Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | 20120110 | | | | | | | COMN | 1ITTEE | ✓ [| LOBI | BYIST | | | | | | |
|--|--------------------------------|-------------|-----------------------|----------|------------|------------|-------|-----------|--------|------------|-------------|--------------|------------------------|----------------|---------|--------|------------|----------|
| Name of Filing C | ommittee, Candi | date or L | obbyist: | | SCH | ILOS | SBEF | RG, MI | ΚE | FRIEN | DS C |)F | | | | | | |
| Street Address: | 1620 POND I | RD, STE | 200 | | | | | | | | | | | | | | | |
| City: | ALLENTOWN | | | | | | | State: | | PA | | | Zip Cod | le: 18 | 104-2 | 255 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA | | P | OST- | 3. X | | AMENDMENT REPORT? | | Yes | | No | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> ! | 5. | 30 DA | | P | POST- 6. | | | TERMINATION REPORT? | | Yes | | No | \ |
| report type) | | | | | | | _ | | | PAPER | | \checkmark | DIS | ETTE | | | | |
| Name of Office S | ought by Candida | ite: | - | | | | | DATE | OI | F ELE | CTIC | ON | District Number | Office Code | Par | ty Cod | le Cou | |
| DEDDECENTATI | VE IN THE GENE | | EMDLV | | | | | МО | | DAY | YI | EAR | 132 | STH | DEN | 1 | 39 | |
| REPRESENTATI | VE IN THE GENE | KAL ASS | DEMOET | | | | | : | 11 | | 6 | 2018 | | (SEE INS | TRUCTI | ONS FO | R CODES | 5) |
| Summary of | | МО | DAY | YEAR | ł | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONL | Y | |
| Expenditures | Trom: | | 5 1 | . 2 | 018 | Т | 0 | | 6 | | 4 | 2018 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 15, | 856.45 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 17, | 620.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 33, | 476.45 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 7,929.06 | | | | | | | | |
| E. Ending Cash | Balance (Subtra | t Line D | From Line | C) | | | \$ | | | | 25,5 | 547.39 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF | IDA | ١٧٧ | T SE | CTIO | N | | | | | | | | | |
| PART I - If this is | | | _ | | | | | | | - | | _ | | | | | | |
| correct and comple | that this report, inc ete. | cluaing the | e attacned sc | neaule | s filed | a on | paper | or by ele | ectr | onic me | eaium | i, are to t | ne best o | r my knov | /leage | ana b | eller , ti | rue |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | • | | \$ | Signature | of Perso | n Submitt | ing Rep | ort | | |
| | Signat | ıre | | | | | - | | • | | | | Prin | ted Name | | | | _ |
| My Commission Ex | pires | | | | | | _ | | - | | | | Emai | i | | | | |
| | МО | D. | AY | YR | | | | | | Are | ea Coo | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of a can | didate's | authorized | Comn | nitte | e, C | andid | ate sha | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and beli | ief this | polit | ical | comm | ittee ha | s no | ot viola | ted ar | ny provisi | ions of the | e act of Ju | ine 3,1 | 937 (F | .L. 133 | 3, |
| Sworn to and subsc | ribed before me this day of | • | 20 | | | | | | | | | Si | ignature o | f Candida | te | | | _ |
| | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | - | | | | E | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | Emai | ıı | | | | |
| | МО | D | AY | YR | l | | - | | | Area | Code | | Da | ytime Te | lephor | e Nur | nber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|-----------|
| SCHLOSSBERG, MIKE FRIENDS OF | From: | 5/1/201 | <u>8</u> To: | 6/4/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 270.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,250.00 |
| All Other Contributions (Part B) | | | \$ | 2,700.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 3,950.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 7,600.00 |
| All Other Contributions (Part D) | | | \$ | 5,800.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 13,400.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 17,620.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate | | Re | porting I | Period | | | |
|---|---------------------------------------|----------------------------------|-----|-----------|--------|----------------|----|----------|
| SCHLOSSBERG, MIKE FRIENDS OF | | | Fro | om: | 5/1/20 |) <u>18</u> To | : | 6/4/2018 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee Planned Parenthood Pennsylvania PAC | | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 11572 | | | | | | | \$ | 250.00 |
| City Harrisburg | State PA | Zip Code (Plus 17108 | 4) | 6 | 1 | 2018 | | |
| Full Name of Contributing Committee Pennsylvania Joint Board PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 1017 Hamilton S City Allentown | State | Zip Code (Plus | 4) | 5 | 7 | 2018 | \$ | 250.00 |
| | PA | 18101 | | | | | | |
| Full Name of Contributing Committee HOSPITAL & HEALTHSYSTEM ASSOC C | F PA PAC(HAPAC) | | | МО | DAY | YEAR | | |
| Mailing Address 30 NORTH THIRD | STREET STE 600 PC | O BOX 8600 | | | | | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 17101 | 4) | 5 | 15 | 2018 | | |
| Full Name of Contributing Committee PA School Bus Association | | • | | МО | DAY | YEAR | | |
| Mailing Address 623 North Broad | Street | | | - | 3 | 2010 | \$ | 250.00 |
| City Lansdale | State PA | Zip Code (Plus 19446 | 4) | 5 | 3 | 2018 | | |
| Full Name of Contributing Committee ELI LILY AND COMPANY POLITICAL AC | TION COMMITTEE | | | МО | DAY | YEAR | | |
| Mailing Address LILLY CORP CENT | Mailing Address LILLY CORP CENTER | | | | | | \$ | 250.00 |
| City INDIANAPOLIS | State IN | Zip Code (Plus 46285-0000 | 4) | 5 | 3 | 2018 | | |

PAGE TOTAL

1,250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | e | | Rep | orting Po | eriod | | | |
|--|--------------------|-------------------------------------|-----|-----------|--------------|---------|------------|----------|
| SCHLOSSBERG, MIKE FRIENDS OF | | | Fro | m: | <u>5/1/2</u> | 2018 To |) : | 6/4/2018 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor Paul J. Scott | | | | МО | DAY | YEAR | | |
| Mailing Address 919 Chesterfield Dr | ive | | | | | | \$ | 150.00 |
| City Ambler | State PA | Zip Code (Plus 4) 19002 | | 5 | 15 | 2018 | | |
| Full Name of Contributor Arthur D. Hoffman | | | | МО | DAY | YEAR | | |
| Mailing Address 2829 Gordon Street | : | | | | | | \$ | 100.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | 5 | 9 | 2018 | | |
| Full Name of Contributor Lee A. Butz | | | | МО | DAY | YEAR | | |
| Mailing Address 3633 Trexler Blvd. | | | | | | | \$ | 250.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18104-3422 | | 5 | 10 | 2018 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Greg L. Butz | | | | | | | | |
| Mailing Address 1636 Barkwood Driv | | | | 5 | 7 | 2018 | \$ | 100.00 |
| City Orefield | State PA | Zip Code (Plus 4) 18069 | | 3 | , | 2010 | | |
| Full Name of Contributor Lynn E. Feldman | | | | МО | DAY | YEAR | | |
| Mailing Address 1414 Buck Trail Roa | nd | | | | | | \$ | 100.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | 5 | 3 | 2018 | | |

