

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |                        |   |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|------------------------|---|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20150283                               |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                        | <b>LOBBYIST</b>                                     |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Williams for Senate |                          |                          |                         |                                    |                         |  |                        |   |   |                   |                    |
| <b>Street Address:</b> 5939 Cobbs Creek Pkwy.                               |                          |                          |                         |                                    |                         |  |                        |   |   |                   |                    |
| <b>City:</b> Philadelphia   |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 19143 |   |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)          | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY POST-    | 3.   | AMENDMENT REPORT?      | Yes   | <input checked="" type="checkbox"/> No                          |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION POST-   | 6.   | TERMINATION REPORT?    | Yes   | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7. X                     | Year 2017               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b>           | <b>DISKETTE</b> <input checked="" type="checkbox"/> |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |                        | <b>District Number</b>                              | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>            |   |   |                   |                    |
|   |                          |                          |                         |                                    | 11                      | 7  | 2017                   |   |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                           |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>            | <b>FOR OFFICE USE ONLY</b>                          |   |                   |                    |
|   |                          |                          |                         |                                    | 11                      | 28   | 2017                   |   |   |                   | <b>TO</b>          |
|   |                          |                          |                         |                                    | 12                      | 31   | 2017                   |   |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                           |                          |                          |                         |                                    | \$                      |  | 74,715.62              |   |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>       |                          |                          |                         |                                    | \$                      |  | 172,050.00             |   |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                      |                          |                          |                         |                                    | \$                      |  | 246,765.62             |   |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                            |                          |                          |                         |                                    | \$                      |  | 0.00                   |   |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                 |                          |                          |                         |                                    | \$                      |  | 246,765.62             |   |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>        |                          |                          |                         |                                    | \$                      |  | 0.00                   |   |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                   |                          |                          |                         |                                    | \$                      |  | 24,000.00              |   |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| Williams for Senate                          | From: <u>11/28/2017</u> To: <u>12/31/2017</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 126,550.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 45,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 172,050.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 172,050.00 |
|---|---------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

| DATE                     |       |                   |  |    | AMOUNT |      |        |
|--------------------------|-------|-------------------|--|----|--------|------|--------|
| Full Name of Contributor |       |                   |  | MO | DAY    | YEAR | \$0.00 |
| Mailing Address          |       |                   |  |    |        |      |        |
| City                     | State | Zip Code (Plus 4) |  |    |        |      |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|            |
|------------|
| PAGE TOTAL |
| \$0.00     |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Williams for Senate | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2017</u> <b>To:</b> <u>12/31/2017</u> |
|---|--|

|   |          |                             |  | DATE |     | AMOUNT |              |
|---|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>Northeast Regional Council of Carp. PEC-PA                 |          |                             |  | MO   | DAY | YEAR   | \$ 20,000.00 |
| Mailing Address 1803 Spring Garden St   |          |                             |  | 12   | 29  | 2017   |              |
| City Philadelphia   | State PA | Zip Code (Plus 4) 191303916 |  |      |     |        |              |
| Full Name of Contributing Committee<br>Triad Strategies PA PAC                                    |          |                             |  | MO   | DAY | YEAR   | \$ 500.00    |
| Mailing Address 116 Pine St Fl 5  |          |                             |  | 12   | 28  | 2017   |              |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171011372 |  |      |     |        |              |
| Full Name of Contributing Committee<br>The Hospital & Healthsystem Assn.of PA PAC (HAPAC - State) |          |                             |  | MO   | DAY | YEAR   | \$ 500.00    |
| Mailing Address PO Box 8600   |          |                             |  | 12   | 28  | 2017   |              |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171058600 |  |      |     |        |              |
| Full Name of Contributing Committee<br>Excellent Schools PA                                       |          |                             |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address 150 S Independence Mall W Ste 1200  |          |                             |  | 12   | 28  | 2017   |              |
| City Philadelphia   | State PA | Zip Code (Plus 4) 191063412 |  |      |     |        |              |
| Full Name of Contributing Committee<br>Students First PAC   |          |                             |  | MO   | DAY | YEAR   | \$ 60,000.00 |
| Mailing Address PO Box 416  |          |                             |  | 12   | 19  | 2017   |              |
| City Wynnewood  | State PA | Zip Code (Plus 4) 190960416 |  |      |     |        |              |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>3rd Democratic Executive Ward Committee |          |                             | MO | DAY | YEAR | \$ 1,450.00 |
| Mailing Address PO Box 9222  |          |                             | 11 | 26  | 2017 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191399222 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>3rd Democratic Executive Ward Committee |          |                             | MO | DAY | YEAR | \$ 3,300.00 |
| Mailing Address PO Box 9222  |          |                             | 11 | 24  | 2017 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191399222 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Troopers Association PAC (TAP) |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3625 Vartan Way                                       |          |                             | 11 | 10  | 2017 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171109439 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Steamfitters Local 449 PAC Fund |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1517 Woodruff St                                       |          |                             | 11 | 10  | 2017 |           |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 152205317 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Plumbers Union Local 690 Election Political Action Fund |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2791 Southampton Rd  |          |                             | 10 | 26  | 2017 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191541211 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA Optometric PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 218 North St                             |          |                             | 10 | 26  | 2017 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011141 |    |     |      |           |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>Highmark Health PAC                 |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 1800 Center St   |          |                             | 10 | 26  | 2017 |              |
| City Camp Hill   | State PA | Zip Code (Plus 4) 170111702 |    |     |      |              |
| Full Name of Contributing Committee<br>District Council 21 PAC             |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 2980 Southampton Rd  |          |                             | 10 | 26  | 2017 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191541202 |    |     |      |              |
| Full Name of Contributing Committee<br>PSEA PACE (PAC for Education)       |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 400 N 3rd St P.O. Box 1724                                 |          |                             | 10 | 24  | 2017 |              |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011346 |    |     |      |              |
| Full Name of Contributing Committee<br>PA Restaurant & Lodging PAC         |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 100 State St   |          |                             | 10 | 24  | 2017 |              |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011034 |    |     |      |              |
| Full Name of Contributing Committee<br>PA Bankers Public Affairs Committee |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address PO Box 345   |          |                             | 10 | 24  | 2017 |              |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171080345 |    |     |      |              |
| Full Name of Contributing Committee<br>LAWPAC                              |          |                             | MO | DAY | YEAR | \$ 1,500.00  |
| Mailing Address 212 N 3rd St Ste 203                                       |          |                             | 10 | 24  | 2017 |              |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011505 |    |     |      |              |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Greenlee Partners State PAC                                      |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 230 State St  |          |                             | 10 | 24  | 2017 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171011172 |    |     |      |             |
| Full Name of Contributing Committee<br>Crisci Associates PAC  |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 204 State St  |          |                             | 10 | 24  | 2017 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171011132 |    |     |      |             |
| Full Name of Contributing Committee<br>Buchanan Ingersoll & Rooney Comm. for Effective State Government |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1 Oxford Ctr Fl 20  |          |                             | 10 | 24  | 2017 |             |
| City Pittsburgh   | State PA | Zip Code (Plus 4) 152191400 |    |     |      |             |
| Full Name of Contributing Committee<br>AFSCME AFL-CIO Council 13 Political & Legislative                |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4031 Executive Park Dr  |          |                             | 10 | 24  | 2017 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171111507 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Bar Association PAC                                 |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 100 South St P.O. Box 186   |          |                             | 10 | 13  | 2017 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171011210 |    |     |      |             |
| Full Name of Contributing Committee<br>Independence Blue Cross PAC (IBC PAC)                            |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1901 Market St  |          |                             | 10 | 13  | 2017 |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 191031480 |    |     |      |             |



|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>The PA Insurance PAC          |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1600 Market St Ste 1720                              |          |                             | 9  | 29  | 2017 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191037233 |    |     |      |             |
| Full Name of Contributing Committee<br>The Boeing Company PAC        |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 929 Long Bridge Dr                                   |          |                             | 9  | 29  | 2017 |             |
| City Arlington   | State VA | Zip Code (Plus 4) 222024208 |    |     |      |             |
| Full Name of Contributing Committee<br>Cohen & Grigsby P.C. PAC      |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 625 Liberty Ave                                      |          |                             | 9  | 22  | 2017 |             |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 152223120 |    |     |      |             |
| Full Name of Contributing Committee<br>Citizens for Jordan Harris    |          |                             | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO Box 39717   |          |                             | 9  | 22  | 2017 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191060717 |    |     |      |             |
| Full Name of Contributing Committee<br>1776 PAC                      |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3031A Walton Rd Ste 201                              |          |                             | 9  | 22  | 2017 |             |
| City Plymouth Meeting  | State PA | Zip Code (Plus 4) 194622369 |    |     |      |             |
| Full Name of Contributing Committee<br>PSEA PACE (PAC for Education) |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 400 N 3rd St P.O. Box 1724                           |          |                             | 6  | 12  | 2017 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011346 |    |     |      |             |

| Full Name of Contributing Committee |            |                   | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|------------|-------------------|----|-----|------|----------|
| PA Optometric PAC                   |            |                   |    |     |      |          |
| Mailing Address                     |            |                   | 6  | 12  | 2017 |          |
| 218 North St                        |            |                   |    |     |      |          |
| City                                | Harrisburg | State             |    |     |      |          |
|                                     |            | PA                |    |     |      |          |
|                                     |            | Zip Code (Plus 4) |    |     |      |          |
|                                     |            | 171011141         |    |     |      |          |

| Full Name of Contributing Committee  |             |                   | MO | DAY | YEAR | \$ 1,000.00 |
|--------------------------------------|-------------|-------------------|----|-----|------|-------------|
| Apartment Assoc. of Pennsylvania PAC |             |                   |    |     |      |             |
| Mailing Address                      |             |                   | 6  | 12  | 2017 |             |
| 1 Bala Plz Ste 515                   |             |                   |    |     |      |             |
| City                                 | Bala Cynwyd | State             |    |     |      |             |
|                                      |             | PA                |    |     |      |             |
|                                      |             | Zip Code (Plus 4) |    |     |      |             |
|                                      |             | 190041418         |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 126,550.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Williams for Senate | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2017</u> <b>To:</b> <u>12/31/2017</u> |
|---|--|

|  |          |                             |      | DATE       |                   |      | AMOUNT      |
|--|----------|-----------------------------|------|------------|-------------------|------|-------------|
| Full Name of Contributor                             |          |                             |      | MO         | DAY               | YEAR |             |
| Wynnewood Advisors, LP                               |          |                             |      |            |                   |      |             |
| Mailing Address 300 E Lancaster Ave Ste 301B         |          |                             |      |            |                   |      | \$ 5,000.00 |
| City Wynnewood                                       | State PA | Zip Code (Plus 4) 190962106 |      | 12         | 29                | 2017 |             |
| Employer Name  |          |                             |      | Occupation |                   |      |             |
| Employer Mailing Address/Principal Place of Business |          |                             | City | State      | Zip Code (Plus 4) |      |             |

| Full Name of Contributor                             |          |                             |         | MO               | DAY               | YEAR |             |
|--|----------|-----------------------------|---------|------------------|-------------------|------|-------------|
| Max Paul   |          |                             |         |                  |                   |      |             |
| Mailing Address 219 E Lancaster Ave                  |          |                             |         |                  |                   |      | \$ 5,000.00 |
| City Ardmore   | State PA | Zip Code (Plus 4) 190032304 |         | 12               | 29                | 2017 |             |
| Employer Name Ardmore Toyota                         |          |                             |         | Occupation Owner |                   |      |             |
| Employer Mailing Address/Principal Place of Business |          |                             | City    | State            | Zip Code (Plus 4) |      |             |
| 219 E Lancaster Ave                                  |          |                             | Ardmore | PA               | 190032304         |      |             |

| Full Name of Contributor                             |          |                             |              | MO             | DAY               | YEAR |             |
|--|----------|-----------------------------|--------------|----------------|-------------------|------|-------------|
| James Campenella                                     |          |                             |              |                |                   |      |             |
| Mailing Address 1930 S 25th St                       |          |                             |              |                |                   |      | \$ 1,000.00 |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 191452526 |              | 12             | 29                | 2017 |             |
| Employer Name Columbus Construction LLC              |          |                             |              | Occupation CEO |                   |      |             |
| Employer Mailing Address/Principal Place of Business |          |                             | City         | State          | Zip Code (Plus 4) |      |             |
| 1930 S 25th St                                       |          |                             | Philadelphia | PA             | 191452526         |      |             |

|  |                    |                                       |                             |            |                                       |             |
|--|--------------------|---------------------------------------|-----------------------------|------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Melissa Heller                              |                    |                                       | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                           | \$ 1,000.00 |
| <b>Mailing Address</b> 351 Winding Way   |                    |                                       | 12                          | 28         | 2017                                  |             |
| <b>City</b> Merion Station   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190661521 |                             |            |                                       |             |
| <b>Employer Name</b> Commonwealth Strategies, Inc                              |                    |                                       | <b>Occupation</b> President |            |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>351 Winding Way |                    | <b>City</b><br>Merion Station         | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>190661521 |             |

|   |                    |                                       |                         |            |                                       |             |
|---|--------------------|---------------------------------------|-------------------------|------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Joe Zuritsky                               |                    |                                       | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                           | \$ 1,000.00 |
| <b>Mailing Address</b> 150 N Broad St   |                    |                                       | 12                      | 19         | 2017                                  |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191021424 |                         |            |                                       |             |
| <b>Employer Name</b> Parkway Corp   |                    |                                       | <b>Occupation</b> Owner |            |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>150 N Broad St |                    | <b>City</b><br>Philadelphia           | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>191021424 |             |

|   |                    |                                       |                   |            |                          |             |
|---|--------------------|---------------------------------------|-------------------|------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>PhilaCobbs Development, LP |                    |                                       | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | \$ 5,000.00 |
| <b>Mailing Address</b> 5004 State Road                        |                    |                                       | 12                | 19         | 2017                     |             |
| <b>City</b> Drexel Hill                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190264609 |                   |            |                          |             |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |            |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                    | <b>City</b>                           | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |             |

|  |                    |                                       |                            |            |                                       |             |
|--|--------------------|---------------------------------------|----------------------------|------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Patrick Larkin Esq.                       |                    |                                       | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                           | \$ 2,000.00 |
| <b>Mailing Address</b> 129 Springton Mews Cir                                |                    |                                       | 12                         | 19         | 2017                                  |             |
| <b>City</b> Media  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190631070 |                            |            |                                       |             |
| <b>Employer Name</b> Arthur J. Gallagher & Co.                               |                    |                                       | <b>Occupation</b> Attorney |            |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>40 W Front St |                    | <b>City</b><br>Media                  | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>190633306 |             |

|  |                 |                                    |   |                                    |             |             |
|--|-----------------|------------------------------------|---|------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Charles Zappala   |                 |                                    | <b>MO</b>                                 | <b>DAY</b>                         | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 602 Stanwix Street 20th Floor   |                 |                                    | 12  | 8                                  | 2017        |             |
| <b>City</b> Pittsburgh   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 152221412 |   |                                    |             |             |
| <b>Employer Name</b> SUMMA Group   |                 |                                    | <b>Occupation</b> Co-founder and Chairman |                                    |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>602 Stanwix Street 20th Floor |                 | <b>City</b> Pittsburgh             | <b>State</b> PA                           | <b>Zip Code (Plus 4)</b> 152221412 |             |             |

|  |                 |                                    |                             |                                    |             |             |
|--|-----------------|------------------------------------|-----------------------------|------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>John Parsons                              |                 |                                    | <b>MO</b>                   | <b>DAY</b>                         | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> 735 Birch Ave   |                 |                                    | 12                          | 8                                  | 2017        |             |
| <b>City</b> Bensalem   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190207207 |                             |                                    |             |             |
| <b>Employer Name</b> BSI Construction, LLC                                   |                 |                                    | <b>Occupation</b> Principal |                                    |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>735 Birch Ave |                 | <b>City</b> Bensalem               | <b>State</b> PA             | <b>Zip Code (Plus 4)</b> 190207207 |             |             |

