Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2004127 Number : | | | | | Rep File | | | CANDI | DATE COMM: | | MITTEE 🗸 | | LOBBYIST | | | | |
|---|---------------------------------|------------|-------------------------|-------|-------------|--------|----------------|-----------------------------|------------|-------------|------------|-------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | (| СОМ | MIT | TEE | TO ELEC | г том | QUIG | LEY | | | | | | |
| Street Address: | 560 PINE ST | REET | | | | | | | | | | | | | | | |
| City: | ROYERSFORD |) | | | | | | State: | PA | | | Zip Cod | le: 19 | 9468 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY I PRIMARY | PRE- | 2 | 2. | 30 DA PRIMA | | POST- | 3. X | | AMENDM REPORT | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. | 30 DA ELECT | | POST- 6. | | | TERMINA REPORT | | Yes | No | • | \ |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | FILING METHOD () CHECK ONE | | | | | PAPER DISKETTE | | | | |
| Name of Office S | Sought by Candida | ite: | • | | | | | DATE OF ELECTION | | | | | Office Code | Par | ty Code | Coun | ty |
| | , | | | | | | | МО | DAY | YE | AR | Number | couc | REP | | couc | |
| | | | | | | | | 11 | | 6 | 2018 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY YI | EAR | | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | s trom: | | 5 1 | 20 |)18 | T | 0 | 6 | | 4 | 2018 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 20,9 | 996.70 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ | | | | | | | | | | 1,7 | 700.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 22,6 | 596.70 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 8 | 862.93 | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | | 21,8 | 33.77 |] | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | edul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | 30,2 | 250.00 | | | | | | |
| | | | Α | \FF] | IDA | VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign hei | re. I | f this | s is | a Can | ididate r | eport, o | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and complete |) that this report, inc ete. | luding the | attached sched | lules | filed | l on I | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | Signati | ıre | | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | • | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | | | Are | ea Cod | le | Daytim | e Teleph | none Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | ittee | e, Ca | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | my knowl | edge and belief | this | politi | ical | commi | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subscribed before me this | | | | | | | | | s | ignature o | of Candid | ate | | | - | | |
| - | day of | | | | | | _ | | | | | Drints | d Name | | | | _ |
| | Signature | | | | | | - | | | | | Finite | u Haille | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | _ |
| MO DAY YR Area Code | | | | | | | | Da | aytime T | elephon | e Numb | er | · | | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|----------|
| COMMITTEE TO ELECT TOM QUIGLEY | From: | 5/1/201 | <u>8</u> To: | 6/4/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 0.00 | | |
| TOTAL for the Reporting | \$ | 0.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,700.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 1,700.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | j Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 1,700.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | | |
|-------------------------|--|------------------|----------|------------------|------|----------|---------------|------------|--|
| Name of Filing Comm | nittee or Candidate | | Re | Reporting Period | | | | | |
| | | | From: To | | | : | | | |
| | | <u> </u> | | | DATE | | | AMOUNT | |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4 |) | | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Fining Committee of Candidate | | | Reporting Period From: To: | | | | | |
|---------------------------------------|-------|-------------------|----------------------------|----|------|------|----------|-------|
| | | | | | DATE | | AN | 4OUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ \$ | 0.00 |
| City | State | Zip Code (Plus 4) | 1 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| nme of Filing Committee or Candidate Rep | | | | Period | | | | |
|--|--------------------|--------------------------|------------|-----------|--------|------|-----------|--------|
| COMMITTEE TO ELECT TOM QUIGLEY | | | From: | <u>5/</u> | 1/2018 | То: | 6/4/2018 | |
| | | • | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee FIRST ENERGY PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 76 SOUTH MAIN ST | | | | | | | \$ | 300.00 |
| City AKRON | State OH | Zip Code 44308 | e (Plus 4) | 5 | 7 | 2018 | | |
| Full Name of Contributing Committee EXELON PAC | | | | | DAY | YEAR | | |
| Mailing Address 101 CONSTITUTION City WASHINGTON | AVE. NW State DC | Zip Code 20001 | e (Plus 4) | 5 | 10 | 2018 | \$ | 500.00 |
| Full Name of Contributing Committee CHAMBER PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 417 WALNUT ST City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | 5 | 21 | 2018 | \$ | 300.00 |
| Full Name of Contributing Committee AT&T PAC PA | | • | | МО | DAY | YEAR | | |
| Mailing Address 192 W. STATE ST. City TRENTON | State NJ | Zip Code 08606 | e (Plus 4) | 5 | 21 | 2018 | \$ | 300.00 |
| Full Name of Contributing Committee HAPAC-STATE | | | | МО | DAY | YEAR | | |
| Mailing Address 30 NORTH THIRD ST | . SUITE 600 | | | | | | \$ | 300.00 |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | 6 | 4 | 2016 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 1,700.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | | |
|--|----------|-------------------|------------------|------|------------|-------|------|---------|------------|------|--|
| | | | | Fror | From: | | | | То: | | |
| | | | | | D | ATE | | | AMOUNT | i | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |
| Employer Name | | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal P Business | Place of | | City | | • | State | | Zip (| Code (Plus | : 4) | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ | PAGE TO | 0.00 | | |
| | | | | | | | _ | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | lame of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|-------------------------------|---------------------------------------|------------------|---------|------------------|-----|------|-----|----------|--|--|
| | | | From: | | | To: | | | | |
| | | | | D | ATE | | AM | OUNT | | |
| Full Name | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | • | • | | • | • | • | _ | | | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | GE TOTAL | | |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|----------|--|--|--|--|--|--|
| COMMITTEE TO ELECT TOM QUIGLEY | From: | <u>5/1/2018</u> To: | 6/4/2018 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ame of Filing Committee or Candidate | | | Reporting Period | | | | | |
|------------------------------------|--------------------------------------|-----------------------|----------|------------------|------|-----------|------------|--|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | ле Г | | PAGE TOTAL | | |
| Section 2. | incudic 11, 111 Kii | ia contributions beta | nea Sam | illial y I as | , | | PAGE TOTAL | | |
| | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|---------------------------------------|--|------------|---------|---------------------|------------|------------------------|--------|-----------------------------|--------|--|
| | | | | | Fro | From: | | | То: | | |
| | | | | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | | |
| City | State | | Zip Code(I | Plus 4) | | | | | | | |
| Employer of Contributor | -1 | | • | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | Zip Code(Plus 4) | | | Descri | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 0.00 | | | | |

