### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :  | Filer Identification 2011090 Report Filed By : CANDIDATE COMMITTEE LOBBYIST |           |                      |            |        |       |                    |           |        |              |             |            |                   |                  |         |      |                |          |  |  |  |
|---|---|-----------|----------------------|------------|--------|-------|--------------------|-----------|--------|--------------|-------------|------------|-------------------|------------------|---------|------|----------------|----------|--|--|--|
| Name of Filing C  | ame of Filing Committee, Candidate or Lobbyist: FRIENDS FOR JUDY SCHWANK    |           |                      |            |        |       |                    |           |        |              |             |            |                   |                  |         |      |                |          |  |  |  |
| Street Address:   |   |           |                      |            |        |       |                    |           |        |              |             |            |                   |                  |         |      |                |          |  |  |  |
| City:   | READING   |           |                      |            |        |       |                    | State:    | F      | PA           |             |            | Zip Cod           | <b>de:</b> 19612 |         |      |                |          |  |  |  |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY  | 1.        | 2ND FRIDA<br>PRIMARY | Y PRE-     | - 2    | 2.    | 30 DA              |           | PC     | ST-          | 3. <b>X</b> |            | AMENDM<br>REPORT? |                  | Yes     |      | No             | <b>~</b> |  |  |  |
| (place X to<br>the right of   | THE ELECTION  |           |                      |            |        |       | TERMINA<br>REPORT? |           | Yes No |              |             |            |                   |                  |         |      |                |          |  |  |  |
| report type)  |   |           |                      |            |        |       |                    | PAPER     |        | <b>\</b>     | DI          | SKET       | ГЕ                |                  |         |      |                |          |  |  |  |
| Name of Office Sought by Candidate:  DATE OF ELECTION  District Number Code Coc |   |           |                      |            |        |       |                    |           |        | ounty<br>ode |             |            |                   |                  |         |      |                |          |  |  |  |
|   | ,   |           |                      |            |        |       |                    | МО        | 1      | DAY          | YE          | AR         | Number            | Touc             |         |      |                | <u> </u> |  |  |  |
|   |   |           |                      |            |        |       |                    | 1         | 1      |              | 6           | 2018       |                   | (SEE IN          | STRUCT  | ions | ONS FOR CODES) |          |  |  |  |
| •   | Receipts and  | МО        | DAY                  | YEAR       | 1      |       |                    | МО        | [      | DAY          | YE          | EAR        | FO                | R OFFI           | CE USI  | ON   | NLY            |          |  |  |  |
| Expenditures  | from:   |           | 5 1                  | 2          | 018    | Т     | 0                  |           | 6      |              | 4           | 2018       |                   |                  |         |      |                |          |  |  |  |
| A. Amount Bro   | ught Forward Fror   | n Last R  | eport                |            |        |       | \$                 | _         |        | -            | 117,0       | 28.64      |                   |                  |         |      |                |          |  |  |  |
| B. Total Monet  | ary Contributions   | And Rec   | eipts (From          | Sche       | dule   | I)    | \$                 |           |        |              | 12,2        | 290.00     |                   |                  |         |      |                |          |  |  |  |
| C. Total Funds Available (Sum Of Lines A and B) \$ 129,318.64   |   |           |                      |            |        |       |                    |           |        |              |             |            |                   |                  |         |      |                |          |  |  |  |
| D. Total Expenditures (From Schedule III) \$ 10,974.86  |   |           |                      |            |        |       |                    |           |        |              |             |            |                   |                  |         |      |                |          |  |  |  |
| E. Ending Cash  | Balance (Subtrac  | t Line D  | From Line            | C)         |        |       | \$                 |           |        | 1            | 18,3        | 43.78      |                   |                  |         |      |                |          |  |  |  |
| F. Value Of In-   | Kind Contributions  | Receiv    | ed (From S           | chedu      | le II  | )     | \$                 |           |        |              | 1           | .00.00     |                   |                  |         |      |                |          |  |  |  |
| G. Unpaid Debt  | s And Obligations   | (From S   | Schedule IV          | <b>'</b> ) |        |       | \$                 |           |        |              |             | 0.00       |                   |                  |         |      |                |          |  |  |  |
|   |   |           |                      | AFF        | IDA    | VI    | T SE               | CTION     |        |              |             |            |                   |                  |         |      |                |          |  |  |  |
| PART I - If this is   | s a Committee rep   | ort, trea | surer sign           | here. 1    | [f thi | is is | a Car              | ndidate   | rep    | ort, c       | andi        | date sig   | ın here.          |                  |         |      |                |          |  |  |  |
| I swear (or affirm) correct and comple  | ) that this report, incl<br>ete.  | uding the | e attached sc        | hedules    | filed  | l on  | paper              | or by ele | tro    | nic me       | edium       | , are to t | he best of        | my knov          | wledge  | and  | belief         | , true   |  |  |  |
| Sworn to and subs   | cribed before me this<br>day of   | ;         | 20                   |            |        |       |                    |           | _      |              | S           | ignature   | of Persor         | Submit           | ting Re | port | :              |          |  |  |  |
