### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :        | on 2014                              | 0087      |                       |          | Rep<br>File |      |       | CAI     | COMMITTEE COBSTIST |          |             |           |                    |                |              |           |                |
|---------------------------------------|--------------------------------------|-----------|-----------------------|----------|-------------|------|-------|---------|--------------------|----------|-------------|-----------|--------------------|----------------|--------------|-----------|----------------|
| Name of Filing C                      | ommittee, Candid                     | ate or L  | obbyist:              |          | FRIE        | ND   | S OF  | JAMIE   | E SA               | ANTOR    | A           |           |                    |                |              |           |                |
| Street Address: 323 WEST FRONT STREET |                                      |           |                       |          |             |      |       |         |                    |          |             |           |                    |                |              |           |                |
| City:                                 | City: MEDIA                          |           |                       |          |             |      |       | State   | e:                 | PA       |             |           | Zip Co             | <b>de:</b> 19  | 063          |           |                |
| TYPE OF<br>REPORT                     | 6TH TUESDAY<br>PRE-PRIMARY           | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE    | - 2         | 2.   | 30 DA |         | F                  | POST-    | 3. <b>X</b> |           | AMENDN<br>REPORT   |                | Yes          | No        | <b>\</b>       |
| (place X to<br>the right of           | 6TH TUESDAY<br>PRE-ELECTION          | 4.        | 2ND FRIDA<br>ELECTION | Y PRE    | <u>-</u> 5  | 5.   | 30 DA |         | F                  | POST-    | 6.          |           | TERMINA<br>REPORT  |                | Yes          | No        | <b>✓</b>       |
| report type)                          | ANNUAL REPORT                        | 7.        | <b>Year</b> 2018      |          |             |      |       | IG ME   |                    |          |             |           | PAPER              |                | $\checkmark$ | DISKE     | ΓΤΕ            |
| Name of Office S                      | ought by Candida                     | te:       | •                     |          |             |      |       | DAT     | ΕO                 | F ELE    | CTIC        | N         | District<br>Number | Office<br>Code | Pari         | ty Code   | County<br>Code |
|                                       |                                      |           |                       |          |             |      |       | МО      |                    | DAY      | YI          | EAR       |                    | •              | REP          |           |                |
|                                       |                                      |           |                       |          |             |      |       |         | 11                 |          | 6           | 2018      |                    | (SEE IN:       | STRUCTIO     | ONS FOR C | ODES)          |
|                                       | Receipts and                         | МО        | DAY                   | YEAR     | 1           |      |       | МО      |                    | DAY      | YI          | EAR       | FC                 | R OFFI         | CE USE       | ONLY      |                |
| Expenditures                          | rrom:                                |           | 5 1                   | . 20     | 018         | Т    | 0     |         | 6                  |          | 4           | 2018      |                    |                |              |           |                |
| A. Amount Bro                         | ught Forward Fron                    | n Last R  | eport                 |          |             |      | \$    |         |                    |          | 118,0       | 078.37    |                    |                |              |           |                |
| B. Total Moneta                       | ary Contributions                    | And Rec   | eipts (Fron           | n Sche   | dule        | I)   | \$    |         |                    |          | 2,4         | 450.00    |                    |                |              |           |                |
| C. Total Funds                        | Available (Sum Of                    | Lines A   | and B)                |          |             |      | \$    |         |                    |          | 120,        | 528.37    |                    |                |              |           |                |
| D. Total Expend                       | ditures (From Sch                    | edule II  | I)                    |          |             |      | \$    |         |                    |          | (1,1        | 25.67)    |                    |                |              |           |                |
| E. Ending Cash                        | Balance (Subtract                    | Line D    | From Line             | C)       |             |      | \$    |         |                    | :        | 119,4       | 02.70     |                    |                |              |           |                |
| F. Value Of In-                       | Kind Contributions                   | Receiv    | ed (From S            | chedu    | le II       | )    | \$    |         |                    |          |             | 0.00      |                    |                |              |           |                |
| G. Unpaid Debt                        | s And Obligations                    | (From S   | Schedule IV           | /)       |             |      | \$    |         |                    |          |             | 0.00      |                    |                |              |           |                |
