

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20180052                             |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>                          |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> ENERGY VOICES PAC |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>Street Address:</b> 2200 GEORGETOWNE DR, STE 500                       |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>City:</b> SEWICKLEY  |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 15143-8753                      |  |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)        | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY          | POST-  | 3. X   | AMENDMENT REPORT?                        | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION         | POST-  | 6.   | TERMINATION REPORT?                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2018               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b> <input type="checkbox"/> |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>                   | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      |  |   |                   |                    |
|   |                          |                          |                         |                                    | 11                      | 6  | 2018   |  |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                         |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | <b>FOR OFFICE USE ONLY</b>               |   |                   |                    |
|   |                          |                          |                         |                                    | 5                       | 1  | 2018   |  |   |                   | <b>TO</b>          |
|   |                          |                          |                         |                                    | 6                       | 4  | 2018   |  |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                         |                          |                          |                         |                                    | \$                      |  | 23.76  |  |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>     |                          |                          |                         |                                    | \$                      |  | 107,340.00                                       |  |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                    |                          |                          |                         |                                    | \$                      |  | 107,363.76                                       |  |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                          |                          |                          |                         |                                    | \$                      |  | 106,300.00                                       |  |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>               |                          |                          |                         |                                    | \$                      |  | 1,063.76   |  |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>      |                          |                          |                         |                                    | \$                      |  | 0.00   |  |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                 |                          |                          |                         |                                    | \$                      |  | 0.00   |  |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| ENERGY VOICES PAC                            | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00       |
| <b>All Other Contributions (Part D)</b>                                 | \$ 107,300.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 107,300.00 |

|  |          |
|--|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 40.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 107,340.00 |
|---|---------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

| DATE |  |  | AMOUNT |
|------|--|--|--------|
|------|--|--|--------|

|                          |       |                   |    |     |      |        |
|--------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$0.00 |
| Mailing Address          |       |                   |    |     |      |        |
| City                     | State | Zip Code (Plus 4) |    |     |      |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|            |
|------------|
| PAGE TOTAL |
| \$0.00     |

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT  |  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address                     |       |                   |      |     |      |         |  |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>ENERGY VOICES PAC | <b>Reporting Period</b><br><br><b>From:</b> <u>5/1/2018</u> <b>To:</b> <u>6/4/2018</u> |
|---|--|

|  |                    |                                   |                           | DATE   |                    |                                   | AMOUNT       |
|--|--------------------|-----------------------------------|---------------------------|--|--------------------|-----------------------------------|--------------|
| Full Name of Contributor   |                    |                                   |                           | MO   | DAY                | YEAR                              |              |
| David and Wendy Callahan   |                    |                                   |                           | 5  | 2                  | 2018                              | \$ 1,000.00  |
| <b>Mailing Address</b> 24 Sycamore Drive   |                    |                                   |                           |  |                    |                                   |              |
| <b>City</b> Mechanicsburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                           |  |                    |                                   |              |
| <b>Employer Name</b> East Management Services, LP  |                    |                                   |                           | <b>Occupation</b> VP, External Affairs JKLM Ener |                    |                                   |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>7777 NW Beacon Square Blvd. |                    |                                   | <b>City</b><br>Boca Raton |  | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33487 |              |
| Terrence & Kim Pegula  |                    |                                   |                           | 5  | 7                  | 2018                              | \$ 27,800.00 |
| <b>Mailing Address</b> 8558 Horseshoe Lane   |                    |                                   |                           |  |                    |                                   |              |
| <b>City</b> Boca Raton   | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33487 |                           |  |                    |                                   |              |
| <b>Employer Name</b> East Management Services, LP  |                    |                                   |                           | <b>Occupation</b> Owners                         |                    |                                   |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>7777 NW Beacon Square Blvd. |                    |                                   | <b>City</b><br>Boca Raton |  | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33487 |              |
| Terrence & Kim Pegula  |                    |                                   |                           | 5  | 29                 | 2018                              | \$ 78,500.00 |
| <b>Mailing Address</b> 8558 Horseshoe Lane   |                    |                                   |                           |  |                    |                                   |              |
| <b>City</b> Boca Raton   | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33487 |                           |  |                    |                                   |              |
| <b>Employer Name</b> East Management Services, LP  |                    |                                   |                           | <b>Occupation</b> Owners                         |                    |                                   |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>7777 NW Beacon Square Blvd. |                    |                                   | <b>City</b><br>Boca Raton |  | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33487 |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 107,300.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>ENERGY VOICES PAC | <b>Reporting Period</b><br><br><b>From:</b> <u>5/1/2018</u> <b>To:</b> <u>6/4/2018</u> |
|---|--|