|   | Signatu   | re        |                      |            |        |       | -<br>-             |           | _      |              |             |            | Print             | ed Name          | :       |      |                |          |  |  |  |
| My Commission Ex  | cpires  |           |                      |            |        |       | _                  |           | _      |              |             |            | Emai              | I                |         |      |                |          |  |  |  |
|   | МО  | D         | AY                   | YR         |        |       |                    |           |        | Are          | a Cod       | le         | Daytim            | e Teleph         | one Nu  | ımbe | er             |          |  |  |  |
| Part II- If this is   | a report of a cand  | lidate's  | authorized           | Comn       | nitte  | e, C  | andid              | ate shal  | l si   | ign he       | ere.        |            |                   |                  |         |      |                |          |  |  |  |
| I swear (or affirm)<br>No 320) as amende  | that to the best of n   | ny knowle | edge and beli        | ef this    | polit  | ical  | comm               | ittee has | not    | t violat     | ed an       | y provisi  | ions of the       | act of J         | une 3,1 | .937 | (P.L. 1        | .333,    |  |  |  |
| Sworn to and subsc  | ribed before me this  |           |                      |            |        |       |                    |           | -      |              |             | Si         | ignature o        | f Candid         | ate     |      |                |          |  |  |  |
|   | day of<br>—— ————   |           |                      |            |        |       | -                  |           | -      |              |             |            | Printe            | d Name           |         |      |                |          |  |  |  |
| My Commission Exp   | Signature   |           |                      |            |        |       | -                  |           | _      |              |             |            | Emai              | ľ                |         |      |                |          |  |  |  |
| , ссолоп Ехр  |   |           |                      |            |        |       | _                  |           | _      |              |             |            |                   |                  |         |      |                |          |  |  |  |
|   | МО  | D         | AY                   | YR         |        |       |                    |           |        | Area         | Code        |            | Da                | ytime T          | elepho  | ne N | umber          |          |  |  |  |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| -  |           |          |              |           |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |           |
| FRIENDS FOR JUDY SCHWANK   | From:     | 5/1/201  | <u>8</u> To: | 6/4/2018  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 90.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  | _         |          | \$           | 350.00    |
| All Other Contributions (Part B)   |           |          | \$           | 3,250.00  |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 3,600.00  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 6,800.00  |
| All Other Contributions (Part D)   |           |          | \$           | 800.00    |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 7,600.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 1,000.00  |
|  |           |          |              |           |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 12,290.00 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                     |       |                  | Re         | Reporting Period                 |      |      |    |          |  |
|---|-------|------------------|------------|----------------------------------|------|------|----|----------|--|
| FRIENDS FOR JUDY SCHWANK  |       |                  | Fr         | From: <u>5/1/2018</u> <b>To:</b> |      |      | :  | 6/4/2018 |  |
|   |       |                  |            |                                  | DATE |      |    | AMOUNT   |  |
| Full Name of Contributing Committee  UROLOGIST FOR PATIENT ACCESS TO CARE |       |                  |            | мо                               | DAY  | YEAR |    |          |  |
| Mailing Address   |       |                  |            | 4                                | 16   | 2018 | \$ | 250.00   |  |
| City CAMP HILL  | State | Zip Code (Plus 4 | <b>!</b> ) |                                  | 10   | 2010 |    |          |  |
|   | PA    | 170010458        |            |                                  |      |      |    |          |  |
| Full Name of Contributing Committee                                       | •     |                  |            | мо                               | DAY  | YEAR |    |          |  |
| PAM PAC   |       |                  |            | МО                               | DAI  | ILAK |    |          |  |
| Mailing Address   | ·     | ·                |            | 4                                | 5    | 2018 | \$ | 100.00   |  |
| City HARRISBURG   | State | Zip Code (Plus 4 | 1)         | 7                                |      | 2010 |    |          |  |
|   | PA    | 171058820        |            |                                  |      |      |    |          |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL** 350.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

**Reporting Period** Name of Filing Committee or Candidate FRIENDS FOR JUDY SCHWANK From: 6/4/2018 <u>5/1/2018</u> **To:** DATE **AMOUNT Full Name of Contributor** МО DAY YEAR ARTHUR MARY ANN BECKER **Mailing Address** 100.00 City **READING** State Zip Code (Plus 4) 16 2018 PA 196111438 **Full Name of Contributor** МО DAY YEAR DAVID BRENNAN **Mailing Address** 250.00 4 2018 State Zip Code (Plus 4) City **POTTSTOWN** PA 194642692 **Full Name of Contributor** мо DAY YEAR DR JEFFREY AND LYNN DRIBEN **Mailing Address** 150.00 5 City State Zip Code (Plus 4) 4 2018 WYOMISSING PΑ 196102610 **Full Name of Contributor** МО DAY YEAR WILLIAM FRANKLIN **Mailing Address** 100.00 4 2018 27 City WYOMISSING State Zip Code (Plus 4) PA 196102043 **Full Name of Contributor** МО DAY YEAR **AUSTRA GAIGE Mailing Address** 100.00 2018 City State Zip Code (Plus 4) 4 16 READING PA 196079546 **Full Name of Contributor** МО DAY YEAR ALISA HARRIS **Mailing Address** 250.00 5 2018 4 **HARRISBURG** State Zip Code (Plus 4) PA 171101211 **Full Name of Contributor** МО DAY **YEAR** TOM M. HERMAN **Mailing Address** 100.00 5 2018 City MORGANTOWN State Zip Code (Plus 4) 4 PA 195439385

|         |                       |       |                   |      |     |      | 17.62 5          |