862.93

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Car | Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---------------------------------|---------------------------------------|-----------------------------------|----|------------------|----------|----|------------|--|
| COMMITTEE TO ELECT TOM QUIGLEY | | | | <u>5/:</u> | 6/4/2018 | | | |
| | | | | DATE AM | | | | |
| To Whom Paid HRCC | | | МО | DAY | YEAR | | | |
| Mailing Address 500 NORTH 7 | THIRD ST. | | 5 | 12 | 2018 | \$ | 862.93 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | 1 | otion of Exp | | | | |
| | | | | | | | PAGE TOTAL | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reportir | ng Period | | | | | |
|---|-------|---------------|----------|---------------------|--------------|------|----|--------------------------------|--|
| COMMITTEE TO ELECT TOM QUIGLEY | | | From: | | 5/1/2018 | То: | | 6/4/2018 | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor THOMAS J. QUIGLEY | | | | МО | DAY | YEAR | | | |
| Mailing Address 560 PINE ST. | | | | 3 | 17 | 2004 | \$ | 50.00 | |
| City ROYERSFORD | State | Zip Code (Plu | ıs 4) | Description of Debt | | | | | |
| PA 19468 | | | | | ction of Dei | , | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor THOMAS J. QUIGLEY | | | | | DAY | YEAR | | | |
| Mailing Address 560 PINE ST | | | | | 19 | 2004 | \$ | 2,000.00 | |
| City ROYERSFORD | State | Zip Code (Pl | ıs 4) | Descrip | tion of Del | ot | | | |
| | PA | 19468 | | LOAN | | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor THOMAS J. QUIGLEY | | | | МО | DAY | YEAR | | | |
| Mailing Address 560 PINE ST | | | | 4 | 23 | 2004 | \$ | 4,000.00 | |
| City ROYERSFORD | State | Zip Code (Plu | ıs 4) | Descri | tion of Del | ot | • | | |
| ROTERSTORE | PA | 19468 | | LOAN | | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor | | | | | | | | | |
| THOMAS J. QUIGLEY | | | | МО | DAY | YEAR | | | |
| Mailing Address 560 PINE ST. | | | | 5 | 20 | 2004 | \$ | 4,200.00 | |
| City ROYERSFORD State Zip Code (Plus 4) | | | | Description of Debt | | | | | |
| | PA | 19468 | | LOAN | | | | | |
| 174 | | | | | | | | | |

| | | | | DATE | | | Outstanding Balance of Debt |
|---|-------|-------------------|---------------------|------|------|----|--------------------------------|
| Name of Creditor THOMAS J. QUIGLEY | | | МО | DAY | YEAR | | |
| Mailing Address 560 PINE ST. | | | 10 | 7 | 2004 | \$ | 20,000.00 |
| City ROYERSFORD | State | Zip Code (Plus 4) | Description of Debt | | | | |
| | PA | 19468 | LOAN | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL |
| | | | | | | \$ | 30,250.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |