

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20120419 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: CAMPAIGN FOR COMPASSION | | | | | | | | | | | | |
| Street Address: 443 RICES MILL ROAD | | | | | | | | | | | | |
| City: WYNCOTE | | | | | | State: PA | | | Zip Code: 19095 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> | No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2018 | | FILING METHOD () CHECK ONE | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| SENATOR IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 4 | STS | DEM | 46 |
| | | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 1 | 2018 | | 6 | 4 | 2018 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 55,076.70 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 8,505.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 63,581.70 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 29,219.38 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 34,362.32 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 20,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CAMPAIGN FOR COMPASSION | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 205.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 2,300.00 |
| TOTAL for the Reporting Period (2) | \$ 2,800.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,500.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 5,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 8,505.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate CAMPAIGN FOR COMPASSION | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
| DATE | |
| AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | AMOUNT |
|---|-----------|------------|-------------|--------------|
| Stradley Ronon Stevens & Young LLP | | | | |
| Mailing Address 2005 Market St Ste 2600 | | | | |
| City Philadelphia State PA Zip Code (Plus 4) 191037098 | 5 | 20 | 2018 | \$ 250.00 |
| Full Name of Contributing Committee | MO | DAY | YEAR | |
| Malady & Wooten PAC | | | | |
| Mailing Address 604 N 3rd St Fl 2 | | | | |
| City Harrisburg State PA Zip Code (Plus 4) 171011120 | 5 | 10 | 2018 | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate CAMPAIGN FOR COMPASSION | | | | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Gene Bishop | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 611 W Upsal St | | | 5 | 9 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191193627 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Anita Conner | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 859 Douglass Ave | | | 5 | 1 | 2018 | |
| City Elkins Park | State PA | Zip Code (Plus 4) 190271624 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Lou Freimiller | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 407 Myrtle Ave | | | 5 | 9 | 2018 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 190122037 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Harper & Paul | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 140 W Maplewood Ave | | | 5 | 8 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191443307 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Arthur Haywood | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 443 Rices Mill Rd Rices Mill Road | | | 5 | 5 | 2018 | |
| City Wyncote | State PA | Zip Code (Plus 4) 190952037 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Devorah Kendall | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8302 Old York Rd Apt B32 | | | 5 | 10 | 2018 | |
| City Elkins Park | State PA | Zip Code (Plus 4) 190271548 | | | | |