|---------|-----------------------|-------|-------------------|------|-----|------|------------------|
| Full N  | ame of Contributor    |       |                   | мо   | DAY | YEAR |                  |
| RAY H   | IUBBARD JR.           |       |                   | 1-10 | DAI | ILAK |                  |
| Mailin  | g Address             |       |                   |      |     |      | <b>\$</b> 150.00 |
| City    | BIRDSBORO             | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 195089390         |      |     |      |                  |
| Full N  | ame of Contributor    |       |                   | МО   | DAY | YEAR |                  |
| ERIC :  | JENKINS               |       |                   | 140  | DAI | ILAK |                  |
| Mailin  | g Address             |       |                   |      |     |      | <b>\$</b> 200.00 |
| City    | FLEETWOOD             | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 195229091         |      |     |      |                  |
| Full N  | ame of Contributor    |       |                   | МО   | DAY | VEAD |                  |
| ROBE    | RT LEIBY              |       |                   | МО   | DAY | YEAR |                  |
| Mailin  | g Address             |       |                   |      |     | İ    | \$ 100.00        |
| City    | KUTZTOWN              | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 195309163         |      |     |      |                  |
| Full N  | ame of Contributor    | -     |                   | мо   | DAY | YEAR |                  |
| MIKE    | S MALINOWSKI          |       |                   | 140  | DAI | ILAK |                  |
| Mailin  | g Address             |       |                   | ]    |     |      | <b>\$</b> 100.00 |
| City    | WYOMISSING            | State | Zip Code (Plus 4) | 4    | 27  | 2018 |                  |
|         |                       | PA    | 196103360         |      |     |      |                  |
| Full N  | ame of Contributor    | -     | ·                 | МО   | DAY | YEAR |                  |
| DR ME   | EIR AND HAIA MAZUZ    |       |                   | 140  | DAI | ILAK |                  |
| Mailin  | g Address             |       |                   |      |     |      | <b>\$</b> 250.00 |
| City    | READING               | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 196069214         |      |     |      |                  |
| Full N  | ame of Contributor    |       |                   | мо   | DAY | YEAR |                  |
| RICH/   | ARD MCDOUGALL         |       |                   |      |     |      |                  |
| Mailin  | g Address             |       |                   | _    |     |      | \$ 100.00        |
| City    | READING               | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 196112063         |      |     |      |                  |
| Full N  | ame of Contributor    |       |                   | мо   | DAY | YEAR |                  |
| тном    | IAS MCMAHON           |       |                   | 1-10 | DAI | ILAK |                  |
| Mailin  | g Address             |       |                   |      |     |      | <b>\$</b> 150.00 |
| City    | READING               | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 196014049         |      |     |      |                  |
| Full N  | ame of Contributor    |       |                   | мо   | DAY | YEAR |                  |
| KENN    | ETH AND DEBRA MILLMAN |       |                   | ""   | DAI | LAK  |                  |
| Mailin  | g Address             |       |                   |      |     |      | <b>\$</b> 250.00 |
| City    | BIRDSBORO             | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 195089390         |      |     |      |                  |
| Full Na | ame of Contributor    |       |                   | мо   | DAY | YEAR |                  |
| PATRI   | CIA MINEHART          |       |                   | MO   | DAT | TEAK |                  |
| Mailin  | g Address             |       |                   |      |     |      | \$ 250.00        |
| City    | READING               | State | Zip Code (Plus 4) | 4    | 5   | 2018 |                  |
|         |                       | PA    | 196059451         |      |     |      |                  |
|         |                       |       |                   |      |     |      |                  |

|                                | Full Name of Contributor   |             |                                       |             |              |                  |                        |
|--------------------------------|--|-------------|---------------------------------------|-------------|--------------|------------------|------------------------|
| Full N                         | Full Name of Contributor   |             |                                       | мо          | DAY          | YEAR             |                        |
| BARB                           | ARA ROSENZWEIG   |             |                                       |             |              |                  |                        |
| Mailin                         | g Address  |             |                                       | ]           |              |                  | \$ 100.00              |
| City                           | WYOMISSING   | State       | Zip Code (Plus 4)                     | 4           | 5            | 2018             |                        |
|                                |  | PA          | 196102728                             |             |              |                  |                        |
| Full Name of Contributor       |  |             | мо                                    | DAY         | YEAR         |                  |                        |
| ROLF SCHMIDT                   |  |             | 110                                   | 57(1        | 1 27.11      |                  |                        |
| Mailing Address                |  |             |                                       |             |              | \$ 250.00        |                        |
| City                           | READING  | State       | Zip Code (Plus 4)                     | 4           | 5            | 2018             |                        |
|                                |  | PA          | 196089651                             |             |              |                  |                        |
| Full Name of Contributor       |  |             |                                       |             |              |                  |                        |