| | | | | | | | FAGL | |
|---|--|---|-------------------------------------|-------------|---------------|------------------|------|--------|
| Full Name of Con | tributor | | | | | | | |
| Ronald H. Eicher | | | | МО | DAY | YEAR | | |
| Mailing Address | 5486 Princeton Roa | nd | | | | | \$ | 100.00 |
| City Macungie | <u> </u> | State | Zip Code (Plus 4) | 5 | 5 | 2018 | | |
| i idealigie | • | PA | 18062 | | | | | |
| Full Name of Con Ethel Gerry Baro | | | | МО | DAY | YEAR | | |
| Mailing Address | 13739 Staimford D | rive | | | | | \$ | 200.00 |
| City Wellingto | un. | State | Zip Code (Plus 4) | 5 | 11 | 2018 | | |
| , weilingto | VI I | FL | 33414 | | | | | |
| Full Name of Con Audrey Mathison | | | | мо | DAY | YEAR | | |
| Mailing Address | 728 North 23rd Str | eet | | | | | \$ | 100.00 |
| City Allentow | า | State | Zip Code (Plus 4) | 5 | 17 | 2018 | | |
| 7 Michel | • | PA | 18104 | | | | | |
| | | | | | | | | |
| Full Name of Con Marianne T. Phill | | | | МО | DAY | YEAR | | |
| | | /e | | МО | DAY | YEAR | \$ | 100.00 |
| Marianne T. Phill Mailing Address | ips 3924 Short Hill Driv | /e State | Zip Code (Plus 4) | MO 5 | DAY 19 | YEAR 2018 | \$ | 100.00 |
| Marianne T. Phill | ips 3924 Short Hill Driv | | Zip Code (Plus 4) 18104 | | | | \$ | 100.00 |
| Marianne T. Phill Mailing Address | ips 3924 Short Hill Driv | State | | | | | \$ | 100.00 |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con | ips 3924 Short Hill Driv | State PA | | 5 | 19 | 2018 YEAR | \$ | 100.00 |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con Ilene Hochberg V Mailing Address | ips 3924 Short Hill Driv n tributor Wood | State PA | | 5 | 19 | 2018 | | |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con Ilene Hochberg \ Mailing Address | ips 3924 Short Hill Driv n tributor Wood | State PA | 18104 | мо | 19 | 2018 YEAR | | |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con Ilene Hochberg V Mailing Address | ips 3924 Short Hill Driven tributor Wood 5031 Chestnut Stre | State PA eet State | 18104 Zip Code (Plus 4) | мо | 19 | 2018 YEAR | | |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con Ilene Hochberg \ Mailing Address City Emmaus | ips 3924 Short Hill Driven tributor Wood 5031 Chestnut Stre | State PA eet State PA | 18104 Zip Code (Plus 4) | мо 5 | 19 DAY 16 | 2018 YEAR 2018 | | |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con Ilene Hochberg \ Mailing Address City Emmaus Full Name of Con Galen Godbey Mailing Address | ips 3924 Short Hill Driven tributor Wood 5031 Chestnut Stree tributor 728 North Muhlenb | State PA eet State PA | 18104 Zip Code (Plus 4) | м о | 19 DAY | 2018 YEAR 2018 | \$ | 100.00 |
| Marianne T. Phill Mailing Address City Allentown Full Name of Con Ilene Hochberg V Mailing Address City Emmaus Full Name of Con Galen Godbey Mailing Address | ips 3924 Short Hill Driven tributor Wood 5031 Chestnut Stree tributor 728 North Muhlenb | State PA State PA eet State PA erg Street | 18104 Zip Code (Plus 4) 18049 | мо 5 | 19 DAY 16 | 2018 YEAR 2018 | \$ | 100.00 |

| Full Name of | Contributor | | | | | | |
|---|--|-------------|--------------------------------|----------------|-----------|------------------|--------------|
| Sherri & Jere | emy Binder | | | МО | DAY | YEAR | |
| Mailing Addre | ess 1553 West Turner | Street | | | | | \$ 100.00 |
| City Allent | town | State | Zip Code (Plus 4) | 5 | 23 | 2018 | |
| | | PA | 18102 | | | | |
| Full Name of Francis J. For | | | | мо | DAY | YEAR | |
| Mailing Address 6420 Whitehall Drive | | | | | | | \$ 100.00 |
| City Coope | ersburg | State | Zip Code (Plus 4) | 5 | 17 | 2018 | |
| Сооре | ersburg | PA | 18036 | | | | |
| Full Name of G | | | <u> </u> | МО | DAY | YEAR | |
| Mailing Addre | 7987 Salem Bible | Church Road | | | | | \$ 200.00 |
| City Macui | ngie | State | Zip Code (Plus 4) | 5 | 22 | 2018 | |
| | | PA | 18062 | | | | |
| Full Name of | Contributor | | | | DAY | VEAD | |
| Patrick B. Lyr | nam | | | МО | DAT | YEAR | |
| Patrick B. Lyr Mailing Addre | | | | МО | | | \$ 100.00 |
| Mailing Addre | ess 50 Wyncrest Lane | State | Zip Code (Plus 4) | мо 5 | 18 | 2018 | \$ 100.00 |
| Mailing Addre | | State NJ | Zip Code (Plus 4) 07753 | | | | \$ 100.00 |
| Mailing Addre | ess 50 Wyncrest Lane n Falls Contributor | | | | | | \$ 100.00 |
| Mailing Addre | n Falls Contributor ek III | | | мо | DAY | 2018 YEAR | \$ 100.00 |
| Mailing Addre | n Falls Contributor ek III 2911 Chew Street | | | 5 | 18 | 2018 | |
| Mailing Addre | n Falls Contributor ek III 2911 Chew Street | NJ | 07753 | мо | DAY | 2018 YEAR | |
| Mailing Addre | contributor ek III ess 2911 Chew Street town | NJ | 07753 Zip Code (Plus 4) | мо | DAY | 2018 YEAR | |
| Mailing Address City Tintor Full Name of Coldrich Fouce Mailing Address City Allent Full Name of Coldrich Full Name of Coldrich Full Name of Coldrich Full Name of Coldrich | contributor ek III ess 2911 Chew Street town | State PA | 07753 Zip Code (Plus 4) | мо | 18 DAY 23 | 2018 YEAR 2018 | |
| Mailing Address City Tintor Full Name of Coldrich Fouce Mailing Address City Allent Full Name of Condida Affa Mailing Address | contributor ek III ess 2911 Chew Street town Contributor 247 North 12th St | State PA | 07753 Zip Code (Plus 4) | м о | 18 DAY 23 | 2018 YEAR 2018 | \$ 200.00 |
| Mailing Address Full Name of Coldrich Fouce Mailing Address City Allent Full Name of Candida Affa Mailing Address | contributor ek III ess 2911 Chew Street town Contributor 247 North 12th St | State PA | 07753 Zip Code (Plus 4) 18104 | мо 5 | 18 DAY 23 | 2018 YEAR 2018 | \$ 200.00 |

| Full Name of Contributor Casey A. Moore | Casey A. Moore | | | | YEAR | |
|--|----------------|---|-------------|---------------|------------------|------------------|
| Mailing Address 1406 Crestview Drive | | | | | | \$ 250.00 |
| City Gwynedd Valley State PA 2ip Code (Plus 4) 19437 | | | 5 | 29 | 2018 | |
| | | | | | | |
| Full Name of Contributor Henry T. Lyons Jr. | <u> </u> | I | мо | DAY | YEAR | |
| | Street | | MO 5 | DAY 25 | YEAR 2018 | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|----------------|
| \$ 2,700.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | eporting Period | | | | |
|---|------------------|----------|------------|-----------------|--------|-------|-----------|---------------|
| SCHLOSSBERG, MIKE FRIENDS OF | | | From: | <u>5/</u> | 1/2018 | То: | <u>6/</u> | <u>4/2018</u> |
| | | | | DA | TE | | АМС | DUNT |
| Full Name of Contributing Committee GLAXOSMITHKLINE LLC PAC | | | | МО | DAY | YEAR | | |
| Mailing Address FIVE MOORE DR | | | | | | | \$ | 300.00 |
| City DURHAM | State | Zip Code | e (Plus 4) | 5 | 3 | 2018 | | |
| 20.000 | NC | 27709-0 | 0000 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| NORTHEAST REGIONAL COUNCIL OF CA | ARPENTERS PEC-PA | | | 110 | 5,11 | | | |
| Mailing Address 91 FIELDCREST AVE | RARITAN PLAZA II | | | | | | \$ | 1,000.00 |
| City EDISON | State | Zip Code | e (Plus 4) | 5 | 18 | 2018 | | |
| | NJ | 08837 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| IBEW LOCAL UNION #375 PAC | | | | 110 | | , , , | | |
| Mailing Address 1201 W LIBERTY ST | | | | | | | \$ | 2,500.00 |
| City ALLENTOWN | State | Zip Code | e (Plus 4) | 5 | 10 | 2018 | | |
| | PA | 18102 | | | | | | |
| Full Name of Contributing Committee | - | - | | мо | DAY | YEAR | | |
| PPL PEOPLE FOR GOOD GOVT (PPLPGG |) | | | 140 | DAI | ILAK | | |
| Mailing Address 2 N 9TH STREET | | | | | | | \$ | 1,000.00 |
| City ALLENTOWN | State | Zip Code | e (Plus 4) | 5 | 10 | 2018 | | |
| | PA | 18101-0 | 0000 | | | | | |
| Full Name of Contributing Committee | | | | МС | DAY | YEAR | | |
| MICHAEL BAKER INTERNATIONAL PAC | | | | МО | DAT | TEAK | | |
| Mailing Address 500 Grant Street, Su | ite 5400 | | | | | | \$ | 500.00 |
| City Pittsburgh | State | Zip Code | e (Plus 4) | 5 | 15 | 2018 | | |
| - | PA | 15219 | | | | | | |

| Full Name of Contributing Committee Asbestos Workers PAC | | | мо | DAY | YEAR | |
|---|--------------------------|---------------------------------------|----|-----|------|------------------------|
| Mailing Address 9602 M L KING JR HV | WY | | | | | \$ 1,000.00 |
| City _{LANHAM} | State MD | Zip Code (Plus 4) 207061839 | 5 | 15 | 2018 | |
| Full Name of Contributing Committee Roofers Local 30 Political Action & Educa | ational Fund | | МО | DAY | YEAR | |
| Mailing Address 6447 TORRESDALE A City PHILADELPHIA | VE State PA | Zip Code (Plus 4) 191350000 | 5 | 16 | 2018 | \$ 500.00 |
| Full Name of Contributing Committee LABORERS LOCAL 1174 POL ACTION CO | | | мо | DAY | YEAR | |
| LABORERS LOCAL 1174 FOL ACTION CO | M | | | DA! | TEAR | |
| Mailing Address 465 ALLENTOWN DR City ALLENTOWN | State PA | Zip Code (Plus 4) 181039121 | 5 | 24 | 2018 | \$ 500.00 |
| Mailing Address 465 ALLENTOWN DR | State | | | | | \$ 500.00 |
| Mailing Address 465 ALLENTOWN DR City ALLENTOWN Full Name of Contributing Committee | State PA | | 5 | 24 | 2018 | \$ 500.00 \$ 300.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 7,600.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | |
|---|-------|-----|--------------|----------|-----------|--------------|----------|------------|----------|
| SCHLOSSBERG, MIKE FRIENDS OF | | | | Fron | n: | <u>5/1/2</u> | 018 To |): | 6/4/2018 |
| | | | | | D/ | ATE | | АМ | OUNT |
| Full Name of Contributor William E. Moyer | | | | | мо | DAY | YEAR | | |
| Mailing 5477 Scholar Circle | | | | | | | | \$ | 500.00 |
| City Coopersburg | State | Zij | Code (Plus | 4) | 5 | 29 | 2018 | • | |
| ecopolista. y | PA | 18 | 8036 | | | | | | |
| Employer Name Information Requested | | | Occupat | ion I | nformat | tion Reque | ested | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code | (Plus 4) |
| Information Requested | | | Informati | ion Red | quested | PA | | 18036 | |
| Full Name of Contributor Samuel B. Saxton | | | | | МО | DAY | YEAR | | |
| Mailing 3712 Mauch Chunk R | oad | | | | | | | \$ | 300.00 |
| City Allentown | State | Zij | Code (Plus | 4) | 5 | 15 | 2018 | • | |
| | PA | 18 | 3104 | | | | | | |
| Employer Name Information Requeste | d | | | | Occupat | ion I | nformat | tion Reque | ested |
| Employer Mailing Address/Principal Plac Business | e of | | City | | 1 | State | | Zip Code | (Plus 4) |
| Information Requested | | | Allentowr | า | | PA | | 18104 | |
| Full Name of Contributor | | | | | | | | | |
| Ron Ticho | | | | | МО | DAY | YEAR | | |
| Mailing 1235 North 27th Stre | et | | | | | | | \$ | 500.00 |
| City Allentown | State | Zij | p Code (Plus | 4) | 5 | 15 | 2018 | • | |
| | PA | 18 | 3104 | | | | | | |
| Employer Name Coordinated Health | | | | | Occupat | tion | Coordina | ated Healt | h |
| Employer Mailing Address/Principal Plac Business | e of | | City | | • | State | | Zip Code | (Plus 4) |
| 1503 North Cedar Crest Blvd. | | | Allentowr | า | | PA | | 18104 | |