|                                       |                                      |           |                       | AFF      | IDA         | VI   | T SE  | CTIC    | NC                 |          |             |           |                    |                |              |           |                |
|                                       | a Committee report, incl             | -         | _                     |          |             |      |       |         |                    |          |             | _         |                    | f mv knov      | wledge a     | and belie | f , true       |
| correct and comple                    | ete.                                 | _         |                       |          |             |      |       | •       |                    |          |             |           |                    |                |              |           |                |
| Sworn to and subs                     | cribed before me this<br>day of<br>— | •         | 20                    |          |             |      | _     |         |                    |          | S           | Signature | of Perso           | n Submitt      | ting Rep     | ort       |                |
|                                       | Signatu                              | re        |                       |          |             |      | -     |         |                    |          |             |           | Prin               | ted Name       |              |           |                |
| My Commission Ex                      | xpires                               |           |                       |          |             |      | _     |         |                    |          |             |           | Ema                | il             |              |           |                |
|                                       | МО                                   | D         | AY                    | YR       |             |      |       |         |                    | Ar       | ea Cod      | le        | Daytin             | e Teleph       | one Nui      | nber      |                |
|                                       | a report of a cand                   |           |                       |          |             | •    |       |         |                    | _        |             |           |                    |                |              |           |                |
| No 320) as amende                     |                                      | ny knowle | edge and beli         | ief this | polit       | ical | comm  | ittee h | as n               | ot viola | ted ar      | y provis  | ions of th         | e act of Ji    | une 3,19     | 937 (P.L. | 1333,          |
| Sworn to and subsc                    | ribed before me this<br>day of       |           | 20                    |          |             |      |       |         |                    |          |             | s         | ignature (         | of Candida     | ate          |           |                |
|                                       |                                      |           | - —                   |          |             |      | -     |         |                    |          |             |           | Printe             | ed Name        |              |           |                |
| My Commission Exp                     | Signature<br>ires                    |           |                       |          |             |      | -     |         |                    |          |             |           | Ema                | il             |              |           | —              |
|                                       | мо                                   | D         | AY                    | YR       | !           |      | -     |         |                    | Area     | Code        |           | D                  | aytime T       | elephon      | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| -  |          |         |              |          |  |  |  |
|--|----------|---------|--------------|----------|--|--|--|
| Name of Filing Committee or Candidate Reporting Period   |          |         |              |          |  |  |  |
| FRIENDS OF JAMIE SANTORA   | From:    | 5/1/201 | <u>8</u> To: | 6/4/2018 |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |          |         |              |          |  |  |  |
| TOTAL for the Reporting  | ) Period | (1)     | \$           | 0.00     |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |          |         |              |          |  |  |  |
| Contributions Received From Political Committees (Part A)  |          |         | \$           | 250.00   |  |  |  |
| All Other Contributions (Part B)   | \$       | 200.00  |              |          |  |  |  |
| TOTAL for the Reporting  | \$       | 450.00  |              |          |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |          |         |              |          |  |  |  |
| Contributions Received From Political Committees (Part C)  |          |         | \$           | 2,000.00 |  |  |  |
| All Other Contributions (Part D)   |          |         | \$           | 0.00     |  |  |  |
| TOTAL for the Reporting  | ) Period | (3)     | \$           | 2,000.00 |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |          |         |              |          |  |  |  |
| TOTAL for the Reporting  | ) Period | (4)     | \$           | 0.00     |  |  |  |
|  |          |         |              |          |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |          |         | \$           | 2,450.00 |  |  |  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period   |     |          |
|---------------------------------------|-----------|----------|-----|----------|
| FRIENDS OF JAMIE SANTORA              | From:     | 5/1/2018 | То: | 6/4/2018 |
|                                       |           | DATE     |     | AMOUNT   |