| Full N                         | ame of Contributor   | •           |                                       | МО          | DAY          | ΥΕΔR             |                        |
|                                | ame of Contributor<br>SPEICHER   |             |                                       | МО          | DAY          | YEAR             |                        |
| JOHN                           |  |             |                                       | МО          | DAY          | YEAR             | \$ 200.00              |
| JOHN                           | SPEICHER   | State       | Zip Code (Plus 4)                     | <b>MO</b> 4 | <b>DAY</b> 5 | <b>YEAR</b> 2018 | \$ 200.00              |
| JOHN<br><b>Mailin</b>          | SPEICHER<br>g Address  | State<br>PA | <b>Zip Code (Plus 4)</b><br>196104006 |             |              |                  | \$ 200.00              |
| JOHN<br>Mailin<br>City         | SPEICHER<br>g Address  |             |                                       | 4           | 5            | 2018             | \$ 200.00              |
| JOHN Mailin City Full N        | SPEICHER  g Address  WYOMISSING  |             |                                       |             |              |                  | \$ 200.00              |
| JOHN Mailin City  Full N DR AN | SPEICHER  g Address  WYOMISSING  ame of Contributor                          |             |                                       | 4           | 5            | 2018             | \$ 200.00<br>\$ 100.00 |
| JOHN Mailin City Full N DR AN  | SPEICHER  g Address  WYOMISSING  ame of Contributor  NDREW AND LAURIE WAXLER |             |                                       | 4           | 5            | 2018             |                        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 3,250.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate Report |          |            |           |                |      |          |          |
|---------------------------------------|--|----------|------------|-----------|----------------|------|----------|----------|
| FRIENDS FOR JUDY SCHWANK              |  |          | From:      | <u>5/</u> | <u>/1/2018</u> | То:  | <u>6</u> | 5/4/2018 |
|                                       |  |          |            | DA        | TE             |      | AM       | IOUNT    |
| Full Name of Contributing Committee   |  |          |            | мо        | DAY            | YEAR |          |          |
| DEMOCRACY FUND                        |  |          |            |           |                |      | \$       | 1,000.00 |
| Mailing Address                       |  |          |            | 4         | 16             | 2018 |          | •        |
| City HARRISBURG                       | State                                      | Zip Code | e (Plus 4) | ]         |                | 2010 |          |          |
|                                       | PA   | 171082   | 090        |           |                |      |          |          |
| Full Name of Contributing Committee   |  |          |            |           | DAY            | YEAR |          |          |
| FIRSTENERGY PAC                       |  |          |            |           |                |      | \$       | 500.00   |
| Mailing Address                       |  |          |            | 5         | 8              | 2018 |          |          |
| City AKRON                            | State                                      | Zip Code | e (Plus 4) | ]         |                | 2010 |          |          |
|                                       | ОН   | 443081   | 812        |           |                |      |          |          |
| Full Name of Contributing Committee   |  |          |            | мо        | DAY            | YEAR |          |          |
| FOOD MERCHANTS ASSOCIATION            |  |          |            | "0        | DAT            | LAK  | <b> </b> | 300.00   |
| Mailing Address                       |  |          |            | 4         | 2              | 2018 | ]        | 555.55   |
| City CAMP HILL                        | State                                      | Zip Code | e (Plus 4) | ]         |                | 2018 |          |          |
|                                       | PA   | 170010   | 870        |           |                |      |          |          |
| Full Name of Contributing Committee   | •  | -        |            | мо        | DAY            | YEAR |          |          |
| IBEW LOCAL UNION 743                  |  |          |            | МО        | DAY            | YEAR | <b> </b> | 500.00   |
| Mailing Address                       |  |          |            | 4         | 5              | 2018 | `        | 300.00   |
| City READING                          | State                                      | Zip Code | e (Plus 4) | ]         |                | 2010 |          |          |
|                                       | PA   | 196081   | 753        |           |                |      |          |          |
| Full Name of Contributing Committee   |  |          |            | мо        | DAY            | YEAR |          |          |
| LABORERS LOCAL 1174                   |  |          |            | 1.0       | 5711           |      | \$       | 500.00   |
| Mailing Address                       |  |          |            | 4         | 5              | 2018 |          |          |
| City ALLENTOWN                        | State                                      | Zip Code | e (Plus 4) | ] '       |                | 2010 |          |          |
|                                       | PA   | 181099   | 121        |           |                |      |          |          |
| Full Name of Contributing Committee   |  |          |            | МО        | DAY            | YEAR |          |          |
| LOIS HERR FOR PA SENATE               |  |          |            | 1.10      | DAI            | ILAK | \$       | 300.00   |
| Mailing Address                       |  |          |            | 4         | 2              | 2018 |          |          |
| City LEBANON                          | State                                      | Zip Code | e (Plus 4) |           |                | 2010 |          |          |
|                                       | PA   | 170420   | 497        |           |                |      |          |          |

| MONS ANT O CHTIZENSHIP FUND  |
|--|
| MOIS ANT O CITIZENSHIP FUND   State   MO   |
| Saint Louis   State   Mo   |
| Salin   Louis   State   Mo   |
| Mo   |
| PA ASSOCIATION OF DEER FARMERS   |
| Mailing Address   State   Zip Code (Plus 4)   171011590  |
| City   HARRISBURG   State   PA   171011590   PA   PA   171011590   |
| PA   171011590   To   To   To   To   To   To   To   T  |