| Full Name of Contributor | | | | | | | |
|---|--------------------|-----|-----------------|----------|-------------|----------|--------------------|
| Robert J. Bennett | | | | МО | DAY | YEAR | |
| Mailing 970 North 38th Stree | et | | | | | | \$ 1,000.00 |
| City Allentown | State | Zij | o Code (Plus 4) | 5 | 15 | 2018 | |
| 7.11.611.601111 | PA | 18 | 104 | | | | |
| Employer Name J.H. Bennett Inc | 1 | | | Occupat | ion A | utomob | ile Dealer |
| Employer Mailing Address/Principal Place Business | ce of | | City | | State | | Zip Code (Plus 4) |
| 1951 Lehigh Street | | | Allentown | | PA | | 18103 |
| Full Name of Contributor | | | | | | <u>'</u> | |
| Murat Guzel | | | | МО | DAY | YEAR | |
| Mailing 1139 Lehigh Avenue, | Suite 300 | | | | | | \$ 1,000.00 |
| City Whitehall | State | Zij | Code (Plus 4) | 5 | 15 | 2018 | |
| | PA | 18 | 052 | | | | |
| Employer Name Naural Food Service, Inc. | | | | | ion | ŒO | 1 |
| Employer Mailing Address/Principal Place Business | ce of | | City | 1 | State | | Zip Code (Plus 4) |
| 1139 Lehigh Avenue, Suite 300 | | | Whitehall | PA 18052 | | | 18052 |
| Full Name of Contributor | | | | МО | DAY | YEAR | |
| J.B. Reilly & Kathleen A. Waterbury | | | | MO | אלו | TEAR | |
| Mailing 1577 Saucon Valley I | Road | | | | | | \$ 1,000.00 |
| City Bethlehem | State | Zij | Code (Plus 4) | 5 | 14 | 2018 | |
| | PA | 18 | 015 | | | | |
| Employer Name City Center Investme | ent Corporation | | | Occupat | i on | resident | t/CEO & CoFounder |
| Employer Mailing Address/Principal Plac Business | ce of | | City | | State | | Zip Code (Plus 4) |
| 645 West Hamilton Street, Suite 600 | | | Allentown | | PA | | 18101 |
| Full Name of Contributor Joseph V. Topper | | | | МО | DAY | YEAR | |
| Mailing 1762 Arden Lane | | | | | | | \$ 1,000.00 |
| City Bethlehem | State PA | | O Code (Plus 4) | 5 | 14 | 2018 | |
| Employer Name City Center Investme | ent Corporation | | | Occupat | i on | CoFound | er |
| Employer Mailing Address/Principal Plac | ce of | | City | <u> </u> | State | | Zip Code (Plus 4) |
| Business 645 West Hamilton Street, Suite 600 | | | Allentown | | PA | | 18101 |
| | | | · | | | <u>'</u> | |