|  |                 |                                    |                             |                                    |             |             |
|--|-----------------|------------------------------------|-----------------------------|------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Jeffrey N Brown                           |                 |                                    | <b>MO</b>                   | <b>DAY</b>                         | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 1817 Delancey St                                      |                 |                                    | 11                          | 27                                 | 2017        |             |
| <b>City</b> Philadelphia   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191036606 |                             |                                    |             |             |
| <b>Employer Name</b> Shoprite Browns Superstores                             |                 |                                    | <b>Occupation</b> President |                                    |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>700 Delsea Dr |                 | <b>City</b> Westville              | <b>State</b> NJ             | <b>Zip Code (Plus 4)</b> 080931229 |             |             |

|   |                 |                                    |                   |                          |             |           |
|---|-----------------|------------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>K&L Gates LLP            |                 |                                    | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 210 6th Ave                          |                 |                                    | 11                | 10                       | 2017        |           |
| <b>City</b> Pittsburgh                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 152222613 |                   |                          |             |           |
| <b>Employer Name</b>  |                 |                                    | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                        | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                 |                                    |                           |                            |                    |                                       |             |
|---|-----------------|------------------------------------|---------------------------|----------------------------|--------------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Harold Honickman                                 |                 |                                    |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                           | \$ 5,000.00 |
| <b>Mailing Address</b> 8275 N Crescent Blvd   |                 |                                    |                           | 11                         | 10                 | 2017                                  |             |
| <b>City</b> Pennsauken  | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 081101435 |                           |                            |                    |                                       |             |
| <b>Employer Name</b> Pepsico The Honickman Group                                    |                 |                                    |                           | <b>Occupation</b> Chairman |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>8275 N Crescent Blvd |                 |                                    | <b>City</b><br>Pennsauken |                            | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>081101435 |             |

|  |                 |                                    |                           |                            |                    |                                       |           |
|--|-----------------|------------------------------------|---------------------------|----------------------------|--------------------|---------------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Frank Rowland                               |                 |                                    |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                           | \$ 500.00 |
| <b>Mailing Address</b> 471 Jpl Wick Dr   |                 |                                    |                           | 10                         | 24                 | 2017                                  |           |
| <b>City</b> Harrisburg   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171112556 |                           |                            |                    |                                       |           |
| <b>Employer Name</b> JPL Creative  |                 |                                    |                           | <b>Occupation</b> Producer |                    |                                       |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>471 Jpl Wick Dr |                 |                                    | <b>City</b><br>Harrisburg |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171112556 |           |

|   |                 |                                    |                             |                   |                    |                                       |             |
|---|-----------------|------------------------------------|-----------------------------|-------------------|--------------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Saul Ewing LLP   |                 |                                    |                             | <b>MO</b>         | <b>DAY</b>         | <b>YEAR</b>                           | \$ 1,000.00 |
| <b>Mailing Address</b> Centre Sq W 1500 Market St.  |                 |                                    |                             | 10                | 13                 | 2017                                  |             |
| <b>City</b> Philadelphia  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191022100 |                             |                   |                    |                                       |             |
| <b>Employer Name</b>  |                 |                                    |                             | <b>Occupation</b> |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>Centre Sq W1500 Market St. |                 |                                    | <b>City</b><br>Philadelphia |                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191022100 |             |

|  |                 |                                    |                              |                                |                    |                                       |             |
|--|-----------------|------------------------------------|------------------------------|--------------------------------|--------------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Ted Pagano Sr                           |                 |                                    |                              | <b>MO</b>                      | <b>DAY</b>         | <b>YEAR</b>                           | \$ 5,000.00 |
| <b>Mailing Address</b> 1 Kerlin Ct   |                 |                                    |                              | 10                             | 13                 | 2017                                  |             |
| <b>City</b> Garnet Valley  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190601336 |                              |                                |                    |                                       |             |
| <b>Employer Name</b> Self  |                 |                                    |                              | <b>Occupation</b> Business Man |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 Kerlin Ct |                 |                                    | <b>City</b><br>Garnet Valley |                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190601336 |             |