| Full Name of Contributing Committee   PA ASSOCIATION OF MILK DEALERS   |
| PA ASSOCIATION OF MILK DEALERS   Mo  |
| Mailing Address   State   PA   171011522   |
| City   HARRISBURG   State   PA   171011522   |
| PA   171011522   To   PA   PA   PA   PA   PA   PA   PA   P   |
| Full Name of Contributing Committee PAW-PAC  |
| No   |
| Mailing Address  |
| City HARRISBURG  State PA  |
| City         HARRISBURG         State PA         Zip Code (Plus 4) 171121788         Image: Contribution of Contributing Committee         MO         DAY         YEAR         \$ 300.00           Full Name of Contributing Committee           PENNSYLVANIA ACADEMY OF AUDIOLOGY INC         MO         DAY         YEAR         \$ 300.00           Mailing Address         MO         DAY         YEAR         \$ 300.00           Mailing Address         Tip Code (Plus 4) 171023119         4         5         2018  |
| Full Name of Contributing Committee PAW-PAC  City HERSHEY  State PAW-PAC  Full Name of Contributing Committee PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address  City HARRISBURG  State PA  170332400  MO  DAY  YEAR  4  16  2018  Full Name of Contributing Committee PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address  City HARRISBURG  State PA  171023119  Full Name of Contributing Committee  |
| PAW-PAC  Mo DAY YEAR  \$ 300.00  Mailing Address  City HERSHEY  State PAN 170332400  Full Name of Contributing Committee  PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address  City HARRISBURG  State PAN 171023119  Full Name of Contributing Committee  PAN 171023119  PAN 171023119  Full Name of Contributing Committee   |
| PAW-PAC  Mailing Address  City HERSHEY  State PAW PAC  PA 170332400  Full Name of Contributing Committee  PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address  City HARRISBURG  State PAW   |
| Mailing Address  City HERSHEY  State PA  170332400  Full Name of Contributing Committee PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address  City HARRISBURG  State PA  171023119  16 2018  PA  16 2018  YEAR  \$ 300.00  |
| City     HERSHEY     State PA     Zip Code (Plus 4) 170332400     Image: Control of the PA     Image: Control of the PA |
| Full Name of Contributing Committee PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address City HARRISBURG PA  State PA  171023119  PA  PA  DAY YEAR  \$ 300.00  |
| PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address City HARRISBURG State PA 171023119  Full Name of Contributing Committee   |
| PENNSYLVANIA ACADEMY OF AUDIOLOGY INC  Mailing Address City HARRISBURG State PA 171023119  Full Name of Contributing Committee   |
| Mailing Address  City HARRISBURG  State PA 171023119  Full Name of Contributing Committee  |
| City HARRISBURG State PA 171023119  Full Name of Contributing Committee  |
| Full Name of Contributing Committee  |
| Full Name of Contributing Committee  |
| I MA I RAV I VEAR I  |
| SEIU HEALTHCARE PA COPE \$ 500.00  |
| Mailing Address  |
| City HARRISBURG State Zip Code (Plus 4) 4 2 2018   |
| PA 171022528   |
|  |
| Full Name of Contributing Committee  |
| THE HOSPITAL & DAY YEAR THE SYSTEM ASSOCIATION OF PENNSYLVANIA   |
| THE HOSPITAL & DAY YEAR  THE HOSPITAL & Amp; HEALTH SYSTEM ASSOCIATION OF PENNSYLVANIA  * 500.00   |
| THE HOSPITAL & DAY YEAR \$ 500.00  |

| Full N | lame of Contributing Committee |       |                   | мо | DAY  | YEAR      |  |
|--------|--------------------------------|-------|-------------------|----|------|-----------|--|
| THE F  | THE PENNSYLVANIA INSURANCE PAC |       |                   |    |      | \$ 300.00 |  |
| Mailir | Mailing Address                |       | 4                 | 2  | 2018 |           |  |
| City   | PHILADELPHIA                   | State | Zip Code (Plus 4) | 7  | _    | 2010      |  |
|        |                                | PA    | 191037233         |    |      |           |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 6,800.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name   | Name of Filing Committee or Candidate |                    |                                 |             | eporting Period |                            |                |          |             |  |
|--------|---------------------------------------|--------------------|---------------------------------|-------------|-----------------|----------------------------|----------------|----------|-------------|--|
| FRIE   | NDS FOR JUDY SCHWANK                  |                    |                                 | Fror        | n:              | <u>5/1/2018</u> <b>T</b> c |                | 6/4/2018 |             |  |
|        |                                       |                    |                                 |             | D.              | ATE                        |                | A        | AMOUNT      |  |
| Full N | lame of Contributor                   |                    |                                 |             | мо              | DAY                        | YEAR           | \$       | 300.00      |  |
| GEOR   | RGEADIS SETLEY                        |                    |                                 |             | 110             | <b>5</b> 71.               | 127111         | ] *      | 300.00      |  |
| Mailir | ng Address                            | T                  |                                 |             | 4               | 5                          | 2018           |          |             |  |
| City   | WYOMISSING                            | State              | Zip Code (Plus                  | <b>34</b> ) |                 |                            |                |          |             |  |
|        |                                       | PA                 | 196101398                       |             |                 |                            |                |          |             |  |
| Emplo  | Employer Name                         |                    |                                 |             | Occupation      |                            |                |          |             |  |
| Emplo  | oyer Mailing Address/Principal Plac   | e of Business      | City                            |             |                 | State                      |                | Zip Co   | de (Plus 4) |  |
| Full N | lame of Contributor                   |                    |                                 |             | МО              | DAY                        | YEAR           |          | 500.00      |  |
| VICTO  | OR HAMMEL                             |                    |                                 |             | 140             | JA!                        | LEAK           | \$       | 500.00      |  |