| Full Name of Contri<br>CERTIFIED PUBLIC | МО                                       | DAY   | YEAR              |   |    |      |           |
|---|--|-------|-------------------|---|----|------|-----------|
| Mailing Address                         | Mailing Address 500 N. 3RD ST SUITE 600A |       |                   |   |    |      | \$ 250.00 |
| City HARRISBU                           | .G                                       | State | Zip Code (Plus 4) | 5 | 31 | 2018 |           |
|   |  | PA    | 17101             |   |    |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 250.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate Reporting Period

FRIENDS OF JAMIE SANTORA

From: 5/1/2018 To:

DATE

6/4/2018

AMOUNT

| Full Name of Contributor FABIAN ROMERO JR | МО                 | DAY | YEAR |           |  |  |
|---|--------------------|-----|------|-----------|--|--|
| Mailing Address 5124 PONTIAC RD           |                    |     |      | \$ 200.00 |  |  |
| City DREXEL HILL                          | <b>State</b><br>PA | 5   | 30   | 2018      |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 200.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Per | iod      | od  |          |  |  |  |
|---------------------------------------|---------------|----------|-----|----------|--|--|--|
| FRIENDS OF JAMIE SANTORA              | From:         | 5/1/2018 | То: | 6/4/2018 |  |  |  |

