ge, | | PAGE TOTAL |
| 5551511 21 | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Peri | od | | |
|---------------------------------------|----------------|----------|-----|----------|
| KELLER, MARK FRIENDS OF | From: | 5/1/2018 | То: | 6/4/2018 |

| | | | | | | DATE | | AMOUNT |
|--|-----------------|-----------|----------|-------------|-----------|-----------|----------|-----------------------|
| Full Name of Contributor PA BANKERS PUB AFFAIRS (PAE | BPAC) | | | | мо | DAY | YEAR | |
| Mailing Address 3897 N FRON | IT ST | | | | | | | \$ 4,528.50 |
| City HARRISBURG | State | | Zip Code | e(Plus 4) | 5 | 19 | 2018 | |
| | PA | | 171100 | 0000 | | | | |
| Employer of Contributor PA E | Bankers PAC | | • | | Occupat | tion | PA Banke | rs PAC |
| Employer Mailing Address/Princi Business | pal Place of | City | | State | Zip 4) | Code(Plus | Descri | ption of Contribution |
| 3897 N. Front St. | | Harrist | ourg | PA | 171 | 10 | Hosted | l fundraiser |
| Enter Grand Total of Part G | on Schedule II | In-Kind | Contribu | ıtions Deta | iled | | | PAGE TOTAL |
| Summary Page, Section 3. | on Schedule 11, | III Kilia | Continue | itions beta | iicu | | | 4,528.50 |
| | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|----------|
| KELLER, MARK FRIENDS OF | From | 5/1/2018 | То: | 6/4/2018 |

| | | | | DATE | | | AMOUNT | | |
|---------------------------------------|--------------------|-----------------------------------|---|----------------------------|------|--------|--------|--|--|
| To Whom Paid Benjamin Moyer | | | мо | DAY | YEAR | | | | |
| Mailing Address 78 Fosselr | man Lane | | 5 | 30 | 2018 | \$ | 100.00 | | |
| City Newport | State PA | Zip Code (Plus 4) 17074 | Description of Expenditure Citizenship Awards | | | | | | |
| To Whom Paid Victoria Myers | | | МО | DAY | YEAR | | | | |
| Mailing Address 187 Pike Road | | | 5 | 30 | 2018 | \$ | 100.00 | | |
| City Landisburg | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure Citizenship Awards | | | | | | |
| To Whom Paid Megan Campbell | | | МО | DAY | YEAR | | | | |
| Mailing Address 2100 Turkey Bird Road | | 5 | 29 | 2018 | \$ | 100.00 | | | |
| City Newport | State PA | Zip Code (Plus 4) 17074 | Description of Expenditure Citizenship Awards | | | | | | |
| To Whom Paid Michael Frymoyer | | | МО | DAY | YEAR | | | | |
| Mailing Address 782 Center Road | | 5 | 29 | 2018 | \$ | 100.00 | | | |
| City Newport | State PA | Zip Code (Plus 4) 17074 | Description of Expenditure Citizenship Awards | | | | | | |
| To Whom Paid Phoenix Simpson | | | МО | DAY | YEAR | | | | |
| Mailing Address 7795 Spring Road | | | 5 | 21 | 2018 | \$ | 100.00 | | |
| City New Bloomfield State PA 17068 | | | 1 | otion of Exp ship Award | | | | | |
| | | I | • | | | | | | |

| | | | | | | | GE 13 |
|--|--------------------|-----------------------------------|---|---------------------------|------------------------|----|----------|
| To Whom Paid Zoe Timothy | | | мо | DAY | YEAR | | |
| Mailing Address 1571 New Bloomfield Road | | | 5 | 21 | 2018 | \$ | 100.00 |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Citizenship Awards | | | | |
| To Whom Paid Michael Good | | | МО | DAY | YEAR | | |
| Mailing Address 386 Mountain Road | | | 5 | 29 | 2018 | \$ | 100.00 |
| City Millerstown | State PA | Zip Code (Plus 4) 17062 | Description of Expenditure Citizenship Awards | | | | |
| To Whom Paid Brooke Rumberger | | | МО | DAY | YEAR | | |
| Mailing Address 860 Old Ferry Road | | | 5 | 29 | 2018 | \$ | 100.00 |
| City Millerstown | State PA | Zip Code (Plus 4) 17062 | Description of Expenditure Citizenship Awards | | | | |
| To Whom Paid Hallowell & Branstetter | | | МО | DAY | YEAR | | |
| Mailing Address 3031 Logan Street | | | 5 | 1 | 2018 | \$ | 2,141.20 |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure campaign expenses | | | | |
| To Whom Paid Hallowell & Branstetter | | | МО | DAY | YEAR | | |
| Mailing Address 3031 Logan Street | | | | 7 | 2018 | \$ | 2 246 20 |
| Mailing Address 3031 Loga | an Street | | 5 | | | * | 3,346.28 |
| Mailing Address 3031 Loga City Camp Hill | State PA | Zip Code (Plus 4) 17011 | Descrip | otion of Exp gn expens | enditure | | 3,346.28 |
| 3031 L0ga | State | | Descrip | tion of Exp | enditure | | 3,346.28 |
| City Camp Hill To Whom Paid | State PA | | Descrip campai | otion of Exp gn expens | penditure es | | 250.00 |

| To Whom Paid Hot Frog | | | мо | DAY | YEAR | |
|--------------------------------------|-----------------------|-----------------------------------|----|--------------|--------------|----------------------------------|
| Mailing Address 118 West Allen Steet | | 5 | 28 | 2018 | \$ 137.80 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | _ | otion of Exp | | |
| Enter Grand Total of Expend | litures on Page 1, Re | port Cover Page, Item D. | | | | \$ PAGE TOTAL 6,675.28 |
| | | | | | , | |
| | | | | | | |