| Mailir | Mailing Address                       |                    |                                 |             |                 |                            |                |          |             |  |
|        | ig Address                            |                    |                                 |             | 4               | 5                          | 2018           |          |             |  |
| City   | WYOMISSING                            | State              | Zip Code (Plus                  | s 4)        | 4               | 5                          | 2018           |          |             |  |
| City   |                                       | <b>State</b><br>PA | <b>Zip Code (Plus</b> 196102534 | s 4)        | 4               | 5                          | 2018           |          |             |  |
|        |                                       | PA                 | ' '                             | 5 4)        | 4<br>Occupat    |                            | 2018<br>CHAIRM | AN       |             |  |
| Emplo  | WYOMISSING                            | PA ROL             | ' '                             | s 4)        |                 |                            |                |          | de (Plus 4) |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio |                             |          |
|---------------------------------------|-----------------|-----------------------------|----------|
| FRIENDS FOR JUDY SCHWANK              | From:           | <u>5/1/2018</u> <b>To</b> : | 6/4/2018 |

|                            | D  | ATE               | AMOUNT |     |      |    |          |  |  |  |
|----------------------------|--|-------------------|--------|-----|------|----|----------|--|--|--|
| Full Name                  |  |                   |        | DAY | VEAD |    | 1 000 00 |  |  |  |
| DAYLIN LEACH FOR CONGRESS  |  |                   | МО     | DAY | YEAR | \$ | 1,000.00 |  |  |  |
| Mailing Address            |  |                   | 4      | 20  | 2018 |    |          |  |  |  |
| City WAYNE                 | State  | Zip Code (Plus 4) |        | 20  | 2010 |    |          |  |  |  |
|                            | PA   | 190870631         |        |     |      |    |          |  |  |  |
| Receipt Description THIS W | Receipt Description THIS WAS A REQUESTED REFUND FROM THE CANDIDATE'S COMMITTEE |                   |        |     |      |    |          |  |  |  |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$** 1,000.00

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |          |
|--|------------------|----------------------------|----------|
| FRIENDS FOR JUDY SCHWANK   | From:            | <u>5/1/2018</u> <b>To:</b> | 6/4/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |          |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00     |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |          |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 100.00   |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |          |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00     |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 100.00   |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate           |                    |                         | Reporting Period |          |          |                                    |            |  |
|---|--------------------|-------------------------|------------------|----------|----------|------------------------------------|------------|--|
| FRIENDS FOR JUDY SCHWANK                        |                    |                         | From:            | [<br>_   | 5/1/2018 | <u>18</u> <b>To:</b> <u>6/4/20</u> |            |  |
|   |                    | •                       |                  | DATE     |          |                                    | AMOUNT     |  |
| Full Name of Contributor ZELDA YODER            |                    |                         | МО               | DAY      | YEAR     |                                    | 100.00     |  |
| Mailing Address                                 |                    |                         | 4                | 5        | 2018     | \$                                 | 100.00     |  |
| City READING                                    | State              | Zip Code (Plus 4)       | ] '              |          | 2010     |                                    |            |  |
|   | PA                 | 196041633               |                  |          |          |                                    |            |  |
| Description of Contribution: PAID               | FOR MUSICAN FO     | R FUNDRAISER            | 1                |          |          |                                    |            |  |
| Enter Grand Total of Part F on So<br>Section 2. | chedule II, In-Kir | nd Contributions Detail | ed Sumi          | mary Pag | e,       |                                    | PAGE TOTAL |  |
| occion El                                       |                    |                         |                  |          | 4        | 5                                  | 100.00     |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     | Reporting Period |        |       |                |       |       |                  |      |
|--|----------------|-----|------------------|--------|-------|----------------|-------|-------|------------------|------|
|  |                |     |                  | Fro    | m:    |                | To:   |       |                  |      |
|  |                |     |                  |        |       | DATE           |       |       | AMOUNT           |      |
| Full Name of Contributor               |                |     |                  |        | мо    | DAY            | YEAR  |       |                  |      |
| Mailing Address                        |                |     |                  |        |       |                |       | \$    | 1                | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |       |                |       |       |                  |      |
| Employer of Contributor                |                |     |                  |        | Occup | oation         |       |       |                  |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zij | p Code(Plus 4) | Descr | iptio | n of Contributio | on   |
| Enter Grand Total of Part G on Sch     | edule II. In-K | ind | Contributions D  | etaile | ed    |                |       |       | PAGE TOT         | AL   |
| Summary Page, Section 3.               |                |     |                  |        | -     |                |       |       |                  | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |          |  |  |
|---------------------------------------|------------------|----------|-----|----------|--|--|