| Full Name of Contributor Jeff & Arjana Etchason | МО | DAY | YEAR | | | | | |
|---|-------------|----------------------------|--------------------|-----------|--|-------------------|--|--|
| Mailing 128 North Main Stree | | | 2018 | \$ 500.00 | | | | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | 5 | 5 10 | | | | |
| Employer Name Retired | | | Occupation Retired | | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | | |
| Retired | | Retired | PA | | | 18104 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 5,800.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Can | didate | | Report | ting Perio | od | | | |
|-----------------------------------|---------------------|-----------------|---------|------------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | | - |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | | · | | | | | • | |
| Enter Grand Total of Part E on S | Schedule I Detailer | d Summary Page | Section | 4 | | [| P | PAGE TOTAL |
| zneci Grana rotar or r art z on o | renedure 1/ Detaned | · Summary rage, | Section | • | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|----------|
| SCHLOSSBERG, MIKE FRIENDS OF | From: | <u>5/1/2018</u> To: | 6/4/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---------------------------------------|-------------------|-----------------------|------------------|----------|------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sci | hodulo II. In-Vir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, In-Kin | id Contributions Deta | nieu Sum | шагу Рас | je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Reporting F | Period | | | |
|---|-------------|---------|---------------|------|-------------|-----------|--------|-----------|-----------------|
| | | | | | From: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus | 4) | | | | | |
| Employer of Contributor | | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plad Business | ce of | City | Sta | te | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch | edule II, I | In-Kind | Contributions | Deta | iled | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Can | Reporti | ng Period | | | | | |
|--|--------------------------|-----------------------------------|--|--------------------|-----------|-------------|----------|
| SCHLOSSBERG, MIKE FRIENDS OF | | | From | <u>5/</u> | 1/2018 | То: | 6/4/2018 |
| | | ' | | DATE | | | AMOUNT |
| To Whom Paid KC Strategies, LLC | | | мо | DAY | YEAR | | |
| Mailing Address 100 Pine Stre | eet, 4th Floor | | 5 | 17 | 2018 | \$ | 760.54 |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | PA | 17101 | | | | and Mailing | 1 |
| To Whom Paid ActBlue | | | МО | DAY | YEAR | | |
| Mailing Address 7404 Ventor | Avenue | | 5 | 1 | 2018 | \$ | 5.00 |
| City Tobyhanna | State PA | Zip Code (Plus 4) 18466 | Description of Expenditure Service Fee | | | | |
| To Whom Paid Friends of Tim Brennan | | | мо | DAY | YEAR | | |
| Mailing Address 102 Shewell A | Avenue | | 5 | 1 | 2018 | \$ | 250.00 |
| City Doylestown | State PA | Zip Code (Plus 4) 18901 | Descrip Contrib | otion of Expoution | penditure | | |
| To Whom Paid West End Youth Association | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 9060 | 3 | | 5 | 4 | 2018 | \$ | 200.00 |
| City Allentown | Descrip Sponso | otion of Exp orship | penditure | | | | |
| To Whom Paid HDCC | | | МО | DAY | YEAR | | |
| Mailing Address 205 State Str | reet | | 5 | 11 | 2018 | \$ | 5,000.00 |

Zip Code (Plus 4)