DATE AMOUNT

| Full Name of Contributing Committee PAA-PAC      | МО | DAY | YEAR |             |      |  |
|--|----|-----|------|-------------|------|--|
| Mailing Address P O BOX 2955                     | 5  |     |      | \$ 2,000.00 |      |  |
| City HARRISBURG State Zip Code (Plus 4) PA 17105 |    |     |      | 30          | 2018 |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL** 2,000.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate       |                 |           |              |              | Reporting Period |       |      |          |            |  |
|---|-----------------|-----------|--------------|--------------|------------------|-------|------|----------|------------|--|
|   |                 |           |              | Froi         | n:               |       | То   | :        |            |  |
|   |                 |           |              |              | D                | ATE   |      | AN       | MOUNT      |  |
| Full Name of Contributor                    |                 |           |              |              | МО               | DAY   | YEAR |          |            |  |
| Mailing<br>Address                          |                 |           |              |              |                  |       |      | \$       | 0.00       |  |
| City  | State           | Zi        | p Code (Plus | i <b>4</b> ) |                  |       |      |          |            |  |
| Employer Name                               | •               | •         |              |              | Occupa           | tion  | •    | •        |            |  |
| Employer Mailing Address/Principal Business | Place of        |           | City         |              |                  | State |      | Zip Code | e (Plus 4) |  |
| Enter Grand Total of Part C on So           | chedule I, Deta | iled Sumr | mary Page,   | Section      | on 3.            |       |      | P        | AGE TOTAL  |  |
|   |                 |           |              |              |                  |       |      | •        | 0.00       |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or  | Candidate                |                  | Report   | ting Perio | od  |      |    |            |
|--|--------------------------|------------------|----------|------------|-----|------|----|------------|
|  |                          |                  | From:    |            |     | To:  |    |            |
|  |                          |                  |          | D          | ATE |      |    | AMOUNT     |
| Full Name  |                          |                  |          | МО         | DAY | YEAR |    |            |
| Mailing Address  |                          |                  |          |            |     |      | \$ | 0.00       |
| City   | State                    | Zip Code (       | Plus 4)  |            |     |      |    |            |
| Receipt Description  | ·                        | ·                |          |            | •   | •    | ·  |            |
| Enter Grand Total of Part E  | on Schedule I. Detailer  | l Summary Page   | Section  | 4          |     |      |    | PAGE TOTAL |
| The state of the s | on concedere 1, betained | . Janimary rage, | 50000011 | ••         |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |          |  |  |  |  |  |  |
|--|------------------|----------------------------|----------|--|--|--|--|--|--|
| FRIENDS OF JAMIE SANTORA   | From:            | <u>5/1/2018</u> <b>To:</b> | 6/4/2018 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00     |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00     |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00     |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00     |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate Re |                     |                       |          | Reporting Period |       |           |            |  |  |
|--|---------------------|-----------------------|----------|------------------|-------|-----------|------------|--|--|
|  | From:               |                       |          |                  |       |           |            |  |  |
|  |                     |                       |          | DATE             |       |           | AMOUNT     |  |  |
| Full Name of Contributor                 |                     |                       | МО       | DAY              | YEAR  |           |            |  |  |
| Mailing Address                          |                     |                       |          |                  |       | <b>\$</b> | 0.00       |  |  |
| City                                     | State               | Zip Code (Plus 4)     |          |                  |       |           |            |  |  |
| Description of Contribution:             |                     |                       |          |                  |       |           |            |  |  |
| Enter Grand Total of Part F on S         | Schedule II. In-Kir | nd Contributions Deta | iled Sum | mary Pag         | ae. F |           | PAGE TOTAL |  |  |
| Section 2.                               |                     |                       |          | ,;               | ,-,   | \$        |            |  |  |
| 1  |                     |                       |          |                  |       | Ψ         | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                           |               |                  |            |        | Re    | porting   | Period    |      |       |         |             |
|---|---------------|------------------|------------|--------|-------|-----------|-----------|------|-------|---------|-------------|
|   |               |                  |            |        |       | From:     |           |      | То:   |         |             |
|   |               |                  |            |        |       |           | DATE      |      |       |         | AMOUNT      |
| Full Name of Contributor  |               |                  |            |        |       | мо        | DAY       | YEAR | 1     |         |             |
| Mailing Address   |               |                  |            |        |       |           |           |      |       | \$      | 0.00        |
| City  | State         | Zip Code(Plus 4) |            |        |       |           |           |      |       |         |             |
| Employer of Contributor   | •             |                  | •          |        |       | Occupa    | ation     |      |       |         |             |
| Employer Mailing Address/Principal Place of Business City State |               |                  |            |        |       | Zip<br>4) | Code(Plus | Desc | ripti | on of C | ontribution |
| Enter Grand Total of Part G on S                                | chedule II, I | In-Kind          | Contributi | ons De | taile | ed        |           |      |       |         | PAGE TOTAL  |
| Summary Page, Section 3.  |               |                  |            |        |       |           |           |      |       |         | 0.00        |

## STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate       |                    |                                   | Reporting Period                     |            |        |     |          |  |
|---|--------------------|-----------------------------------|--------------------------------------|------------|--------|-----|----------|--|
| FRIENDS OF JAMIE SANTORA                    |                    |                                   | From                                 | <u>5/:</u> | 1/2018 | То: | 6/4/2018 |  |
|   |                    |                                   |                                      | DATE       |        |     | AMOUNT   |  |
| To Whom Paid CLIFTON HEIGHTS SPORTSMAN CLUB |                    |                                   | мо                                   | DAY        | YEAR   |     |          |  |
| Mailing Address 19 NORTH SPRINGFIELD ROAD   |                    |                                   | 5                                    | 8          | 2018   | \$  | 250.00   |  |
| City CLIFTON HEIGHTS                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 19018    | Description of Expenditure DONATION  |            |        |     |          |  |
| To Whom Paid VERIZON                        |                    |                                   | мо                                   | DAY        | YEAR   |     |          |  |
| Mailing Address BOX 25505                   |                    |                                   | 5                                    | 10         | 2018   | \$  | 95.25    |  |
| City LEHIGH VALLEY                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | Description of Expenditure TELEPHONE |            |        |     |          |  |
| To Whom Paid VERIZON                        |                    |                                   | МО                                   | DAY        | YEAR   |     |          |  |
| Mailing Address BOX 25505                   |                    |                                   | 5                                    | 10         | 2018   | \$  | 175.82   |  |
| City LEHIGH VALLEY                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | Description of Expenditure TELEPHONE |            |        |     |          |  |
| To Whom Paid FED EX                         |                    |                                   | МО                                   | DAY        | YEAR   |     |          |  |
| Mailing Address PO 371461                   |                    |                                   | 5                                    | 23         | 2018   | \$  | 23.53    |  |