|   |                 |                                    |                             |                         |                    |                                       |             |
|---|-----------------|------------------------------------|-----------------------------|-------------------------|--------------------|---------------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Joe Zuritsky                               |                 |                                    |                             | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b>                           | \$ 1,000.00 |
| <b>Mailing Address</b> 150 N Broad St   |                 |                                    |                             | 6                       | 12                 | 2017                                  |             |
| <b>City</b> Philadelphia  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191021424 |                             |                         |                    |                                       |             |
| <b>Employer Name</b> Parkway Corp   |                 |                                    |                             | <b>Occupation</b> Owner |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>150 N Broad St |                 |                                    | <b>City</b><br>Philadelphia |                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191021424 |             |

|   |                 |                                    |                             |                             |                    |                                       |           |
|---|-----------------|------------------------------------|-----------------------------|-----------------------------|--------------------|---------------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Anthony F Naccarato                                |                 |                                    |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                           | \$ 500.00 |
| <b>Mailing Address</b> 701 Market St Ste 6000   |                 |                                    |                             | 6                           | 12                 | 2017                                  |           |
| <b>City</b> Philadelphia  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191061522 |                             |                             |                    |                                       |           |
| <b>Employer Name</b> O'Donnell & Naccarato  |                 |                                    |                             | <b>Occupation</b> President |                    |                                       |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>701 Market St Ste 6000 |                 |                                    | <b>City</b><br>Philadelphia |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191061522 |           |

|  |                 |                                    |                             |                               |                    |                                       |           |
|--|-----------------|------------------------------------|-----------------------------|-------------------------------|--------------------|---------------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Robert J Fahey Jr.                                |                 |                                    |                             | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b>                           | \$ 500.00 |
| <b>Mailing Address</b> 1200 Liberty Ridge Dr   |                 |                                    |                             | 6                             | 12                 | 2017                                  |           |
| <b>City</b> Chesterbrook   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190875563 |                             |                               |                    |                                       |           |
| <b>Employer Name</b> CBRE  |                 |                                    |                             | <b>Occupation</b> Real Estate |                    |                                       |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1200 Liberty Ridge Dr |                 |                                    | <b>City</b><br>Chesterbrook |                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190875563 |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 45,500.00      |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| Williams for Senate  |  | From: <u>11/28/2017</u> To: <u>12/31/2017</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/2/2024 3:55:08 PM

## SCHEDULE III

# STATEMENT OF EXPENDITURES

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From To:         |

|   |       |                   | DATE                       |     |      | AMOUNT     |  |
|---|-------|-------------------|----------------------------|-----|------|------------|--|
| To Whom Paid  |       |                   | MO                         | DAY | YEAR | \$ 0.00    |  |
| Mailing Address   |       |                   |                            |     |      |            |  |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |            |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |     |      | PAGE TOTAL |  |
|   |       |                   |                            |     |      | \$ 0.00    |  |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|  |                    |                                       |  |  |
|--|--------------------|---------------------------------------|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Williams for Senate        |                    |                                       | <b>Reporting Period</b><br><br>From: <u>11/28/2017</u> To: <u>12/31/2017</u> |  |
|  |                    |                                       |  | <b>Outstanding<br/>Balance of Debt</b> |
|  |                    |                                       | <b>DATE</b>  |  |
| <b>Name of Creditor</b><br>Chavous Consulting LLC                              |                    |                                       | <b>MO</b>  | <b>DAY</b>                             |
|  |                    |                                       | <b>YEAR</b>  |  |
| <b>Mailing Address</b> 100 S Broad St Ste 2220                                 |                    |                                       | 12   | 31                                     |
|  |                    |                                       | 2017   | \$ 24,000.00                           |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191101011 | <b>Description of Debt</b><br>Services Rendered - Sept. to Dec. 2017         |  |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> |                    |                                       |  | <b>PAGE TOTAL</b><br><br>\$ 24,000.00  |