|  |          |                         |  | DATE | AMOUNT |      |          |
|--|----------|-------------------------|--|------|--------|------|----------|
| Full Name                                  |          |                         |  | MO   | DAY    | YEAR |          |
| Gary L. Hagerman                           |          |                         |  |      |        |      |          |
| Mailing Address 7777 NW Beacon Square Blvd |          |                         |  | 5    | 31     | 2018 | \$ 40.00 |
| City Boca Raton                            | State FL | Zip Code (Plus 4) 33487 |  |      |        |      |          |
| <b>Receipt Description</b> Interest Earned |          |                         |  |      |        |      |          |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 40.00          |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |         |
| ENERGY VOICES PAC  |  | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE | AMOUNT |      |                                  |
|---|-------|-------------------|------|--------|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY    | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |        |      |                                  |
| City  | State | Zip Code (Plus 4) |      |        |      |                                  |
| Description of Contribution:  |       |                   |      |        |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |        |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/19/2024 9:57:58 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| ENERGY VOICES PAC                            | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE   |                 |                                |   | AMOUNT       |
|--|-----------------|--------------------------------|---|--------------|
| <b>To Whom Paid</b><br>Friends of John Gordner | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |              |
| <b>Mailing Address</b> PO Box 792              | 5               | 7                              | 2018  | \$ 500.00    |
| <b>City</b> Harrisburg                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Contribution |              |
| <b>To Whom Paid</b><br>Friends of Joe Scarnati | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |              |
| <b>Mailing Address</b> BO Box 177              | 5               | 7                              | 2018  | \$ 25,000.00 |
| <b>City</b> Brockway                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15824 | <b>Description of Expenditure</b><br>Contribution |              |
| <b>To Whom Paid</b><br>Citizens for Pat Browne | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |              |
| <b>Mailing Address</b> PO Box 792              | 5               | 7                              | 2018  | \$ 1,000.00  |
| <b>City</b> Harrisburg                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Contribution |              |
| <b>To Whom Paid</b><br>Friends of Mike Turzai  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |              |
| <b>Mailing Address</b> PO Box 62               | 5               | 29                             | 2018  | \$ 75,000.00 |
| <b>City</b> Harrisburg                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Contribution |              |
| <b>To Whom Paid</b><br>Friends of Bryan Cutler | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |              |
| <b>Mailing Address</b> PO Box 412              | 5               | 29                             | 2018  | \$ 3,000.00  |
| <b>City</b> Harrisburg                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Contribution |              |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Ryan Warner      |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 2601 N. Front St. Suite 101 |                    |                                   | 5   | 7          | 2018        |           |
| <b>City</b> Harrisburg                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Committee to Elect Joe Emrick |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 312 Blue Jay Drive            |                    |                                   | 5   | 7          | 2018        |           |
| <b>City</b> Nazareth                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18064 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Jeff Pyle |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO Box 412           |                    |                                   | 5   | 29         | 2018        |           |
| <b>City</b> Harrisburg                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Rapp for Rep. Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO Box 73               |                    |                                   | 5   | 7          | 2018        |           |
| <b>City</b> Spring Creek                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16436 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 106,300.00     |