17101

Description of Expenditure

Contribution

State

PΑ

City

Harrisburg

| | | | | | | | PAGE | |
|--|---|--------------------|--|---|--------------------------------|--|------|--------|
| To Whom Paid Temple K-1 | МО | DAY | YEAR | | | | | |
| Mailing Address | 5 | 11 | 2018 | \$ | 250.00 | | | |
| City Allentown State Zip Code (Plus 4) PA 18104 | | | | | otion of Exp ership | enditure | | |
| To Whom Paid Wild For Congress | мо | DAY | YEAR | | | | | |
| Mailing Address | 1636 North Cedar C | rest Blvd | | 5 | 11 | 2018 | \$ | 500.00 |
| City Allentown State Zip Code (Plus 4) PA 18104 | | | | | otion of Exp | enditure | | |
| To Whom Paid Emerge America | | | | МО | DAY | YEAR | | |
| Mailing Address | PO Box 60078 | | | 5 | 14 | 2018 | \$ | 100.00 |
| City Philadelphi | a | State PA | Zip Code (Plus 4) 19102 | Descrip Sponso | otion of Exp ership | enditure | | |
| | | | | | | | | |
| To Whom Paid Syrian Arab-Ameri | ican Charitable Associ | ation | | мо | DAY | YEAR | | |
| | ican Charitable Associ 606 North 2nd Stree | | | MO 5 | DAY 15 | YEAR 2018 | \$ | 100.00 |
| Syrian Arab-Ameri | | | Zip Code (Plus 4) 18102 | 5 | 15 otion of Exp | 2018 | | 100.00 |
| Syrian Arab-Ameri Mailing Address | | state | Zip Code (Plus 4) | 5 Descrip | 15 otion of Exp | 2018 | | 100.00 |
| Syrian Arab-Ameri Mailing Address City Allentown To Whom Paid | | state PA | Zip Code (Plus 4) | 5 Descrip Sponso | 15 otion of Exp orship | 2018 penditure | | 100.00 |
| Syrian Arab-Ameri Mailing Address City Allentown To Whom Paid Hamilton Kitchen | 606 North 2nd Stree | state PA | Zip Code (Plus 4) | 5 Descrip Sponso MO 5 Descrip | 15 otion of Exporship DAY | 2018 penditure YEAR 2018 | \$ | |
| Syrian Arab-Ameri Mailing Address City Allentown To Whom Paid Hamilton Kitchen Mailing Address | 606 North 2nd Stree | State PA State | Zip Code (Plus 4) 18102 Zip Code (Plus 4) | 5 Descrip Sponso MO 5 Descrip | 15 ption of Exporship DAY 18 | 2018 penditure YEAR 2018 | \$ | |
| Syrian Arab-Ameri Mailing Address City Allentown To Whom Paid Hamilton Kitchen Mailing Address City Allentown To Whom Paid | 606 North 2nd Stree | State PA State PA | Zip Code (Plus 4) 18102 Zip Code (Plus 4) | 5 Descrip Sponso MO 5 Descrip Meals for | DAY 18 ption of Exporship | 2018 Penditure YEAR 2018 Denditure ers | \$ | |

| | | | | | | | PAGE 20 |
|--|-------------------------|-----------------------------------|--|--------------------------|-----------|----|------------|
| To Whom Paid ActBlue | | | мо | DAY | YEAR | | |
| Mailing Address 7404 Ve | 5 | 24 | 2018 | \$ | 5.00 | | |
| City Tobyhanna | State PA | Description of Expenditure | | | | | |
| To Whom Paid Friends of Dean Donaher | МО | DAY | YEAR | | | | |
| Mailing Address 710 Wed | lgewood Road | | 5 | 24 | 2018 | \$ | 250.00 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | Descrip Contrib | otion of Exp ution | penditure | | |
| To Whom Paid AT&T | | | мо | DAY | YEAR | | |
| Mailing Address 250 Lehi | igh Valley Mall | | 5 | 29 | 2018 | \$ | 147.10 |
| City Whitehall | State PA | Zip Code (Plus 4) 18052 | Descrip Cell Pho | otion of Exp one | penditure | | |
| To Whom Paid AT&T | · | · | мо | DAY | YEAR | | |
| Mailing Address 250 Lehi | igh Valley Mall | | 5 | 29 | 2018 | \$ | 25.51 |
| City Whitehall | State PA | Zip Code (Plus 4) 18052 | Description of Expenditure Cell Phone Data | | | | |
| To Whom Paid Jean Creedon | | | мо | DAY | YEAR | | |
| Mailing Address 2810 Whitemarsh Place | | | | 1 | 2018 | \$ | 58.83 |
| City Macungie | State PA | Zip Code (Plus 4) 18062 | | ntion of Exp ersement | penditure | | |
| Enter Grand Total of Expe | enditures on Page 1 Res | port Cover Page. Item D | _ | | | | PAGE TOTAL |
| The stand rotal of Expe | onantares on rage 1, Ne | post dover 1 age, Item D | • | | | \$ | 7,929.06 |