| Mailing Address PO 371461  State PA Zip Code (Plus 4) 15250  To Whom Paid CLIFTON HEIGHTS 4TH OF JULY ASSOCIATION  Mo DAY YEAR  PO 371461  State PA Zip Code (Plus 4) 15250  Mo DAY YEAR  State PO 117  City CLIFTON HEIGHTS  PA Zip Code (Plus 4) 19018  Description of Expenditure COMMUNITY EVENT DONATION |                           |  |  |    |     |      | 1  |        |
|---|---------------------------|--|--|----|-----|------|----|--------|
| To Whom Paid CLIFTON HEIGHTS 4TH OF JULY ASSOCIATION  Mo DAY YEAR  City CLIFTON HEIGHTS  State  To Whom Paid CLIFTON HEIGHTS  FOR A 15250  MO DAY YEAR  City CLIFTON HEIGHTS  State  Zip Code (Plus 4)  Description of Expenditure  Description of Expenditure  | Mailing Address PO 371461 |  |  | 5  | 23  | 2018 | \$ | 23.53  |
| CLIFTON HEIGHTS 4TH OF JULY ASSOCIATION  Mo DAY YEAR  Mailing Address PO 117  6 3 2018 \$ 200.00  City CLIFTON HEIGHTS  State Zip Code (Plus 4) Description of Expenditure  | City PITTSBURGH           |  |  |    |     |      |    |        |
| City CLIFTON HEIGHTS  State  Zip Code (Plus 4)  Description of Expenditure  |                           |  |  | мо | DAY | YEAR |    |        |
| CLIFTON HEIGHTS Description of expenditure  | Mailing Address PO 117    |  |  | 6  | 3   | 2018 | \$ | 200.00 |
|   | City CLIFTON HEIGHTS      |  |  | 1  |     |      |    |        |

| To Whom Paid TEAMSTERS LOCAL 77 SCHOLARSHIP FUND |                    |                                   | МО                                   | DAY | YEAR |    |            |
|--|--------------------|-----------------------------------|--------------------------------------|-----|------|----|------------|
| Mailing Address 540 PENNSYLVANIA AVENUE          |                    |                                   | 6                                    | 3   | 2018 | \$ | 100.00     |
| City FORT WASHINGTON                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19034 | Description of Expenditure DONATION  |     |      |    |            |
| To Whom Paid VERIZON                             |                    |                                   | мо                                   | DAY | YEAR |    |            |
| Mailing Address BOX 25505                        |                    |                                   | 6                                    | 3   | 2018 | \$ | 100.25     |
| City LEHIGH VALLEY                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | Description of Expenditure TELEPHONE |     |      |    |            |
| To Whom Paid<br>VERIZON                          |                    |                                   | МО                                   | DAY | YEAR |    |            |
| Mailing Address BOX 25505                        |                    |                                   | 6                                    | 3   | 2018 | \$ | 180.82     |
| City LEHIGH VALLEY                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | Description of Expenditure TELEPHONE |     |      |    |            |
| Enter Grand Total of Expendit                    | ures on Page 1 P   | enort Cover Page Item D           | •                                    |     |      |    | PAGE TOTAL |
| Linter Grand Total of Expendit                   | uies vii raye I, K | epoit cover rage, Item D          | •                                    |     |      | \$ | 1,125.67   |