| | | | | | | |
|---|---------|----------------------------|----|-----|------|----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
| Anthony Lewis Jr. | | | 5 | 9 | 2018 | |
| Mailing Address720 W Chelten Ave | | | | | | |
| CityPhiladelphia | StatePA | Zip Code (Plus 4)191263712 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$100.00 |
| Chris Lewis | | | 5 | 10 | 2018 | |
| Mailing Address1 Logan Sq 18th & Cherry Streets | | | | | | |
| CityPhiladelphia | StatePA | Zip Code (Plus 4)191036932 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
| Amelia Lintner | | | 5 | 14 | 2018 | |
| Mailing Address1353 Revelation Rd | | | | | | |
| CityMeadowbrook | StatePA | Zip Code (Plus 4)190461021 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$100.00 |
| Michael Malvey | | | 5 | 3 | 2018 | |
| Mailing Address310 Wadsworth Ave | | | | | | |
| CityPhiladelphia | StatePA | Zip Code (Plus 4)191191127 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
| Daniel Muroff | | | 5 | 10 | 2018 | |
| Mailing Address207 Avian Aly | | | | | | |
| CityMedia | StatePA | Zip Code (Plus 4)190632438 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
| Mary J. Wiggins | | | 5 | 9 | 2018 | |
| Mailing Address233 Linden Dr | | | | | | |
| CityElkins Park | StatePA | Zip Code (Plus 4)190271341 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,300.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate CAMPAIGN FOR COMPASSION | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | AMOUNT | |
|--|----------|-----------------------------|--|------|--------|------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| AFSCME People | | | | 5 | 20 | 2018 |
| Mailing Address 1625 L St NW | | | | | | |
| City Washington | State DC | Zip Code (Plus 4) 200365665 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Duane Morris LLP Government Committee State & Local Fund | | | | 5 | 20 | 2018 |
| Mailing Address 30 S 17th St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191034001 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Health Partners of Philadelphia | | | | 5 | 20 | 2018 |
| Mailing Address 901 Market St Ste 500 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191074496 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Plumbers Union Local 690 | | | | 5 | 20 | 2018 |
| Mailing Address 2791 Southampton Rd | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191541211 | | | | |
| | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate CAMPAIGN FOR COMPASSION | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|--|---------|----------------------------|--------------------|-----|-------------------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$500.00 |
| Joan Stern | | | | 5 | 7 | 2018 | |
| Mailing Address135 S 19th St | | | | | | | |
| CityPhiladelphia | | StatePA | Zip Code (Plus 4)191034914 | | | | |
| Employer NameEckert Seamans Cherin & Mellott, LLC | | | | OccupationAttorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |
| 2 Liberty Place22nd Floor | | | Philadelphia | PA | | 19102 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$500.00 |
| Eric Lintner | | | | 5 | 14 | 2018 | |
| Mailing Address600 Cedar Hill Rd | | | | | | | |
| CityAmbler | | StatePA | Zip Code (Plus 4)190021504 | | | | |
| Employer NameDale Corporation | | | | OccupationCEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |
| 70 Limekiln Pike | | | Glenside | PA | | 190382924 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| CAMPAIGN FOR COMPASSION | | From: <u>5/1/2018</u> To: <u>6/4/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CAMPAIGN FOR COMPASSION | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| Capitol Promotions | | | | |
| Mailing Address PO Box 231 | 5 | 29 | 2018 | \$ 1,643.00 |
| City Glenside | State PA | Zip Code (Plus 4) 190380231 | Description of Expenditure 500 Yard signs for 2018 Primary campaign | |
| To Whom Paid | MO | DAY | YEAR | |
| Democratic Campaign Committee | | | | |
| Mailing Address | 5 | 14 | 2018 | \$ 5,000.00 |
| City | State | Zip Code (Plus 4) | Description of Expenditure 2018 Campaign | |
| To Whom Paid | MO | DAY | YEAR | |
| Facebook | | | | |
| Mailing Address | 6 | 1 | 2018 | \$ 100.00 |
| City | State | Zip Code (Plus 4) | Description of Expenditure Election Day Post Promotion | |
| To Whom Paid | MO | DAY | YEAR | |
| Arthur Haywood | | | | |
| Mailing Address 443 Rices Mill Rd Rices Mill Road | 5 | 13 | 2018 | \$ 10,000.00 |
| City Wyncote | State PA | Zip Code (Plus 4) 190952037 | Description of Expenditure partial repayment of campaign loan | |
| To Whom Paid | MO | DAY | YEAR | |
| J2 Technology | | | | |
| Mailing Address 11 N Broadway | 5 | 2 | 2018 | \$ 49.00 |
| City Pitman | State NJ | Zip Code (Plus 4) 080711003 | Description of Expenditure Monthly Website Cost | |
| To Whom Paid | MO | DAY | YEAR | |
| J2 Technology | | | | |
| Mailing Address 11 N Broadway | 6 | 4 | 2018 | \$ 49.00 |
| City Pitman | State NJ | Zip Code (Plus 4) 080711003 | Description of Expenditure Monthly Website Cost | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 900.00 |
| Mentoring Independence Region | | | | | | |
| Mailing Address 123 S Broad St Ste 1050 | | | 6 | 1 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191091043 | Description of Expenditure | | | |
| | | | Mentor Training for Mentors in the district | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| NGPVAN | | | | | | |
| Mailing Address | | | 5 | 2 | 2018 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | Monthly Database Cost | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| NGPVAN | | | | | | |
| Mailing Address | | | 6 | 4 | 2018 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | Monthly Database Cost | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| PA Senate Democratic Campaign Committee | | | | | | |
| Mailing Address 123 S Broad St Ste 1920 | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191091025 | Description of Expenditure | | | |
| | | | Assessment | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 831.34 |
| Primo Hoagies | | | | | | |
| Mailing Address 272 N Keswick Ave | | | 5 | 15 | 2018 | |
| City Glenside | State PA | Zip Code (Plus 4) 190384825 | Description of Expenditure | | | |
| | | | Lunches for Poll workers on election day | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 69.58 |
| Santander Bank Fees | | | | | | |
| Mailing Address | | | 5 | 2 | 2018 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 77.46 |
| Santander Bank Fees | | | | | | |
| Mailing Address | | | 6 | 4 | 2018 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | bankcard merchandise fees | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| Ken Weinstein | | | | | | |
| Mailing Address 502 W Allens Ln | | | 5 | 1 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191192806 | Description of Expenditure | | | |
| | | | Repymt of Promissory Note; if not a major contender in primary | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 29,219.38

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | |
|---|--|
| Name of Filing Committee or Candidate CAMPAIGN FOR COMPASSION | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|--|---------|-------|------|---|--------------------------------|---------------------|
| Name of Creditor | | | | MO | DAY | YEAR | |
| Arthur Haywood | | | | | | | |
| Mailing Address | | | | 5 | 3 | 2014 | \$ 20,000.00 |
| City | | Wyncote | State | PA | Zip Code (Plus 4) | 190952037 | Description of Debt |
| | | | | | Amendment: The candidate loaned the campaign \$30,000 | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 20,000.00 |