

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20180069 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: MARKOSEK BRANDON CAMPAIGN | | | | | | | | | | | | |
| Street Address: 207 GLENWOOD DRIVE | | | | | | | | | | | | |
| City: MONROEVILLE | | | | | | State: PA | | | Zip Code: 15146 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | | | 5 | 1 | 2018 | | 6 | 4 | 2018 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 5,981.56 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 5,720.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 11,701.56 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 1,254.56 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 10,447.00 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 3,500.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MARKOSEK BRANDON CAMPAIGN | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 20.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,500.00 |
| All Other Contributions (Part B) | \$ 900.00 |
| TOTAL for the Reporting Period (2) | \$ 2,400.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,500.00 |
| All Other Contributions (Part D) | \$ 800.00 |
| TOTAL for the Reporting Period (3) | \$ 3,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,720.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate MARKOSEK BRANDON CAMPAIGN | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
| DATE AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee ECKERT SEAMANS PA GOVERNMENT PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 600 GRANT STREET 44TH FLOOR | | | 6 | 1 | 2018 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PITTSBURGH FIRE FIGHTERS LOCAL NO. 1 FIRE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 120 FLOWERS AVENUE | | | 6 | 1 | 2018 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15207 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee APSCUF/CAP-PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 319 NORTH FRONT STREET | | | 6 | 1 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HOLSTON & ASSOCIATES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 473 | | | 6 | 1 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA AFL-CIO COPE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 600 NORTH SECOND STREET | | | 6 | 4 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER STREET | | | 6 | 4 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17089 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MARKOSEK BRANDON CAMPAIGN | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | | | | DATE | | AMOUNT | |
|--|--|-------------|----------------------------|---------|----------|--------------|--------------|
| Full Name of Contributor MICHAEL J. VISNOSKY ESQ. | | | | MO 6 | DAY 1 | YEAR 2018 | \$ 250.00 |
| Mailing Address 5848 FOREST XING | | | | | | | |
| City ERIE | | State PA | Zip Code (Plus 4) 16506 | | | | |
| Full Name of Contributor TARA L. TREES | | | | MO 6 | DAY 1 | YEAR 2018 | \$ 100.00 |
| Mailing Address 1096 COUNTRY CLUB ROAD | | | | | | | |
| City CAMP HILL | | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributor EDWIN PASHINSKI | | | | MO 6 | DAY 1 | YEAR 2018 | \$ 250.00 |
| Mailing Address 259 EAST NORTHAMPTON STREET | | | | | | | |
| City WILKES-BARRE | | State PA | Zip Code (Plus 4) 18702 | | | | |
| Full Name of Contributor ROBERT A. MECK | | | | MO 6 | DAY 1 | YEAR 2018 | \$ 200.00 |
| Mailing Address 1002 ALISON AVENUE | | | | | | | |
| City MECHANISBURG | | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributor PATRICIA A. ELLIOTT | | | | MO 6 | DAY 1 | YEAR 2018 | \$ 100.00 |
| Mailing Address 602 GALE ROAD | | | | | | | |
| City CAMP HILL | | State PA | Zip Code (Plus 4) 17011 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 900.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate MARKOSEK BRANDON CAMPAIGN | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|--|----------|-------------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| LOCAL 66 PAC CLUB | | | | 6 | 1 | 2018 | |
| Mailing Address 111 ZETA DRIVE | | | | | | | |
| City PITTSBURGH | | State PA | Zip Code (Plus 4) 15238 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| AFSCME COUNCIL 13 | | | | 6 | 1 | 2018 | |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | | | | | |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| COMMITTEE TO ELECT JIM BREWSTER | | | | 6 | 1 | 2018 | |
| Mailing Address 455 29TH STREET | | | | | | | |
| City MCKEESPORT | | State PA | Zip Code (Plus 4) 15132 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PSEA PACE | | | | 6 | 4 | 2018 | |
| Mailing Address 400 NORTH 3RD STREET PO BOX 1724 | | | | | | | |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17105 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate MARKOSEK BRANDON CAMPAIGN | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|--|---|------------|--------------------|-----------------------------------|
| Full Name of Contributor JAMES LOMBARDI | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3875 SAXONBURG BLVD. | | | | 6 | 1 | 2018 | |
| City CHESWICK | State PA | Zip Code (Plus 4) 15024 | | | | | |
| Employer Name SAI CONSULTING ENGINEERS, INC | | | | Occupation EXECUTIVE VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1350 PENN AVENUE | | | | City PITTSBURGH | | State PA | Zip Code (Plus 4) 15222 |
| Full Name of Contributor WILLIAM H. PATTON | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 3968 GREEN STREET | | | | 6 | 1 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |
| Employer Name PA HOUSE OF REPRESENTATIVES | | | | Occupation PRESS SECRETARY TO THE FL | | | |
| Employer Mailing Address/Principal Place of Business | | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17120 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 800.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| MARKOSEK BRANDON CAMPAIGN | | From: <u>5/1/2018</u> To: <u>6/4/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| MARKOSEK BRANDON CAMPAIGN | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|----------------------------------|
| To Whom Paid | MO | DAY | YEAR | |
| HILTON HARRISBURG | | | | |
| Mailing Address 1 NORTH 2ND STREET | 5 | 10 | 2018 | \$ 700.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure EVENT DEPOSIT | |
| To Whom Paid | MO | DAY | YEAR | |
| KC STRATEGIES, LLC | | | | |
| Mailing Address 100 PINE STREET 4TH FLOOR | 5 | 17 | 2018 | \$ 552.56 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure REIMBURSEMENT - INVITES AND MAILING | |
| To Whom Paid | MO | DAY | YEAR | |
| PNC BANK | | | | |
| Mailing Address 2 NORTH 2ND STREET | 5 | 1 | 2018 | \$ 2.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure SERVICE FEE | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL \$ 1,254.56 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate MARKOSEK BRANDON CAMPAIGN | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| DATE | | | | Outstanding Balance of Debt |
|---|----------|-------------------------|--|----------------------------------|
| Name of Creditor | MO | DAY | YEAR | |
| BRANDON MARKOSEK | | | | |
| Mailing Address 207 GLENWOOD DRIVE | 2 | 1 | 2018 | \$ 3,500.00 |
| City MONROEVILLE | State PA | Zip Code (Plus 4) 15146 | Description of Debt CONTRIBUTION TO CAMPAIGN | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | PAGE TOTAL \$ 3,500.00 |