| FRIENDS FOR JUDY SCHWANK              | From             | 5/1/2018 | То: | 6/4/2018 |  |  |

|        |                           |         |                   |                            | DATE             |               |          | AMOUNT   |  |
|--------|---------------------------|---------|-------------------|----------------------------|------------------|---------------|----------|----------|--|
| To W   | nom Paid                  |         |                   | мо                         | DAY              | YEAR          |          |          |  |
| BERK   | S COUNTY DEMOCRATIC COI   | MMITTEE |                   |                            |                  |               |          |          |  |
| Mailin | g Address                 |         |                   | 4                          | 20               | 2018          | \$       | 650.00   |  |
| City   | READING                   | State   | Zip Code (Plus 4) | Description of Expenditure |                  |               |          |          |  |
|        |                           | PA      | 196013930         | SPONS                      | ORSHIP/PR        | OGRAM A       | AD       |          |  |
| To Wh  | nom Paid                  |         |                   | МО                         | DAY              | YEAR          |          |          |  |
| COMM   | NITTEE TO ELECT MIKE STAC | K       |                   | MO                         | DAT              | TEAR          |          |          |  |
| Mailin | g Address                 |         |                   | 5                          | 7                | 2018          | \$       | 2,000.00 |  |
| City   | NEWTOWN SQUARE            | State   | Zip Code (Plus 4) | Description of Expenditure |                  |               |          |          |  |
|        |                           | PA      | 190730292         | CONTRI                     | IBUTION          |               |          |          |  |
| To Wh  | nom Paid                  |         |                   | мо                         | DAY              | YEAR          |          |          |  |
| DANII  | EL BOONE HOMESTEAD        |         |                   | MO                         | DAT              | TEAR          |          |          |  |
| Mailin | g Address                 |         |                   | 5                          | 13               | 2018          | \$       | 50.00    |  |
| City   | BIRDSBORO                 | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure      |          |          |  |
|        |                           | PA      | 195088735         | SPONSORSHIP                |                  |               |          |          |  |
| To Wh  | nom Paid                  | ·       |                   |                            | DAY              | VEAD          |          |          |  |
| WILLI  | AM EVANS                  |         |                   | МО                         | DAY              | YEAR          |          |          |  |
| Mailin | g Address                 |         |                   | 5                          | 10               | 2018          | \$       | 145.75   |  |
| City   | WERNERSVILLE              | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure      |          |          |  |
|        |                           | PA      | 195659455         | REIMBL                     | JRSEMENT         | FOR GIF       | ΓS       |          |  |
| To W   | nom Paid                  |         |                   |                            | DAY              | VEAD          |          |          |  |
| GOGG   | GLEWORKS                  |         |                   | МО                         | DAY              | YEAR          |          |          |  |
| Mailin | g Address                 |         |                   | 5                          | 20               | 2018          | \$       | 100.00   |  |
| City   | READING                   | State   | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | ı<br>enditure |          |          |  |
|        |                           | PA      | 196014040         | CONTRI                     | IBUTION          |               |          |          |  |
| To W   | nom Paid                  |         |                   |                            | DAY              | VEAD          |          |          |  |
| PASD   | СС                        |         |                   | МО                         | DAY              | YEAR          |          |          |  |
| Mailin | g Address                 |         |                   | 4                          | 6                | 2018          | \$       | 1,000.00 |  |
| City   | PHILADELPHIA              | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure      | <u> </u> |          |  |
|        |                           | PA      | 191029358         |                            | BUTION           |               |          |          |  |
|        |                           |         |                   |                            |                  |               |          |          |  |

| To Wi           | nom Paid                   |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
|-----------------|----------------------------|-------------------|-------------------|----------------------------------|------------------|--------------|----------|----------|--|
| PASD            | CC                         |                   |                   |                                  |                  |              |          |          |  |
| Mailing Address |                            |                   |                   |                                  | 3                | 2018         | \$       | 2,500.00 |  |
| City            | PHILADELPHIA               | State             | Zip Code (Plus 4) | Descrip                          | tion of Exp      | enditure     |          |          |  |
|                 |                            | PA                | 191029358         | CONTRI                           | BUTION           |              |          |          |  |
| To Wi           | nom Paid                   |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
| PHILA           | ADELPHIA SOCIETY FOR PROMO | TING AGRICULTURE  |                   | MO                               | DAI              | ILAK         |          |          |  |
| Mailin          | g Address                  |                   |                   | 5                                | 8                | 2018         | \$       | 160.00   |  |
| City            | OTTSVILLE                  | State             | Zip Code (Plus 4) | Descrip                          | tion of Exp      | enditure     | I        |          |  |
|                 |                            | PA                | 189429580         | мемве                            | RSHIP            |              |          |          |  |
| To Wi           | nom Paid                   |                   |                   |                                  | DAY              | VEAD         |          |          |  |
| SALV            | ATION ARMY                 |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
| Mailin          | g Address                  |                   |                   | 5                                | 8                | 2018         | \$       | 250.00   |  |
| City            | READING                    | State             | Zip Code (Plus 4) | us 4) Description of Expenditure |                  |              |          |          |  |
|                 |                            | PA                | 196022310         | SPONSORSHIP                      |                  |              |          |          |  |
| To Wi           | nom Paid                   | •                 |                   |                                  | DAY              | YEAR         |          |          |  |
| JUDIT           | TH SCHWANK                 |                   |                   | МО                               |                  |              |          |          |  |
| Mailin          | ng Address                 | 5                 | 20                | 2018                             | \$               | 407.41       |          |          |  |
| City            | FLEETWOOD                  | State             | Zip Code (Plus 4) | Descrip                          | l<br>tion of Exp | <br>enditure |          |          |  |
|                 |                            | PA                | 195228941         | REIMBURSEMENT FOR EXPENSES       |                  |              |          |          |  |
| To WI           | nom Paid                   | •                 | <u> </u>          |                                  |                  |              |          |          |  |
| SPEC            | IAL OCCASIONS BY PANEVINO  |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
| Mailin          | g Address                  |                   |                   | 4                                | 5                | 2018         | \$       | 1,994.22 |  |
| City            | READING                    | State             | Zip Code (Plus 4) | Descrip                          | tion of Exp      | enditure     |          |          |  |
|                 |                            | PA                | 196014007         | REFRES                           | HMENTS           |              |          |          |  |
| To Wi           | nom Paid                   |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
| UNIT            | ED LABOR COUNCIL OF READIN | IG AND BERKS COUN | ITY               | МО                               | DAT              | TEAR         |          |          |  |
| Mailin          | g Address                  |                   |                   | 4                                | 19               | 2018         | \$       | 100.00   |  |
| City            | READING                    | State             | Zip Code (Plus 4) | Descrip                          | tion of Exp      | enditure     |          |          |  |
|                 |                            | PA                | 196011419         | SPONS                            | ORSHIP           |              |          |          |  |
| To WI           | nom Paid                   |                   |                   |                                  |                  |              |          |          |  |
| ZELD            | A YODER                    |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
| Mailin          | g Address                  |                   |                   | 3                                | 28               | 2018         | \$       | 557.48   |  |
| City            | READING                    | State             | Zip Code (Plus 4) | Descrip                          | tion of Exp      | enditure     | l        |          |  |
|                 |                            | PA                | 196041633         | CAMPAI                           | GN ASSIS         | TANCE AN     | ND POSTA | GE       |  |
| To Wi           | nom Paid                   |                   |                   | MO                               | DAY              | VEAD         |          |          |  |
| ZELD            | A YODER                    |                   |                   | МО                               | DAY              | YEAR         |          |          |  |
| Mailin          | g Address                  |                   |                   | 4                                | 19               | 2018         | \$       | 560.00   |  |
| City            | READING                    | State             | Zip Code (Plus 4) | Descrip                          | l<br>tion of Exp | enditure     | l        |          |  |
|                 |                            | PA                | 196041633         | CAMPAIGN ASSISTANCE AND POSTAGE  |                  |              |          |          |  |
|                 |                            |                   |                   |                                  |                  |              |          |          |  |

| To Whom Paid                         |   |    |           |        | DAY         | YEAR  |        |  |
|--------------------------------------|---|----|-----------|--------|-------------|-------|--------|--|
| ZELDA YODER                          |   |    |           | МО     | DAT         | ILAK  |        |  |
| Mailing Address                      |   |    | 6         | 3      | 2018        | \$    | 500.00 |  |
| City READING State Zip Code (Plus 4) |   |    |           |        | tion of Exp |       |        |  |
|                                      |   | PA | 196041633 | CAMPAI | GN ASSIS    | TANCE |        |  |
|                                      |   |    |           |        |             |       |        |  |
| Enter                                | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |    |           |        |             |       |        |  |
|                                      |   |    |           |        |             |       |        |  |
|                                      |   |    |           |        |             |       |        |  |
|                                      |   |    |           |        |             |       |        |  |
|                                      |   |    |           |        |             |       |        |  |